

DAFTAR PUSTAKA

- Adorno, T. W. (1998). *Critical Models* (H. W. Pickford, Penerjemah). Columbia University Press. (Publikasi orisinal pada 1969).
- Agamben, G. (1999). Absolute Immanence. Dalam G. Agamben & D. Heller-Roazen (Editor), *Potentialities: Collected Essays in Philosophy*. Stanford University Press.
- Alaimo, S., & Hekman, S. (2008). *Material Feminisms*. Indiana University Press.
- Allison, H. E. (2022). *An Introduction to the Philosophy of Spinoza*. Cambridge University Press.
- Andrews, T. (2000). *Dictionary of Nature Myths: Legends of the Earth, Sea, and Sky*. Oxford University Press.
- Anselmus. (2005). *Proslogium and Monologium* (S. N. Deane, Penerjemah). The Catholic Primer.
- Aquinas, T. (1932). *On the Power of God* (English Dominican Fathers, Penerjemah). Burns Oates & Washbourne Ltd.
- _____. (1947). *Summa Theologica* (Fathers of the English Dominican Province, Editor dan Penerjemah). Benziger Bros.
- _____. (1963). *Commentary on Aristotle's Physics* (R. J. Blackwell, R. J. Spath, & W. E. Thirlkel, Penerjemah). Yale University Press.
- _____. (2005). *Summa Contra Gentiles* (J. Rickaby, Penerjemah). The Catholic Primer.
- Aristoteles. (1907). *De Anima* (R. D. Hicks, Penerjemah). Cambridge University Press.
- _____. (1929). *The Physics in Two Volumes (Vol. 1)* (P. H. Wicksteed & F. M. Cornford, Editor dan Penerjemah). William Heinemann.
- _____. (1962a). *The Categories of Interpretation* (H. P. Cook, Penerjemah). Harvard University Press.
- _____. (1962b). *Prior Analytics* (H. Tredennick, Penerjemah). Harvard University Press.
- _____. (2014). *Nicomachean Ethics* (C. D. C. Reeve, Penerjemah). Hackett Publishing Company.
- _____. (2016). *Metaphysics* (C. D. C. Reeve, Penerjemah). Hackett Publishing Company.

- _____. (2022). *Posterior Analytics* (E. S. Bouchier, Penerjemah). DigiCat.
- Balibar, É. (1998). *Spinoza and Politics* (Peter Snowdown, Penerjemah). Verso. (Publikasi orisinal terbit pada 1985).
- _____. (2003). The Subject (Roland K. Végső, Penerjemah). *Umbr(a): Ignorance of the Law*, 93(1): 9-22.
<https://digitalcommons.unl.edu/englishfacpubs/93/>
- Barad, K. (2003). Posthumanist Performativity: Toward an Understanding of How Matter Comes to Matter. *Journal of Women in Culture and Society*, 28(3): 801-831. <https://www.jstor.org/stable/10.1086/345321>
- _____. (2007). *Meeting the Universe Halfway: Quantum Physics and the Entanglement of Matter and Meaning*. Duke University Press.
- _____. (2010). Quantum Entanglements and Hauntological Relations of Inheritance: Dis/continuities, SpaceTime Enfoldings, and Justice-to-Come. *Derrida Today*, 3(2): 240-268.
- _____. (2012). Was ist das Maß des Nichts? Unendlichkeit, Virtualität, Gerechtigkeit. Dalam Katrin Sauerländer (Editor), *DOCUMENTA (13)*, 9/6/2012- 16/9/2012 (hlm. 18-34). Hatje Cantz Verlag.
- Bayle, P. (1991). *Historical and Critical Dictionary* (H. Popkins, Penerjemah). Hackett.
- Bennett, J. (1986). *Unthinking Faith and Enlightenment and the Impasse of Modernity* [Tesis PhD takterpublikasi]. University of Massachusetts.
- _____. (2001). *The Enchantment of Modern Life: Attachments, Crossings, and Ethics*. Princeton University Press.
- _____. (2010). *Vibrant Matter: A Political Ecology of Things*. Duke University Press.
- Bennett, J. (1984). *A Study of Spinoza's Ethics*. Hackett Publishing.
- Bengson, J., Cuneo, T., & Safer-Landau, R. (2022). *Philosophical Methodology: From Data to Theory*. Oxford University Press.
- Benson, M. H. (2019). New Materialism: An Ontology for the Anthropocene. *Natural Resources Journal*, 59(2): 251-280.
<https://digitalrepository.unm.edu/nrj/vol59/iss2/18>
- Bergson, H. (1929). *Matter and Memory*. (N. M. Paul & W. S. Palmer, Penerjemah). Macmillan. (Publikasi orisinal terbit pada 1911).
- _____. (1934). *La Pensée et le mouvant: essais et conférences*. Alkan.

