

- Anckar, C. (2008). On the Applicability of the Most Similar Systems Design and the Most Different Systems Design in Comparative Research. *International Journal of Social Research Methodology*, 11(5), 389–401.
- Barr, M. D. (2023). CONFUCIANISM: Classical, Neo- and “New.” In J. Haynes (Ed.), *Routledge Handbook of Religion and Politics*. Routledge. <https://doi.org/10.4324/9781003247265>
- Bellamy, R. (2019). Liberalism: Impact on Social Science. *Routledge EBooks*, 23–49. <https://doi.org/10.4324/9780429038839-2>
- Bozdağlıoğlu, Y. (2023). Constructivism in International Relations. In T. Arı (Ed.), *Critical Theories in International Relations*. Rowman & Littlefield.
- Carpenter, R. C. (2003). Stirring Gender into the Mainstream: Constructivism, Feminism and the Uses of IR Theory. *International Studies Review*, 5(2), 287–302. <https://doi.org/10.1111/1521-9488.5020225>
- Černá, M. (2006). Women under socialism : what degree of emancipation? *Cahiers Du CEFRES*, 30, 7. <https://shs.hal.science/halshs-01160412>
- Cho, J. (2009). Neoliberal Governmentality at Work: Post-IMF Korean Society and the Construction of Neoliberal Women. *Korea Journal*, 49(3), 15–43. <https://doi.org/10.25024/kj.2009.49.3.15>
- Choi, E., & Woo, J. (2018). Confucian Legacies and the Meaning of Democracy in South Korea: A Cultural Interpretation. *Korea Observer - Institute of Korean Studies*, 49(3), 493–515. <https://doi.org/10.29152/koiks.2018.49.3.493>
- de Boise, S. (2024). Enculturating men, cultivating masculinity. *Norma*, 19(2), 1–6. <https://doi.org/10.1080/18902138.2024.2339049>
- Elomäki, A., & Ylöstalo, H. (2021). From promoting gender equality to managing gender equality policy. *International Feminist Journal of Politics*, 23(5), 1–22. <https://doi.org/10.1080/14616742.2021.1880289>
- Faming, M. (2018). Big (wo)man politics: gender equality in Laos? *Asian Anthropology*, 17(2), 116–134. <https://doi.org/10.1080/1683478x.2018.1463595>
- Finnemore, M., & Sikkink, K. (2001). Taking Stock: The Constructivist Research Program in International Relations and Comparative Politics. *Annual Review of Political Science*, 4(1), 391–416. <https://doi.org/10.1146/annurev.polisci.4.1.391>

- Ghodsee, K. R., & Mead, J. (2018). What Has Socialism Ever Done for Women? *Catalyst: A Journal of Theory and Strategy*, 2(2). <https://catalyst-journal.com/2018/09/what-has-socialism-ever-done-for-women>
- Government of Lao PDR. (2020). *National Social Protection Strategy: Vision 2030, Goal 2025*.
- Guthridge, M., Kirkman, M., Penovic, T., & Giummarra, M. J. (2022). Promoting Gender Equality: A Systematic Review of Interventions. *Social Justice Research*, 35(3), 318–343. <https://doi.org/10.1007/s11211-022-00398-z>
- Gutter, P. (2020). Laos: Symbiosis of communist politics and Buddhist culture? In P. Marques-Morgado & B. van Hensbroek (Eds.), *Essays in Development Studies*. University of Groningen.
- Helgesen, G. (2014). *Democracy and Authority in Korea*. Routledge.
- Ireson-Doolittle, C., & Moreno-Blaek, G. (2019). *The Lao: Gender, Power, and Livelihood*. Routledge.
- Jenkins, M. D., & Kim, H. J. (2024). The Role of Misogyny in the 2022 Korean Presidential Election: Understanding the Backlash against Feminism in Industrialized Democracies. *Journal of East Asian Studies*, 24, 1–28. <https://doi.org/10.1017/jea.2024.11>
- Kang, K., Connolly, D., & Kim, A. E. (2024). The Paradoxical State: The Political Economy of Multidimensional Gender Inequality in Korea. *Asian Studies Review*, 1–19. <https://doi.org/10.1080/10357823.2024.2435368>
- Kim, H. (2024). Moral Mimesis: Confucian Education for the Lesser, Women, and Children. *Diogenes*, 65(4), 472–482. <https://doi.org/10.1017/s0392192124000300>
- Kim, J. (1977). The Idea of Chastity in Korean Folk Tales: A Study of a Popular Ideal and Its Social Implication. *Occasional Papers on Korea*, 5, 67–88. JSTOR. <https://doi.org/10.2307/45241853>
- Kornai, J. (2021). *The Socialist System*. Princeton University Press.
- Kurowska, X. (2020). Interpretive Scholarship in Contemporary International Relations. *Teoria Polityki*, 4, 93–107. <https://doi.org/10.4467/25440845tp.19.018.11784>
- Landman, T. (2008). *Issues and Methods in Comparative Politics*. Routledge.
- Lee, J. (2010). “American” Ideas and South Korean Nation-Building: U.S. Influence on South Korean Education. *Cross-Cultural Studies*, 20(null), 113–148. <https://doi.org/10.21049/ccs.2010.20..113>
- Lee, Y. (2019). Gender equity and trust in government: Evidence from South Korea. *Sexuality, Gender & Policy*, 2. <https://doi.org/10.1002/sgp2.12008>

