

REFERENSI

- Acland, O. (2016, March 21). *Ebola Ended FGM in Sierra Leone, but Now It's Back*. VICE. <https://www.vice.com/en/article/ebola-ended-fgm-in-sierra-leone-but-now-its-back/>
- Ahmadu, F. (2020). "Ain't I a Woman Too?": Challenging Myths of Sexual Dysfunction in Circumcised Women. *Transcultural Bodies*, 278–310. <https://doi.org/10.36019/9780813541389-014>
- Ahmadu, F. S. (2016). *It's Official - Sierra Leonean Women Are Free to Choose!* Fuambai Sia Nyoko Ahmadu. <http://www.fuambaisiaahmadu.com/blogs/its-official-sierra-leonean-women-are-free-to-choose>
- Ahmadu, F. S., & Shweder, R. A. (2009). Disputing the myth of the sexual dysfunction of circumcised women: An interview with Fuambai S. Ahmadu by Richard A. Shweder. *Anthropology Today*, 25(6), 14–17. <https://doi.org/10.1111/j.1467-8322.2009.00699.x>
- Ameyaw, E. K., Anjorin, S., Ahinkorah, B. O., Seidu, A.-A., Uthman, O. A., Keetile, M., & Yaya, S. (2021). Women's empowerment and female genital mutilation intention for daughters in Sierra Leone: a multilevel analysis. *BMC Women's Health*, 21(1). <https://doi.org/10.1186/s12905-021-01340-2>
- Ameyaw, E. K., Tetteh, J. K., Armah-Ansah, E. K., Aduo-Adjei, K., & Sena-Iddrisu, A. (2020). Female genital mutilation/cutting in Sierra Leone: are educated women intending to circumcise their daughters? *BMC International Health and Human Rights*, 20(1). <https://doi.org/10.1186/s12914-020-00240-0>
- Amnesty International. (2014). *Communities in Sierra Leone turn their backs on female genital mutilation*. [Www.amnesty.org](http://www.amnesty.org). <https://www.amnesty.org/en/latest/news/2014/07/communities-sierra-leone-turn-their-backs-female-genital-mutilation/>
- Andro, A., & Lesclingand, M. (2016). Female genital mutilation. Overview and current knowledge. *Population*, 71(2), 224–311. https://www.researchgate.net/publication/309102208_Female_genital_mutilation_Overview_and_current_knowledge
- Anfred, S. (2004). A reflection on the cultural meanings of female circumcision: Experiences from fieldwork in Casamance, southern Senegal. In *Rethinking Sexualities in Africa*. Nordic Africa Institute.



- Ayo-Speck, C. (2022). *FACTORS AFFECTING THE PRACTICE OF FEMALE GENITAL MUTILATION IN SIERRA LEONE*. https://bibalex.org/baifa/Attachment/Documents/R8SuOv3DB2_2023051414471758.pdf
- Beach, D., & Pedersen, R. (2019). Process-Tracing Methods. *The University of Michigan Press*, 9–22. <https://doi.org/10.3998/mpub.10072208>
- Bergström, M. (2020). *Morality Discourses of NGOs Working With FGM/C in Sierra Leone The Cases of Amazonian Initiative Movement (AIM) and Advocacy Movement Network (AMNet)*. <https://lup.lub.lu.se/luur/download?func=downloadFile&recordOid=9011319&fileOid=9022979>
- Bosire, T. O. (2014). *Politics of Female Genital Cutting (FGC), Human Rights and the Sierra Leone State*. Cambridge Scholars Publishing.
- Bulbeck, C. (2003). *Re-orienting western feminisms : women's diversity in a postcolonial world*. Cambridge Univ. Press.
- Chung, S. R. (2018). Not All African Women Want to be Saved: Examining Colonialism and Cultural Relativism in the Female Genital Cutting Discourse Using the Capabilities Approach. *Dspace.wlu.edu*. <https://dspace.wlu.edu/handle/11021/33951>
- CNN. (2024). *FGM in Sierra Leone: An alternative to female genital mutilation could save countless lives, but can it succeed?* Edition.cnn.com. <https://edition.cnn.com/interactive/asequals/turay-fgm-bondo-sierra-leone-as-equals-intl-cmd/>
- Conteh, S. (2017, December 14). *Sierra Leone: Constitutional Review Goes Up in Smoke – And the People Lose Again*. AllAfrica.com. <http://allafrica.com/stories/201712140081.html>
- CoP FGM. (2020, October 29). *Meet Rugiatu Turay*. CoP FGM-MGF. <https://copfgm.org/meet-rugiatu-turay/>
- Corrin, J. (2012). Cultural Relativism vs. Universalism: The South Pacific Reality. *The Universalism of Human Rights*, 103–125. https://doi.org/10.1007/978-94-007-4510-0_6
- Creswell, J. W. (2014). *Research design: Qualitative, quantitative, and mixed methods approaches* (4th ed.). Sage Publications Ltd.
- Dyer, O. (2024). Sierra Leone comes under pressure to outlaw FGM after three girls die. *BMJ*, 384, q382. <https://doi.org/10.1136/bmj.q382>



