

DAFTAR PUSTAKA

Pustaka Buku, Jurnal, dan Karya Ilmiah

- Adiputra, W. M. (2021). Antara kuasa kebohongan dan kebebasan beropini warga: analisis wacana foucauldian pada hoaks pandemi corona di Indonesia. *Interaksi: Jurnal Ilmu Komunikasi*, 10(1), 12-21.
- Ahearne, J. (2006) Public Intellectuals And Cultural Policy In France, *International Journal of Cultural Policy*, 12:3, 323-339, DOI: 10.1080/10286630601020603
- Ahmad, N., & Eriyanto, E. (2023). Professional political pollsters as a liberal democratic epistemic community: Revisiting transformations of Indonesian political pollsters in the last decade of the Soeharto and post-Soeharto eras. *Asian Journal of Comparative Politics*, 8(1), 141-163. <https://doi.org/10.1177/20578911221129790>
- Attenborough, F. T. (2016). (De)constructing the sociological imagination? Media discourse, intellectuals and the challenge of public engagement. *Discourse & Communication*, 10(5), 437-457. <https://doi.org/10.1177/1750481316659395>
- Barnett, R. (2003). Academics as intellectuals. *Critical Review of International Social and Political Philosophy*, 6(4), 108–122. <https://doi.org/10.1080/1369823042000241302>
- Becher, T., & Trowler, P. R. (2001). *Academic Tribes and Territories: Intellectual Enquiry and the Cultures of Disciplines* (2nd ed.). Buckingham: Open University Press/SRHE.
- Behm, N., Rankins-Robertson, S., & Roen, D. (2014). The Case for Academics as Public Intellectuals. *Academe*, 100(1), 12–18. <http://www.jstor.org/stable/24642894>
- Catungal, J. P. (2020). Critic, advocate, enforcer: the multiple roles of academics in public policy. In S. M. HALL & R. HITEVA (Eds.), *Engaging with Policy, Practice and Publics: Intersectionality and Impacts* (1st ed., pp. 135–154). Bristol University Press. <https://doi.org/10.2307/j.ctv138wq7f.12>
- Chomsky, N. (2017). *The responsibility of intellectuals*. The New Press.
- Constantinou, C. S. (2021). Responses to Covid-19 as a form of ‘biopower.’ *International Review of Sociology*, 32(1), 29–39. <https://doi.org/10.1080/03906701.2021.2000069>
- Couch, D., Han, G. S., Robinson, P., & Komesaroff, P. (2015). Public health surveillance and the media: a dyad of panoptic and synoptic social control. *Health Psychology and Behavioral Medicine*, 3(1), 128–141. <https://doi.org/10.1080/21642850.2015.1049539>
- Crotty, M. (1998). *Foundations of Social Research: Meaning and perspective in the research process* (1st ed.). Routledge. <https://doi.org/10.4324/9781003115700>
- d’Andrea Crano, R. (2018). Neoliberal Epistemology And The Truth In Fake News (Self-Writing/Self-Enterprise/Self-Control). *Angelaki*, 23(5), 11–31. <https://doi.org/10.1080/0969725X.2018.1513195>

