

INTISARI

Penelitian ini bertujuan untuk mendeskripsikan bentuk-bentuk *maṣḍarun mu'awwalun*, fungsi-fungsi sintaksis *maṣḍarun mu'awwalun*, dan kala dari *maṣḍarun mu'awwalun* dalam *at-Tauḍīhu wa al-Bayānu li Syajarati al-Īmāni*. Teori yang digunakan dalam penelitian ini adalah teori terkait *maṣḍar*, *maṣḍarun mu'awwalun*, fungsi sintaksis, dan kala. Teori terkait *maṣḍarun mu'awwalun* juga meliputi pembahasan terkait pengubahannya menjadi *maṣḍarun ṣarīḥun*. Penelitian ini menggunakan metode agih dengan teknik bagi unsur langsung sebagai teknik dasar dan teknik ganti sebagai teknik lanjutan untuk menguraikan data dari buku itu.

Dari hasil penelitian ini, ditemukan bahwa terdapat tiga bentuk *maṣḍarun mu'awwalun* di dalam buku itu, yaitu *maṣḍarun mu'awwalun* berupa *an* dan *fi'lun*, *maṣḍarun mu'awwalun* berupa *mā* dan *fi'lun*, dan *maṣḍarun mu'awwalun* berupa *anna*, *ismu anna*, dan *khābaru anna*. *Maṣḍarun mu'awwalun* itu menempati fungsi-fungsi sintaksis seperti *mubtada'un*, *khābarun*, *fā'ilun*, *nā'ibu al-fā'ili*, *ismu kāna*, *ismu anna*, *khābaru lā*, *khābaru anna*, *maḥ'ūlun bihi*, *maḥ'ūlun muṭlaqun*, *majrūrun bi ḥarfi al-jarri*, *majrūrun bi al-iḍāfati*, *ma'ṭūfun*, dan *badalun*. Adapun kala dari *maṣḍarun mu'awwalun* itu berupa kala lampau, sekarang, dan akan datang. Kala lampau terdapat dalam *maṣḍarun mu'awwalun* berupa *an* dan *fi'lun* dan *maṣḍarun mu'awwalun* berupa *anna*, *ismu anna*, dan *khābaru anna* yang terdapat *fi'lun māḍin* di dalamnya. Kala sekarang terdapat dalam *maṣḍarun mu'awwalun* berupa *mā* dan *fi'lun* dan *maṣḍarun mu'awwalun* berupa *anna*, *ismu anna*, dan *khābaru anna* yang terdapat *fi'l muḍāri'* di dalamnya. Kala akan datang terdapat dalam *maṣḍarun mu'awwalun* berupa *an* dan *fi'lun* yang didahului oleh *ḥarfun* tertentu (*lāmu at-ta'lili*, *ḥattā*, *lāmu al-juḥūdi*, dan *ṣumma*).

Kata kunci: Kajian sintaksis, *maṣḍarun mu'awwalun*, *at-Tauḍīhu wa al-Bayānu li Syajarati al-Īmāni*.

ABSTRACT

This study aims to describe the forms of *maṣḍarun mu'awwalun*, the syntactic functions of *maṣḍarun mu'awwalun*, and the tenses of *maṣḍarun mu'awwalun* in *at-Taūḍīhu wa al-Bayānu li Syajarati al-Īmāni*. The theories used in this study are theories related to *maṣḍarun*, *maṣḍarun mu'awwalun*, syntactic functions, and tenses. The theory related to *maṣḍarun mu'awwalun* also include a discussion regarding to its transformation into *maṣḍarun ṣarīḥun*. This study uses the distribution method with the direct element sharing technique as the basic technique and the replacement technique as the advanced technique to describe the data from the book.

From the results of this study, it was found that there are three forms of *maṣḍarun mu'awwalun* in the book, namely *maṣḍarun mu'awwalun* in the form of *an* and *fi'lun*, *maṣḍarun mu'awwalun* in the form of *mā* and *fi'lun*, and *maṣḍarun mu'awwalun* in the form of *anna*, *ismu anna*, and *khābaru anna*. The *maṣḍarun mu'awwalun* occupies syntactic functions such as *mubtada'un*, *khābarun*, *fā'ilun*, *nā'ibu al-fā'ili*, *ismu kāna*, *ismu anna*, *khābaru lā*, *khābaru anna*, *maf'ūlun bihi*, *maf'ūlun muṭlaqun*, *majrūrun bi ḥarfī al-jarri*, *majrūrun bi al-iḍāfati*, *ma'tūfun*, and *badalun*. The tenses of *maṣḍarun mu'awwalun* are divided into past, present and future. The past tense is found in *maṣḍarun mu'awwalun* in the form of *an* and *fi'l* and *maṣḍarun mu'awwalun* in the form of *anna*, *ismu anna*, and *khābaru anna* which has *fi'lun māḍin* in it. The present tense is found in *maṣḍarun mu'awwalun* in the form of *mā* and *fi'lun* and *maṣḍarun mu'awwalun* in the form of *anna*, *ismu anna*, and *khābaru anna* which has *fi'lun muḍāri'un* in it. The future tense is found in *maṣḍarun mu'awwalun* in the form of *an* and *fi'lun* preceded by a particular *ḥarfīn* (*lāmu at-ta'īli*, *ḥattā*, *lāmu al-juhūdi*, and *ṣumma*).

Keywords: Syntactic study, *maṣḍarun mu'awwalun*, *at-Taūḍīhu wa al-Bayānu li Syajarati al-Īmāni*.