- _____. (2005). *Creative Evolution* (A. Mitchell, Penerjemah). Cosimo. (Publikasi orisinal terbit pada 1907).
- Berington, J. (1779). *Immaterialism Delineated*. G. Robinson and J. Fisk.
- Bianco, G. (2015). *Après Bergson: Portrait de groupe avec philosophie*. Puf.
- Bloch, O. (1990). *Il Materialismo*. Marzorati Editore.
- Boscagli, M. (2014). *Stuff Theory: Everyday Objects, Radical Materialism*. Bloomsbury.
- Braidotti, R. (1991). *Patterns of Dissonance: A Study of Women in Contemporary Philosophy*. Routledge.
- _____. (1994). *Nomadic Subjects: Embodiment and Sexual Difference in Contemporary Feminist Theory*. Columbia University Press.
- _____. (2000). Teratologies. Dalam I. Buchanan & C. Colebrook (Editor), *Deleuze and Feminist Theory* (hlm. 156-172). Edinburgh University Press.
- _____. (2002). *Metamorphoses: Towards a Materialist Theory of Becoming*. Polity.
- _____. (2013). *The Posthuman*. Polity.
- Brassier, R. (2015). Against 'Flat Ontology'. Dalam C. van Dijk, dkk. (Editor), *Under Influence: Philosophical Festival Drift* (hlm. 64-80). Omnia.
- Bryant, L. (2011). *The Democracy of Objects*. Open Humanities Press.
- Bunge, M. (1985). *Scientific Materialism*. D. Reidel Publishing Company.
- Bühlmann, V., Colman, F., & van der Tuin. (2024). Introduction: New Materialisms, Quantum Ideation across Dissonance. Dalam F. Colman & I. van der Tuin (Editor), *Methods and Genealogies of New Materialisms* (hlm. 1-28). Edinburgh University Press.
- Burgersdijk, F. P. (1637). *Institutionum Logicarum: Libri Duo*. Cantabrigiae.
- Bussotti, P., & Tapp, C. (2009). The influence of Spinoza's concept of infinity on Cantor's set theory. *Studies in History and Philosophy of Science Part A*, 40(1): 23-35. <https://doi.org/10.1016/j.shpsa.2008.12.010>
- Buyse, F. (2011). Corpus. Dalam W. van Bunge, H. Krop, P. Steenbakkers, & J. van de Ven, *The Bloomsbury Companion to Spinoza* (hlm. 190-191). Bloomsbury.
- Cajetan, T. D. V. (1964). *Commentary on Being and Essence* (L. H. Kendzierski & F. C. Wade, Penerjemah). Marquette University Press.

- Callinicos, A. (2023, 11 Oktober). Marx and Spinoza. *International Socialism*.
<https://isj.org.uk/marx-and-spinoza/>
- Canguilhem, G. (2008). *Knowledge of Life* (P. Marrati & T. Meyers, Penerjemah). Fordham University Press. (Publikasi orisinal terbit pada 1965).
- Coleridge, S. T. (1983). *Biographia Literaria Vol. 1* (J. Engels & W. J. Bate, Editor). Princeton University Press.
- Coole, D. & Frost, S. (2010). *New Materialisms: Ontology, Agency, and Politics*. Duke University Press.
- Costa, E. (2020). *Mode, aspects, power: Spinoza's relational metaphysics* [Tesis doktoral]. University of London.
- Cottingham, J. (1985). Cartesian Trialism. *Mind*, 94(374): 218-230.
<https://www.jstor.org/stable/2254747>
- Curley, E. (1969). *Spinoza's Metaphysics: An Essay*. Harvard University Press.
- _____. (1973). Experience in Spinoza's Theory of Knowledge. Dalam M. Grene (Editor), *Spinoza: A Collection of Critical Essays* (hlm. 25-59). Anchor Books.
- Dale, J. (2002). *Ontology*. Stocksfield.
- Damasio, A. (2003). *Looking for Spinoza: Joy, Sorrow, and the Feeling Brain*. Harvest Books.
- Daston, L., & Galison, P. (2007). *Objectivity*. Zone Books.
- de Beauvoir, S. (2010). *The Second Sex* (C. Borde & S. Malovany-Chevallier). Alfred A. Knopf. (Publikasi orisinal terbit pada 1949).
- DeFazio, K. (2022, 17 Desember). Mysterium der Agency: Der Neue Materialismus Liefert die Passende Philosophie für eine Zunehmend orientierungslose Linke. *Magazine für Gegenkultur*.
<https://www.melodieundrhythmus.com/mr-1-2022/>
- DeLanda, M. (1991). *War in the Age of Intelligent Machines*. Zone Books.
- _____. (1996). *The Geology of Morals, A Neo-Materialist Interpretation*.
<http://future-nonstop.org/c/818d3d85eca43d66ff0ebd1dfedda6e3>
- _____. (2000). *A Thousand Years of Nonlinear History* (J. Crary & S. Kwinter, Editor). Swerve Editions.
- _____. (2002). *Intensive Science and Virtual Philosophy*. Continuum.
- Deleuze, G. (1983). *Nietzsche and Philosophy* (H. Tomlinson, Penerjemah). Columbia University Press. (Publikasi orisinal terbit pada 1962).