- Ekstrom, M. (2024, February 27). *Transforming the Bondo: A Case Study of FGM in Sierra Leone*. Modern Diplomacy. <https://moderndiplomacy.eu/2024/02/27/transforming-the-bondo-a-case-study-of-fgm-in-sierra-leone/>
- End FGM European Network, End FGM/C US Network, & Equality Now. (2020). *FEMALE GENITAL MUTILATION/CUTTING: A CALL FOR A GLOBAL RESPONSE*. https://www.endfgm.eu/editor/files/2020/04/FGM_Global_-_ONLINE_PDF_VERSION_-_07.pdf
- Equality Now. (2020). *FGM: A Global Picture*. Equality Now. <https://equalitynow.org/fgm-a-global-picture/>
- FGM/C RI. (2013, February). *What are the origins and reasons for FGM?* Wwww.fgmcricri.org. <https://www.fgmcricri.org/blog/what-are-the-origins-and-reasons-for-fgm-blog-by-28-too-manys-research-coordinator/>
- Forward. (2017). *“IF YOU GO INTO THE BONDO SOCIETY, THEY WILL HONOUR AND RESPECT YOU” SUMMARY REPORT RESEARCH ON FEMALE GENITAL MUTILATION IN FREETOWN, SIERRA LEONE*. <https://www.forwarduk.org.uk/wp-content/uploads/2019/06/Forward-Bondo-Report-2017-Updated-Branding-WEB.pdf>
- Frieden, J. A., Lake, D. A., & Schultz, K. A. (2022). *World Politics : Interests, Interactions, Institutions* (5th ed., pp. xxx–xxxviii). W.W. Norton & Company.
- Hairsine, K. (2024, March 12). *Religion in Africa: High tolerance for other faiths – DW – 03/12/2024*. Dw.com. <https://www.dw.com/en/religion-in-africa-high-tolerance-for-other-faiths/a-68498876>
- Hopf, T. (1998). The Promise of Constructivism in International Relations Theory. *International Security*, 23(1), 171–200. <https://www.muse.jhu.edu/article/446924>
- Ibhawoh, B. (2001). Cultural Relativism and Human Rights: Reconsidering the Africanist Discourse. *Netherlands Quarterly of Human Rights*, 19(1), 43–62. <https://doi.org/10.1177/092405190101900104>
- Ibrahim, A. F. (2019). The Bondo Society as a Political Tool: Examining Cultural Expertise in Sierra Leone from 1961 to 2018. *Laws*, 8(3), 17. <https://doi.org/10.3390/laws8030017>
- Jones, S. F. (2018). *Can Sierra Leone’s female secret societies be allies in the fight against female genital mutilation?* OpenDemocracy. <https://www.opendemocracy.net/en/5050/sierra-leone-female-secret-societies-allies-fight-against-fgm/>



