

## DAFTAR PUSTAKA

- Abidin, C., & Brown, M. L. (2018). *Microcelebrity around the Globe: Approaches to Cultures of Internet Fame*. Emerald Publishing Limited.
- Agmasari, S. (2018). *Ini Arti Open Trip Sesungguhnya*. Travel.Kompas.Com.
- Ahmed, S. (2000). *Strange encounters: Embodied Others in Post-Coloniality*. Routledge.
- Albrow, M. (1997). Travelling beyond local cultures: socioscapes in a city. In J. Eade (Ed.), *Living the Global City: Globalization as Process*. Routledge.
- Ammurabi, S. deva. (2020, October 24). *Kontroversi UU Cipta Kerja: Beberapa pasal dalam UU Cipta Kerja mengundang polemik di tengah publik*. Alinea.Id.
- Arai, S., & Pedlar, A. (2003). Moving beyond individualism in leisure theory: a critical analysis of concepts of community and social engagement. *Leisure Studies*, 22(3), 185–202. <https://doi.org/10.1080/026143603200075489>
- Aristotle. (2009). *The Nicomachean Ethics* (L. Brown, Ed.). Oxford University Press.
- Arriagada, A. (2021). Content Creators and the Field of Advertising. In N. K. Baym (Ed.), *Creator Culture: An Introduction to Global Social Media Entertainment* (pp. 232–249). New York University Press. <https://doi.org/10.18574/nyu/9781479890118.003.0016>
- Az-Zahra, A. S., & Kirana, A. W. (2021). Cross-Cultural Differences That Occurred During The Trip Provided by Malang Tourism Information Center and Strategies to Cope With It. *Alphabet*, 4(1), 19–30. <https://doi.org/10.21776/ub.alphabet.2021.04.01.03>
- Badan Pusat Statistik Indonesia. (2023a, May 12). *Statistik Kunjungan Wisatawan Mancanegara 2022*. Bps.Go.Id.
- Badan Pusat Statistik Indonesia. (2023b, July 21). *Statistik Wisatawan Nusantara 2022*. Bps.Go.Id.
- Badan Pusat Statistik Indonesia. (2024, April 5). *Statistik Kunjungan Wisatawan Mancanegara 2023*. Bps.Go.Id.
- Bailey, P. (1987). *Leisure and Class in Victorian England*. Methuen.
- Bakardjieva, M. (2014). Social media and the McDonaldization of friendship. *Communications*, 39(4). <https://doi.org/10.1515/commun-2014-0017>
- Batat, W. (2019). *Digital Luxury: Transforming brands and consumer experience*. Sage Publications.
- Bauman, Z. (1991). *Modernity and Ambivalence*. Polity Press.
- Bauman, Z. (1995). *Life in Fragments: Essays in Postmodern Morality*. Blackwell.
- Bauman, Z. (2000). *Liquid Modernity*. Polity Press.
- Bauman, Z. (2003). *Liquid Love*. Polity Press.
- Baumeister, R., & Leary, M. (1995). The Need to Belong: Desire for Interpersonal Attachments as a Fundamental Human Motivation. *Psychological Bulletin*, 117(3), 497–529.
- Baym, N. K. (2015). *Personal Connections in the Digital Age*. Polity Press.
- Beck, U. (1992). *Risk society: Towards a New modernity*. SAGE.

- Beck, U., & Beck-Gernsheim, E. (2002a). Foreword: Individualization in a Non-Linear Mode. In *Individualization Institutionalized Individualism and its Social and Political Consequences* (pp. vii–xix). SAGE Publications.
- Beck, U., & Beck-Gernsheim, E. (2002b). *Individualization: Institutionalized individualism and its social and political consequences*. Sage.
- Benjamin, W. (1973). *Illuminations*. Fontana/Collins.
- Benjamin, W. (1983). *Charles Baudelaire: A Lyric Poet in the Era of High Capitalism*. Versobook.
- Berdychevsky, L., Gibson, H. J., & Bell, H. L. (2013). Girlfriend Getaways and Women's Well-Being. *Journal of Leisure Research*, 45(5), 602–623. <https://doi.org/10.18666/jlr-2013-v45-i5-4365>
- Boellstorff, T., Nardi, B., Pearce, C., Taylor, T. L., & Marcus, G. E. (2013). *Ethnography and Virtual Worlds*. Princeton University Press. <https://doi.org/10.1515/9781400845286>
- Borgmann, A. (1992). *Crossing the Postmodern Divide*. University of Chicago Press.