- _____. (1984). *Kant's Critical Philosophy: The Doctrine of the Faculties* (H. Tomlinson & B. Habberjam, Penerjemah). The Athlone Press. (Publikasi orisinal terbit pada 1963).
- _____. (1990a). *The Logic of Sense* (M. Lester, C. Stivale, & C. V. Boundas, Editor dan Penerjemah). Columbia University Press. (Publikasi orisinal terbit pada 1969).
- _____. (1990b). *Negotiations: 1972-1990* (M. Joughin, Editor dan Penerjemah). Columbia University Press.
- _____. (1991). *Empiricism and Subjectivity: Essays of Hume's Theory of Human Nature* (C. V. Boundas, Penerjemah). Columbia University Press. (Publikasi orisinal terbit pada 1953).
- _____. (1993). *The Fold: Leibniz and the Baroque* (T. Conley, Penerjemah). The Athlone Press.
- _____. (1994). *Difference & Repetition* (P. Patton, Penerjemah). Columbia University Press. (Publikasi orisinal terbit pada 1968).
- _____. (1996). *Bergsonism* (H. Tomlinson, Penerjemah). Zone Books. (Publikasi orisinal terbit pada 1966).
- _____. (1997). *Cinema I: The Movement Image* (H. Tomlinson & B. Habberjam, Penerjemah). University of Minnesota Press. (Publikasi orisinal terbit pada 1983).
- _____. (2000). *Proust and Signs: The Complete Text* (R. Howard, Penerjemah). University of Minnesota Press. (Publikasi orisinal terbit pada 1964).
- _____. (2004). *Desert Islands and Other Texts (1953-1974)* (C. Bush, dkk., Editor & Penerjemah). Semiotext(e). (Publikasi orisinal terbit pada 2002).
- _____. (2005). *Expressionism in Philosophy: Spinoza* (M. Joughin, Penerjemah). Zone Books. (Publikasi orisinal terbit pada 1968).
- _____. (2005). *A Thousand Plateaus: Capitalism and Schizophrenia* (B. Massumi, Penerjemah). University of Minnesota Press. (Publikasi orisinal terbit pada 1987).
- _____. (2010). *From Christ to the Bourgeoisie* (R. van de Wiel, Penerjemah). Raymondvandewiel.org. (Publikasi orisinal terbit pada 1946).
- de Risi, V. (2015). Introduction. Dalam Vincenzo de Risi (Editor), *Mathematizing Space: The Objects of Geometry from Antiquity to the Early Modern Age* (hlm. 1-14). Springer.

- Descartes, R. (1976). *Descartes's Conversation with Burman* (J. Cottingham, Penerjemah). Oxford University Press.
- _____. (1985). *The Philosophical Writings of Descartes: Volume I* (J. Cottingham, R. Stoothoff, & D. Murdoch, Penerjemah). Cambridge University Press.
- _____. (2005). *The Philosophical Writings of Descartes: Volume II* (J. Cottingham, R. Stoothoff, & D. Murdoch, Penerjemah). Cambridge University Press. (Publikasi orisinal terbit pada 1984).
- de Toledo, F. (1870). *In Summam Theologiae S. Thomae Aquinatis Enarratio* (J. Paria, Editor). Sacred Congregation for the Propagation of the Faith.
- Derrida, J. (1987). *The Post Card: From Socrates to Freud and Beyond* (Alan Bass, Penerjemah). The University of Chicago Press. (Publikasi orisinal terbit pada 1980).
- _____. (1995). "Il me faudra errer tout seul." *Libération*, 7 November 1995.
https://www.liberation.fr/culture/1995/11/07/il-me-faudra-errer-tout-seul_149753/
- Dolphijn, R., & van der Tuin, I. (2010). The Transversalities of New Materialism. *Women: A Cultural Review*, 21(2): 153-171.
- _____. (2012). *New Materialism: Interviews & Cartographies*. Open Humanities Press.
- Dolphijn, R. (2021). *The Philosophy of Matter: A Meditation*. Bloomsbury.
- _____. (2024). Introduction: Mapping the New Materialist Terra Incognita. Dalam F. Colman & I. van der Tuin (Editor), *Methods and Genealogies of New Materialisms* (hlm. 29-40). Edinburgh University Press.
- Durand of Saint-Pourçain. (1964). *In Petri Lombardi Sententias Theologicas Commentariorum Libri Quatuor* (N. J. Ridgewood, Penerjemah). Gregg Press.
- Eagleton, T. (2016). *Materialism*. Yale University Press.
- Engels, F. (1986). *Dialectics of Nature*. Progress Publishers. (Publikasi orisinal terbit pada 1940).
- Euclid. (2008). *Elements of Geometry* (R. Fitzpatrick, Penerjemah). Richard Fitzpatrick. (Publikasi orisinal terbit pada 2007).
- Everth, T., & Gurney, L. (2022). Emergent Realities: Diffracting Barad within a quantumrealist ontology of matter and politics. *European Journal for Philosophy of Science*, 12(51): 1-20. <https://doi.org/10.1007/s13194-023-00528-7>

- Feibleman, J. K. (1970). *The New Materialism*. Martinus Nijhoff.
- Feingold, M. (2004). *The Newtonian Moment: Isaac Newton and the Making of Modern Culture*. Oxford University Press.
- Fine, K. (2002). The Varieties of Necessity. Dalam T. S. Gendler & J. Hawthorne (Editor), *Conceivability and Possibility* (hlm. 253–81). Oxford University Press
- Fisher, M. (2016). *The Weird and Eerie*. Repeater Books.
- Floistad, G. (1969). Spinoza's theory of knowledge. *Inquiry* 12: 41–65.
- Foucault, M. (1996). *Language, Counter-Memory, Practice: Selected Essays and Interviews* (D. F. Bouchard, Editor dan Penerjemah). Cornell University Press.
- Francis. (2016). *Laudato Si': Terpujilah Engkau* (M. Harun, Penerjemah). Konferensi Waligereja Indonesia. (Publikasi orisinal terbit pada 2015).
- _____. (2021). *Fratelli Tutti: Saudara Sekalian* (M. Harun, Penerjemah). Konferensi Waligereja Indonesia. (Publikasi orisinal terbit pada 2020).
- Friberg, J. (1981). Methods and traditions of Babylonian mathematics: Plimpton 322, Pythagorean Triples, and the Babylonian Triangle Parameter Equations. *Historia Mathematica*, 8(3): 277-318. [https://doi.org/10.1016/0315-0860\(81\)90069-0](https://doi.org/10.1016/0315-0860(81)90069-0)
- Frost, G. (2014). Aquinas' Ontology of Transeunt Causal Activity. *Vivarium*, 56(1-2): 47-82. <https://www.jstor.org/stable/26566671>
- Gamble, C. N., Hanan, J. S., & Nail, T. (2019). What is New Materialism? *Angelaki*, 24(6): 111-134. <https://doi.org/10.1080/0969725X.2019.1684704>
- Garrett, D. (2002). Spinoza's Conatus Argument. Dalam Olli Koistinen & John Biro (Editor), *Spinoza: Metaphysical Themes* (hlm. 127-158). Oxford University Press.
- _____. (2018). *Nature and Necessity in Spinoza's Philosophy*. Oxford University Press.
- George, M. I. (2014). On the Meaning of "Immanent Activity" According to Aquinas. *The Thomist: A Speculative Quarterly Review*, 78(4): 537-555. <https://muse.jhu.edu/article/636030>
- Giancotti, E. (1991). On the Problem of Infinite Modes. Dalam Y. Yovel (Editor), *God and Nature: Spinoza's Metaphysics* (hlm. 97-118). E. J. Brill.
- Gilead, A. Why Spinoza was Not a Panentheist. *Philosophia*, 49: 2041–2051. <https://doi.org/10.1007/s11406-021-00378-8>

