

## DAFTAR PUSTAKA

- Afzal, A., Kamran, F., & Naseem, A. (2023). The role of teachers in fostering critical thinking skills at the University level. *Qlantic Journal of Social Sciences and Humanities*, 4(3), 202-214.
- Ahmed, A., & Salas, O. (2013). Religious context and prosociality: An experimental study from Valparaíso, Chile. *Journal for the Scientific Study of Religion*, 52(3), 627-637.
- Aktürk, A. O. (2020). Prediction of problematic Internet usage of university students by their attachment styles. *International Journal of Education in Mathematics, Science and Technology*, 8(4), 318-329.
- Allport, G. W., & Ross, J. M. (1967). Personal religious orientation and prejudice. *Journal of personality and social psychology*, 5(4), 432.
- Atran, S., & Henrich, J. (2010). The evolution of religion: How cognitive by-products, adaptive learning heuristics, ritual displays, and group competition generate deep commitments to prosocial religions. *Biological Theory*, 5, 18-30.
- Atran, S., & Norenzayan, A. (2004). Religion's evolutionary landscape: Counterintuition, commitment, compassion, communion. *Behavioral and brain sciences*, 27(6), 713-730.
- Aydemir, M., & Eğilmez, Ö. (2010, 8–9 Juni). The relationship between the religiosity and the ethical attitudes of managers: An empirical study. *2nd International Symposium on Sustainable Development*, Sarajevo.
- Batson, C. D., Anderson, S. L., & Collins, E. (2005). Personal religion and prosocial motivation. Dalam M. L. Maehr & S. A. Karabenick (Eds.). *Advances in motivation and achievement: Motivation and religion* (Vol. 14, hlm. 151-185). Greenwich, CT: JAI.
- Bendixen, T., Lightner, A. D., & Purzycki, B. G. (2023). The Cultural Evolution of Religion and Cooperation. dalam *Oxford University Press eBooks*. <https://doi.org/10.1093/oxfordhb/9780198869252.013.47>
- Boyd, R., & Richerson, P. J. (2002). Group beneficial norms can spread rapidly in a structured population. *Journal of theoretical biology*, 215(3), 287-296.
- Branscombe, N. R., & Baron, R. A. (2017). *Social Psychology*. Harlow, England: Pearson Education Limited.
- Bungay, A., Cajurao, G., Nuevo, J. J., & Solis, M. (2023). Centrality of Religiosity: Its Influence on Mental Health and Organizational Climate Among the

Diocesan Schools During the Pandemic. *Cognizance Journal of Multidisciplinary Studies*, 3(5), 30-45.

Smith, B. G., & Stark, R. *Religious Attendance Relates to Generosity Worldwide*. Gallup.com. diakses 25 Agustus 2021 dari [news.gallup.com/poll/122807/religious-attendance-relates-generosity-worldwide.aspx](https://news.gallup.com/poll/122807/religious-attendance-relates-generosity-worldwide.aspx)

Carlo, G. & Randall, B. A. (2002). The development of a measure of prosocial behaviors for late adolescents. *Journal of Youth and Adolescence*, 31(1), 31–44.

Chan, M., Tsai, K. M., & Fuligni, A. J. (2015). Changes in religiosity across the transition to young adulthood. *Journal of youth and adolescence*, 44(8), 1555-1566.

Darley, J. M., & Batson, C. D. (1973). "From Jerusalem to Jericho": A study of situational and dispositional variables in helping behavior. *Journal of personality and social psychology*, 27(1), 100.

Dragun, A. (2003). Relationships between religious orientation, sexuality and prosociality. *Drustvena Istrazivanja*, 12, 201–223.

Eisenberg, N., Fabes, R. A., & Spinrad, T. L. (2006). Prosocial behavior. Dalam N. Eisenberg (Vol. Ed) dan W. Damon & R. M. Lerner (Series Eds.), *Handbook of child psychology: Vol. 3. Social, emotional, and personality development* (6th ed., hlm. 646–718). New York, NY: Wiley.