- Dahlgren, P. (2012). Public intellectuals, online media, and public spheres: current realignments. *International Journal of Politics, Culture, and Society*, 25, 95-110. <https://doi.org/10.1007/s10767-012-9124-5>
- Dahlstrom, M. F. (2014). Using narratives and storytelling to communicate science with nonexpert audiences. *Proceedings of the national academy of sciences*, 111, 13614-13620. <https://doi.org/10.1073/pnas.1320645111>
- Denzin, N. K., & Lincoln, Y. S. (1994). *Handbook of qualitative research*. Thousand Oaks. Sage Publishing.
- Duffy, B. E., & Pooley, J. D. (2017). “Facebook for Academics”: The Convergence of Self-Branding and Social Media Logic on Academia.edu. *Social Media + Society*, 3(1). <https://doi.org/10.1177/2056305117696523>
- Eriyanto. (2001). Analisis Wacana: Pengantar Analisis Teks Media. Yogyakarta: LkiS
- Fathallah, J. (2017). *Fanfiction and the author: How fanfic changes popular cultural texts*. Amsterdam University Press.
- Foucault, M. (1977). *Discipline and Punish: The Birth of the Prison*. Pantheon Books
- Foucault, M. (1978). *The History of Sexuality: An Introduction*, Vol. I, Penguin, Harmondsworth (first published 1972).
- Foucault, M. (1980). *Power/Knowledge*. Pantheon Books.
- Foucault, M. (1981). The Order of Discourse dalam Robert Young (ed). *Untying the text: A Post Structuralist Reader*. Routledge.
- Foucault, M. (1994). *The Order of Things: An Archeology of the Human Science*. Vintage Books.
- Foucault, M. (2002). *Pengetahuan dan Metode: Karya-karya penting Michel Foucault*. Jalasutra Yogyakarta
- Foucault, M. (2004). *Archeology of Knowledge*. Routledge.
- Freberg, K., Graham, J. W., & McGaughey, R. E. (2011). Who are the social media influencers? A study of public perceptions of personality. *Public Relations Review*, 37(1), 90-96.
- Habermas, J. (1989.) *The Structural Transformation of the Public Sphere: An Inquiry into a Category of Bourgeois Society*. MIT Press, (Terjemahan dari *The Strukturwandel der Öffentlichkeit*, 1962)
- Haussler, T. (2019). *The media and the public sphere are deliberative models of democracy*. Routledge, Taylor & Francis Group.
- Ilbury, C. (2022). Discourses of social media amongst youth: An ethnographic perspective. *Discourse, Context & Media*. Vol. 48. <https://doi.org/10.1016/j.dcm.2022.100625>.
- Intemann K. Science communication and public trust in science. *Interdisciplinary Science Reviews*. 2023;48(2):350-365. doi:10.1080/03080188.2022.2152244
- Kendall, G., & Wickham, G. (1999). *Using Foucault's methods*. SAGE Publications Ltd, <https://doi.org/10.4135/9780857020239>
- LaPoe, B. R., LaPoe, V. L., Carter Olson, C. S., Hazarika, B., & Woellert, A. (2022). Addressing Racism, Politics and the Pivotal 2018 Midterm Point: Social Network Analysis of Black Lives Matter Twitter

