



Daftar Pustaka

Books:

- Bank, Jan. (1983). *Katholieken en de Indonesische Revolutie*. Baarn: Amboboeken
- Bobbit, Philip. (2003). *The Shield of Achilles: War, Peace, and the Course of History*. New York: Anchor Books
- Bourdieu, Pierre. (1994). *Language and Symbolic Power*. Cambridge Massachusetts: Harvard University Press
- Brockey, Liam Matthew. (2008). *Journey to the East: The Jesuit Mission to China, 1579–1724*. Cambridge, MA: Belknap Press of Harvard University Press
- Curry, Thomas John. (2001). *Farewell to Christendom: The Future of Church and State in America*. Oxford: Oxford University Press
- Edgar, R.R., Hackett, N.J., Jewsbury, G.F., Molony, B.A., Gordon, M.S. (2007). *Civilizations Past & Present*. London: Pearson
- Eriyanto. (2000). *Kekuasaan Otoritas dari Gerakan Penindasan Menuju Politik Hegemoni: Studi atas Pidato-pidato Politik Soeharto*. Yogyakarta: Pustaka Pelajar
- Eriyanto. (2001). *Analisis Wacana, Pengantar Analisis Teks Media*. LKiS: Yogyakarta
- Eriyanto. (2006). *Analisis Wacana Pengantar Analisis Teks Media*. Yogyakarta: LKiS
- Fairclough, Norman. (1995). *Critical Discourse Analysis: The Critical Study of Language*. London & New York: Longman
- Fairclough, Norman. (2001). *Language and Power*. London: Pearson Educated Limited
- Furnival, J.S. (1944). *Netherlands India: A Study of Plural Economy*. Cambridge
- Gonggong, Anhar (2012). *Mgr. Albertus Soegijapranata SJ: Antara Gereja dan Negara* (edisi ke-Revised). Jakarta: Grasindo
- Höpfl, Harro (2004). *Jesuit Political Thought: The Society of Jesus and the State, c. 1540–1630*. Cambridge: Cambridge University Press
- Jacobs, T. (1987). *Hidup Membiara: Makna & Tantangannya*. Yogyakarta: Kanisius
- Jorgensen, Marianne & Phillips, Louise. (2002). *Discourse Analysis as Theory and Method*. Los Angeles: Sage



- Lajolo, Giovanni. (2005). *Nature & Function of Papal Diplomacy*. Singapore: ISEAS
- Lubis, A. Hamid. (1993). *Analisis Wacana Pragmatik*. Medan: FPBS IKIP Medan
- Millot, René Pierre. (1961). *Missions in the World Today*. New York: Hawthorn Books Publishers
- Morgenthau, H.J. (1956). *Politics among Nations: The Struggle for Power and Peace*. New York: Alfred A. Knopf
- Murdiyanto, Eko. (2014). *PENELITIAN KUALITATIF (Teori dan Aplikasi disertai contoh proposal)*. Yogyakarta: Lembaga Penelitian dan Pengabdian Pada Masyarakat UPN "Veteran" Yogyakarta Press
- Nathan, James A. (2002). *Soldiers, Statecraft, and history: Coercive Diplomacy and International Order*. Westport, CT: Praeger Publishers
- Padberg SJ, John W. (1996). *The Constitutions of the Society of Jesus and Their Complementary Norms: A Complete English Translation of the Official Latin Texts*. St. Louis: The Institute of Jesuit Sources
- Preece, Jennifer Jackson. (2006). Cultural Diversity and Security after 9/11, dalam Bain, William. *The Empire of Security and the Safety of the People*. New York: Routledge
- Ricklefs, M. C. (2001). *A History of Modern Indonesia since c.1200 (Third Edition)*. Hampshire: Palgrave
- Ricklefs, M.C. (1993). *A History of Modern Indonesia Since c.1300*. London: MacMillan
- Rosariyanto SJ, Hasto. (2009). *Van Lith Pembuka Pendidikan Guru di Jawa Sejarah 150 th Serikat Jesus di Indonesia*. Yogyakarta: Penerbit Universitas Sanata Dharma
- Rusdiarti, Suma Riella. (2003). *Bahasa, Pertarungan Simbolik dan Kekuasaan*, dalam BASIS November-Desember
- Schröter, Susanne. (2010). *Christianity in Indonesia: An Overview*. Frankfurt am Main: Goethe-Universität
- Sharp, P. (2009). *Diplomatic Theory of International Relations*. Cambridge: Cambridge University Press
- Steenbrink, Karel. (2007). *Catholics in Indonesia, a documented history 1808-1942, Volume 1: A modest recovery 1808-1903*. Leiden: Brill Academic Pub
- Steenbrink, Karel. (2007). *Catholics in Indonesia, a documented history, 1808-1942, Volume 2: The spectacular growth of a self-confident minority 1903-1942*. Leiden: Brill Academic Pub
- Subanar, G. Budi (2003). *Soegija, Si Anak Bethlehem van Java*. Yogyakarta: Kanisius