- Liu, K. (1997). Hegemony and Cultural Revolution. *New Literary History*, 28(1), 69–86. <https://doi.org/10.1353/nlh.1997.0010>
- Ma, G., Yang, C., Qin, Z., & Guo, M. (2022). Hegemonic Masculinity in East Asia: China, South Korea and Japan. *Advances in Social Science, Education and Humanities Research*, 615. <https://doi.org/10.2991/assehr.k.211220.416>
- Mazzuca, C., Borghi, A. M., Putten, S. van, Lugli, L., Nicoletti, R., & Majid, A. (2023). Gender is conceptualized in different ways across cultures. *Language and Cognition*, 16(2), 1–27. <https://doi.org/10.1017/langcog.2023.40>
- Moon, S. (2022). *Reconstruction of Gender Roles from the Joseon Dynasty to 20th-Century Immigration*.
- Ngaosivathn, M. (1995a). Buddhism, Merit Making and Gender: The Competition for Salvation in Laos . In W. J. Karim (Ed.), *Male and Female in Developing South-East Asia*. Routledge.
- Ngaosivathn, M. (1995b). *ຜູ້ຍິງ ວາວ ໃນ ອະດີດ ແລະ ປະຈຸບັນ*. State Publishing Enterprise.
- Parekh, B. (1992). The Cultural Particularity of Liberal Democracy. *Political Studies*, 40(1), 160–175. <https://doi.org/10.1111/j.1467-9248.1992.tb01819.x>
- Pholsena, V. (2006). *Post-war Laos*. ISEAS Publications.
- Plattner, M. F. (1999). From Liberalism to Liberal Democracy. *Journal of Democracy*, 10(3), 121–134.
- Reiner, T. (2008). The philosophical foundations of gender equality in liberalism and Marxism: a study of Mill and Marx. *Twenty-First Century Society*, 3(1), 13–30. <https://doi.org/10.1080/17450140701780093>
- Republic of Korea (Ministry of Employment and Labor). (2012). *근로기준법 (Labor Standards Act)*.
- Reus-Smit, C. (2022). Constructivism. In R. Devetak & J. True (Eds.), *Theories of International Relations* (6th ed.). Bloomsbury Publishing Plc.
- Roces, M. (2022). Gender in Southeast Asia. In *Elements in Politics and Society in Southeast Asia*. Cambridge University Press. <https://doi.org/10.1017/9781108680493>
- Seth, M. J. (2024). *A Concise History of Modern Korea: From the Late Nineteenth Century to the Present*. Rowman & Littlefield.
- Song, H. (2021). Mothers' baking blogs: negotiating sacrificial and postfeminist neoliberal motherhood in South Korea. *Feminist Media Studies*, 1–16. <https://doi.org/10.1080/14680777.2021.1944255>



- Sosa, L. (2021). Beyond gender equality? Anti-gender campaigns and the erosion of human rights and democracy. *Netherlands Quarterly of Human Rights*, 39(1), 3–10. <https://doi.org/10.1177/0924051921996697>
- Stuart-Fox, M. (2010). Laos: From Buddhist Kingdom to Marxist State. In I. Harris (Ed.), *Buddhism and Politics in Twentieth Century Asia*. Bloomsbury.
- Thilakoun, K., Reinharz, D., & Kounnavong, S. (2023). The Concepts of Women's Empowerment in Child Malnutrition Programs in Luangprabang Province, Lao People's Democratic Republic. *International Journal of Environmental Research and Public Health*, 20(17). <https://doi.org/10.3390/ijerph20176662>
- van de Haar, E. (2009). *Classical Liberalism and International Relations Theory*. Palgrave Macmillan US. <https://doi.org/10.1057/9780230623972>
- World Bank. (2024). *Employment to population ratio, 15+, total (%) (modeled ILO estimate) - Lao PDR, Korea, Rep.* ILO Modelled Estimates and Projections database (ILOEST).
- World Economic Forum. (2024). *Global Gender Gap Report 2024*.
- Yoon, S. J. (2018). The Organisational Culture of the Chaebol and Workplace Inequality: Stunted Mobilities of Korean Chinese Employees in a Beijing Subsidiary. *Journal of Contemporary Asia*, 49(1), 78–103. <https://doi.org/10.1080/00472336.2018.1488176>
- Zurlo, G. A. (2025). *World Religion Database (Leiden/Boston: Brill)*.
- Zwingel, S. (2019). Gender Equality Norms in International Governance: Actors, Contexts, Meanings. *Rethinking Gender Equality in Global Governance*, 41–70. https://doi.org/10.1007/978-3-030-15512-4_2