- Bourdieu, P. (1985). The Forms of Capital. In J. G. Richardson (Ed.), *Handbook of Theory and Research for the Sociology of Education* (pp. 241–258). Greenwood.
- boyd, danah. (2010). Friendship. In M. Ito (Ed.), *Hanging Out, Messing Around, and Geeking Out: Kids Living and Learning with New Media* (pp. 79–115). The MIT Press.
- boyd, danah. (2011). Social Network Sites as Networked Publics: Affordances, Dynamics, and Implications. In Z. Papacharissi (Ed.), *A Networked Self: Identity, Community, and Culture on Social Network Sites* (pp. 47–66). Routledge.
- Brooks, R. (2005). *Friendship and Educational Choice: Peer Influence and Planning for The Future*. Palgrave Macmillan.
- Bruun, E. L., & Michael, S. (2014). *Not on Speaking Terms: Clinical Strategies to Resolve Family and Friendship Cutoffs*. WWW Norton & Company.
- Bucher, T. (2013). The Friendship Assemblage: Investigating programmed sociality on Facebook. *Television & New Media*, 14(6), 479–493. <https://doi.org/10.1177/1527476412452800>
- Buhrmester, D., & Furman, W. (1987). The Development of Companionship and Intimacy. *Child Development*, 58(4), 1101. <https://doi.org/10.2307/1130550>
- Campbell, C. (1983). Romanticism and The Consumer Ethic: Intimations of a Weber-Style Thesis. *Sociological Analysis*, 44(4), 279. <https://doi.org/10.2307/3711611>
- Campbell, C. (1987). *The Romantic Ethic and The Spirit of Modern Consumerism*. Blackwell.
- Canary, D. J., & Stafford, L. (1994). Maintaining Relationship through Strategic and Routine Interaction. In D. J. Canary & L. Stafford (Eds.), *Communication and Relational Maintenance* (pp. 3–22). Academic Press.
- Carter, D. (2005). Living in virtual communities: an ethnography of human relationships in cyberspace. *Information, Communication & Society*, 8(2), 148–167. <https://doi.org/10.1080/13691180500146235>

- Carù, A., & Cova, B. (2003). Revisiting Consumption Experience. *Marketing Theory*, 3(2), 267–286. <https://doi.org/10.1177/14705931030032004>
- Castells, M. (2011). *The Power of Identity*. John Wiley & Sons.
- Chambers, D. (2006). *New Social Ties: Contemporary Connections in a Fragmented Society*. Palgrave Macmillan.
- Chambers, D. (2013). *Social Media and Personal Relationships*. Palgrave Macmillan UK. <https://doi.org/10.1057/9781137314444>
- Chambers, D. (2017). Networked intimacy: Algorithmic friendship and scalable sociality. *European Journal of Communication*, 32(1), 26–36. <https://doi.org/10.1177/0267323116682792>
- Cherry, M. (2021). On the Cultivation of Civic Friendship. *Journal of Philosophical Research*, 46, 193–207. <https://doi.org/10.5840/jpr20211025184>
- Clarke, J., & Critcher, C. (1985). *The Devil Makes Work: Leisure in Capitalist Britain*. Palgrave MacMillan.
- CNN Indonesia. (2024, March 6). *Angka Perkawinan di Indonesia Terus Menurun dalam 6 Tahun Terakhir*. Cnnindonesia.Com.
- Cohen, S., & Taylor, L. (1992). *Escape Attempts*. Routledge.
- Coleman, J. S. (1988). Social Capital in The Creation of Human Capital. *The American Journal of Sociology*, 94, 95–120.
- Cooper, J. (1977). Aristotle on the Forms of Friendship. *The Review of Metaphysics*, 30(4), 619–648.
- Corrigan, P. (1997). *The Sociology of Consumption*. SAGE Publications.
- Cortois, L. (2017). The myth of individualism: From individualisation to a cultural sociology of individualism. *European Journal of Cultural and Political Sociology*, 4(4), 407–429. <https://doi.org/10.1080/23254823.2017.1334568>
- Crow, G., & Maclean, C. (2000). Community. In G. Payne (Ed.), *Social Divisions*. Palgrave.
- Cunningham, S., & Craig, D. (2021). *Creator culture: An introduction to global social media entertainment*. New York University Press.