- Glazier, M. (2021). The difference between epistemic and metaphysical necessity. *Synthese* 198(1): 1409-1424. <https://doi.org/10.1007/s11229-017-1626-2>
- Grosz, E. (2005). *Time Travels: Feminism, Nature, Power*. Duke University Press.
- _____. (2017). *The Incorporeal: Ontology, Ethics, and Limits of Materialism*. Columbia University Press.
- Gueroult, M. (1968). *Spinoza*. Aubier-Montaigne.
- Hahn, H., Neurath, O., & Carnap, R. (1929). *The Scientific Conception of the World: The Vienna Circle*. Ernst Mach Society.
- Haraway, D. (2003). *The Companion Species Manifesto: Dogs, People, and Significant Otherness*. Prickly Paradigm Press.
- Harman, G. (2016a). *Immaterialism: Objects and Social Theory*. Polity.
- _____. (2016b). Agential and Speculative Realism: Remarks on Barad's Ontology. *Rhizomes*, 30. <https://doi.org/10.20415/rhiz/030.e10>
- Heereboord, A. (1665). *Meletemata Philosophica*. Leiden Press.
- _____. (1680). *Hermeneia Logica*. Cambridge.
- Hegel, G. W. F. (1896). *Lectures on the History of Philosophy* (E. S. Haldane & F. H. Simson, Penerjemah). Kegan Paul, Trench, Trübner & Co. (Publikasi orisinal terbit pada 1806).
- _____. (2018). *The Phenomenology of Spirit* (T. Pinkard, Penerjemah). Cambridge University Press.
- Heidegger, M. (2001). *Being and Time* (J. Macquarrie & E. Robinson, Penerjemah). Blackwell. (Publikasi orisinal terbit pada 1927).
- _____. (2003). *Four Seminars* (A. Mitchell & F. Raffoul, Penerjemah). Bloomington. (Publikasi orisinal terbit pada 1976).
- Hübner, K. (2013). Spinoza's Unorthodox Metaphysics of the Will. Dalam M. D. Rocca (Editor), *The Oxford Handbook of Spinoza* (hlm. 343-369). Oxford University Press.
- Hume, D. (1826). *The Philosophical Works Volume II: A Treatise of Human Nature, Part II and III*. Adam Black and William Tait.
- _____. (2007). *An Enquiry Concerning Human Understanding*. Oxford University Press. (Publikasi orisinal terbit pada 1751).
- Husserl, E. (2012). *Ideas: General Introduction to Pure Phenomenology*. Routledge. (Publikasi orisinal terbit pada 1931).

- Horkheimer, M., & Adorno, T. W. (2002). *Dialectic of Enlightenment* (E. Jephcott, Penerjemah). Stanford University Press (Publikasi orisinal terbit pada 1944).
- Hynes, D. (2010). Descartes's Ontological Proof: Cause and Divine Perfection. *Analecta Hermeneutica*, 2(1): 1-24.
- Irigaray, L. (2010). The Envelope: A Reading of Spinoza's Ethics, "Of God". Dalam M. Gatens (Editor), *Feminist Interpretations of Spinoza* (hlm. 155-164). The Pennsylvania State University Press.
- Joppova, M. P. (2023). Spinoza's Model of God: Pantheism or Panentheism? *Profil*, 24(1): 1-12. <https://doi.org/10.5817/pf23-1-32960>
- Kant, I. (1992). On the Forms and Principles of the Sensible and Intellectual Worlds. Dalam David Walford (Penerjemah dan Editor), *Theoretical Philosophy, 1755-1770* (hlm. 373-416). Cambridge University Press.
- _____. (1998). *Critique of Pure Reason* (P. Guyer & A. W. Wood, Penerjemah). Cambridge University Press. (Publikasi orisinal terbit pada 1787).
- _____. (1999). To Marcus Herz. February 21, 1772. Dalam Arnulf Zweig (Penerjemah dan Editor), *Correspondence*, (hlm. 132-138). Cambridge University Press.
- Kim, J., & Sosa, E. (1999). *Metaphysics: An Anthology*. Blackwell.
- Kirby, V. (1997). *Telling Flesh: The Substance of the Corporeal*. Routledge.
- _____. (2011). *Quantum Anthropologies: Life at Large*. Duke University Press.
- _____. (2017). Matter out of Place: 'New Materialism' in Review. Dalam V. Kirby, *What If Culture was Nature All Along?* (hlm.1-25). Edinburgh University Press.
- Kirby, V., & Higgins, M. (2022). In Conversation with Vicki Kirby: Deconstruction, Critique, and Human Exceptionalism in the Anthropocene. Dalam Maria F. G. Wallace, Jesse Bazzul, Marc Higgins, & Sara Tolbert (Editor), *Reimagining Science Education in the Anthropocene* (hlm. 331-347). Palgrave Macmillan.
- Klein, J. (2002). "By eternity I understand": Eternity according to Spinoza. *Iyyun* 51: 295-324.
- Knudsen, S. (2023). Critical realism in political ecology: An argument against flat ontology. *Journal of Political Ecology*, 30(1): 1-22.
- Koistinen, O. (2002). Causation in Spinoza. Dalam O. Koistinen & J. Biro (Editor), *Spinoza: Metaphysical Themes* (hlm. 60-72). Oxford University Press.