Eisenberg, N., Morris, A. S., McDaniel, B., & Spinrad, T. L. (2009). Moral cognitions and prosocial responding in adolescence. Dalam R. M. Lerner & L. Steinberg (Eds.), *Handbook of adolescent psychology* (hlm. 229–265). John Wiley & Sons. doi:10.1002/9780470479193.adlpsy001009

Eisenberg, N., Spinrad, T. L., & Knafo-Noam, A. (2015). Prosocial development. Dalam M. E. Lamb, & R. M. Lerner (Eds.), *Handbook of child psychology and developmental science: Socioemotional processes* (7th ed., Vol. 3, hlm. 610–656). John Wiley & Sons. <https://doi.org/10.1002/9781118963418.childpsy315>

Espino-Diaz, L., Fernandez-Caminero, G., Hernandez-Lloret, C. M., González-González, H., & Alvarez-Castillo, J. L. (2021). Emotional intelligence and executive functions in the prediction of prosocial behavior in high school students. An Interdisciplinary approach between neuroscience and education. *Children*, 8(9), 759.

- Farkas, S., Johnson, J., & Foleno, T. (2001). *For Goodness' Sake: Why So Many Want Religion To Play a Greater Role in American Life*. Public Agenda, 6 East 39th Street, New York, NY.
- Fradelos, E. C., Latsou, D., Mitsi, D., Tsaras, K., Lekka, D., Lavdaniti, M., ... & Papathanasiou, I. V. (2018). Assessment of the relation between religiosity, mental health, and psychological resilience in breast cancer patients. *Contemporary Oncology/Współczesna Onkologia*, 22(3), 172-177.
- Galloway, A. (2005). *Non-probability Sampling*. Dalam K. Kempf-Leonard (Ed.), *Encyclopedia of Social Measurement* (hlm. 859-864). Elsevier. <https://doi.org/10.1016/B0-12-369398-5/00382-0>
- Gan, S. K. E., Wong, S. W. Y., & Jiao, P. D. (2023). Religiosity, theism, perceived social support, resilience, and well-being of university undergraduate students in Singapore during the COVID-19 pandemic. *International journal of environmental research and public health*, 20(4), 3620.
- Genzer, S., Ben Adiva, Y., & Perry, A. (2023). *Empathy: From Perception to Understanding and Feeling Others' Emotions*. Cambridge: Cambridge University Press.
- Gillum, R. F., & Masters, K. S. (2010). Religiousness and blood donation: findings from a national survey. *Journal of health psychology*, 15(2), 163-172.
- Gregori, F., López-Pérez, B., Manfredi, L., Eisenberg, N., Lundie, D., Lee, S., ... & Zuffianò, A. (2024). The relations among prosocial behavior, hedonic, and eudaimonic well-being in everyday life. *Journal of Personality*.
- Guo, Y. (2017). The Influence of Social Support on the Prosocial Behavior of College Students: The Mediating Effect Based on Interpersonal Trust. *English Language Teaching*, 10(12), 158-163.
- Gutierrez, I. A., & Park, C. L. (2015). Emerging adulthood, evolving worldviews: How life events impact college students' developing belief systems. *Emerging Adulthood*, 3(2), 85-97.
- Hanifah, F. D., & Hamdan, S. R. (2021). Kontribusi Religiusitas terhadap Perilaku Prososial Guru Sekolah Inklusi Berbasis Islam. *Jurnal Psikologi Islam dan Budaya*, 4(1), 67-80.
- Hardy, S. A., & Carlo, G. (2005). Religiosity and prosocial behaviours in adolescence: The mediating role of prosocial values. *Journal of Moral Education*, 34(2), 231-249.