- Discourse. *Electronic News*, 16(4), 227-248. <https://doi.org.ezproxy.ugm.ac.id/10.1177/19312431221125761>
- MacKinnon, S. T. (2009). Social Work Intellectuals in the Twenty-First Century: Critical Social Theory, Critical Social Work and Public Engagement. *Social Work Education*, 28(5), 512–527. <https://doi.org/10.1080/02615470802406494>
- Makady, H. (2023). To Interact or Not to Interact with News Posts: The Role of Algorithmic Awareness & Self-Monitoring in Facebook News Consumption. *Electronic News*, 17(4), 223-246. <https://doi.org.ezproxy.ugm.ac.id/10.1177/19312431231166933>
- McLean, L. R., & Baroud, J. (2019). Democracy needs education: public performance, peace, and pedagogy, Julia Grace Wales. *Paedagogica Historica*, 56(4), 503–519. <https://doi.org/10.1080/00309230.2019.1616783>
- Misztal, B. A. (2012). Public intellectuals and think tanks: A free market in ideas?. *International journal of politics, culture, and society*, 25, 127-141. <https://doi.org/10.1007/s10767-012-9126-3>
- Nichols, T. (2018). *Matinya Kepakaran (The Death of Expertise): Perlawanan terhadap Pengetahuan yang telah Mapan dan Mudaratnya*. Diedit oleh Ruth Meigi P. dan Andya Primanda. Jakarta: Gramedia.
- Oloruntoba, A. O. (2021). A public intellectual study of South Africa's Mike Van Graan. *South African Theatre Journal*, 34(1), 1–14. <https://doi.org/10.1080/10137548.2021.2012508>
- Patton, P., & Morris, M. (Eds.). (1979). *Michel Foucault: power, truth, strategy*. Sydney: Feral Publications.
- Peters, H. P. (2013). Gap between science and media revisited: Scientists as public communicators Proceedings of the National Academy of Sciences of the United States of America , August 20, 2013, Vol. 110, *The Science of Science Communication* (August 20,2013), pp. 14102-14109 : <https://www.jstor.org/stable/42713438>
- Peters, M. A. (2022). Public Intellectuals, Viral Modernity And The Problem Of Truth. *British Journal of Educational Studies*, 70(5), 557–573. <https://doi.org/10.1080/00071005.2022.2141859>
- Plattner, M. F. (1998). Liberalism and Democracy: Can't Have One without the Other. *Foreign Affairs*, 77(2), 171–180. <https://doi.org/10.2307/20048858>
- Posner, R.A. (2001) *Public Intellectuals: A Study of Decline*. Cambridge, MA: Harvard University Press
- Rukajat, A. (2018). *Penelitian Pendekatan Kualitatif (Qualitative Research Approach)*. Yogyakarta: Deepublish CV Budi Utama.
- Sadasri, L. M. (2016). *Internet, Selebriti Mikro, dan Kuasa: Analisis Wacana Foucaultian Chripstory Akun Twitter Selebriti Mikro @TrioMacan2000 dan @Kurawa Masa Kampanye Pilkada DKI Jakarta 2012*. [Thesis]. Pascasarjana Ilmu Komunikasi, Universitas Gadjah Mada.

- Sagan, C. (1995). *The Demon-Haunted World: Science as a Candle in the Dark*. Random House
- Said, E. (1994). *Representation of Intellectuals*. Vintage Books.
- Sugiyono. (2016). *Metode Penelitian Pendidikan*, Cetakan Kelima belas, Alfabeta, Bandung.
- Thornborrow, J. (2014). *The Discourse of Public Participation Media: From talk show to Twitter (1st ed.)*. Routledge. <https://doi.org.ezproxy.ugm.ac.id/10.4324/9781315740409>
- van de Ven, I., & van Gemert, T. (2020). Filter bubbles and guru effects: Jordan B. Peterson as a public intellectual in the attention economy. *Celebrity Studies*, 13(3), 289–307. <https://doi.org/10.1080/19392397.2020.1845966>
- van Hulst, M., Metze, T., Dewulf, A., de Vries, J., van Bommel, S., & van Ostaijen, M. (2024). Discourse, framing and narrative: three ways of doing critical, interpretive policy analysis. *Critical Policy Studies*, 1–23. <https://doi.org/10.1080/19460171.2024.2326936>
- Weimann, G., Tustin, D. H., Van Vuuren, D., & Joubert, J. P. R. (2007). Looking for opinion leaders: Traditional vs. modern measures in traditional societies. *International journal of public opinion research*, 19(2), 173–190. <https://doi.org/10.1093/ijpor/edm005>
- Wyrwoll, C. (2014). *Social media: fundamentals, models, and ranking of user generated content*. Springer Fachmedien Wiesbaden.
- Zurcher, S. (2005). Public participation in community forest policy in Thailand: The influence of academics as brokers. *Geografisk Tidsskrift-Danish Journal of Geography*, 105(1), 77–88. <https://doi.org/10.1080/00167223.2005.10649528>