- Kripke, S. A. (1980). *Naming and Necessity*. Cambridge: Harvard University Press.
- Lang, H. S. (2014). Aristotle on Sensible Objects: Natural Things and Body. Dalam C. Biachi (Editor), *The Bloomsbury Companion to Aristotle* (hlm. 59-74). Bloomsbury.
- Lange, F. A. (1877). *History of Materialism and Criticism of Its Present Importance Vol. I*. Ballantine Press.
- Laclau, E., & Mouffe, C. (2014). *Hegemony and Socialist Strategy: Towards a Radical Democratic Politics*. Verso. (Publikasi orisinal terbit pada 1985).
- Land, N. (1992). *The Thirst for Annihilation Georges Bataille and Virulent Nihilism*. Routledge.
- Lavaza, A., & Howard, R. (2014). *Contemporary Dualism: A Defense*. Routledge.
- Latour, B. (1993). *We Have Never Been Modern* (Catherine Porter, Penerjemah). Harvard University Press. (Publikasi orisinal terbit pada 1991).
- _____. (2004). *The Politics of Nature: How to Bring the Sciences Into Democracy* (Catherine Porter, Penerjemah). Harvard University Press. (Publikasi orisinal terbit pada 1999).
- _____. (2010). An Attempt at a “Compositionist Manifesto”. *New Literary History*, 43(1): 471-490. <https://www.jstor.org/stable/40983881>
- LeBuffe, M. (2023). *Spinoza’s Ethics: A Guide*. Oxford University Press.
- Leibniz, G. W. (1923). *Sämtliche Schriften und Briefe* (Deutsche Akademie der Wissenschaften, Editor). Akademie Verlag.
- _____. (1948). *The Monadology and Other Philosophical Writings* (R. Latta, Penerjemah). Oxford University Press. (Publikasi orisinal terbit pada 1898).
- _____. (1949). *New Essays Concerning Human Understanding* (Alfred G. Langley, Penerjemah). Open Court Publishing. (Publikasi orisinal terbit pada 1765).
- _____. (1969). *Philosophical Papers and Letters* (L. E. Loemker, Editor dan Penerjemah). Springer.
- _____. (1989). *Philosophical Essays* (R. Ariew & D. Garber, Penerjemah dan Editor). Hackett.
- _____. (1998). *Philosophical Texts* (R. Francs & R. S. Woolhouse, Penerjemah). Oxford University Press.
- Lenin, V. I. (2010). *Collected Works*. Progress Publishers. (Publikasi orisinal terbit pada 1904).

- Leo XIII. *Rerum Novarum: Hal-Hal Baru* (R. Hardawiryana, Penerjemah). Konferensi Waligereja Indonesia. (Publikasi orisinal terbit pada 1891).
- Leonardis, R. (2016). The Use of Geometry by Ancient Greek Architects. Dalam Margaret M. Miles (Editor), *A Companion to Greek Architecture* (hlm. 92-105). John Wiley & Sons.
- Lewis, F. A. (2009). Form and Matter. Dalam G. Anagnostopoulos (Editor), *A Companion to Aristotle* (hlm. 162-185). Blackwell.
- Lin, M. (2019). *Being and Reason: An Essay on Spinoza's Metaphysics*. Oxford University Press.
- Lloyd, G. (2010). Dominance and Difference: A Spinozistic Alternative to the Distinction Between Sex and Gender. Dalam M. Gatens (Editor), *Feminist Interpretations of Benedict Spinoza* (hlm. 29-42). Pennsylvania State University Press.
- Loose, J. J., Angus, J. L., & Moreland, J. P. (2018). *The Blackwell Companion to Substance Dualism*. John Wiley and Sons.
- Lyotard, J. (1988). *The Differend: Phrases in Dispute* (G. V. D. Abbeele, Penerjemah). Manchester University Press. (Publikasi orisinal terbit pada 1983)
- _____. (1991). *The Inhuman: Reflections on Time* (G. Bennington & R. Bowlby, Penerjemah). Stanford University Press. (Publikasi orisinal terbit pada 1988).
- _____. (1995). "Il était la bibliothèque de Babel." *Libération*, 7 November 1995.
https://www.liberation.fr/culture/1995/11/07/il-etait-la-bibliotheque-de-babel_150474/
- Lucretius. (1948). *On the Nature of Things* (C. Bailey, Penerjemah). Oxford University Press. (Publikasi orisinal terbit pada 1910).
- Martin, C. (2024). *Spinoza's Argument for Substance Monism: Why There Is Only One Thing*. Lexington Books.
- Marx, K., & Engels, F. (1978). *The Marx-Engels Reader* (R. C. Tucker, Editor). W. W. Norton & Company. (Publikasi orisinal terbit pada 1972).
- Massumi, B. (2002). *Parables for the Virtual: Movement, Affect, Sensation*. Duke University Press.
- Maxwell, N. (2000). The Mind-Body Problem and Explanatory Dualism. *Philosophy*, 75(1): 49-71. <https://www.jstor.org/stable/3751794>

