

DAFTAR PUSTAKA

- Abbas, Z. (2023). The Meaning of Polygamy in the Words of the Almighty: So Marry as Many Women as it Pleases for you, Two or Three and A Quarter, and Return the Invitation of Those Who Invalidate. *Islamic Sciences Journal*, 11(8), 240–268. <https://doi.org/10.25130/jis.20.11.8.12>
- Abidin, Z., Hidayat, S., & Islamy, L. O. S. (2021). Gaya Kepemimpinan Transformasional Parabela Dalam Pengembangan Pariwisata Di Kabupaten Buton. *Reformasi Administrasi: Jurnal Ilmiah Untuk Mewujudkan Masyarakat Madani*, 8(2), 130–140. <https://ojs.stiami.ac.id/index.php/reformasi/article/view/1800>
- Abubakar. (1999). Majalah Budaya Buton. *Wolio Molagi*.
- Adams, T. E. (2008). A Review of Narrative Ethics. *Qualitative Inquiry*, 14(2), 175–194. <https://doi.org/10.1177/1077800407304417>
- Adams, T. E., Holman Jones, S., & Ellis, C. (2016). *Handbook of Autoethnography* (T. E. Adams, S. Holman Jones, & C. Ellis (eds.)). Routledge. <https://doi.org/10.4324/9781315427812>
- Adams, T. E., Jones, S. H., & Ellis, C. (2022). Introduction. In *Handbook of Autoethnography* (pp. 29–40). Routledge. <https://doi.org/10.4324/9780429431760>
- Adams, T., Jones, S. L. H., & Ellis, C. (2015). *Autoethnography: Understanding Qualitative Research*. Oxford University Press. <https://research.monash.edu/en/publications/autoethnography-understanding-qualitative-research>
- Afifi, T. O., & MacMillan, H. L. (2011). Resilience following Child Maltreatment: A Review of Protective Factors. *The Canadian Journal of Psychiatry*, 56(5), 266–272. <https://doi.org/10.1177/070674371105600505>
- Aksar, F. (2023). Istri Kedua Pj Bupati Buton ASN di Pemprov Sultra, BKN Tegas Melarang. *BeritaSatu*. <https://www.beritasatu.com/nusantara/1049817/istri-kedua-pj-bupati-buton-asn-di-pemprov-sultra-bkn-tegas-melarang>
- Al-khanif. (2019). Women, Islam, And Modern Family Construction In The Perspectives Of Legal Pluralism In Indonesia. *PETITA: Jurnal Kajian Ilmu Hukum Dan Syariah*, 4(2). <https://doi.org/10.22373/petita.v4i2.24>
- Al-Krenawi, A. (2021). One Father, Many Mothers: Sibling Relationships in Polygamous Families. In *Brothers and Sisters* (pp. 153–169). Springer International Publishing. https://doi.org/10.1007/978-3-030-55985-4_9
- Al-Shamsi, M. S. A., & Fulcher, L. C. (2005). The impact of polygamy on United Arab Emirates' first wives and their children. *International Journal of Child & Family Welfare*, 8(1), 46–55. <https://ugp.rug.nl/IJCFW/article/view/37720>

- Al-Sharfi, M. (2015). *Psychological Well-Being and Bullying/Victimisation among Adolescents from Polygamous and Monogamous Families in Saudi Arabia*. <https://www.semanticscholar.org/paper/9eb918811d23b5a4535d65905a84191529ff496c>
- AL-Sharfi, M., & Pfeffer, K. (2020). Parental bonding among polygamous families and its effects on adolescent psychological well-being. *Journal of Counseling Psychology, 61*(61), 465–483. <https://doi.org/10.21608/cpc.2020.109634>
- Al-Sharfi, M., Pfeffer, K., & Miller, K. A. (2016). The effects of polygamy on children and adolescents: a systematic review. *Journal of Family Studies, 22*(3), 272–286. <https://doi.org/10.1080/13229400.2015.1086405>
- Alam, M. S. (2010). a General Understanding of Polygamy Among Upsi Communities : Problems and Prospects. *Ozean Journal of Social Sciences, 3*(2), 185–191. https://www.researchgate.net/publication/277140384_A_GENERAL_UNDERSTANDING_OF_POLYGAMY_AMONG_UPSI_COMMUNITIES_PROBLEMS_AND_PROSPECTS
- Alexander, F. S. (1890). *Bijdragen tot de kennis der residentie Ternate*. Brill. <https://archive.org/details/Bijdragentotdek00Cler/page/VII/mode/2up>
- Alhuzail, N. A. (2020). Being a Girl in a Polygamous Family Implications and Challenges. *Child and Adolescent Social Work Journal, 37*(1), 97–107. <https://doi.org/10.1007/s10560-019-00623-w>
- Ali, G. (2012). *Polygamy and the Nature of Marriage in Islam and the West*. Llm. <https://hdl.handle.net/1807/33318>
- Amnawaty, & K., A. O. (2019). Reformasi Sistem Hukum Pencatatan Perkawinan Warga Muslim Dan Perlindungan Hukum Anak Dari Nikah Sirri. *NIZHAM, 7*(1). <https://e-journal.metrouniv.ac.id/index.php/nizham/article/view/1517>
- Anderson, L. (2006). Analytic Autoethnography. *Journal of Contemporary Ethnography, 35*(4), 373–395. <https://doi.org/10.1177/0891241605280449>
- Anjelina, L. (2019). Mahar Perkawinan Adat Suku Buton Perspektif Teori Hudud Muhammad Shahrur (Studi Kasus di Desa Bahari, Kecamatan Sampolawa, Kabupaten Buton Selatan). *Sakina: Journal of Family Studies, 3*(1), 1–12. <http://urj.uin-malang.ac.id/index.php/jfs/article/view/310/231>
- Anthony, E. J. (1987). Risk, vulnerability, and resilience: An overview. In *The invulnerable child* (pp. 3–48). The Guilford Press. <https://psycnet.apa.org/record/1987-98138-001>
- Antommara, A. H. M., Weise, K. L., Fallat, M. E., Katz, A. L., Mercurio, M. R., Moon, M. R., Okun, A. L., & Webb, S. A. (2013). Conflicts Between Religious or Spiritual Beliefs and Pediatric Care: Informed Refusal, Exemptions, and Public Funding. *Pediatrics, 132*(5), 962–965. <https://doi.org/10.1542/peds.2013-2716>