- Hardy, S. A., & Taylor, E. M. (2024). Religious deconversion in adolescence and young adulthood: A literature review. *Archive for the Psychology of Religion*. doi: 10.1177/00846724241235176.
- Huber, S., & Huber, O. W. (2012). The centrality of religiosity scale (CRS). *Religions*, 3(3), 710-724.
- Hunsberger, B., & Jackson, L. M. (2005). Religion, meaning, and prejudice. *Journal of Social Issues*, 61, 807-826.
- Hogan, R. (2004). The superstitions of everyday life. *Behavioral and Brain Sciences*, 27(6), 738-739.
- House B. R. (2018). How do social norms influence prosocial development?. *Current opinion in psychology*, 20, 87-91. <https://doi.org/10.1016/j.copsyc.2017.08.011>
- Jager, J., Putnick, D. L., & Bornstein, M. H. (2017). II. More than just convenient: The scientific merits of homogeneous convenience samples. *Monographs of the society for research in child development*, 82(2), 13-30.
- Johnson, K. A., Li, Y. J., Cohen, A. B., & Okun, M. A. (2013). Friends in high places: The influence of authoritarian and benevolent god-concepts on social attitudes and behaviors. *Psychology of Religion and Spirituality*, 5(1), 15.
- Kakulte, A., & Shaikh, S. (2023). Prosocial behavior, psychological well-being, positive and negative affect among young adults: A cross-sectional study. *Industrial Psychiatry Journal*, 32(Suppl 1), S127-S130.
- Kelly, J. M., Kramer, S. R., & Shariff, A. F. (2024). Religiosity predicts prosociality, especially when measured by self-report: A meta-analysis of almost 60 years of research. *Psychological Bulletin*.
- Keltner, D., Kogan, A., Piff, P. K., & Saturn, S. R. (2014). The Sociocultural Appraisals, Values, and Emotions (SAVE) Framework of Prosociality: Core Processes from Gene to Meme. *Annual Review of Psychology*, 65(1), 425-460. <https://doi.org/10.1146/annurev-psych-010213-115054>
- Kline, R., Bankert, A., Levitan, L., & Kraft, P. (2019). Personality and Prosocial Behavior: A Multilevel Meta-Analysis. *Political Science Research and Methods*, 7(1), 125-142. doi:10.1017/psrm.2017.14
- Kramchenkova, B. O., & Chursina, O. B. (2020). Psychological well-being of students in situation of separation from their parental family. *Science and Education a New Dimension. Humanities and Social Sciences*, 8(43), 31-34. doi: 10.31174/SEND-HS2020-243VIII43-07

- Laible, D. J., Carlo, G., & Roesch, S. C. (2004). Pathways to self-esteem in late adolescence: The role of parent and peer attachment, empathy, and social behaviours. *Journal of adolescence*, 27(6), 703-716.
- Ławiak, A. (2019). Academic youth as a representative of a new phase in a social development. On the condition of identity in early adulthood. *Kultura-Spoleczeństwo-Edukacja*, (2), 235-244.
- Łowicki, P., Marchlewska, M., Molenda, Z., Karakula, A., & Szczepańska, D. (2022). Does religion predict coronavirus conspiracy beliefs? Centrality of religiosity, religious fundamentalism, and COVID-19 conspiracy beliefs. *Personality and individual differences*, 187, 111413.
- Monsma, S. V. (2007). Religion and Philanthropic Giving and Volunteering: Building Blocks for Civic Responsibility. *Interdisciplinary journal of research on religion*, 3(1), 1-28.
- Muharam, Z. (2018). *Pengaruh religiusitas, empati dan faktor demografi terhadap perilaku prososial peserta aksi bela islam 212* (Skripsi, Jakarta: Fakultas Psikologi UIN Syarif Hidayatullah).
- Nielsen, Y. A., Pfattheicher, S., & Thielmann, I. (2023). How much can personality predict prosocial behavior?. *European Journal of Personality*, 08902070241251516.
- Norenzayan, A., & Shariff, A. F. (2008). The origin and evolution of religious prosociality. *science*, 322(5898), 58-62.
- Oviedo, L. (2016). Religious attitudes and prosocial behavior: A systematic review of published research. *Religion, Brain & Behavior*, 6(2), 169-184.
- Qiu, X., Gao, M., Zhu, H., Li, W., & Jiang, R. (2024). Theory of mind, empathy, and prosocial behavior in children and adolescent: a meta-analysis. *Current Psychology*, 43(22), 19690–19707. <https://doi.org/10.1007/s12144-024-05762-7>
- Rahi, S. (2017). Research design and methods: A systematic review of research paradigms, sampling issues and instrument development. *International Journal of Economics & Management Sciences*, 6(2), 1-5. doi: 10.4172/2162-6359.1000403
- Rotenberg, K. J., Fox, C., Green, S., Ruderman, L., Slater, K., Stevens, K., & Carlo, G. (2005). Construction and validation of a children's interpersonal trust belief scale. *British Journal of Developmental Psychology*, 23(2), 271-293.
- Rowatt, W. C., Tsang, J. A., Kelly, J., LaMartina, B., McCullers, M., & McKinley, A. (2006). Associations between religious personality dimensions and