- Meeker, N. (2007). The Materialist Trope of La Mettrie. *The Eighteenth Century*, 48(3): 245-262. <https://www.jstor.org/stable/41468029>
- Melamed, Y. Y. (2006). *Inherence and the Immanent Cause in Spinoza*. *The Leibniz Review*, 16(1): 43-52. <https://doi.org/10.5840/leibniz2006162>
- _____. (2013). *Spinoza's Metaphysics: Substance and Thought*. Oxford University Press.
- Meillassoux, Q. (2007a). Potentiality and Virtuality. Dalam R. Mackay (Editor), *COLLAPSE: Philosophical Research and Development Volume II* (hlm. 55-81). Urbanomics.
- _____. (2007b). Speculative Realism. Dalam R. Mackay (Editor), *COLLAPSE: Philosophical Research and Development Volume III* (hlm. 408-449). Urbanomics.
- _____. (2008). *After Finitude: An Essay on the Necessity of Contingency* (R. Brassier, Penerjemah). Continuum. (Publikasi orisinal terbit pada 2006).
- _____. (2010a). The Immanence of the World Beyond (Peter M. Candler Jr, Adrian Pabst, & Aaron Riches, Penerjemah). Dalam Peter M. Candler & Conor Cunningham (Editor), *The Grandeur of Reason: Religion, Tradition and Universalism* (hlm. 444-478). SCM Press.
- _____. (2010b, 22 Juli). Speculative Solution: Quentin Meillassoux and Florian Hecker Talk Hyperchaos. *Urbanomics*. <https://www.urbanomic.com/document/speculative-solution-meillassoux-hecker/>
- _____. (2012a). *The Number and the Siren: A Decipherment of Mallarmé's Coup de Dés* (R. Mackay, Penerjemah). Urbanomics. (Publikasi orisinal terbit pada 2011).
- _____. (2012b, 20 April). *Iteration, Reiteration, Repetition: A Speculative Analysis of the Meaningless Sign* [Transkrip Kuliah]. Amazon. <https://s3.amazonaws.com/arena-attachments/886529/539a4b4a8c213179c159eefc04a28947.pdf>
- _____. (2014). *Time Without Becoming*. Mimesis.
- _____. (2015). *Science Fiction and Extro-science Fiction* (A. Edlebi, Penerjemah). Univocal Publishing. (Publikasi orisinal terbit pada 2013).
- _____. (2016). From "l'inexistence divine" (N. Brown, Penerjemah). *Parrhesia* 25: 20-40.
- Merleau-Ponty, M. (1968). *The Visible and the Invisible* (Alphonso Lingis, Penerjemah). Northwestern University Press. (Publikasi orisinal terbit pada 1964).

- _____. (2002). *The Incarnate Subject: Malebranche, Biran, and Bergson on the Union of Body and Soul* (P. B. Milan, G. Bjelland Jr., dan P. Burke, Editor & Penerjemah). Humanity Books.
- Merten K. (2021). *Diffraction Reading: New Materialism, Theory, Critique*. Rowman & Littlefield.
- Mignini, F. (1981). *Ars imaginandi: Apparenza e rappresentazione in Spinoza*. Edizioni Scientifiche Italiane.
- Morrison, J. (2015). Restricting Spinoza's Causal Axiom. *The Philosophical Quarterly*, 65(258): 40–63. <https://www.jstor.org/stable/24672679>
- Moser, P. K., & Trout, J. D. (1995). General Introduction: Contemporary Materialism. Dalam P. K. Moser & J. D. Trout, *Contemporary Materialism: A Reader*, (hlm. 1-34). Routledge.
- Mullarkey, J. (2006). *Post-Continental Philosophy: An Outline*. Continuum.
- Mumford, S., & Anjum, R. L. (2011). *Getting Causes from Powers*. Oxford University Press.
- Nadler, S. (2006). *Spinoza's Ethics: An Introduction*. Cambridge University Press.
- _____. (2008). "Whatever is, is in God": substance and things in Spinoza's metaphysics. Dalam C. Huenemann (Editor), *Interpreting Spinoza: Critical Essays* (hlm. 53-70). Cambridge University Press.
- _____. (2018). *Spinoza: A Life*. Cambridge University Press. (Publikasi orisinal terbit pada 1999).
- Needham, J. (1969). Poverties and triumphs of the Chinese scientific tradition. Dalam J. Needham (Editor), *The Grand Titration: Science and Society in East and West* (hlm. 14-54). University of Toronto Press.
- Negrepointis, S. (2019). Plato on Geometry and the Geometers. Dalam S. G. Dani & Athanase Papadopoulos (Editor), *Geometry in History* (hlm. 1-88). Springer.
- Negri, A. (2004). *Subversive Spinoza: (Un)contemporary Variations*, (T. S. Murphy, Editor). Manchester University Press.
- Neugebauer, O. (1969). *The Exact Sciences in Antiquity*. Dover Publications.
- Newlands, S. (2017). The Harmony of Spinoza and Leibniz. *Philosophy and Phenomenological Research*, 81(1): 64–104.
- Nietzsche, F. (1954). *Thus Spoke Zarathustra* (W. Kaufmann, Editor dan Penerjemah). Viking Press. (Publikasi orisinal terbit pada 1892).