- Apio, L. (2022). Polygamy is an Affront to Romantic Relationship: A Critical Analysis in Mariama Ba's So Long a Letter and Ama Ata Aidoo's Changes. *European Journal of Linguistics*, 1(1), 1–11. <https://doi.org/10.47941/ejl.886>
- Apurines, M. I., Muradi, M., & Kartini, D. S. (2018). PRAKTIK PEMERINTAHAN PADA KESULTANAN BUTON TAHUN 1540-1960 MASEHI. *Jurnal Tapis: Jurnal Teropong Aspirasi Politik Islam*, 14(2), 20–47. <https://doi.org/10.24042/tps.v14i2.3164>
- Ariqah, N., Pasyah, R. A., & Muzacky, A. (2023). Status of Children from Siri's Marriage (Case Study of Constitutional Court Decision No. 46/PUU-VIII/2010). *AURELIA: Jurnal Penelitian Dan Pengabdian Masyarakat Indonesia*, 2(2), 1197–1202. <https://doi.org/10.57235/aurelia.v2i2.716>
- Aronson, P. (2006). Growing up Alone: The Absence of Young Women's Positive Life Models. *Advances in Life Course Research*, 11, 69–95. [https://doi.org/10.1016/S1040-2608\(06\)11003-5](https://doi.org/10.1016/S1040-2608(06)11003-5)
- Asmara, M., & Kurniawan, R. (2019). Polygami Practices of Khulafa al-Rasyidin: A Classical Turast Study. *Justicia Islamica*, 16(2), 319–342. <https://doi.org/10.21154/justicia.v16i2.1558>
- Aspandi, & Husnah, T. W. S. (2023). Penafsiran Kontekstual Ulama Kontemporer Atas Ayat-Ayat Poligami. *SAINTIFIKA ISLAMICA: Jurnal Kajian Keislaman*, 9(2), 173–200. <https://doi.org/10.32678/saintifikaislamica.v9i2.7394>
- Atkinson, P. (1997). Narrative Turn or Blind Alley? *Qualitative Health Research*, 7(3), 325–344. <https://doi.org/10.1177/104973239700700302>
- Azam, F. E., Rubab, I., Salahuddin, A., & Usman, A. (2021). Polygamy in Islam: Cultural Pressures and Religious Justifications in Pakistan. *Journal of Islamic Thought and Civilization*, 11(2), 245–257. <https://doi.org/10.32350/jitc.11.2.13>
- Bailey, A. J. (2009). Population geography: lifecourse matters. *Progress in Human Geography*, 33(3), 407–418. <https://doi.org/10.1177/0309132508096355>
- Barbo, G. (2023). Analysis and Evaluation of Intersectionality Theory for the Study of Access to Mental Health Services of Children With Refugee Background. *Advances in Nursing Science, Publish Ah*. <https://doi.org/10.1097/ANS.0000000000000500>
- Basisa. (2022). 40 Pasutri di Lasalimu Ikuti Sidang Isbat Nikah. *Penasultra*. <https://penasultra.id/40-pasutri-di-lasalimu-ikuti-sidang-isbat-nikah/>
- Bask, M., Haapakorva, P., Gissler, M., & Ristikari, T. (2021). Growing up in economic hardship: The relationship between childhood social assistance reciprocity and early adulthood obstacles. *International Journal of Social Welfare*, 30(2), 130–139. <https://doi.org/10.1111/ijsw.12444>

- Becker, G. (1994). Metaphors in Disrupted Lives: Infertility and Cultural Constructions of Continuity. *Medical Anthropology Quarterly*, 8(4), 383–410. <https://doi.org/10.1525/maq.1994.8.4.02a00040>
- Behar, R. (2012). *The vulnerable observer anthropology that breaks your heart*. Beacon Press.
- Benhabib, S. (1995). Feminism and postmodernism: an uneasy alliance. In S. Benhabib, J. Butler, D. Cornell, & N. Fraser (Eds.), *Feminist Contentions: A Philosophical Exchange*. Routledge. <https://doi.org/10.4324/9780203825242>
- Benhabib, S., Butler, J., Cornell, D., & Fraser, N. (1995). *Feminist Contentions: A Philosophical Exchange*. Routledge. <https://doi.org/10.4324/9780203825242>
- Benzies, K., & Mychasiuk, R. (2009). Fostering family resiliency: a review of the key protective factors. *Child & Family Social Work*, 14(1), 103–114. <https://doi.org/10.1111/j.1365-2206.2008.00586.x>
- Bergstrom, T. C. (1994). On the Economics of Marriage. *Southern Economic Journal*, 60(4), 1070. <https://doi.org/10.2307/1060448>
- Bernardi, L., Huinink, J., & Settersten, R. A. (2019). The life course cube: A tool for studying lives. *Advances in Life Course Research*, 41, 100258. <https://doi.org/10.1016/j.alcr.2018.11.004>
- Berry, K. (2022). Meditations on the story I cannot write. In T. E. Adams, S. H. Jones, & C. Ellis (Eds.), *Handbook of Autoethnography* (2nd ed., pp. 29–40). Routledge. <https://www.routledge.com/Handbook-of-Autoethnography/Adams-HolmanJones-Ellis/p/book/9781138363120>
- Bhabha, H. K. (1994). Remembering Fanon: Self, Psyche and the Colonial Condition. In *Colonial Discourse and Post-Colonial Theory*. Routledge. <https://doi.org/10.4324/9781315656496>
- Bilge, S. (2013). Intersectionality Undone. *Du Bois Review: Social Science Research on Race*, 10(2), 405–424. <https://doi.org/10.1017/S1742058X13000283>
- Black, B. P., Holditch-Davis, D., & Miles, M. S. (2009). Life course theory as a framework to examine becoming a mother of a medically fragile preterm infant. *Research in Nursing & Health*, 32(1), 38–49. <https://doi.org/10.1002/nur.20298>
- Block, J. H., & Block, J. (1980). The role of ego-control and ego-resiliency in the organization of behavior. In W. A. Collins (Ed.), *Development of cognition, affect, and social relations* (pp. 39–102). Psychology Press. <https://www.taylorfrancis.com/chapters/edit/10.4324/9781315803029-2/role-ego-control-ego-resiliency-organization-behavior-jeanne-block-jack-block>
- Bochner, A., & Ellis, C. (2016). *Evocative Autoethnography*. Routledge. <https://doi.org/10.4324/9781315545417>

- Bochner, A. P. (2012). On first-person narrative scholarship. *Narrative Inquiry*, 22(1), 155–164. <https://doi.org/10.1075/ni.22.1.10boc>
- Bochner, A. P. (2016). *Coming to Narrative: A Personal History of Paradigm Change in the Human Sciences*. Routledge. <https://doi.org/10.4324/9781315432090>
- Bonanno, G. A., & Diminich, E. D. (2013). Annual Research Review: Positive adjustment to adversity – trajectories of minimal–impact resilience and emergent resilience. *Journal of Child Psychology and Psychiatry*, 54(4), 378–401. <https://doi.org/10.1111/jcpp.12021>
- Bonanno, G. A., Romero, S. A., & Klein, S. I. (2015). The Temporal Elements of Psychological Resilience: An Integrative Framework for the Study of Individuals, Families, and Communities. *Psychological Inquiry*, 26(2), 139–169. <https://doi.org/10.1080/1047840X.2015.992677>
- Bonanno, G. A., Westphal, M., & Mancini, A. D. (2011). Resilience to Loss and Potential Trauma. *Annual Review of Clinical Psychology*, 7(1), 511–535. <https://doi.org/10.1146/annurev-clinpsy-032210-104526>
- Boudabous, J., Ayadi, H., & Moalla, Y. (2023). Exposition des enfants à la violence conjugale : troubles mentaux et facteurs de résilience. Étude transversale tunisienne. *Neuropsychiatrie de l'Enfance et de l'Adolescence*, 71(5), 240–248. <https://doi.org/10.1016/j.neurenf.2023.05.009>
- Boyd, R. D., & Myers, J. G. (1988). Transformative education. *International Journal of Lifelong Education*, 7(4), 261–284. <https://doi.org/10.1080/0260137880070403>
- Boylorn, R. M. (2015). Stories from Sweetwater: Black Women and Narratives of Resilience. *Departures in Critical Qualitative Research*, 4(1), 89–96. <https://doi.org/10.1525/dcqr.2015.4.1.89>
- Brewster, A., & Zimmerman, R. (2022). *The healing power of storytelling* (3rd ed.). Random House Publishing Services.
- Brînzea, N., & Silivestru, G.-Ștefan. (2022). Family - micro ecclesia. *Technium Social Sciences Journal*, 38, 675–679. <https://doi.org/10.47577/tssj.v38i1.7980>
- Bronfenbrenner, U. (1995). The bioecological model from a life course perspective: Reflections of a participant observer. In *Examining lives in context: Perspectives on the ecology of human development*. (pp. 599–618). American Psychological Association. <https://doi.org/10.1037/10176-017>
- Bronfenbrenner, U., & Morris, P. A. (2006). The Bioecological Model of Human Development. In W. Damon & R. M. Lerner (Eds.), *Handbook of Child Psychology, Vol. 1: Theoretical Models of Human Development* (Sixth Edit, pp. 793–828). John Wiley & Sons. https://www.academia.edu/8509709/Handbook_Of_Child_Psychology_Vol_

