

DAFTAR RUJUKAN

- Aly, Samya Gomaa. 2016. "Ḥarakātu al-Jihādi al-Islāmiyyi fī Isrā'īli Dirāsatur tahlīliyyatun fī riwāyati as-Sā'atu as-Šāliṣatu 'Asyrata li al-Kātibati Rāḥīl Sūfir". Kairo: Fakultas Sastra Universitas Ain Shams.
- Atallah, Salma. 2018. Al-Khiṭābu ad-Dīniyyu fī Riwāyati Ibnatu Soslūf Muqārabatun fī an-Naqdi as-Susyūlūjiyyi wa Simyā' iyyatin. *Al-'umdatu fī li al-Lisāniyyati wa Tahlīlu al-Khiṭābi*.
- Barany, Zoltan. 2016. *The Challenges of Building a National Army in Yemen*. Washington, D.C.: Center for Strategic and International Studies (CSIS).
- Bhala, Raj, & Keating, Shannon B. 2013. Diversity within Unity: Import Laws of Islamic Countries on Haram (Forbidden) Products. *The International Lawyer*.
- Biographies.net. 2013. *Habib Abdulrab Sarori*. <https://www.biographies.net/biography/habib-abdulrab-sarori/m/0gg6zfg/>. Diakses pada tanggal 3 Desember 2023 Pukul 20.00 WIB
- Damono, Sapardi Djoko. 1984. *Sosiologi Sastra: Sebuah Pengantar Ringkas*. Jakarta: Pusat Pembinaan dan Pengembangan Bahasa Departemen Pendidikan dan Kebudayaan.
- Elmogaz. 2013. *al-Muṣakkirātu al-Kāmilatu li Awwali Mursyidatin fī Tārīkhī al-Ikhwāni* dalam <https://www.elmogaz.com/89118/>. Diakses pada tanggal 12 Agustus 2024 Pukul 11.00 WIB
- Farihah, Irzum. 2014. Agama Menurut Ibn Khaldun. *Fikrah Jurnal Ilmu Aqidah dan Studi Keagamaan*. Vol. 2, No. 1 Hlm. 188
- Fearon, James D. 1999. "What is Identity (As We Know Use the World)?". California: Department of Political Science Stanford University.
- Hannani, Hammad, Hamzad Abed Al Karim, & AR, Zulfahmi. 2023. Tracing the Rules of Sexual Abnormality in the Islamic Jurisprudence. *MAZAHIBUNA: Jurnal Perbandingan Mazhab*. Vol. 5 No. 1 Hlm. 7, 10, 11
- Heinze, Marie-Christine. 2018. *Yemen and The Search for Stability*. London & New York: I.B.Tauris & Co. Ltd.
- Hrw. 1994. *Human Rights in Yemen During and After the 1994 War* dalam <https://www.hrw.org/reports/YEMEN94O.PDF>. Diakses pada tanggal 15 Agustus 2024 Pukul 10.02 WIB