- _____. (2006). *Beyond Good and Evil* (H. Zimmern, Penerjemah). The Modern Library.
- _____. (2008). *The Gay Science* (B. Williams, J. Nauckhoff, & A. del Caro, Editor dan Penerjemah). Cambridge University Press. (Publikasi orisinal terbit pada 2001).
- Novack, G. (1979). *The Origins of Materialism*. Pathfinder Press. (Publikasi orisinal terbit pada 1965).
- Nyden, T. (2011). Affectus. Dalam W. van Bunge, H. Krop, P. Steenbakkens, & J. van de Ven, *The Bloomsbury Companion to Spinoza* (hlm. 151-154). Bloomsbury.
- Ockham, W. (1977). *Philosophical Writings: A Selection* (P. Boehner, Penerjemah). Bobbs Merrill Educational Publishing. (Publikasi orisinal terbit pada 1964).
- Parkinson, G. H. R. (1964). *Spinoza's Theory of Knowledge*. Oxford University Press. (Publikasi orisinal terbit pada 1954).
- Pelucchi, F. (2020). *An introduction to dualism: the mental to the fore?* <https://philarchive.org/rec/PELAIT>
- Politzer, G. (2016). La fin d'une parade philosophique: le bergsonisme. Dalam R. Bruyeron, *Contre Bergson et quelques autres: Écrits philosophiques 1924-1939* (hlm. 127-133). Flammarion.
- Power, N. (2007). Philosophy's Subject. *Parrhesia*, 3(1): 55-72. <https://parrhesiajournal.org/>
- Plantinga, A. C. (2002). *God, Freedom, and Evil*. William B. Eerdmans Publishing Company. (Publikasi orisinal terbit pada 1974).
- Plekhanov, G. (2020). *Essays in Historical Materialism*. Foreign Languages Press. (Publikasi orisinal terbit pada 1940).
- Proust, M. (1970). *Remembrance of Things Past: The Past Recaptured* (A. Mayor, Penerjemah). Random House. (Publikasi orisinal terbit pada 1927).
- Putnam, H. (1960). Minds and Machines. Dalam S. Hook (Editor), *Dimensions of Mind* (hlm. 362-385). New York University Press.
- Pyle, A. (2018). The Theory of Matter. Dalam D. Kaufman (Editor), *The Routledge Companion to Seventeenth Century Philosophy* (hlm. 410-446). Routledge.
- Rangel, A., & Goddard, J. (2023). *Verdant Inferno/A Scabby Black Brazilian*. Urbanomics.

- Rahman, M., & Witz, A. (2003). What Really Matters?: The Elusive Quality of the Material in Feminist Thought. *Feminist Theory*, 4(3): 243-261. <https://doi.org/10.1177/14647001030043001>
- Reader, J. (2017). *Theology and New Materialism: Spaces of Faithful Dissent*. Palgrave Macmillan.
- Reid, J. (2013). Immaterialism. Dalam A. Garrett (Editor), *The Routledge Companion to Eighteenth Century Philosophy* (hlm. 1-23). Routledge.
- Ricoeur, P. (1974). The Question of the Subject: The Challenge of Semiology (K. McLaughlin, Penerjemah). Dalam Don Ihde (Editor), *The Conflict of Interpretations: Essays in Hermeneutics*, (hlm. 236-268). Northwestern University Press.
- Ritchie, D. G. (1894). The Relation of Metaphysics to Epistemology. *The Philosophical Review*, 3(1): 14-30. <https://doi.org/10.2307/2175452>
- Rocca, M. D. (1996). *Representation and the Mind-Body Problem in Spinoza*. Oxford University Press.
- _____. (2008). *Spinoza*. Routledge.
- _____. (2012). Review of V. Viljanen, Spinoza's Geometry of Power. *Notre Dame Philosophical Reviews*. Diakses dari <http://ndpr.nd.edu/news/32044-spinoza-s-geometry-of-power/>
- Romero, G. E., Pérez-Jara, J., & Camprubí, L. (2022). What is Materialism? History and Concepts. Dalam J. Pérez-Jara, G. E. Romero, & L. Camprubí (Editor), *Contemporary Materialism: Its Ontology and Epistemology* (hlm. 1-78). Springer.
- Russell, B. (1996). *History of the Western Philosophy*. Routledge. (Publikasi orisinal terbit pada 1946).
- _____. (2010). The Philosophy of Logical Atomism. Dalam David Pears (Editor), *Russell's Logical Atomism* (hlm. 1-125). Routledge.
- Sartre, J. (1957). *Being and Nothingness: An Essay on Phenomenological Ontology* (H. E. Barnes, Penerjemah). Methuen & Co Ltd. (Publikasi orisinal terbit pada 1943).
- Serres, M, & Latour, B. (1995). *Conversations on Science, Culture, and Time*. The University of Michigan Press.
- Scotus, J. D. (1987). *Philosophical Writings* (A. B. Wolter, Penerjemah). Hackett Publishing.