1_Theoretical_Models_of_Human_Development

- Brooks, C. M., Daschuk, M. D., Poudrier, J., & Almond, N. (2015). First Nations youth redefine resilience: listening to artistic productions of 'Thug Life' and hip-hop. *Journal of Youth Studies*, 18(6), 706–725. <https://doi.org/10.1080/13676261.2014.992322>
- Butler, J. (1986). Sex and Gender in Simone de Beauvoir's Second Sex. *Yale French Studies*, 72, 35. <https://doi.org/10.2307/2930225>
- Butler, J. (1990). *Gender Trouble: Feminism and the Subversion of Identity*. Routledge. <https://doi.org/10.4324/9780203824979>
- Butler, J. (1991). Imitation and gender insubordination. In D. Fuss (Ed.), *Inside/Out* (pp. 13–31). Routledge. <https://doi.org/10.4324/9780203699553>
- Butler, J. (1992). Contingent foundations: feminism and the question. In J. Butler & J. W. Scott (Eds.), *Feminists Theorize the Political* (pp. 3–21). Routledge. <https://doi.org/10.4324/9780203723999>
- Butler, J. (1997). *The psychic life of power: Theories in subjection*. Stanford University Press. <https://web.education.wisc.edu/halverson/wp-content/uploads/sites/33/2012/12/Judith-Butler-The-Psychic-Life-of-Power-copy.pdf>
- Butler, J. (2005). *Giving an Account of Oneself*. Fordham University Press. <https://doi.org/10.5422/fso/9780823225033.001.0001>
- Butler, J. (2011). *Bodies that matter: On the discursive limits of 'sex.'* Routledge. <https://doi.org/10.4324/9780203828274>
- Butler, J. (2020). *Senses of the Subject*. Fordham University Press. <https://doi.org/10.1515/9780823264698>
- Büyükörük, N. (2022). Analysis of women's poverty experiences with grounded theory approach. *Turkish Journal of Health Science and Life*, 5(2), 72–80. <https://doi.org/10.56150/tjhsl.1028495>
- Carastathis, A. (2016). *Intersectionality: Origins, contestations, horizons*. University of Nebraska Press. https://books.google.co.id/books?hl=en&lr=&id=FuYbDQAAQBAJ&oi=fnd&pg=PP1&ots=_07dRem6-A&sig=IVHnVBdOeHNdhaUO-j5MKQ8o4Rk&redir_esc=y#v=onepage&q&f=false
- Carbin, M., & Edenheim, S. (2013). The intersectional turn in feminist theory: A dream of a common language? *European Journal of Women's Studies*, 20(3), 233–248. <https://doi.org/10.1177/1350506813484723>
- Chanda, K., & Pujar, L. (2019). Parenting among Intact and Single Parent Families. *International Journal of Current Microbiology and Applied Sciences*, 8(04), 1560–1567. <https://doi.org/10.20546/ijcmas.2019.804.181>

- Chang, H. (2008). *Autoethnography as method*. Left Coast Press. https://www.academia.edu/1244871/Autoethnography_as_method
- Cheng, T. L., & Solomon, B. S. (2014). Translating Life Course Theory to Clinical Practice to Address Health Disparities. *Maternal and Child Health Journal*, 18(2), 389–395. <https://doi.org/10.1007/s10995-013-1279-9>
- Cherkas, L. F., Oelsner, E. C., Mak, Y. T., Valdes, A., & Spector, T. D. (2004). Genetic Influences on Female Infidelity and Number of Sexual Partners in Humans: A Linkage and Association Study of the Role of the Vasopressin Receptor Gene (AVPR1A). *Twin Research*, 7(6), 649–658. <https://doi.org/10.1375/1369052042663922>
- Chmitorz, A., Kunzler, A., Helmreich, I., Tüscher, O., Kalisch, R., Kubiak, T., Wessa, M., & Lieb, K. (2018). Intervention studies to foster resilience – A systematic review and proposal for a resilience framework in future intervention studies. *Clinical Psychology Review*, 59, 78–100. <https://doi.org/10.1016/j.cpr.2017.11.002>
- Cho, S., Crenshaw, K. W., & McCall, L. (2013). Toward a Field of Intersectionality Studies: Theory, Applications, and Praxis. *Signs: Journal of Women in Culture and Society*, 38(4), 785–810. <https://doi.org/10.1086/669608>
- Cooper, R., & Lilyea, B. (2022). I'm Interested in Autoethnography, but How Do I Do It? *The Qualitative Report*, 27(1). <https://doi.org/10.46743/2160-3715/2022.5288>
- Crenshaw, K. (1991). Mapping the Margins: Intersectionality, Identity Politics, and Violence against Women of Color. *Stanford Law Review*, 43(6), 1241. <https://doi.org/10.2307/1229039>
- Crenshaw, K. (2018). Demarginalizing the Intersection of Race and Sex: A Black Feminist Critique of Antidiscrimination Doctrine, Feminist Theory, and Antiracist Politics. In *Living with Contradictions* (Vol. 8, Issue 1, pp. 39–52). Routledge. <https://doi.org/10.4324/9780429499142-5>
- Crosnoe, R., & Elder, G. H. (2015). Life Course: Sociological Aspects. In *International Encyclopedia of the Social & Behavioral Sciences* (pp. 80–84). Elsevier. <https://doi.org/10.1016/B978-0-08-097086-8.34037-5>
- Cuevas-Parra, P. (2022). *Challenging the Homogenous View of Childhood: The Importance of Using an Intersectional Lens to Understand Oppression and Discrimination of Children* (pp. 233–246). https://doi.org/10.1007/978-3-658-36760-2_15
- Danial. (2023). Polygamy in Perspective of Islamic Law Hermeneutics. *Al-Istinbath: Jurnal Hukum Islam*, 8(1 May), 53. <https://doi.org/10.29240/jhi.v8i1.5139>
- Dannefer, D. (1984). Adult Development and Social Theory: A Paradigmatic Reappraisal. *American Sociological Review*, 49(1), 100.