- Husaini al-, Būrī, & Īransyāhī. 2020. Riwāyatu Ḥabībī Dā'isyiyyun li Hājar 'Abdus-
šamad 'alā Ḍau'I an-Naqdi al-Ijtimā'iyyi. *Majallatu an-Nāṭiqīna bi Gairi
al-Lugati*.
- KBBI. 2023. Kamus Besar Bahasa Indonesia (KBBI). Dalam aplikasi KBBI versi
1.0.0 Diakses pada 13 Agustus 2024 Pukul 14.00 WIB
- Kleemann, Steven. 2019. *The Forgotten War: Yemen*. Potsdam: Universitätsverlag
Potsdam.
- Loft, Philip. 2023. *Yemen in 2023: Conflict and Status of Peace Talks*. United
Kingdom: commonslibrary.parliament.uk.
- Matoi, Ecaterina, & Pricope, Irina-Elena. 2019. Yemen at the Beginning of 21st
Century: A Very Poor and Still an "Attractive" Country for the Interests of
Relevant Powers in the Region. *Research and Science Today*.
- Mili, Hayder. 2006. *Jihad Without Rules: The Evolution of al-Takfir wa al-Hijra*
dalam [https://jamestown.org/program/jihad-without-rules-the-evolution-of-
al-takfir-wa-al-hijra/](https://jamestown.org/program/jihad-without-rules-the-evolution-of-al-takfir-wa-al-hijra/). Diakses pada tanggal 12 Agustus 2024 Pukul 09.45
WIB
- Mulyastanto, Ridho Yulian. 2016. *Unifikasi Yaman: Proses Penyatuan Kembali
Antara Yaman Utara dan Yaman Selatan pada Tahun 1972-1990*. Bandung:
Universitas Pendidikan Indonesia
- Muzakir, Kahar. 2022. Zina Dalam Perspektif Hukum Islam dan Kitab Undang
Undang Hukum Pidana. *Formosa Journal of Science and Technology*.
Vol.1, No.1 Hlm. 35-36
- Nurung, Muhammad. 2023. Misunderstanding of the Concept of Jihad in Islam:
Criticism of the Jihadist Concept of Jihad. *Innovatio: Journal for Religious-
Innovation Studies*. Vol. 23, No. 2 Hlm. 123-124
- Perrin, R.D. 2014. *Religious Deviance. In: The Death and Resurrection of
Deviance. Critical Criminological Perspectives*. London: Palgrave
Macmillan.
- Ratna, Nyoman Kutha. 2008. *Teori, Metode, dan Teknik Penelitian Sastra*.
Yogyakarta: Pustaka Pelajar.
- Salsabila, Hani. 2022. "Konflik Keagamaan dalam Novel *Damun li Faṭīri Ṣahyūn*
Karya Najīb al-Kailānī: Analisis Sosiologi Sastra". Yogyakarta: Fakultas
Ilmu Budaya Universitas Gadjah Mada.

- Stracke, Nicole. 2010. *Al-Qaeda Organization In Yemen*. Berlin: Konrad Adenauer Stiftung.
- Sugiyono. 2016. *Metode Penelitian Kuantitatif, Kualitatif, dan R&D*. Bandung: Alfabeta.
- Surūrī, Ḥabīb ‘Abdur-rab. 2014. *Ibnatu Susrūf*. Beirut: Dar Al Saqi
- _____. tt. 'An Ḥabīb. <https://habibabdulrab.com/>. Diakses pada tanggal 3 Desember 2023 Pukul 21.00 WIB
- Swingewood, Alan, & Laurenson, Diana. 1972. *The Sociology of Literature*. London: Paladin.
- Szajkowski, Bondan. 1986. *Marxist Regimes Series*. Cardiff: Department of Sociology, University College Cardiff.
- Terrill, W. Andrew. 2013. *The Struggle for Yemen and the Challenge of Al-Qaeda in the Arabian*. Pennsylvania: Strategic Studies Institute, US Army War College.
- Tollu, Aube. 2023. Who’s afraid of the vulnerable terrorist? Framing violent jihadists’ life and intimate relationships. *Critical Studies on Terrorism*. Vol. 16, No.1 Hlm. 338, 343, 344
- Tuwaijiri al-, Muhammad ibn Ibrahim ibn Abdillah. 2009. *Mausu‘ah al-Fiqh al-Islami Juz 4*. Riyadh: Bait al-Afkar al-Dauliyah.
- Wenner, Manfred W. & Burrowes, Robert. 2024. *Yemen. Encyclopedia* <https://www.britannica.com/place/Yemen>. Diakses pada tanggal 4 Agustus 2024 Pukul 10.00 WIB
- Werr, Patrick. 1990. *South Yemen’s Only Brewery Stays in Business Despite Islamic Distaste for Alcohols*. <https://www.latimes.com/archives/la-xpm-1990-06-17-mn-163-story.html>. Diakses pada tanggal 14 Juli 2024 Pukul 12.30 WIB.