- deBloom, J., Geurts, S., & Lohmann, M. (2016). Tourism and love: How do tourist experiences affect romantic relationships? . In S. Filep, J. Laing, & M. Csikszentmihalyi (Eds.), *Positive Tourism* (pp. 35–53). Routledge.
- Delanda, M. (2002). *Intensive Science and Virtual Philosophy*. Continuum.
- Delanty, G. (2010). *Community* (2nd ed.). Routledge.
- Durrschmidt, J. (1997). The delinking of locale and milieu: on the of extended milieux in a global environment. In J. Eade (Ed.), *Living the Global City: Globalization as Local Process*. Routledge.
- Edgell, S., Hetherington, K., & Warde, A. (1996). *Consumption Matters*. Blackwell.
- Ehn, B., & Löfgren, O. (2010). *The Secret World of Doing Nothing*. University of California Press.
- Elder, G. H. (1995). The life course paradigm: Social change and individual development. In *Examining lives in context: Perspectives on the ecology of human development*. (pp. 101–139). American Psychological Association. <https://doi.org/10.1037/10176-003>

- Elder, G. H., Johnson, M. K. P., & Crosnoe, R. (2003). The emergence and development of life course theory. In *Handbook of the life course* (pp. 3–19). Springer.
- Elder, G. H., & O’Rand, A. M. (1995). Adult lives in a changing society. In J. S. House, K. Cook, & G. Fine (Eds.), *Sociological perspectives on social psychology* (pp. 452–475). Allyn & Bacon.
- Elliot, A., & Urry, John. (2010). *Mobile Lives*. Routledge.
- Ellison, N. B., Lampe, C., & Steinfield, C. (2010). With a Little Help From My Friends: How Social Network Sites Affect Social Capital Processes. In Z. Papacharissi (Ed.), *A Networked Self* (pp. 124–145). Routledge.
- Entas, D., Yenny, M., Putri, N. M. D. R., & Kurniawati, R. (2022). Open Trip Among Jakarta Millennial Travelers in Post Pandemic Covid-19. In *Proceedings of the International Academic Conference on Tourism (INTACT) “Post Pandemic Tourism: Trends and Future Directions” (INTACT 2022)* (pp. 269–277). Atlantis Press SARL. [https://doi.org/10.2991/978-2-494069-73-2\\_20](https://doi.org/10.2991/978-2-494069-73-2_20)
- Erickson, B. (2017). Marx, Alienation, and Dialectics within Leisure. In K. Spracklen, B. Lashua, E. Sharpe, & S. Swain (Eds.), *The Palgrave Handbook of Leisure Theory*. Palgrave Macmillan.
- Feld, S., & Carter, W. C. (1998). Foci of activity as changing contexts for friendship. In R. G. Adams & G. Allan (Eds.), *Placing Friendship in Context* (pp. 136–152). Cambridge University Press.
- Feld, S. L. (1981). The Focused Organization of Social Ties. *American Journal of Sociology*, 86(5), 1015–1035. <https://doi.org/10.1086/227352>
- Foley, C. (2017). The art of wasting time: sociability, friendship, community and holidays. *Leisure Studies*, 36(1), 1–20. <https://doi.org/10.1080/02614367.2015.1055296>
- Foley, C., & Hayllar, B. (2007). A tale of two caravan parks: friendship, community and the freedom thing. *Tourism Today*.
- Foley, C., & Hayllar, B. (2009). Freedom to Be: Friendship and Community at Holiday Parks. In S. Fleming (Ed.), *Leisure and Tourism: International Perspectives on Cultural Practice* (pp. 33–52). LSA Publications.
- Forbes, C. (2016). Authentic friendship in the age of social media. *Pacifica: Australasian Theological Studies*, 29(2), 161–174. <https://doi.org/10.1177/1030570X17715283>
- Fortun, K. (2012). ETHNOGRAPHY IN LATE INDUSTRIALISM. *Cultural Anthropology*, 27(3), 446–464. <https://doi.org/10.1111/j.1548-1360.2012.01153.x>
- Frisby, D. (1989). Simmel and Leisure. In *Leisure for Leisure* (pp. 75–91). Palgrave Macmillan UK. [https://doi.org/10.1007/978-1-349-19527-5\\_5](https://doi.org/10.1007/978-1-349-19527-5_5)
- Fuchs, C. (2014). *Social Media: A Critical Introduction*. SAGE Publications.
- Furlong, A. (2013). *Youth Studies: An Introduction*. Routledge.
- Furlong, A. (2016). The changing landscape of youth and young adulthood. In A. Furlong (Ed.), *Handbook of Youth and Young Adulthood [2nd ed.]*. Routledge.