<https://doi.org/10.2307/2095560>

- Davis, K. (2008). Intersectionality as buzzword. *Feminist Theory*, 9(1), 67–85. <https://doi.org/10.1177/1464700108086364>
- Delamont, S. (2006). Advances in Qualitative Research Practice -Arguments Against Auto-Ethnography. *Qualitative Researcher*, 4.
- Dutta, U., & Birks, M. (2014). Critical ethnography. In J. Mills & M. Birks (Eds.), *Qualitative Methodology: A Practical Guide* (pp. 89–107). SAGE Publications, Inc. <https://doi.org/10.4135/9781473920163>
- Dvouletý, O. (2020). Classifying self-employed persons using segmentation criteria available in the Labour Force Survey (LFS) data. *Journal of Business Venturing Insights*, 14, e00199. <https://doi.org/10.1016/j.jbvi.2020.e00199>
- Ebstein, R. P., Israel, S., Chew, S. H., Zhong, S., & Knafo, A. (2010). Genetics of Human Social Behavior. *Neuron*, 65(6), 831–844. <https://doi.org/10.1016/j.neuron.2010.02.020>
- Egeland, B., Carlson, E., & Sroufe, L. A. (1993). Resilience as process. *Development and Psychopathology*, 5(4), 517–528. <https://doi.org/10.1017/S0954579400006131>
- Elbedour, S., Onwuegbuzie, A. J., Caridine, C., & Abu-Saad, H. (2002). The effect of polygamous marital structure on behavioral, emotional, and academic adjustment in children: A comprehensive review of the literature. *Clinical Child and Family Psychology Review*, 5(4), 255–271. <https://doi.org/10.1023/A:1020925123016>
- Elbelazi, S. A., & Alharbi, L. (2020). The “Exotic Other”: A Poetic Autoethnography of Two Muslim Teachers in Higher Education. *Qualitative Inquiry*, 26(6), 661–666. <https://doi.org/10.1177/1077800419843943>
- Elder, G. H. (1985). Perspectives on the Life Course. In G. H. Elder (Ed.), *Life Course Dynamics: Trajectories and Transitions 1968–1980* (pp. 23–49). Cornell University Press. <https://faculty.washington.edu/matsueda/courses/401D/Readings/Elder.pdf>
- Elder, G. H. (1995). The life course paradigm: Social change and individual development. In *Examining lives in context: Perspectives on the ecology of human development*. (pp. 101–139). American Psychological Association. <https://doi.org/10.1037/10176-003>
- Elder, G. H. (1996). Human Lives in Changing Societies: Life Course and Developmental Insights. In R. Cairns, G. J. Elder, & E. Costello (Eds.), *Developmental Science* (pp. 31–62). Cambridge University Press. <https://doi.org/10.1017/CBO9780511571114.004>
- Elder, G. H., & Johnson, M. K. (2003). The Life Course and Aging: Challenges, Lessons, and New Directions. In G. H. Elder, M. K. Johnson, & R. Crosnoe

(Eds.), *Invitation to the Life Course: Towards new understandings of later life* (pp. 49–81). Routledge. <https://doi.org/10.4324/9781315224206>

Elder, G. H., Johnson, M. K., & Crosnoe, R. (2003). The Emergence and Development of Life Course Theory. In *Handbook of the Life Course. Handbooks of Sociology and Social Research* (pp. 3–19). Springer. https://doi.org/10.1007/978-0-306-48247-2_1

Ellis, C. (1991). Sociological Introspection and Emotional Experience. *Symbolic Interaction*, 14(1), 23–50. <https://doi.org/10.1525/si.1991.14.1.23>

Ellis, C. (1995). Emotional and ethical quagmires in returning to the field. *Journal of Contemporary Ethnography*, 24(1), 68–98. <https://doi.org/10.1177/089124195024001003>

Ellis, C. (2004). *The Ethnographic I: A Methodological Novel about Autoethnography*. Rowman Altamira. <https://books.google.co.id/books?id=h-KgTdh8H24C&printsec=frontcover&hl=id#v=onepage&q&f=false>

Ellis, C. (2007). Telling secrets, revealing lives. *Qualitative Inquiry*, 12(1), 3–29. <https://doi.org/10.1177/107780040629494>

Ellis, C., Adams, T. E., & Bochner, A. P. (2010). Autoethnography: An Overview. *Forum Qualitative Sozialforschung Forum: Qualitative Social Research*, 12(1). <https://doi.org/10.17169/fqs-12.1.1589>

Ellis, C., & Bochner, A. (2000). Autoethnography, personal narrative, reflexivity: Researcher as subject. In N. Denzin & Y. Lincoln (Eds.), *Handbook of qualitative research* (pp. 733–768). SAGE Publications Ltd.

Fairuzaidan, A. A., & Rahma, S. F. M. (2023). Analisis Dampak Poligami Siri Tinjauan Hak Asasi Manusia Studi Kasus: Di Kabupaten Semarang. *Innovative: Journal Of Social Science Research*, 3(6), 5293–5301. <https://doi.org/10.31004/innovative.v3i6.7131>

Fanta, V., Beneš, J., Zouhar, J., Rakava, V., Šitnerová, I., Janečková Molnárová, K., Šmejda, L., & Sklenicka, P. (2022). Ecological and historical factors behind the spatial structure of the historical field patterns in the Czech Republic. *Scientific Reports*, 12(1), 8645. <https://doi.org/10.1038/s41598-022-12612-8>

Foucault, M. (1994). *The Order of Things. An Archaeology of the Human Sciences*. Vintage Books. https://monoskop.org/images/a/a2/Foucault_Michel_The_Order_of_Things_1994.pdf

Freire, P. (1970). *Pedagogy of the Oppressed*. The Continuum International Publishing Group Ltd. <https://envs.ucsc.edu/internships/internship-readings/freire-pedagogy-of-the-oppressed.pdf>

