

## Referensi

- Akilan, A., & Ravichandradeva, A. (2023, July 29). *For Sri Lankan Tamils, the Black July pogroms live on, 40 years later*. [www.aljazeera.com](http://www.aljazeera.com).  
<https://www.aljazeera.com/opinions/2023/7/29/for-sri-lankan-tamils-the-black-july-pogroms-live-on-40-years-later>
- Anter, A. (2019). The Modern State and Its Monopoly on Violence. *The Oxford Handbook of Max Weber*, 225–236. <https://doi.org/10.1093/oxfordhb/9780190679545.013.13>
- Badurdeen, F. A. (2024). The Liberation Tigers of Tamil Eelam (LTTE). In S. N. Romaniuk, A. Roul, A. P. Fabe, & J. Besenyő (Eds.), *Handbook of Terrorist and Insurgent Groups* (pp. 658–668). CRC Press.
- Baradat, L. P., & Phillips, J. A. (2016). *Political Ideologies : Their Origins and Impact*. Taylor and Francis.
- Bhabha, H. (1984). Of Mimicry and Man: the Ambivalence of Colonial Discourse. *October*, 28(1), 125–133.
- Boehmer, E. (2009). Postcolonial Writing and Terror. In *Terror and the Postcolonial* (pp. 141–150). Wiley-Blackwell eBook. <https://doi.org/10.1002/9781444310085>
- Boehmer, E., & Morton, S. (2009). Terror and the Postcolonial. In *Wiley-Blackwell eBooks*. Wiley. <https://doi.org/10.1002/9781444310085>
- Chiriyankandath, J. (2011). Colonialism and post-colonial development. In P. Burnell, V. Randall, & L. Rakner (Eds.), *Politics in the developing world* (pp. 36–52). Oxford University Press.
- de Silva, K. M. (2005). *A History of Sri Lanka*. Penguin UK.
- de Silva, P., Haniffa, F., & Bastin, R. (2019). Ethnicity and Violence in Sri Lanka: An Ethnohistorical Narrative. In S. Ratuva (Ed.), *The Palgrave Handbook of Ethnicity* (pp. 633–654). Palgrave Macmillan. <https://link.springer.com/referencework/10.1007/978-981-13-2898-5>
- Della Porta, D., & Keating, M. (2008). *Approaches and methodologies in the social sciences : a pluralist perspective*. Cambridge University Press.
- DeVotta, N. (2004). *Blowback: linguistic nationalism, institutional decay, and ethnic conflict in Sri Lanka*. Stanford University Press.
- Eriksen, S. S. (2010). “State failure” in theory and practice: the idea of the state and the contradictions of state formation. *Review of International Studies*, 37(1), 229–247. <https://doi.org/10.1017/s0260210510000409>
- Frydenlund, I. (2018). Tamil Militancy in Sri Lanka and the Role of Religion. *Oxford Research Encyclopedia of Religion*. <https://doi.org/10.1093/acrefore/9780199340378.013.629>

- Gamage, G., & Amarasingha, S. (2020). "Collective Fear" and Tamil Political Agitations in Post-independence Ceylon: A Historical Analysis. *Rajarata University of Sri Lanka the Journal of Faculty of Social Sciences and Humanities*, 9(1).
- Gamage, R. (2023). Buddhist Civilisational Populism in Sri Lanka: Colonial Identity Formation, Post-War Othering, and Present Crises. *Religions*, 14(2), 278. <https://doi.org/10.3390/rel14020278>
- George, A. L., & Bennett, A. (2005). *Case studies and theory development in the social sciences*. MIT Press.
- Human Rights Watch. (2023, December 6). *Sri Lanka: Tamils Detained for Commemorating War Dead*. Human Rights Watch. <https://www.hrw.org/news/2023/12/06/sri-lanka-tamils-detained-commemorating-war-dead#:~:text=%E2%80%9CThe%20Sri%20Lankan%20authorities>
- Homolar, A., & Rodríguez-Merino, P. A. (2019). Making sense of terrorism: a narrative approach to the study of violent events. *Critical Studies on Terrorism*, 12(4), 561–581. <https://doi.org/10.1080/17539153.2019.1585150>
- Jessop, B. (2016). *The state : past, present, future*. Polity Press.
- Kavoori, A. P. (2006). International Communication after Terrorism: Toward a Postcolonial Dialectic . In *Media, Terrorism, and Theory: A Reader* (pp. 179–197). Rowman & Littlefield Publishers.
- Kelegama, T. (2023, April 10). *Development Gone Wrong: Sri Lanka at 75*. South Asia@LSE. <https://blogs.lse.ac.uk/southasia/2023/04/10/development-gone-wrong-sri-lanka-at-75/>
- Kovbasiuk, S. (2015). WAYS OF STATE POWER INSTITUTIONALIZATION IN MODERN STATE. *EUROPEAN POLITICAL and LAW DISCOURSE*, 2(5), 96–101. <https://eppd13.cz/wp-content/uploads/2015/2015-2-5/15.pdf>
- Kumarasingham, H. (2006). A democratic paradox: The communalisation of politics in Ceylon, 1911-1948. *Asian Affairs*, 37(3), 342–352. <https://doi.org/10.1080/03068370600906507>
- Lewis, O., & Romaniuk, S. N. (2024). Terrorism: Looking through the Definitional Kaleidoscope . In A. Roul, S. N. Romaniuk, J. Besenyo, & P. Fabe (Eds.), *Handbook of Terrorist and Insurgent Groups* (pp. 37–45). CRC Press.
- Lijphart, A. (2012). The Westminster Model of Democracy. In *Patterns of Democracy* (pp. 9–29). Yale University Press; JSTOR. <https://doi.org/10.2307/j.ctt32bg23>
- Madurika Rasaratnam. (2016). *Tamils and the nation : India and Sri Lanka compared*. Oxford University Press.
- Neuman, W. L. (2013). *Social research methods: Qualitative and quantitative approaches* (7th ed.). Pearson.