- Jungari, S. B. (2016). Female Genital Mutilation Is a Violation of Reproductive Rights of Women: Implications for Health Workers. *Health & Social Work, 41*(1), 25–31. <https://doi.org/10.1093/hsw/hlv090>
- Kanarek, J. (2013). Critiquing Cultural Relativism. *The Intellectual Standard, 2*(2). <https://digitalcommons.iwu.edu/tis/vol2/iss2/1/>
- Knörr, J. (2016). *Female Genital Cutting in Context: The Example of Sierra Leone*. Academia.edu. https://www.academia.edu/download/48260668/FGC_in_Context_Knoerr_final_pdf.pdf
- Koski, A., & Heymann, J. (2017). Thirty-year trends in the prevalence and severity of female genital mutilation: a comparison of 22 countries. *BMJ Global Health, 2*(4), bmjgh-2017-000467. <https://doi.org/10.1136/bmjgh-2017-000467>
- Kusuma, A. J., & Maharani, I. P. (2021). The Role of the World Health Organization in Addressing the Issue of Female Genital Mutilation in Sierra Leone. *Journal of Political Issues, 2*(2), 79–88. <https://doi.org/10.33019/jpi.v2i2.41>
- Llamas, J. (2017). *Female Circumcision: The History, the Current Prevalence and the Approach to a Patient*. <https://med.virginia.edu/family-medicine/wp-content/uploads/sites/285/2017/01/Llamas-Paper.pdf>
- Lundquist, S. (2004). Transnational Mobilization against Female Circumcision. *Journal of Development and Social Transformation, 1*(11), 23–29.
- Matanda, D. J., Sripad, P., & Ndwiga, C. (2019). *Is there a relationship between female genital mutilation/cutting and fistula? A statistical analysis using cross-sectional data from Demographic and Health Surveys in 10 sub-Saharan Africa countries*. *BMJ Open*. <http://dx.doi.org/10.1136/bmjopen2018-025355>
- Mgbako, C., Saxena, M., Cave, A., Farjad, N., & Shin, H. (2010). Penetrating the Silence in Sierra Leone: A Blueprint for the Eradication of Female Genital Mutilation. *Harv. Hum. Rts. J., 23*, 111. https://ir.lawnet.fordham.edu/faculty_scholarship/398
- Ministry of Health and Sanitation. (2020, October). *Sierra Leone Demographic and Health Survey 2019*. The DHS Program. <https://dhsprogram.com/pubs/pdf/FR365/FR365.pdf>
- Orchid Project. (2021). *FGM in Sierra Leone: Key Findings*. www.fgmcri.org. [https://www.fgmcri.org/media/uploads/Country%20Research%20and%20Resources/Sierra%20Leone/key_findings_sierra_leone_v1_\(september_2021\).pdf](https://www.fgmcri.org/media/uploads/Country%20Research%20and%20Resources/Sierra%20Leone/key_findings_sierra_leone_v1_(september_2021).pdf)
- Purposeful. (2024). *A Bloodless Rite | A Film from the Sierra Leone Feminist Movement #EndFGM*. YouTube. https://youtu.be/dQtI2g_muhU?si=2UsGKktMGGN7cIn6



- Renteln, A. D. (2013). *International human rights : universalism versus relativism*. Quid Pro Books.
- Ross, C. T., Strimling, P., Ericksen, K. P., Lindenfors, P., & Mulder, M. B. (2016). The Origins and Maintenance of Female Genital Modification across Africa. *Human Nature*, 27(2), 173–200. <https://doi.org/10.1007/s12110-015-9244-5>
- Shell-Duncan, B., & Ylva Hernlund. (2001). *Female “circumcision” in Africa : culture, controversy, and change* (pp. 1–40). Lynne Rienner Publishers.
- Shibre, G., Zegeye, B., & Haidar, J. (2020). Extent of and trends in inequalities in child stunting in Sierra-Leone from 2005 to 2013: evidence from demographic and health surveys and multiple indicator cluster surveys. *International Journal for Equity in Health*, 19(1). <https://doi.org/10.1186/s12939-020-01212-5>
- Smith, S., Hadfield, A., & Dunne, T. (2016). *Foreign Policy: Theories, Actors, Cases* (3rd ed., pp. 79–94). Oxford University Press.
- Strzyżyńska, W. (2024, February 2). Three girls die after FGM rituals in Sierra Leone. *The Guardian*. <https://www.theguardian.com/global-development/2024/feb/02/girls-die-after-fgm-ceremonies-in-sierra-leone>
- Taylor, S. J., Bogdan, R., & Devault, M. L. (2016). *Introduction to Qualitative Research methods: a Guidebook and Resource*. John Wiley & Sons, Cop.
- Tennekes, J. (1971). *Anthropology, Relativism and Method*. Assen.
- The Government of Sierra Leone. (1991). *The Constitution of Sierra Leone, 1991*. <https://www.sierra-leone.org/Laws/constitution1991.pdf>
- The Government of Sierra Leone. (2007a). *The Domestic Violence Act, 2007*. <https://www.sierra-leone.org/Laws/2007-20p.pdf>
- The Government of Sierra Leone. (2007b). *The Prevention and Control of HIV and AIDS Act, 2007*. <https://www.sierra-leone.org/Laws/2007-8p.pdf>
- The Government of Sierra Leone. (2024). *The Child Rights Act, 2024*. https://www.parliament.gov.sl/uploads/bill_files/The%20Child%20Right%20Act,%202024.pdf
- Thomas, A. R. (2016, September 22). *Launch of Sierra Leone Women Are Free to Choose and SiA Magazine Fall 2016*. The Sierra Leone Telegraph.

<https://www.thesierraleonetelegraph.com/launch-of-sierra-leone-women-are-free-to-choose-and-sia-magazine-fall-2016/>

Thomson Reuters Foundation. (2018, September). *SIERRA LEONE: THE LAW AND FGM*.
Www.fgmcri.org.