- Subanar, G. Budi. (2005). *Menuju Gereja Mandiri: Sejarah Keuskupan Agung Semarang di Bawah Dua Uskup (1940–1981)*. Yogyakarta: Penerbit Sanata Dharma
- Subanar, G. Budi. (2012). *Kilasan Kisah Mgr. A. Soegijapranata, SJ*. Yogyakarta: Universitas Sanata Dharma
- Van Klinken, Gerry. (2010). *5 Penggerak Bangsa Yang Terlupakan Nasionalisme Minoritas Kristen*. Yogyakarta: LKiS
- Van Rijckevorsel SJ, L. (1952). *Pastoor F. van Lith s.j.: De stichter van de missie in Midden-Java 1863–1926*. Nijmegen: Stichting St. Claverbond

Church Documents:

Dekret Konsili Vatikan Kedua. (1964). *Lumen Gentium*. Vatican Website

Journal Articles:

- Amsir, Ahmad Adi. (2021). Perjanjian Westphalia dan Momentum Pendirian Negara Modern. *Sulesana*, 15(1), 53-73
- Antonini, Orlando. (2015). The Diplomatic Activity of The Holy See. *Megatrend Review*, 12(2), 5-16
- Baron, Ilan Zvi. (2009). The Problem of Dual Loyalty. *Canadian Journal of Political*, 42(4), 1025-1044
- Beck, Herman L. (2018). Back to Sendangsono: A Marian Pilgrimage Site as a Lens on Central Javanese Cultural Values. *Bijdragen tot de Taal-, Land- en Volkenkunde*, 174(2/3), 244-263
- Brigita, Agnes & Fauzi, Agus M. (2022). Ungkapan 100% Katolik 100% Indonesia dan Kaitannya dengan Peribadatan Umat di Tangerang. *Hanifiya: Jurnal Studi Agama-Agama*, 5(1), 11-16
- Cakranegara, Joshua Jolly Sucanta. (2021). Pemikiran Pemuka Agama Katolik Indonesia Tentang Ideologi dan Dasar Negara Pancasila. *Pancasila: Jurnal Keindonesiaan*, 1(2), 186-196
- Chamedes, Giuliana & Foster, Elizabeth A. (2015). Decolonization and Religion in the French Empire. *French Politics, Culture & Society*, 33(2), 1-10
- Clark, Francis X. (1954). The Holy See on Forming a Native Clergy--1909-1953. *Philippine Studies*, 2(2), 149-164
- Eka, Samudra. (2020). 100% KATOLIK 100% INDONESIA: Suatu Tinjauan Historis Perkembangan Nasionalisme Umat Katolik Di Indonesia.



Jurnal Sosiologi Agama: Jurnal Ilmiah Sosiologi Agama dan Perubahan Sosial, 14(1), 111-124

Farih, Amin. Nahdlatul Ulama (NU) Dan Kontribusinya Dalam Memperjuangkan Kemerdekaan Dan Mempertahankan Negara Kesatuan Republik Indonesia (NKRI). *Walisongo: Jurnal Penelitian Sosial Keagamaan, 24(2), 251-284*

Grzymala-Busse, Anna. (2023). Tilly Goes to Church: The Religious and Medieval Roots of European State Fragmentation. *American Political Science Review, 1-20*. doi:10.1017/S0003055423000278