- Furlong, A., & Cartmel, F. (1997). *Young People and Social Change: Individualization and Risk in Late Modernity*. Open University Press.

- Geertz, C. (1977). *The Interpretation of Cultures: Selected Essays by Clifford Geertz*. Basic Books.
- Gershon, I. (2012). *The Breakup 2.0*. Cornell University Press. <https://doi.org/10.7591/9780801458637>
- Giddens, A. (1991). *Modernity and Self-Identity: Self and Society in the Late Modern Age*. Polity Press.
- Giddens, A. (1992). *The Transformation of Intimacy: Sexuality, Love and Eroticism in Modern Societies*. Polity Press.
- Glover, T. (2017). Leisure, Social Space, and Belonging. In K. Spracklen, B. Lashua, E. Sharpe, & S. Spencer (Eds.), *The Palgrave Handbook of Leisure Theory* (pp. 873–890). Palgrave Macmillan.
- Glover, T. D., & Parry, D. C. (2008). Friendships Developed Subsequent to a Stressful Life Event: The Interplay of Leisure, Social Capital, and Health. *Journal of Leisure Research*, 40(2), 208–230. <https://doi.org/10.1080/00222216.2008.11950138>
- Green, E. (1998). ‘Women Doing Friendship’: an analysis of women’s leisure as a site of identity construction, empowerment and resistance. *Leisure Studies*, 17(3), 171–185. <https://doi.org/10.1080/026143698375114>
- Griffiths, V. (1995). *Adolescent Girls and their Friends: A Feminist Ethnography*. Ashgate.
- Harmon, J., & Duffy, L. (2022). Alienation from Leisure: Smartphones and the Loss of Presence. *Leisure/Loisir*, 46(1), 1–21. <https://doi.org/10.1080/14927713.2021.1886870>
- Haythornthwaite, C., & Wellman, B. (1998). Work, friendship, and media use for information exchange in a networked organization. *Journal of the American Society for Information Science*, 49(12), 1101–1114. [https://doi.org/10.1002/\(SICI\)1097-4571\(1998\)49:12<1101::AID-ASI6>3.0.CO;2-Z](https://doi.org/10.1002/(SICI)1097-4571(1998)49:12<1101::AID-ASI6>3.0.CO;2-Z)
- Healy, M. (2011). Civic Friendship. *Studies in Philosophy and Education*, 30(3), 229–240. <https://doi.org/10.1007/s11217-011-9221-3>
- Heath, S., & Cleaver, E. (2003). Friends and Family. In *Young, Free and Single?* (pp. 125–143). Palgrave Macmillan UK. [https://doi.org/10.1057/9780230502871\\_8](https://doi.org/10.1057/9780230502871_8)
- Heimtun, B. (2007). Depathologizing the tourist syndrome. *Tourist Studies*, 7(3), 271–293. <https://doi.org/10.1177/1468797608092513>
- Heinz, W. R. (2009). Youth transition in an age of uncertainty. In A. Furlong (Ed.), *Handbook of Youth and Young Adulthood* (pp. 3–13). Routledge.
- Hill, L. (2011). Social distance and the new strangership in Adam Smith. In F. Forman-Barzilai (Ed.), *The Adam Smith review* (Vol. 6, pp. 111–128). Routledge.
- Hill, L., & McCarthy, P. (1999). Hume, Smith and Ferguson: Friendship in commercial society. *Critical Review of International Social and Political Philosophy*, 2(4), 33–49.
- Hine, C. (2015). *Ethnography for the Internet*. Routledge. <https://doi.org/10.4324/9781003085348>

- Ho, C.-H. (2022). It is more than fun and making friends: Social leisure and leisure experiences of Taiwanese urban women. *Journal of Leisure Research*, 53(4), 556–574. <https://doi.org/10.1080/00222216.2022.2073189>
- Hoepfner, B. B., Hoepfner, S. S., Kelly, L., Schick, M., & Kelly, J. F. (2017). Smiling Instead of Smoking: Development of a Positive Psychology Smoking Cessation Smartphone App for Non-daily Smokers. *International Journal of Behavioral Medicine*, 24(5), 683–693. <https://doi.org/10.1007/s12529-017-9640-9>
- Holbrook, M. B., & Hirschman, E. C. (1982). The Experiential Aspects of Consumption: Consumer Fantasies, Feelings, and Fun. *Journal of Consumer Research*, 9(2), 132. <https://doi.org/10.1086/208906>
- Holmes, M., & Greco, S. (2011). Introduction: Friendship and Emotions. *Sociological Research Online*, 16(1), 89–94. <https://doi.org/10.5153/sro.2316>
- Horgan, M. (2012). Strangers and Strangership. *Journal of Intercultural Studies*, 33(6), 607–622. <https://doi.org/10.1080/07256868.2012.735110>
- Howard, J. A., & Sheth, J. N. (1969). *The Theory of Buyer Behavior*. Wiley.