[https://www.fgmcri.org/media/uploads/Law%20Reports/sierra_leone_law_report_v2_\(june_2021\).pdf](https://www.fgmcri.org/media/uploads/Law%20Reports/sierra_leone_law_report_v2_(june_2021).pdf)

UNFPA. (2018, February 6). *International Day of Zero Tolerance to Female Genital Mutilation: Ending FGM is a political decision*. UNFPA Sierra Leone.
<https://sierraleone.unfpa.org/en/news/international-day-zero-tolerance-female-genital-mutilation-ending-fgm-political-decision>

UNICEF. (2019). *Sierra Leone: Statistical Profile on Female Genital Mutilation*. Data.unicef.org.
https://data.unicef.org/wp-content/uploads/cp/fgm/FGM_SLE.pdf

United Nations. (1984). *Convention against Torture and Other Cruel, Inhuman or Degrading Treatment or Punishment*. OHCHR; United Nations.
<https://www.ohchr.org/en/instruments-mechanisms/instruments/convention-against-torture-and-other-cruel-inhuman-or-degrading>

Wendt, A. (1992). *Anarchy Is What States Make of It: The Social Construction of Power Politics*. The MIT Press.

Wiener, A. (2014). A Theory of Contestation. In *SpringerBriefs in Political Science*. Springer Berlin Heidelberg. <https://doi.org/10.1007/978-3-642-55235-9>

Wijayati, M. (2023). Memetakan Pendapat Ulama Untuk Pencegahan Praktik Pelukaan dan Pemetongan Genitalia Perempuan (P2GP). *Al-Mizan*, 19(1), 185–206.
<https://doi.org/10.30603/am.v19i1.3778>

World Health Organization. (2024, February 5). *Female Genital Mutilation*. World Health Organization; World Health Organization. <https://www.who.int/news-room/fact-sheets/detail/female-genital-mutilation>

Yoder, P. S., & Khan, S. (2008). *Numbers of women circumcised in Africa: The Production of a Total*. <https://dhsprogram.com/pubs/pdf/WP39/WP39.pdf>

The Government of Sierra Leone. (2024). *The Child Rights Act, 2024*. https://www.parliament.gov.sl/uploads/bill_files/The%20Child%20Right%20Act,%202024.pdf



- Thomas, A. R. (2016, September 22). *Launch of Sierra Leone Women Are Free to Choose and Sia Magazine Fall 2016*. The Sierra Leone Telegraph. <https://www.thesierraleonetelegraph.com/launch-of-sierra-leone-women-are-free-to-choose-and-sia-magazine-fall-2016/>
- Thomson Reuters Foundation. (2018, September). *SIERRA LEONE: THE LAW AND FGM*. [Www.fgmcri.org](http://www.fgmcri.org).
[https://www.fgmcri.org/media/uploads/Law%20Reports/sierra_leone_law_report_v2_\(june_2021\).pdf](https://www.fgmcri.org/media/uploads/Law%20Reports/sierra_leone_law_report_v2_(june_2021).pdf)
- UNFPA. (2018, February 6). *International Day of Zero Tolerance to Female Genital Mutilation: Ending FGM is a political decision*. UNFPA Sierra Leone. <https://sierraleone.unfpa.org/en/news/international-day-zero-tolerance-female-genital-mutilation-ending-fgm-political-decision>
- UNICEF. (2019). *Sierra Leone: Statistical Profile on Female Genital Mutilation*. [Data.unicef.org](http://data.unicef.org).
https://data.unicef.org/wp-content/uploads/cp/fgm/FGM_SLE.pdf
- Wendt, A. (1992). *Anarchy Is What States Make of It: The Social Construction of Power Politics*. The MIT Press.
- Wiener, A. (2014). A Theory of Contestation. In *SpringerBriefs in Political Science*. Springer Berlin Heidelberg. <https://doi.org/10.1007/978-3-642-55235-9>
- Wijayati, M. (2023). Memetakan Pendapat Ulama Untuk Pencegahan Praktik Pelukaan dan Pemoangan Genitalia Perempuan (P2GP). *Al-Mizan*, 19(1), 185–206. <https://doi.org/10.30603/am.v19i1.3778>
- World Health Organization. (2024, February 5). *Female Genital Mutilation*. World Health Organization; World Health Organization. <https://www.who.int/news-room/fact-sheets/detail/female-genital-mutilation>
- Yoder, P. S., & Khan, S. (2008). *Numbers of women circumcised in Africa: The Production of a Total*. <https://dhsprogram.com/pubs/pdf/WP39/WP39.pdf>