Hamad, Ibnu. (2007). Lebih Dekat dengan Analisis Wacana. *Jurnal Mediator, 8(2), 325-344*

Ismail, Subur. (2008). Analisis Wacana Kritis: Alternatif Menganalisis Wacana. *Jurnal Bahas Unimed, 69*

Juliantari, Ni Kadek. (2017). Paradigma Analisis Wacana dalam Memahami Teks dan Konteks untuk Meningkatkan Kemampuan Membaca Pemahaman. *Acarya Pustaka, 3(1), 12-25*

Kipp, R. (2000). Bangsa goes above agama: The nationalist credentials of Christian Indonesians. *Documentatieblad voor de Geschiedenis van de Nederlandse Zending en Overzeese Kerken, 7(2), 2-25*

Magner, James A. (1940). The Catholic Church in Colombia. *The Catholic Historical Review, 26(2), 195-221*

Masitoh. (2020). Pendekatan dalam Analisis Wacana Kritis. *Jurnal Elsa, 18(1), 66-76*

Mörner, Magnus. (1966). The Expulsion of the Jesuits from Spain and Spanish America in 1767 in Light of Eighteenth-Century Regalism. *The Americas, 23(2), 156-164*

Munfarida, Elya. (2014). Analisis Wacana Kritis dalam Perspektif Norman Fairclough. *KOMUNIKA: Jurnal Dakwah Dan Komunikasi, 8(1), 1-19*

Nurut, Avika Triningsi. (2021). Peran Misionaris Dalam Membangun Kultur Pendidikan Katolik Di Manggarai Raya Pasca Kemerdekaan (1955 dan 1983). *Historical Studies Journal, 3(1), 24-29*

O'Malley, John W. (2016). The Distinctiveness of the Society of Jesus. *Journal of Jesuit Studies, 3(1), 1-16*

Patton, Steve. (2019). The Peace of Westphalia and its Effects on International Relations, Diplomacy and Foreign Policy. *The Histories, 10(1), 91-99*

Prasetyo, Mohammad Febri. (2018). Sekolah Katolik Pribumi Van Lith di Muntilan Tahun (1900-1942). *AVATARA e-Journal Pendidikan Sejarah, 6(1), 124-133*



- Rafiyanti, Desy Yogi. (2019). Perkembangan Schoolinteraat Voor Inlandse Meijes Di Mendut Tahun 1908-1943. *Jurnal Prodi Ilmu Sejarah*, 4(1), 1-15
- Rosariyanto, Fl Hasto. (1999). Gereja Katolik pada Saat-Saat Kritis Sejarah Bangsa. *Jurnal Orientasi Baru*, 12, 80-95
- Saraswati, Ardhina & Sartini, Ni Wayan. (2017). Wacana Perlawanan Persebaya 1927 terhadap PSSI: Analisis Wacana Kritis Norman Fairclough. *Mozaik Humaniora*, 17(2), 181-191
- Schroth SJ, Raymond A. (2017). Death and Resurrection: The Suppression of the Jesuits in North America. *American Catholic Studies*, 128(1), 51–66
- Serapião, Luís Benjamim. (1981). The Roman Catholic Church and the Principle of Self-Determination: A Case Study in Mozambique. *Journal of Church and State*, 23(2), 323-335
- Setyoningrum, Yunita. (2008). Tinjauan Inkulturas Agama Katolik dengan Budaya Jawa pada Bangunan Gereja Katolik di Masa Kolonial Belanda (Studi Kasus: Gereja Hati Kudus Yesus, Pugeran, Yogyakarta). *Jurnal Ambiance*, 1(2)
- Shelley, Robert B. (2004). The Vatican's Role in Global Politics. *The SAIS Review of International Affairs*, 24(2), 149-162
- Supriyadi. (2015). Analisis Wacana Kritis: Konsep dan Fungsinya Bagi Masyarakat. *Aksara*, 16(2), 96-112
- Surbakti, Marianus Eros & Stanislaus, Surip. (2023). Seratus Persen Katolik, Seratus Persen Indonesia: Uraian Deskriptif Kritis atas Pandangan Albertus Soegijapranata mengenai Jiwa Nasionalisme Umat Katolik Indonesia Sebagai Warga Negara Indonesia. *Rajawali*, 20(2), 59-66
- Troy, Jodok. (2018). ‘The Pope’s own hand outstretched’: Holy See diplomacy as a hybrid mode of diplomatic agency. *The British Journal of Politics and International Relations*, 20(3), 521-539
- Vallier, Ivan. (1971). The Roman Catholic Church: A Transnational Actor. *International Organization*, 25(3), 479-502
- Vishnevskaya, Elena. (2020). The Early Modern Jesuit Mission to China: A Marriage of Faith and Culture. *Asian Philosophies and Religion*, 24(1), 38-42