Pustaka Internet, Berita Pers Daring, dan Konten Media Sosial

- Antropologibumi (2024, Desember 19). Biodata Geger Riyanto. *Instagram*. [Konten gambar] https://www.instagram.com/antropologibumi/p/DDwefBZz6aw/?img_index=1
- Ayuningrum, R. (2024). Tapera Ramai Ditolak, Bos Badan Pengelola Sebut Amanah Undang-Undang. *Detik Finance*. [situs berita daring]. <https://finance.detik.com/moneter/d-7384465/tapera-ramai-ditolak-bos-badan-pengelola-sebut-amanah-undang-undang>
- BP Tapera [2024] Tentang Tapera. *BP Tapera*. [situs web] <https://www.tapera.go.id/tentang-tapera/>
- Emmanuel, O. (2024) Jenis Postingan Twitter Untuk Meningkatkan Keterlibatan Anda. *Tweet Eraser*. [Situs Web] <https://www.tweeteraser.com/id/resources/types-of-twitter-posts-to-boost-your-engagement/>
- Fahmi, I. (2016). Tapera (News & X). *Drone Emprit*. [report] <https://www.slideshare.net/slideshow/pro-kontra-tabungan-perumahan-rakyat-tapera/269521854>

- Grahadyarini, BM. L. (2024). Tapera, Dilanjutkan atau Ditunda. *Kompas.id* [situs web berita]. <https://www.kompas.id/baca/ekonomi/2024/06/09/tapera-dilanjutkan-atau-ditunda>
- Intan, G. (2024). Wajib Lapori Barang Bawaan ke Luar Negeri Tuai Kontroversi. *VOA Indonesia* [situs web berita] <https://www.voaindonesia.com/a/wajib-lapor-barang-bawaan-ke-luar-negeri-tuai-kontroversi/7543154.html>
- Lubis, R.B. (2023). Survei Reuters: Tingkat Pendidikan dan Pendapatan Pengguna Twitter Lebih Unggul Dibanding Medsos Lain. *Goodstats.id* [Situs Web] <https://goodstats.id/article/survei-reuters-tingkat-pendidikan-dan-pendapatan-pengguna-twitter-lebih-unggul-dibanding-medsos-lain-OFO9T>
- Maryoto, A. (2024). Komunikasi Tapera Buruk. *Kompas.id* [situs web berita] <https://www.kompas.id/baca/opini/2024/05/29/komunikasi-tapera-buruk>
- Ramadhan, A. (2024). Kenaikan UKT Akhirnya Dibatalkan, Tuntaskah Persoalan?. *Kompas.id* [situs web berita] <https://www.kompas.id/baca/humaniora/2024/05/22/ada-apa-dengan-ukt>
- Siregar, D.T. (2024). Penolakan RUU Penyiaran dan implikasinya. *Antara News* [situs web berita] <https://www.antarane.ws.com/berita/4177707/penolakan-ruu-penyiaran-dan-implikasinya>
- Tan, A. (2024). Weighing up the worth of ‘viral-based’ policy in Indonesia. *Lens Monash University* [situs web] <https://lens.monash.edu/@politics-society/2024/06/14/1386794/weighing-up-the-worth-of-viral-based-policy-in-indonesia>
- We are Social, M. (2024). Special Report Digital 2024. All Digital 2024 Reports. *We Are Social* [Situs Web] <https://wearesocial.com/id/blog/2024/01/digital-2024>

Pustaka Hukum

- Republik Indonesia. 1997. *Undang-Undang No. 25 Tahun 1997 tentang Ketenagakerjaan*. Lembaran Negara RI Tahun 1997, No. 3702. Sekretariat Negara. Jakarta.
- Republik Indonesia. 2016. *Undang-Undang No. 4 Tahun 2016 tentang Tabungan Perumahan Rakyat*. Lembaran Negara RI Tahun 2016, No. 5863. Sekretariat Negara. Jakarta.
- Republik Indonesia. 2024. *Peraturan Pemerintah No. 21 Tahun 2024 tentang Perubahan Atas Peraturan Pemerintah No. 25 Tahun 2020 tentang Penyelenggaraan Tabungan Perumahan Rakyat*. Lembaran Negara RI Tahun 2024, No. 6917. Sekretariat Negara. Jakarta.