- Humbracht, M. A. (2018). *Imaginations, Desires and Fantasies of Togetherness: the negotiation of relationships through digital visiting friends and relatives mobilities* [Doctoral Thesis]. University of Surrey.
- Huysman, M., & Wulf, V. (2004). *Social Capital and Information Technology*. Massachusetts Institute of Technology.
- Illouz, E. (1997). *Consuming the Romantic Utopia: Love and The Cultural Contradictions of Capitalism*. University of California Press.
- Illouz, E. (2009). Emotions, Imagination and Consumption. *Journal of Consumer Culture*, 9(3), 377–413. <https://doi.org/10.1177/1469540509342053>
- Inhorn, M. C., & Smith-Hefner, N. J. (2021). Waithood: Gender, Education, and Global Delays in Marriage and Childbearing. In M. C. Inhorn & N. J. Smith-Hefner (Eds.), *Waithood* (pp. 1–30). Berghahn Books.
- Jaeggi, R. (2014). *Alienation*. Columbia University Press. <https://doi.org/10.7312/jaeg15198>
- Jafari, A., Taheri, B., & vom Lehn, D. (2013). Cultural consumption, interactive sociality, and the museum. *Journal of Marketing Management*, 29(15–16), 1729–1752. <https://doi.org/10.1080/0267257X.2013.811095>
- Jamieson, L. (1998). *Intimacy: Personal Relationships in Modern Society*. Polity Press.
- Jamieson, L. (2011). Intimacy as a Concept: Explaining Social Change in the Context of Globalisation or Another Form of Ethnocentrism? *Sociological Research Online*, 16(4), 151–163. <https://doi.org/10.5153/sro.2497>
- KBBI VI Daring. (2024). *KBBI VI Daring*.
- Kemenparekraf. (2024, January 25). *Preferensi Wisatawan Nusantara Tahun 2023*. [Kemenparekraf.Go.Id](http://Kemenparekraf.Go.Id).
- Kim, J., Lopez Frias, F. J., & Dattilo, J. (2020). Urban parks as spaces to pursue virtuous character, friendship, and contemplation: An Aristotelian perspective. *Journal of Leisure Research*, 51(1), 107–123. <https://doi.org/10.1080/00222216.2019.1637703>

- Kirova, V., & Vo Thanh, T. (2019). Smartphone use during the leisure theme park visit experience: The role of contextual factors. *Information & Management*, 56(5), 742–753. <https://doi.org/10.1016/j.im.2018.11.008>
- Kleiber, D. A., Hutchinson, S. L., & Williams, R. (2002). Leisure as a Resource in Transcending Negative Life Events: Self-Protection, Self-Restoration, and Personal Transformation. *Leisure Sciences*, 24(2), 219–235. <https://doi.org/10.1080/01490400252900167>
- Kon, I. S. (1967). The Concept of Alienation in Modern Sociology. *Social Research*, 34(3), 507–528.
- Koro-Ljungberg, M. (2016). *Reconceptualizing qualitative research – Methodologies without methodology*. SAGE.
- Kotler, P. (1986). *Principles of marketing*. Prentice-Hall.
- Lambert, A. (2013). *Intimacy and Friendship on Facebook*. Palgrave Macmillan.
- Lamoureux, H., Mayer, R., & Panet-Raymond, J. (1989). *Understanding the Community*. Black Rose Books.
- Lapan, S. D., Quartaroli, M. T., & Reimer, F. J. (2012). *Qualitative Research: An Introduction to Methods and Designs*. Jose-Bass.
- Lash, S. (2002). Foreword: Individualization in a Non-Linear Mode. In *Individualization Institutionalized Individualism and Its Social and Political Consequences* (pp. vii–xix). SAGE Publications.