Magazine:

Soegijapranata, Albertus. (1941, 7 Mei). *Swaratama*

Van Lith, Franciscus. (1911). Drie Javane naan het word over de bekering van Java. *Claverbond*



Newspaper Articles:

Widyawati, Fransiska. (2017, May 2). Pahlawan Pendidikan Orang Flores. *Flores Pos*, h. 12.

Online Newspaper Articles:

Akin, Jimmy. (2020). *Rendering to Caesar... and to God*. Link: <https://www.catholic.com/magazine/print-edition/rendering-to-caesar-and-to-god> (Retrieved: 12 October 2024)

Christman, John. (2022). *What are religious orders?*. Link: <https://uscatholic.org/articles/202206/what-are-religious-orders/> (Retrieved: 29 January 2023)

Marty, Martin E, et. al. (2021). *Roman Catholicism*. Link: <https://www.britannica.com/topic/Roman-Catholicism> (Retrieved: 6 January 2023)

Museum Sumpah Pemuda. (2024). *Sejarah Sumpah Pemuda*. Link: <https://museumsumpahpemuda.kemdikbud.go.id/sejarah-sumpah-pemuda/> (Retrieved: 12 October 2024)

Prabowo, Gama & Gischa, Serafica. (2020). *Respons Vatikan terhadap Kemerdekaan Indonesia*. Link: <https://www.kompas.com/skola/read/2020/12/17/113711569/Respons-vatikan-terhadap-kemerdekaan-indonesia?page=all> (Retrieved: 7 January 2024)

Puca, Pasquale. (2008). *St. Ignatius of Loyola and the Development of the Society of Jesus*. Link: <https://web.archive.org/web/20220505174225/https://www.ewtn.com/catholicism/library/st-ignatius-of-loyola-and-the-development-of-the-society-of-jesus-5550> (Retrieved: 30 January 2024)

USCCB. (2024). *What We Believe*. Link: <https://www.usccb.org/beliefs-and-teachings/what-we-believe> (Retrieved: 10 October 2024)

Vihervalli, Ulriika. (2011). *A Struggle for Power – Pope Leo the Great and the Rulers of the Mediterranean*. Link: <https://hybrislehti.net/a-struggle-for-power-pope-leo-the-great-and-the-rulers-of-the-mediterranean> (Retrieved: 10 October 2024)

Wahyuni, Noor. (2014). *In-Depth Interview (Wawancara Mendalam)*. Link: <https://qmc.binus.ac.id/2014/10/28/in-depth-interview-wawancara-mendalam/> (Retrieved: 3 June 2024)



Thesis:

Kruithof, Maryse Johanna. (2014). *"SHOUTING IN A DESSERT": Dutch missionary encounters with Javanese Islam, 1850-1910.* (Thesis Doktoral, Erasmus University Rotterdam, 2014)

Muryantini CB, M. Henricia. (1974). *Peranan Monsignore Albertus Soegiyopranata S.J dalam Rangka Usaha Membina Kehidupan Gereja di Vikariat Apostolik Semarang Antara 1950-1960.* (Skripsi Sarjana, IMP Sanata Dharma Yogyakarta, 1974)

Pratiwi, Yustina. (2013). *Franciscus Georgius Yosephus Van Lith S.J.: Kajian Sejarah Pendidikan Katholik di Jawa Tengah (1896-1926).* (Skripsi Sarjana, Universitas Negeri Yogyakarta, 2013) Diakses dari <https://eprints.uny.ac.id/21104/4/4.%20Bab%20II.pdf>