Fried, E. I., Eidhof, M. B., Palic, S., Costantini, G., Huisman-van Dijk, H. M.,

- Bockting, C. L. H., Engelhard, I., Armour, C., Nielsen, A. B. S., & Karstoft, K.-I. (2018). Replicability and Generalizability of Posttraumatic Stress Disorder (PTSD) Networks: A Cross-Cultural Multisite Study of PTSD Symptoms in Four Trauma Patient Samples. *Clinical Psychological Science*, 6(3), 335–351. <https://doi.org/10.1177/2167702617745092>
- Gaffney-Rhys, R. (2012). A comparison of child marriage and polygamy from a human rights perspective: are the arguments equally cogent? *Journal of Social Welfare and Family Law*, 34(1), 49–61. <https://doi.org/10.1080/09649069.2012.675464>
- Garmezy, N. (1983). Stressors of childhood. In N. Garmezy & M. Rutter (Eds.), *Stress, coping and development in children* (pp. 43–84). McGraw Hill.
- Giele, J., & Elder, G. (1998). The Life Course Mode of Inquiry. In J. Giele & G. Elder (Eds.), *Methods of Life Course Research: Qualitative and Quantitative Approaches* (pp. 5–27). SAGE Publications, Inc. <https://doi.org/10.4135/9781483348919>
- Gieryn, T. F. (2000). A Space for Place in Sociology. *Annual Review of Sociology*, 26, 463–496. <http://www.jstor.org/stable/223453>
- González Ford, M. A. (2009). Familia, un actor con historia propia. *Cuadernos de Teología*, 1(1), 70–79. <https://doi.org/10.22199/S07198175.2009.0001.00007>
- Goulet, L., Linds, W., Episknew, J.-A., & Schmidt, K. (2011). Creating a Space for Decolonization: Health through Theatre with Indigenous Youth. *Native Studies Review*, 20(1), 89–116. <http://publications.usask.ca/nativestudiesreview/>
- Grenier, R. S. (2016). Autoethnography as a Methodological Approach in Adult Vocational Education and Technology. *International Journal of Adult Vocational Education and Technology*, 7(3), 42–50. <https://doi.org/10.4018/IJAVET.2016070104>
- Griffin, N. D. S., & Griffin, N. (2019). A millennial methodology? Autoethnographic research in do-it-yourself (DIY) punk and activist communities. *Forum Qualitative Sozialforschung*, 20(3). <https://doi.org/10.17169/fqs-20.3.3206>
- Guedes, F. B., Cerqueira, A., Gaspar, S., Gaspar, T., Moreno, C., & Gaspar de Matos, M. (2022). Family Environment and Portuguese Adolescents: Impact on Quality of Life and Well-Being. *Children*, 9(2), 1–10. <https://doi.org/10.3390/children9020200>
- Habiburrahman, M., Fadli, M., Hamidah, S., & Djumikasih. (2023). FORM OF CONSTITUTIONAL RIGHTS OF WIFE AND CHILDREN AS VICTIMS OF SIRRI POLYGAMY. *Journal of Social Sciences*, 6(2), 159–171. [https://doi.org/10.52326/jss.utm.2023.6\(2\).14](https://doi.org/10.52326/jss.utm.2023.6(2).14)
- Hagestad, G. (2003). Interdependent lives and relationships in changing times: A

- life-course view of families and aging. In R. Settersten & J. Hendricks (Eds.), *Invitation to the life course: Towards new understandings of later life* (pp. 135–159). Routledge. <https://doi.org/10.4324/9781315224206>
- Hakami, R. M. (2017). The Impact of Polygyny on the Mental Health of Students at Jazan University: A cross-sectional study. *Saudi Journal of Humanities and Social Sciences*, 2(6), 430–436. <https://doi.org/10.21276/sjhss>
- Halking. (2014). Tradisi Perkawinan Adat Buton Provinsi Sulawesi Tenggara. In *Repositori UIN Alauddin*. Universitas Islam Negeri Alauddin Makassar.
- Hall, D. (2004). *Subjectivity*. Routledge. <https://doi.org/10.4324/9780203644072>
- Hamim, K. (2022). Comparison Between Double Movement Theory and Nazariyyat Al-Hudud Theory on Polygamy Laws. *El-Mashlahah*, 12(2), 190–209. <https://doi.org/10.23971/el-mashlahah.v12i2.4903>
- Hartmann, D., & Swartz, T. T. (2006). The New Adulthood? The Transition to Adulthood from the Perspective of Transitioning Young Adults. *Advances in Life Course Research*, 11, 253–286. [https://doi.org/10.1016/S1040-2608\(06\)11010-2](https://doi.org/10.1016/S1040-2608(06)11010-2)
- Hasan, H., Jahar, A. S., Umar, N., & Abdullah, I. (2022). Polygamy: Uncovering the effect of patriarchal ideology on gender-biased interpretation. *HTS Theologese Studies / Theological Studies*, 78(4). <https://doi.org/10.4102/hts.v78i4.7970>
- Hasanova, M. V. (2022). THE ROLE OF FAMILY IN DEVELOPMENT OF CHILD. *Scientific Bulletin*, 1, 83–90. <https://doi.org/10.54414/dxddd2606>
- Hatemi, P. K. (2013). The Influence of Major Life Events on Economic Attitudes in a World of Gene-Environment Interplay. *American Journal of Political Science*, 57(4), 987–1007. <https://doi.org/10.1111/ajps.12037>
- Heckhausen, J., Wrosch, C., & Schulz, R. (2010). A motivational theory of life-span development. *Psychological Review*, 117(1), 32–60. <https://doi.org/10.1037/a0017668>
- Heeney, J. (2018). Intersectionality Theory in Research with the Fathers of Children with the Label of Autism. In *The Palgrave Handbook of Disabled Children's Childhood Studies* (pp. 247–262). Palgrave Macmillan UK. https://doi.org/10.1057/978-1-137-54446-9_17
- Hendricks, J. (2012). Considering Life Course Concepts. *The Journals of Gerontology Series B: Psychological Sciences and Social Sciences*, 67B(2), 226–231. <https://doi.org/10.1093/geronb/gbr147>
- Hendricks, S., & Paruk, Z. (2004). *Polygamy in South Africa: An Exploratory Study of Women's Experiences* (Issue February). University of Kwa-Zulu Natal. <http://hdl.handle.net/10413/8714>
- Hikmah, S. (2012). FAKTA POLIGAMI SEBAGAI BENTUK KEKERASAN

- TERHADAP PEREMPUAN. *Sawwa: Jurnal Studi Gender*, 7(2), 1. <https://doi.org/10.21580/sa.v7i2.646>
- Hitlin, S., & Elder, G. H. (2007). Time, Self, and the Curiously Abstract Concept of Agency. *Sociological Theory*, 25(2), 170–191. <https://doi.org/10.1111/j.1467-9558.2007.00303.x>
- Hitlin, S., & Johnson, K. M. (2015). Reconceptualizing Agency within the Life Course: The Power of Looking Ahead. *American Journal of Sociology*, 120(5), 1429–1472. <https://doi.org/10.1086/681216>
- Hogan, D. P. (1978). The Variable Order of Events in the Life Course. *American Sociological Review*, 43(4), 573. <https://doi.org/10.2307/2094780>
- Hogan, D. P., & Astone, N. M. (1986). The Transition to Adulthood. *Annual Review of Sociology*, 12(1), 109–130. <https://doi.org/10.1146/annurev.so.12.080186.000545>
- Holmes, A. G. D. (2020). Researcher Positionality - A Consideration of Its Influence and Place in Qualitative Research - A New Researcher Guide. *Shanlax International Journal of Education*, 8(4), 1–10. <https://doi.org/10.34293/education.v8i4.3232>
- Holstein, J. A., & Gubrium, J. F. (2000). *Constructing the Life Course*. General Hall. <https://books.google.co.id/books?id=uKLY42FammQC&printsec=frontcover&hl=id#v=onepage&q&f=false>
- Horrocks, C. (2002). Using Life Course Theory to Explore the Social and Developmental Pathways of Young People Leaving Care. *Journal of Youth Studies*, 5(3), 325–336. <https://doi.org/10.1080/1367626022000006009>
- Husain, M. N., & Haryadi, T. (2014). *Kepemimpinan Parabela Terhadap Sikap Masyarakat dalam Menjaga Kelestarian Kawasan Hutan Kaombo di Kabupaten Buton* [Gadjah Mada]. http://etd.repository.ugm.ac.id/home/detail_pencarian/69197
- Husain, M. N., Haryadi, T., & Hastutiningsih, S. P. (2012). Penerapan Komunikasi Kelompok Dalam Kepemimpinan Parabela Di Masyarakat Kabupaten Buton. *Jurnal Ilmu Komunikasi*, 10(2), 134–145. <http://jurnal.upnyk.ac.id/index.php/komunikasi/article/view/128/110>
- Idris, I., Lestari, R., & Erma, Z. (2023). The problems of siri marriage for couples who have not married according to the law in marriage legal perspective. *Legal Brief*, 11(6), 3520–3529. <https://doi.org/10.35335/legal.v11i6.706>
- Jones, H. L. S., Adams, T. E., & Ellis, C. (2013). *Handbook of autoethnography*. Left Coast Press. <https://adams.marmot.org/Record/.b50159513>
- Jumala, N., & Zawil, M. (2023). Sakinah Family Portrait In A Polygamous Family (The Impact of Polygamy On The Welfare Of Children In Families In North