- _____. (2004). *The Examined Report of the Paris Lecture: Reportatio 1-A, Volume II* (Allan B. Wolter & Oleg V. Bychkov, Penerjemah). Fransiscan Institute Publications. (Publikasi orisinal terbit pada 1515).
- _____. (2024). *Treatise on the First Principle* (T. M. Ward, Penerjemah). Hackett Publishing.
- Scruton, R. (2002). *Spinoza: A Very Short Introduction*. Oxford University Press. (Publikasi orisinal terbit pada 1986).
- Shavit, Y. (2000). Up the River or Down the River? An Afrocentrist Dilemma. Dalam Haggai Erlich & Israel Gershoni (Editor), *The Nile: Histories, Cultures, Myths* (hlm. 79-104). Lynne Rienner Publishers.
- Sider, T. (2008). Introduction. Dalam T. Sider, J. Hawthorne, & D. Zimmerman (Editor), *Contemporary debates in metaphysics* (hlm. 1-7). Blackwell.
- Simondon, G. (1992). The Genesis of the Individual. Dalam J. Crary & S. Kwinter (Editor), *Incorporations (Zone 6)* (hlm. 297-319). Zone Books.
- Schaffer, J. (2009). On what grounds what. Dalam D. Chalmers, D. Manley, & R. Wasserman (Editor), *Metametaphysics* (hlm. 347-383). Oxford University Press.
- Schmaltz, T. M. (1997). Spinoza's Mediate Infinite Mode. *Journal of the History of Philosophy*, 35(2): 199-235. [Project MUSE - Journal of the History of Philosophy \(jhu.edu\)](https://www.jhu.edu/projects/muse/journal-of-the-history-of-philosophy/)
- Sharp, H. (2011). "Nemo non videt": Intuitive Knowledge and the Question of Spinoza's Elitism. Dalam C. Fraenkel (Editor), *The Rationalists: Between Tradition and Innovation* (hlm. 101-122). Springer.
- Spinoza, B. (1985). *The Collected Works of Spinoza: Volume I* (Edwin Curley, Penerjemah dan Editor). Princeton University Press.
- _____. (2002). *Complete Works* (Samuel Shirley & Michael L. Morgan, Penerjemah dan Editor). Hackett.
- _____. (2016). *The Collected Works of Spinoza: Volume II* (Edwin Curley, Penerjemah dan Editor). Princeton University Press.
- Suárez, F. (1856). *Opera Omnia: Tomus Tertius* (Carolo Berton, Editor). Bibliopolam.
- Thibodeau, P. (2021). *The Dependence of Ancient Greek Geometry and Metaphysics on Craft-Culture*. Brooklyn College.
- Thorne, C. (2011, 23 November). Outward Bound: On Quentin Meillassoux's *After Finitude*. *Commonplace Book*.

<https://sites.williams.edu/cthorne/articles/outward-bound-on-quentin-meillassouxs-after-finitude/>

Torretti, R. (1984). *Philosophy of geometry from Riemann to Poincaré*. Reidel Publishing Company. (Publikasi orisinal terbit pada 1978).

Valera, L., & Vidal, G. (2022). Pantheism, Panentheism, and Ecosophy: Getting Back to Spinoza? *Zygon*, 57(3): 545-563. <https://doi.org/10.1111/zygo.12800>

van Inwagen, P. (1998). The nature of metaphysics. Dalam S. Laurence & C. MacDonald (Editor), *Contemporary readings in the foundations of metaphysics* (hlm. 11-21). Blackwell.

_____. (2022). *Being: A Study in Ontology*. Oxford University Press.

van Loon, J. (2019). Historical Materialism and Actor-Network-Theory. Dalam U. T. Kissmann dan J. van Loon (Editor), *Discussing New Materialism: Methodological Implications for the Study of Materialities* (hlm. 39-68). Springer.

Verstraelen, L. (2014). A concise mini history of geometry. Dalam *Kragujevac Journal of Mathematics*, 38(1): 5-21.

<https://scindeks.ceon.rs/Article.aspx?artid=1450-96281401005V>

Voltaire. (1924). *Lettres Philosophiques Vol. 1* (H. Labroue, Editor). C. Aveline.

Whitehead, A. N. (1978). *Process and Reality*. Free Press. (Publikasi orisinal terbit pada 1929).

_____. (1997). *Science and the Modern World*. Free Press. (Publikasi orisinal terbit pada 1925).

Wolfe, C. T. (2016). *Materialism: A Historico-Philosophical Introduction*. Springer.

Wolfson, H. A. (1934). *The Philosophy of Spinoza: Unfolding the Latent Processes of His Reasoning (Volume I)*. Harvard University Press.

Yolton, J. W. (1988). Locke and Materialism: The French Connection. *Revue Internationale de Philosophie*, 42(165): 229-253. <https://www.jstor.org/stable/23946557>

_____. (2004). *Locke and French Materialism*. Clarendon Press. (Publikasi orisinal terbit pada 1991).

Yovel, Y. (1991). The Infinite Mode and Natural Laws in Spinoza. Dalam Y. Yovel (Editor), *God and Nature: Spinoza's Metaphysics* (hlm. 79-96). E. J. Brill.

Žižek, S. (2014). *Absolute Recoil: Towards a New Foundation of Dialectical Materialism*. Verso.

Zylstra, S. J. (2018). *Immanent Causation in Spinoza and Scholasticism* [Tesis doktoral]. University of Toronto.

_____. (2020). Spinoza on Action and Immanent Causation. *De Gruyter*, 102(1): 29-55. <https://doi.org/10.1515/agph-2020-1002>