Parasram, A. (2014). Postcolonial Territory and the Coloniality of the State. *Caribbean Journal of International Relations and Diplomacy*, 2(4).  
<https://journals.sta.uwi.edu/ojs/index.php/iir/article/view/510>

Pradhan. (2021, April 1). *A Brief Overview of Language Rights Legislation in Sri Lanka – The Language Rights Blog*. The Language Rights Blog.  
<https://thelanguagerightsblog.nalsar.ac.in/2021/04/01/a-brief-overview-of-language-rights-legislation-in-sri-lanka/>

Rahaman, H. (2014). The Post-Colonial State: A Theoretical Perspective. *Jahangirnagar University Journal of Government and Politics*, 33, 57–64.

Rajapaksa, C. (2012). *The Democratic Heritage of Sri Lanka* (pp. 2–5).  
<https://www.cpahq.org/media/pztjcpsi/parlissuesrilankaprofileoptimized.pdf>

Rambukwella, H. (2024). Imagining the Nation: A Critical Overview of Sinhala Nationalism and Its Cultural Coordinates. In *Routledge Handbook of Contemporary Sri Lanka* (pp. 94–105). Routledge eBook. <https://doi.org/10.4324/9781003300991>

Rasaratnam, M. (2016). *Tamils and the nation : India and Sri Lanka compared*. Oxford University Press.

Richards, J. (2014). *An Institutional History of the Liberation Tigers of Tamil Eelam (LTTE)*. The Centre on Conflict, Development and Peacebuilding.  
<https://repository.graduateinstitute.ch/record/292651/files/CCDP-Working-Paper-10-LTTE-1.pdf>

Schmid, A. P. (2005). Root Causes of Terrorism: Some Conceptual Notes, a Set of Indicators, and a Model. *Democracy and Security*, 1(2), 127–136.  
<https://doi.org/10.1080/17419160500321139>

Senanayake, D. (2023, February 4). *Sri Lanka's Flawed Path to Independence*. TheDiplomat.com. <https://thediplomat.com/2023/02/sri-lankas-flawed-path-to-independence/>

Stump, J. L., & Dixit, P. (2013). *Critical Terrorism Studies : an Introduction to Research Methods*. Taylor and Francis.

Tamil Guardian. (2021, June 11). *Remembering 1956 – Sri Lanka's first Anti-Tamil pogrom*. Tamil Guardian. <https://www.tamilguardian.com/content/remembering-1956-sri-lankas-first-anti-tamil-pogrom>

Velamati, M. (2009). Sri Lankan Tamil Migration and Settlement: Time for Reconsideration. *India Quarterly*, 65(3), 271–294. <https://www.jstor.org/stable/45072946>

Venugopal, R. (2018). *Nationalism, development and ethnic conflict in Sri Lanka*. Cambridge University Press.

Wickramaratne, E. (2012). *Parliamentary Oversight Committees* (pp. 46–49).  
<https://www.cpahq.org/media/pztjcpsi/parlissuesrilankaprofileoptimized.pdf>