- Aceh Region, Indonesia). *Inovasi-Jurnal Diklat Keagamaan*, 17(1), 88–99. <https://doi.org/10.52048/inovasi.v17i1.405>
- Khan, M., Chaudhry, M. N., & Saif, S. (2022). Benefits and drawbacks of EIA decentralisation in Pakistan. *Environmental Impact Assessment Review*, 97, 1–10. <https://doi.org/10.1016/j.eiar.2022.106882>
- Kim, J. E., & Moen, P. (2001). Is Retirement Good or Bad for Subjective Well-Being? *Current Directions in Psychological Science*, 10(3), 83–86. <https://doi.org/10.1111/1467-8721.00121>
- Kirmayer, L. J., Dandeneau, S., Marshall, E., Phillips, M. K., & Williamson, K. J. (2011). Rethinking Resilience from Indigenous Perspectives. *The Canadian Journal of Psychiatry*, 56(2), 84–91. <https://doi.org/10.1177/070674371105600203>
- Kohli, M. (2007). The Institutionalization of the Life Course: Looking Back to Look Ahead. *Research in Human Development*, 4(3–4), 253–271. <https://doi.org/10.1080/15427600701663122>
- Kohli, M., & Meyer, J. W. (1986). Social Structure and Social Construction of Life Stages. *Human Development*, 29(3), 145–180. <https://doi.org/10.1159/000273038>
- Kral, M. J., Salusky, I., Inuksuk, P., Angutimarik, L., & Tulugardjuk, N. (2014). Tunngajuq: Stress and resilience among Inuit youth in Nunavut, Canada. *Transcultural Psychiatry*, 51(5), 673–692. <https://doi.org/10.1177/1363461514533001>
- Kumar, S. M. (2005). *Grieving mindfully : a compassionate and spiritual guide to coping with loss*. New Harbinger Publications. <https://archive.org/details/grievingmindfull0000kuma/page/n7/mode/2up>
- Kumpfer, K. L. (2002). Factors and Processes Contributing to Resilience. In *Resilience and Development* (pp. 179–224). Kluwer Academic Publishers. https://doi.org/10.1007/0-306-47167-1_9
- Lawson, D., & Gibson, M. A. (2018). Polygynous marriage and child health in sub-Saharan Africa: What is the evidence for harm? *Demographic Research*, 39, 177–208. <https://doi.org/10.4054/DemRes.2018.39.6>
- Lio, A., -, H., & Tenri, A. (2024). Sarana Wolio: Perlembagaan Bertulis Tertua di Kesultanan Buton Sarana Wolio. *Jurnal Pengajian Melayu*, 35(1), 121–134. <https://doi.org/10.22452/jomas.vol35no1.8>
- LNA. (2021). Oknum Anggota Polres Butur yang Poligami Tanpa Izin Istri Sah Dihentikan, Istri Siri Ikut Dilapor. *SultraTerkini*. <https://sultraterkini.sigapnews.co.id/pemprov-sultra/sn-27961/setahun-mengendap-proses-hukum-polisi-poligami-tanpa-izin-istri-sah-dihentikan-istri-sirih-ikut-dila#>

- Luthar, S. S., & Cicchetti, D. (2000). The construct of resilience: Implications for interventions and social policies. *Development and Psychopathology*, *12*(4), 857–885. <https://doi.org/10.1017/S0954579400004156>
- M, R. (2016). Kemenag Busel Gelar Nikah Massal. *Kemenag Busel*. <https://sultra.kemenag.go.id/berita/read/439810/kemenag--busel--gelar--nikah--massal>
- Mabaso, M., Malope, N. F., & Simbayi, L. C. (2018). Socio-demographic and behavioural profile of women in polygamous relationships in South Africa: a retrospective analysis of the 2002 population-based household survey data. *BMC Women's Health*, *18*(1), 133. <https://doi.org/10.1186/s12905-018-0626-9>
- Macmillan, R., & Copher, R. (2005). Families in the Life Course: Interdependency of Roles, Role Configurations, and Pathways. *Journal of Marriage and Family*, *67*(4), 858–879. <https://doi.org/10.1111/j.1741-3737.2005.00180.x>
- Magnusson, D., & Torestad, B. (1993). A Holistic View of Personality: A Model Revisited. *Annual Review of Psychology*, *44*(1), 427–452. <https://doi.org/10.1146/annurev.ps.44.020193.002235>
- Mansyur, M., & P, S. (2022). *Stratifikasi Sosial Terhadap Praktek Tauraka (Mahar) Perkawinan Pada Masyarakat Buton*. *9*(2), 1–23. <https://www.ejournal.lppmunidayan.ac.id/index.php/sejarah/article/view/1336/907>
- Marini, M. M. (1984a). The Order of Events in the Transition to Adulthood. *Sociology of Education*, *57*(2), 63. <https://doi.org/10.2307/2112630>
- Marini, M. M. (1984b). Age and Sequencing Norms in the Transition to Adulthood. *Social Forces*, *63*(1), 229–244. <https://doi.org/10.1093/sf/63.1.229>
- Marshall, V., & Mueller, M. (2003). Theoretical roots of the life-course perspective. In W. Heinz & V. Marshall (Eds.), *Social dynamics of the life course* (pp. 3–32). Aldine DeGruyter.
- Martin-Anatias, N. (2019). On Being a “Good” Indonesian Muslim Woman: An Autoethnography. *Humanity & Society*, *43*(4), 351–374. <https://doi.org/10.1177/0160597618814872>
- Massoglia, M., & Uggem, C. (2010). Settling Down and Aging Out: Toward an Interactionist Theory of Desistance and the Transition to Adulthood. *American Journal of Sociology*, *116*(2), 543–582. <https://doi.org/10.1086/653835>
- Masten, A. S. (2001). Ordinary magic: Resilience processes in development. *American Psychologist*, *56*(3), 227–238. <https://doi.org/10.1037/0003-066X.56.3.227>
- Masten, A. S., & Powell, J. L. (2003). A resilience framework for research, policy, and practice. *Resilience and Vulnerability: Adaptation in the Context of*

Childhood Adversities, May, 1–26.
<https://doi.org/10.1017/CBO9780511615788.003>

Maulida, N. R., Perdana, A. P., & Widyanti, E. (2022). The Importance of Family Law Against Women in Polygamy. *AURELIA: Jurnal Penelitian Dan Pengabdian Masyarakat Indonesia*, 1(2), 277–281.
<https://doi.org/10.57235/aurelia.v1i2.162>