- Layland, E. K., Stone, G. A., Mueller, J. T., & Hodge, C. J. (2018). Injustice in Mobile Leisure: A Conceptual Exploration of Pokémon Go. *Leisure Sciences*, 40(4), 288–306. <https://doi.org/10.1080/01490400.2018.1426064>
- Lazerson, M. (1995). A New Phoenix?: Modern Putting-Out in the Modena Knitwear Industry. *Administrative Science Quarterly*, 40(1), 34. <https://doi.org/10.2307/2393699>
- Leaver, T., Highfield, T., & Abidin, C. (2020). *Instagram: Visual social media cultures*. John Wiley & Sons.
- Lewis, T. (2010). Branding, Celebrityization and the Lifestyle Expert. *Cultural Studies*, 24(4), 580–598.
- Lipman-Blumen, J. (1976). Toward a homosocial theory of sex roles: An explanation of the sex segregation of social institutions. In M. Blaxall & B. Reagan (Eds.), *Women and the workplace: The implications of occupational segregation* (pp. 15–31). University of Chicago Press.
- Lofland, L. H. (1973). *A World of Strangers: Order and Action in Urban Public Space*. Basic Books.
- Madianou, M. (2016). Ambient co-presence: transnational family practices in polymedia environments. *Global Networks*, 16(2), 183–201. <https://doi.org/10.1111/glob.12105>
- Mallory, P. (2012). Friendship and Strangership: Rethinking Political Friendship through the Work of Adam Smith. *Journal of Intercultural Studies*, 33(6), 591–605. <https://doi.org/10.1080/07256868.2012.735112>
- Marcus, G. E. (1995). Ethnography in/of the World System: The Emergence of Multi-Sited Ethnography. *Annual Review of Anthropology*, 24(1), 95–117. <https://doi.org/10.1146/annurev.an.24.100195.000523>

- Matteucci, X., Volić, I., & Filep, S. (2022). Dimensions of Friendship in Shared Travel Experiences. *Leisure Sciences*, 44(6), 697–714. <https://doi.org/10.1080/01490400.2019.1656121>
- McDonald, M., Wearing, S., & Ponting, J. (2007). Narcissism and Neo-Liberalism : Work, Leisure, and Alienation in an Era of Consumption. *Loisir et Société / Society and Leisure*, 30(2), 489–510. <https://doi.org/10.1080/07053436.2007.10707762>
- McDonald, T. (2019). Strangership and Social Media: Moral Imaginaries of Gendered Strangers in Rural China. *American Anthropologist*, 121(1), 76–88. <https://doi.org/10.1111/aman.13152>
- Merriam, S. B. (2009). *Qualitative Research: A Guide to Design and Implementation*. Jossey-Bass.
- Micallef, S. (2014). *The Trouble with Bruch Work, Class, and the Pursuit of Leisure*. Coach House Books.
- Miles, M. (2007). *Cities and Cultures*. Routledge.
- Mitchell, L. G. (1998). Philia and the Polis. In *Greeks Bearing Gifts* (pp. 22–40). Cambridge University Press. <https://doi.org/10.1017/CBO9780511582820.003>
- Moelyadi, D. K., Suryaningsih, I. B., & Nugraha, K. S. W. (2020). Travel Choice Component: Is The Price Important For Open Trip Tourists? *Jurnal Manajemen*, 24(2), 266. <https://doi.org/10.24912/jm.v24i2.647>
- Monsour, M. (1992). Meanings of Intimacy in Cross- and Same-Sex Friendships. *Journal of Social and Personal Relationships*, 9(2), 277–295. <https://doi.org/10.1177/0265407592092007>
- Negus, K. (2002). THE WORK OF CULTURAL INTERMEDIARIES AND THE ENDURING DISTANCE BETWEEN PRODUCTION AND CONSUMPTION. *Cultural Studies*, 16(4), 501–515. <https://doi.org/10.1080/09502380210139089>
- Nugroho, H. (2001). *Menumbuhkan Ide-Ide Kritis*. Pustaka Pelajar.
- Pahl, R. (2000). *On Friendship*. Polity Press.
- Parks, M. R., & Floyd, K. (1996a). Making Friends in Cyberspace. *Journal of Computer-Mediated Communication*, 1(4), 80–97. <https://doi.org/10.1111/j.1083-6101.1996.tb00176.x>
- Parks, M. R., & Floyd, K. (1996b). Meanings for Closeness and Intimacy in Friendship. *Journal of Social and Personal Relationships*, 13(1), 85–107. <https://doi.org/10.1177/0265407596131005>
- Pickering, M. (2008). Experience and the Social World. In M. Pickering (Ed.), *Research Methods for Cultural Studies*. Edinburgh University Press.
