

DAFTAR PUSTAKA

- Akdeniz, M., Yardımcı, B., & Kavukcu, E. (2021). Ethical considerations at the end-of-life care. *SAGE Open Medicine*, 9, 20503121211000918. <https://doi.org/10.1177/20503121211000918>.
- Baker, S., dkk. (2020). Hospital ethics committees empower patients, families, clinicians, hospitals, and health systems to ‘address ethical issues that arise in patient care and facilitate sound decision making that respects participants’ values, concerns, and interests’. *Journal of Medical Ethics*, 40(7), 403-408. <https://doi.org/10.1002/emp2.12136>.
- Bakker, A., & Zubair, C. A. (1990). *Metodologi Penelitian Filsafat*. Kanisius:Yogyakarta.
- Beauchamp, T. L., & Childress, J. F. (2013). *Principles of Biomedical Ethics* (7th ed.). Oxford University Press.
- Beauchamp, T. L., & Childress, J. F. (2019). *Principles of Biomedical Ethics* (8th ed.). Oxford University Press.
- Belkin, G. (2014). *Death before dying: History, medicine, and brain death* (1st ed.). Johns Hopkins University Press.
- Bernat J, L. (2013). History of brain death as death: 1968 to the present *Nature Reviews Neurology*, 9, 164-172. <https://doi.org/10.1016/j.jcnc.2014.04.015>
- Bertens, K. (1989). *Prioritas-prioritas dalam Etika Biomedis*. Kanisius:Yogyakarta
- Bertens, K. (2011). *Etika Biomedis*. Kanisius: Yogyakarta.
- Blustein, J. (1993). The family in medical decisionmaking. *Hastings Center Report*, 23(3), 23-31. <https://doi.org/10.2307/3563360>.
- Buchanan, A. (1978). Medical paternalism. *Philosophy & Public Affairs*, 7(4), 370-390. <https://doi.org/10.2307/2264963>
- Childress, J. F. (1989). *Prioritas-prioritas dalam etika biomedis*. Kanisius: Yogyakarta.

- Crico, J. A., dkk. (2021). Clinical ethics committees and their role in decisionmaking. *Journal of Bioethics*, 35(4), 135-146.
- CPSM. College of Physicians & Surgeons of Manitoba. (2022). *Standard of Practice: Withholding & Withdrawing Life-Sustaining Treatment*. Effective January 1, 2019, revised December 14, 2022.
- Curtis, J. R., & Vincent, J.-L. (2010). Ethics and end-of-life care for adults in the intensive care unit. *The Lancet*, 376(9749), 1347–1353.
- Dhanwate, A. D. (2009). Brainstem death: A comprehensive Indian perspective. *Indian Journal of Critical Care Medicine*, 13(1), 40-45. [https://doi.org/10.1016/S0140-6736\(10\)60143-2](https://doi.org/10.1016/S0140-6736(10)60143-2).
- De Georgia, M. A., & Bernat, J. L. (2013). History of brain death as death: 1968 to the present. *Nature Reviews Neurology*, 9, 164-173. <https://doi.org/10.1038/nrneurol.2013.12>.
- Fauzi, A. A. (2019). *Mati otak diagnosis dan aplikasi klinis*. Penerbit Indeks.
- Goodman, K. (Ed.). (2010). *The case of Terri Schiavo: Ethics, politics, and death in the 21st century*. Oxford University Press.
- Goila, A. K., & Pawar, M. (2009). The diagnosis of brain death. *Indian Journal of Critical Care Medicine*, 13(1), 7-11. <https://doi.org/10.4103/0972-5229.53108>.
- Goodwin, M. (2018). Revisiting death: Implicit bias and the case of Jahi McMath. *Hastings Center Report*, 48(6), S77–S80. <https://doi.org/10.1002/hast.963>
- Holm, S., & Jørgensen, E. O. (2001). Ethical issues in cardiopulmonary resuscitation. *Resuscitation*, 50(2), 135-139. [https://doi.org/10.1016/s0300-9572\(01\)00346-x](https://doi.org/10.1016/s0300-9572(01)00346-x).
- Horan, D. J. (1978). Euthanasia and brain death: Ethical and legal considerations. *The Linacre Quarterly*, 45(3), Article 9. Available at: <http://epublications.marquette.edu/lnq/vol45/iss3/9>.
- Hope, T., & Dunn, M. (2018). *Medical ethics: A very short introduction* (2nd ed.). Oxford University Press.
- Jonsen, A. R. (2003). *The birth of bioethics*. Oxford University Press.

- Koch, T. (2005). The challenge of Terri Schiavo: Lessons for bioethics. *Journal of Medical Ethics*, 31(6), 376–378. <https://doi.org/10.1136/jme.2005.012419>
- Legislation.gov.uk. (2005). *Mental Capacity Act 2005*. <https://www.legislation.gov.uk/ukpga/2005/9/contents/enacted>.
- Luce, J. M. (2015). *The uncommon case of Jahi McMath*. Medical Ethics.
- Meeker, M. A., & Jezewski, M. A. (2005). Family decision making at end of life. *Journal of Palliative Medicine*, 8(3), 602-609. <https://doi.org/10.1017/s1478951505050212>.
- Mentzelopoulos, S. D., dkk. (2018). Ethical challenges in resuscitation. *Resuscitation*, 126, 1-6. <https://doi.org/10.1007/s00134-018-5202-0>
- Miles, S. H. (2004). *The Hippocratic Oath and the ethics of medicine*. Oxford University Press.
- Spears, W., Mian, A., & Greer, D. (2022). Brain death: A clinical overview. *Journal of Intensive Care*, 10, 16. <https://doi.org/10.1186/s40560-022-00609-4>
- Taylor, J. S. (2009). *Practical autonomy and bioethics*. Routledge.
- Truog, R. D. (2020). Defining death: Lessons from the case of Jahi McMath. *Pediatrics*, 146(S1), S75-S80.
- Tsomo, K. L. (2006). *Into the jaws of Yama, lord of death: Buddhism, bioethics, and death*. State University of New York Press.
- Varelas, P. N., Abdelhak, T., & Hacein-Bey, L. (2008). Withdrawal of life-sustaining therapies and brain death in the intensive care unit. *Seminars in Neurology*, 28(5), 447-453. <https://doi.org/10.1055/s-0028-1105969>.