Mayer, K. U. (2004). Whose Lives? How History, Societies, and Institutions Define and Shape Life Courses. *Research in Human Development*, 1(3), 161–187.
https://doi.org/10.1207/s15427617rhd0103_3

McCall, L. (2005). The complexity of intersectionality. In E. Grabham, D. Cooper, J. Krishnadas, & D. Herman (Eds.), *The University of Chicago Press Journals* (Vol. 30, Issue 3). The University of Chicago Press.
<http://www.jstor.org/stable/10.1086/426800>

McDonnell, T. E., Stoltz, D. S., & Taylor, M. A. (2021). Revision, Reclassification, and Refrigerators 1. *Sociological Forum*, 36(S1), 1316–1344.
<https://doi.org/10.1111/socf.12769>

McWilliam, C. L. (2010). Phenomenology. In I. Bourgeault, R. Dingwall, & R. De Vries (Eds.), *The SAGE Handbook of Qualitative Methods in Health Research* (pp. 229–248). SAGE Publications Ltd.
<https://doi.org/10.4135/9781446268247>

Méndez, M. G. (2013). Autoethnography as a research method: Advantages, limitations and criticisms. *Colombian Applied Linguistics Journal*, 15(2), 279.
<https://doi.org/10.14483/udistrital.jour.calj.2013.2.a09>

Merdad, N., Elbedour, S., Lau, J., & Barker, E. (2023a). Polygamy and mental health among Saudi middle schoolers: The role of family cohesion and father involvement. *Family Relations*, 72(3), 774–793.
<https://doi.org/10.1111/fare.12741>

Merdad, N., Elbedour, S., Lau, J., & Barker, E. (2023b). Polygamy and mental health among Saudi middle schoolers: The role of family cohesion and father involvement. *Family Relations*, 72(3), 774–793.
<https://doi.org/10.1111/fare.12741>

Mills, C. W. (1959). *The Sociological Imagination*. Oxford University Press.
https://openlibrary.org/books/OL22183917M/The_Sociological_Imagination

Minan, M., Warka, M., & Hufron, H. (2022). Legal protection children of Siri Marriage in Indonesia. *Technium Social Sciences Journal*, 36, 244–250.
<https://doi.org/10.47577/tssj.v36i1.7534>

Mizdran, M. (2023). The impact of the family on criminal behavior. *Supremacy of Law*, 2, 81–91. <https://doi.org/10.52388/2345-1971.2022.e2.08>

Mkhize, Z., & Zondi, N. B. (2015). Enlightened women and polygamy: Voices and

perspectives from within. *Indilinga: African Journal of Indigenous Knowledge Systems*, 14(1), 1–16.
<https://www.ajol.info/index.php/indilinga/article/view/124868>

Moen, P., Elder, G. H., & Lüscher, K. (1995). *Examining lives in context: Perspectives on the ecology of human development*. (P. Moen, G. H. Elder, & K. Lüscher (eds.)). American Psychological Association.
<https://doi.org/10.1037/10176-000>

Moen, P., & Erickson, M. A. (1995). Linked lives: A transgenerational approach to resilience. In *Examining lives in context: Perspectives on the ecology of human development*. (pp. 169–210). American Psychological Association.
<https://doi.org/10.1037/10176-005>

Mokone, S. P. C., & Pali, D. K. (2022). The significance of integration of families of seminarians in the Roman Catholic ministerial formation in South Africa. *Pharos Journal of Theology*, 103. <https://doi.org/10.46222/pharosjot.10342>

Morrow, O., & Parker, B. (2020). Care, commoning and collectivity: from grand domestic revolution to urban transformation. *Urban Geography*, 607–624.
<https://doi.org/10.1080/02723638.2020.1785258>

Mouw, T. (2005). Sequences of Early Adult Transitions. In *On the Frontier of Adulthood* (pp. 256–291). University of Chicago Press.
<https://doi.org/10.7208/chicago/9780226748924.003.0008>

Mphaphuli, L. K. (2023). The Impact of Dysfunctional Families on the Mental Health of Children. In *Parenting in Modern Societies*. IntechOpen.
<https://doi.org/10.5772/intechopen.110565>

Nash, J. C. (2008). Re-Thinking Intersectionality. *Feminist Review*, 89(1), 1–15.
<https://doi.org/10.1057/fr.2008.4>

O’Rand, A. M. (1998). The Craft of Life Course Studies. In J. Giele & G. Elder (Eds.), *Methods of Life Course Research: Qualitative and Quantitative Approaches* (pp. 52–74). SAGE Publications, Inc.
<https://doi.org/10.4135/9781483348919>

Oboh, M. M. (2018). Appraising Adam and Eve as Biblical Standard of Submission in Contemporary Marriage. *Journal of Education and Practice*, 9(23), 98–107.

Okan İbiloğlu, A., Atlı, A., & Özkan, M. (2018). Negative effects of polygamy on family members in the province of Diyarbakir, Turkey. *Cukurova Medical Journal*, 43(4), 982–988. <https://doi.org/10.17826/cumj.396875>

Oktarina, S. (2022). The Impact of Siri Marriage Law Seen from Indonesian Criminal Law. *Proceedings of the 2nd International Conference on Law, Social Science, Economics, and Education, ICLSSEE 2022, 16 April 2022, Semarang, Indonesia*. <https://doi.org/10.4108/eai.16-4-2022.2320118>

Oktavia, A., & Purwaningsih, S. B. (2018). Inheritance Rights for Children from

- Siri Marriage in Indonesia. *Indonesian Journal of Law and Economics Review*, 1(2). <https://doi.org/10.21070/ijler.v1i2.1751>
- Olasore, R. E. (2016). *The Extent of Polygamy in Africa , Any Role for the Information Professionals in Curbing Further Spread ?* 6(6), 7–14.
- Olivier, E., Dupéré, V., Archambault, I., Meilleur, M., Thouin, É., & Denault, A.-S. (2022). Musical extracurricular activities and adjustment among children from immigrant families: A 2-year quasi-experimental study. *Frontiers in Education*, 7. <https://doi.org/10.3389/educ.2022.937983>
- Olson, C. M., Bove, C. F., & Miller, E. O. (2007). Growing up poor: Long-term implications for eating patterns and body weight. *Appetite*, 49(1), 198–207. <https://doi.org/10.1016/j.appet.2007.01.012>
- Padun, R. (2022). Defining the family as a legal category and a special phenomenon of social relations. *Uzhhorod National University Herald. Series: Law*, 68, 75–79. <https://doi.org/10.24144/2307-3322.2021.68.12>
- Pannilage, U. (2017). Impact of Family on Children's Wellbeing. *Journal of Sociology and Social Work*. <https://doi.org/10.15640/jssw.v5n1a15>
- Parke, R. D., & Cookston, J. T. (2019). Fathers and Families. In *Handbook of Parenting* (pp. 64–136). Routledge. <https://doi.org/10.4324/9780429433214-3>
- Paryadi, P. (2022). Penerimaan Anak Terhadap Poligami Ayahnya di Balikpapan. *Ulumul Syar'i : Jurnal Ilmu-Ilmu Hukum Dan Syariah*, 10(2), 1–16. <https://doi.org/10.52051/ulumulsyari.v10i2.135>
- Pathak, A. A. (2010). Opening my voice, claiming my space: Theorizing the possibilities of postcolonial approaches to autoethnography. *Journal of Research Practice*, 6(1), 1–10. <https://jrp.icaap.org/index.php/jrp/article/download/231/191-inline=1.html>
- Pennebaker, J. W., & Evans, J. F. (2014). *Expressive writing: Words that heal*. Idyll Arbor.
- Pervez, A., & Batool, S. S. (2018). Polygamy : chaos in relationships of children. *Pakistan Journal of Social and Clinical Psychology*, 14(1), 30–35. <https://discovery.ucl.ac.uk/id/eprint/10132501/>
- Philips, A. A. B., & Jones, J. (2005). *Polygamy in Islam*. Tawheed Publications. <https://iiph.com/product/polygamy-in-islam/>
- Poulos, C. N. (2013). Autoethnography. In A. A. Trainor & E. Graue (Eds.), *Reviewing Qualitative Research in the Social Sciences* (pp. 38–53). Routledge. <https://doi.org/10.4324/9780203813324>
- Poulos, C. N. (2021). *Essentials of autoethnography*. American Psychological Association. <https://doi.org/10.1037/0000222-000>