- Pine, B. J., & Gilmore, J. H. (1999). *The Experience Economy: Work is Theatre and Every Business a Stage*. Harvard Business School Press.
- Pine, J. B., & Gilmore, J. H. (2011). *The Experience Economy*. Harvard Business School Publishing.
- Putnam, R. D. (2000). Bowling Alone: America’s Declining Social Capital. In *Culture and Politics*. Palgrave Macmillan US. [https://doi.org/10.1007/978-1-349-62965-7\\_12](https://doi.org/10.1007/978-1-349-62965-7_12)

- Qiu, J. L. (2018). Labor and Social Media: The Exploitation and Emancipation of (almost) Everyone Online. In J. Burgess, A. Marwick, & T. Poell (Eds.), *The SAGE Handbook of social media* (pp. 297–313). SAGE Publications.
- Rainie, L., & Wellman, B. (2012). *Networked Individualism: The New Social Operating System*. MIT Press.
- Ritzer, G. (2015). Prosumer capitalism. *The Sociological Quarterly*, 56(3), 291–313.
- Robertson, V. L. D. (2014). Of ponies and men: *My Little Pony: Friendship is Magic* and the Brony fandom. *International Journal of Cultural Studies*, 17(1), 21–37. <https://doi.org/10.1177/1367877912464368>
- Rojek, C. (1993). *Ways of escape: Modern Transformations in Leisure and Travel*. Springer.
- Rojek, C. (1995). *Decentring leisure: Rethinking Leisure Theory*. Sage Publications.
- Rojek, C. (2005). *Leisure Theory: Principles and Practices*. Palgrave MacMillan.
- Rojek, C. (2014). *Capitalism and Leisure Theory*. Routledge.
- Rubin, L. B. (1986). *Just Friends: The role of friendship in our lives*. Harper & Row.
- Salisbury, R. (2004). *Ethnography and Development: The Work of Richard F. Salisbury* (M. Silverman, Ed.). McGill University Libraries.
- Schuetz, A. (1944). The Stranger: An Essay in Social Psychology. *American Journal of Sociology*, 49(6), 455–507.
- Schwarzenbach, S. A. (2009). *On Civic Friendship*. Columbia University Press. <https://doi.org/10.7312/schw14722>
- Senft, T. (2008). *Camgirls: Celebrity and Community in the Age of Social Networks*. Peter Lang.
- Sennett, R. (1998). *The Corrosion of Character: The Personal Consequences of Work in the New Capitalism*. Norton.
- Sennett, R. (2002). Cosmopolitanism and the Social Experience of Cities. In S. Vertovec & R. Cohen (Eds.), *Conceiving Cosmopolitanism* (pp. 42–47). Oxford University Press.
- Settersten, R. A. (2003). *Age Structuring and the Rhythm of the Life Course* (pp. 81–98). Springer. [https://doi.org/10.1007/978-0-306-48247-2\\_4](https://doi.org/10.1007/978-0-306-48247-2_4)
- Silver, A. (1997). Two different sorts of commerce: Friendship and strangership in civil society. *Public and Private in Thought and Practice: Perspectives on a Grand Dichotomy*, 43–74.
- Simmel, G. (1950). *The Sociology of Georg Simmel* (Vol. 10). Simon and Schuster.
- Simmel, G. (1971). *On Individuality and Social Forms*. University of Chicago Press.
- Sinanan, J., & Gomes, C. (2020). ‘Everybody needs friends’: Emotions, social networks and digital media in the friendships of international students. *International Journal of Cultural Studies*, 23(5), 674–691. <https://doi.org/10.1177/1367877920922249>
- Smiles, S. (1894). *Character*. Murray.
- Smith, A. (1982). *The theory of moral sentiments (Glasgow edition)*. Liberty Fund.

- Spencer, L., & Pahl, R. (2006). *Rethinking Friendship*. Princeton University Press. <https://doi.org/10.1515/9780691188201>
- Stebbins, R. A. (1982). Serious Leisure: A Conceptual Statement. *The Pacific Sociological Review*, 25(2), 251–272. <https://doi.org/10.2307/1388726>
- Stebbins, R. A. (1992). *Amateurs, Professionals, and Serious Leisure*. McGill-Queen's University Press.
