

## DAFTAR PUSTAKA

- Abrams, M. S. (2001). *Resilience in Ambiguous Loss*. *American Journal of Psychotherapy*, 55(2), 283–291.  
<https://doi.org/10.1176/appi.psychotherapy.2001.55.2.283>
- Anesti, Y., & Abdullah, M. (2024). *Fenomena Fatherless: Penyebab Dan Konsekuensi Terhadap Anak Dan Keluarga*. *WISSEN: Jurnal Ilmu Sosial Dan Humaniora*, 2(2), 200–206. <https://doi.org/10.62383/wissen.v2i2.105>
- Ashari, Y. (2017). *Fatherless in Indonesia and its impact on children's psychological development*. 15(September), 16–17.
- Bakker, A., & Zubair, A. C. (1990). *Metodologi Penelitian Filsafat*. Yogyakarta. Penerbit Kanisius.
- Boss, P. (2000). *Ambiguous Loss: Learning to Live With Unresolved Grief*. Cambridge: Harvard University Press.
- Boss, P., Beaulieu, L., Wieling, E., Turner, W., & LaCruz, S. (2003). *Healing Loss, Ambiguity, and Trauma: a Community-Based intervention with Families of Union Workers Missing After The 9/11 Attack in New York City*. *Journal of Marital and Family Therapy*, 29(4), 455–467.  
<https://doi.org/10.1111/j.1752-0606.2003.tb01688.x>
- Boss, P., & Carnes, D. (2012). *The myth of closure*. *Family Process*, 51(4), 456–469.  
<https://doi.org/10.1111/famp.12005>
- Boss, P. (2006). *Loss, Trauma, and Resilience: Therapeutic Work With Ambiguous Loss*. New York: W.W. Norton & Company.
- Boss, P. (2021). *The Myth of Closure: Ambiguous Loss in a Time of Pandemic and Change*. New York: W. W. Norton & Company.
- Bracher, M. (2009). *Jacques Lacan dan Perubahan Sosial: Pengantar Kritik-Budaya Psikoanalisis*. Yogyakarta: Jalasurta.
- Cuellar, D. P. (2018). *From the Conscious Interior to an Exterior Unconscious*. London: Routledge.

- Dubin, R., & Dubin, E. (1965). *Children's Social Perceptions: A Review of Research*. 36(3), 809–838.
- Efendi, A. (2022). *Persepsi Anak Terhadap Peran Ibu dengan Status Ibu Bekerja di Yogyakarta*.
- Etikawati, A. I. (2014). *Apersepsi mengenai figur ayah dan ibu pada anak-anak di Yogyakarta*. Jurnal Penelitian, 17(2), 78-90. ISSN 1410-5071
- Evans, D. (1996). *An Introductory Dictionary of Lacanian Psychoanalysis*. London: Routledge.
- Fink, B. (1995). *The Lacanian Subject: Between Language and Jouissance*. Princeton: Princeton University Press.
- Fink, B. (1997). *A Clinical Introduction to Lacanian Psychoanalysis: Theory and Technique*. Cambridge: Harvard University Press.
- Freeks, F. E. (2022). *A fatherless South Africa: The importance of missional parenting and the role of the church*. HTS Teologiese Studies / Theological Studies, 78(4), 1–9. <https://doi.org/10.4102/hts.v78i4.7150>
- Freud, S. (1961). *The ego and the id*. New York: W W Norton & Co.
- Grosz, E. (1995). *Jacques Lacan : a feminist introduction*. London: Routledge.
- Homer, S. (2005). *Jacques Lacan*. London: Routledge.
- Hymovich, D. P., & Chamberlin, R. W. (1980). *Child and Family Development*. New York: McGraw-Hill Companies.
- Kaelan. (2005). *Metode Penelitian Kualitatif bidang Filsafat*. Yogyakarta: Paradigma.
- Lacan, J. (1949). *The mirror stage as formative of the function of the I*. In *Écrits: A Selection*. New York: Norton.
- Lacan, J. (1977). *Écrits: A Selection (A. Sheridan, Trans.)*. London: Norton.
- Lacan, J. (1977). *The Four Fundamental Concepts of Psycho-Analysis*. London: Penguin Books.

- Lacan, J. (1978). *The Seminar of Jacques Lacan: Book XI. The Four Fundamental Concepts of Psychoanalysis*. London: W.W. Norton & Co.
- Lacan, J. (1991). *The Seminar of Jacques Lacan: The Ego in Freud's Theory and in the Technique of Psychoanalysis*. Cambridge: Cambridge University Press.
- Lacan, J. (2001). *Écrits: A Selection*. London: W. W. Norton & Co.
- Lacan, J. (2006). *Écrits (B. Fink, Trans.)*. New York: W. W. Norton & Company.
- Lacan, J., & Miller, J.-A. (2013). *The Ethics of Psychoanalysis 1959-1960 The Seminar of Jacques Lacan*. Taylor and Francis.
- Leader, D., & Groves, J. (1995). *Introducing Lacan*. New York: Totem Books.
- Lacan, J., Jacques-Alain Miller, & Sheridan, A. (2018). *The four fundamental concepts of psycho-analysis*. London: Routledge.
- Norwood, K. (2012). *Transitioning Meanings: Family Members' Communicative Struggles Surrounding Transgender Identity*. *Journal of Family Communication*, 12(1), 75–92.  
<https://doi.org/10.1080/15267431.2010.509283>
- Norwood, K. (2013). *Grieving Gender: Trans-identities, Transition, and Ambiguous Loss*. *Communication Monographs*, 80(1), 24–45.  
<https://doi.org/10.1080/03637751.2012.739705>
- Norwood, K. (2013b). *Meaning Matters: Framing Trans Identity in the Context of Family Relationships*. *Journal of GLBT Family Studies*, 9(2), 152–178.  
<https://doi.org/10.1080/1550428x.2013.765262>
- Rohner, R. P., & Britner, P. A. (2002). *Worldwide mental health correlates of parental acceptance-rejection: Review of cross-cultural and intracultural evidence*. *Cross-Cultural Research*, 36(1), 16-47.
- Roos, S. (2013). *Chronic sorrow and ambiguous loss: Gestalt methods for coping with grief*. *Gestalt Review*, 17(3), 229–239.  
<https://doi.org/10.5325/gestaltreview.17.3.0229>
- Roudinesco, E., & Porter, C. (2016). *Freud in his time and ours*. Cambridge: Harvard University Press.

Saussure, F. de. (1983). *Course in General Linguistics*. London: Duckworth.

Wahlig, J. L. (2014). *Losing the Child They Thought They Had: Therapeutic Suggestions for an Ambiguous Loss Perspective with Parents of a Transgender Child*. *Journal of GLBT Family Studies*, 11(4), 305–326.  
<https://doi.org/10.1080/1550428x.2014.945676>

Walsh, F. (1998). *Strengthening family resilience*. New York: Guilford Press.

Žižek, S. (1989). *The sublime object of ideology*. London: Verso.

Žižek, S. (1991). *Looking awry: An introduction to Jacques Lacan through popular culture*. Cambridge: MIT Press.

Žižek, S. (1999). *The ticklish subject: The absent centre of political ontology*. London: Verso.