implicit homosexual prejudice. *Journal for the Scientific Study of Religion*, 45(3), 397-406.

Saroglou, V., Pichon, I., Trompette, L., Verschueren, M., & Dernelle, R. (2005). Prosocial behavior and religion: New evidence based on projective measures and peer ratings. *Journal for the scientific study of religion*, 44(3), 323-348.

Saslow, L. R., Willer, R., Feinberg, M., Piff, P. K., Clark, K., Keltner, D., & Saturn, S. R. (2013). My brother's keeper? Compassion predicts generosity more among less religious individuals. *Social Psychological and Personality Science*, 4(1), 31-38.

Schumann, K. (2020). A force for good: When and why religion predicts prosocial behavior. *Journal of Moral Theology*, 9(1), 34-50.

Shadiqi, M. A., Handayani, S. L., Azizah, A. N., Aziza, L. A., & Mayangsari, M. D. (2022). Strong Alone, Stronger Together: The Role of Collectivism, Individualism, Egoism, and Self-Efficacy in the Prosocial Behavior of Flood Volunteers. *ANIMA Indonesian Psychological Journal*, 37(2), 217-243. <https://doi.org/10.24123/aipj.v37i2.5030>

Ståhl, T. (2021). The amoral atheist? A cross-national examination of cultural, motivational, and cognitive antecedents of disbelief, and their implications for morality. *PLoS One*, 16(2), e0246593.

Stamatoulakis, K. K. (2013). Religiosity and prosociality. *Procedia-Social and Behavioral Sciences*, 82, 830-834.

Stanford, W. D., Futris, T. G., Brown, G. L., & Lemons, J. D. (2023). Parental and contextual influences on religious transmission in adolescence. *Applied Developmental Science*, 28(3), 391-408. <https://doi.org/10.1080/10888691.2023.2223999>

Stavrova, O., & Siegers, P. (2014). Religious prosociality and morality across cultures: How social enforcement of religion shapes the effects of personal religiosity on prosocial and moral attitudes and behaviors. *Personality and Social Psychology Bulletin*, 40(3), 315-333.

Storch, E. A., & Masia-Warner, C. (2004). The relationship of peer victimization to social anxiety and loneliness in adolescent females. *Journal of adolescence*, 27(3), 351-362.

Tsang, J. A., Al-Kire, R. L., & Ratchford, J. L. (2021). Prosociality and religion. *Current Opinion in Psychology*, 40, 67-72.

Weng, H. Y., Fox, A. S., Shackman, A. J., Stodola, D. E., Caldwell, J. Z. K., Olson, M. C., Rogers, G. M., & Davidson, R. J. (2013). Compassion Training

Alters Altruism and Neural Responses to Suffering. *Psychological Science*, 24(7), 1171-1180. <https://doi.org/10.1177/0956797612469537>

Wilson, D. (2003). *Darwin's Cathedral: Evolution, Religion, and the Nature of Society*. Chicago: University of Chicago Press. <https://doi.org/10.7208/9780226901374>.

Yahya, I. S., & Abidin, Z. (2019). Hubungan Antara Religiusitas Dengan Intensi Prososial Pada Siswa-Siswi Madrasah Aliyah Muhammadiyah Kudus. *Jurnal Empati*, 7(4), 1497-1502.