- Stebbins, R. A. (1997). Casual leisure: a conceptual statement. *Leisure Studies*, 16(1), 17–25. <https://doi.org/10.1080/026143697375485>
- Stebbins, R. A. (2015). *Leisure and The Motive to Volunteer: Theories of Serious, Casual, and Project-Based Leisure*. Springer.
- Stueve, C. A., & Gerson, K. (1977). Personal relations across the life-cycle. In C. S. Fischer (Ed.), *Networks and Places*. Free Press.
- Swain, S. (2017). Leisure in the Current Interregnum: Exploring the Social Theories of Anthony Giddens and Zygmunt Bauman. In K. Spracklen, B. Lashua, E. Sharpe, & S. Swain (Eds.), *The Palgrave Handbook of Leisure Theory* (pp. 799–816).
- Talisse, R. (2019). *Overdoing Democracy*. Oxford University Press.
- Tan, W.-K., & Lu, K.-J. (2019). Smartphone use at tourist destinations: Interaction with social loneliness, aesthetic scope, leisure boredom, and trip satisfaction. *Telematics and Informatics*, 39, 64–74. <https://doi.org/10.1016/j.tele.2019.01.004>
- Telfer, E. (1991). Friendship. In M. Pakaluk (Ed.), *Other Selves: Philosophers on Friendship* (pp. 248–267). Hackett.
- Terranova, T. (2000). Free labor: Producing culture for the digital economy. *Social Text*, 33–57.
- Thomas, J. (1993). *Doing Critical Ethnography*. SAGE Publications.
- Thompson, E. P. (2017). Time, Work-Discipline, and Industrial Capitalism. In *Class* (pp. 27–40). Wiley. <https://doi.org/10.1002/9781119395485.ch3>
- Toffler, A. (1984). *Future Shock*. Bantam.
- Trauer, B., & Ryan, C. (2005). Destination image, romance and place experience— an application of intimacy theory in tourism. *Tourism Management*, 26(4), 481–491. <https://doi.org/10.1016/j.tourman.2004.02.014>
- Treya Indonesia. (2017). *What is an Open Trip?* Treya Indonesia.
- Urry, J. (1990). *The Tourist Gaze: Leisure and Travel in Comporary Societies*. Sage.
- Urry, J. (1995). *Consuming Places*. Routledge.
- Urry, J. (2000). *Sociology beyond Societies*. Routledge.
- Urry, J. (2007). *Mobilities*. Polity Press.
- Van Maanen, J. (2011). *Tales of the field: On writing ethnography*. University of Chicago Press.
- Van Til, J. (1988). *Mapping the Third Sector: Voluntarism in a Changing Political Economy*. The Foundation Center.
- Vries, B. de. (1996). The Understanding of Friendship. In *Handbook of Emotion, Adult Development, and Aging* (pp. 249–268). Elsevier. <https://doi.org/10.1016/B978-012464995-8/50015-7>

- Walker, K. (1994). MEN, WOMEN, AND FRIENDSHIP: What They Say, What They Do. *Gender & Society*, 8(2), 246–265. <https://doi.org/10.1177/089124394008002007>
- We are Social, & Meltwater. (2024). *Digital 2023 Global Overview Report: The Essential Guide to The Latest Connected Behaviours*. We Are Social.
- Webber, M. (1963). Order in Diversity: Community without Propinquity. In L. Wingo (Ed.), *Cities and Space*. Johns Hopkins University Press.
- Wellman, B. (2002). *Little Boxes, Glocalization, and Networked Individualism* (pp. 10–25). [https://doi.org/10.1007/3-540-45636-8\\_2](https://doi.org/10.1007/3-540-45636-8_2)
- Wellman, B., & Gulia, M. (1999). Net surfers don't ride alone: Virtual communities as communities. In P. Kollok & M. Smith (Eds.), *Communities and Cyberspace* (pp. 167–194). Routledge.
- Wirth, L. (1938). Urbanism as a Way of Life. *American Journal of Sociology*, 44(1), 1–24. <https://doi.org/10.1086/217913>
- Wittel, A. (2001). Toward a Network Sociality. *Theory, Culture & Society*, 18(6), 51–76. <https://doi.org/10.1177/026327601018006003>
- Woodman, D. (2010). *The Post-Secondary School Transition and the Desynchronisation of Everyday Life* [PhD Thesis]. The University of Melbourne.
- Zakaria, F. B., & Sutanto, J. E. (2018). The Role of Service Marketing Mix on Decision of Purchase Open Trip Tour Package (Study On Smartway Indonesia Tours's Customer). *5th International Conference of Entrepreneurship*.