- Poulos, C., & N., T. (2021). Conceptual foundations of autoethnography. In *Essentials of autoethnography*. (pp. 3–17). American Psychological Association. <https://doi.org/10.1037/0000222-001>
- Pramudito, B. (2006). *Kitab Negara Kartagama : Sejarah Tata Pemerintahan dan Peradilan Keraton Majapahit*. Gelombang Pasang. https://books.google.co.id/books/about/Kitab_Negara_Kertagama.html?id=XJwAAAAMAAJ&redir_esc=y
- Pujiningsih, D. (2023). Legal Protection of Children from The Results of Sirri's Marriage in The Perspective of Marriage Law in Ineonesia. *Journal Transnational Universal Studies*, 1(5), 214–223. <https://doi.org/10.58631/jtus.v1i5.33>
- Rachmadani, F., Wiliana, R., Pagalung, G., & Damayanti, R. A. (2024). Praktik Akuntansi dalam Penetapan Nilai Mahar (Boka) Pada Pernikahan Adat Buton di Kota Baubau. *Jurnal Ekonomi Manajemen Dan Sosial*, 7(1), 37–51. <https://doi.org/https://doi.org/10.56071/jemes.v7i1.789>
- Rahmawati, R., Putriawati, W., & Kariyani, L. N. (2021). Dampak Poligami Bawah Tangan Terhadap Hak Anak Di Daerah Transmigrasi. *JISIP (Jurnal Ilmu Sosial Dan Pendidikan)*, 5(1). <https://doi.org/10.58258/jisip.v5i1.1720>
- Rahmiyati, R., Rahmi, D., & Nadiyah, N. (2020). Siri Marriage Practices In Makmur Village Community, In Gambut, Banjar District. *Syariah: Jurnal Hukum Dan Pemikiran*, 20(1), 27. <https://doi.org/10.18592/sjhp.v20i1.3738>
- Rank, M. R., & Hirschl, T. A. (2005). Likelihood of Using Food Stamps during the Adulthood Years. *Journal of Nutrition Education and Behavior*, 37(3), 137–146. [https://doi.org/10.1016/S1499-4046\(06\)60268-6](https://doi.org/10.1016/S1499-4046(06)60268-6)
- Razaq, A. R. (2022). Kesultanan Islam Buton (Tinjauan Historis). *AL-URWATUL WUTSQA: Kajian Pendidikan Islam*, 2(1), 55–65. <https://journal.unismuh.ac.id/index.php/alurwatul/article/view/7759>
- Rejo, U. (2013). Kecemasan Tokoh Utama Novel Orang Miskin Dilarang Sekolah Karya Wiwid Prasetyo (Kajian Psikoanalisis Sigmund Freud). *ATAVISME*, 16(1), 85–98. <https://doi.org/10.24257/atavisme.v16i1.84.85-98>
- Rijaal, M. A. K. (2021). Jejak Islam di Tanah Kesultanan Buton. *Jurnal Dakwah*, 21(2), 205–234. <https://doi.org/10.14421/JD.2122020.4>
- Rishadi, A. (2022). Modernisasi Hukum Keluarga Islam Melalui Pelibatan Anak Dalam Proses Perizinan Poligami (Perspektif Hak Asasi Manusia dan Sadd adz-Dzari'ah). *Muàsarrah: Jurnal Kajian Islam Kontemporer*, 4(1), 57. <https://doi.org/10.18592/msr.v4i1.6560>
- Rohmadi, Fauzan, & Jafar, W. A. (2022). Positive and Negative Impacts of Poligamy in The Life of Muslim Family. *Madania: Jurnal Kajian Keislaman*, 26(1), 75. <https://doi.org/10.29300/madania.v26i1.6483>

- Ronai, C. R. (1995). Multiple reflections of child sex abuse: An argument for a layered account. *Journal of Contemporary Ethnography*, 23(4), 395–426. <https://doi.org/10.1177/089124195023004001>
- Ronai, C. R. (1996). My mother is mentally retarded. In C. Ellis & A. Bochner (Eds.), *Alternative forms of qualitative writing* (pp. 109–131). Sage. https://books.google.co.id/books?id=wLHjuuLA5cC&pg=PA109&hl=id&source=gbs_toc_r&cad=2#v=onepage&q&f=false
- Ruhenda, R., Heldi, H., Mustapa, H., & Septiadi, M. A. (2020). Tinjauan Trias Politika Terhadap Terbentuknya Sistem Politik dan Pemerintahan di Indonesia. *Journal of Governance and Social Policy*, 1(2), 58–69. <https://doi.org/10.24815/gaspol.v1i2.18221>
- Saebani, B. A. (2019). Islam Nusantara's Perspective On Justice In Polygamy. *Asy-Syari'ah*, 21(1), 1–16. <https://doi.org/10.15575/as.v21i1.4458>
- Safitri. (2019). Kontroversi Permasalahan Ekonomi Pelaku Poligami Penyebab Perceraian. *Syar'ie*, 2(2), 83–108. <https://stai-binamadani.ejournal.id/Syarie/article/view/98%0Ahttps://stai-binamadani.ejournal.id/Syarie/article/download/98/76>
- Safiyanu, I. (2014). Challenges of Muslims on Polygyny in the Modern Societies: An Islamic Perspective. *Journal of Modern Education Review*, 4(12), 1068–1075. [https://doi.org/10.15341/jmer\(2155-7993\)/12.04.2014/009](https://doi.org/10.15341/jmer(2155-7993)/12.04.2014/009)
- Sampulawa, L. A. A., Faisol, A., & Rodafi, D. (2022). Tradisi Boka Dalam Pernikahan Masyarakat Desa Waepandan Suku Buton Perspektif Hukum Islam Dan Hukum Positif. *Hikmatina: Jurnal Ilmiah Hukum Keluarga Islam*, 4(4), 19–30. <https://jim.unisma.ac.id/index.php/jh/article/view/17991/13651>
- Santayana, G. (2011). *The The Life of Reason Or The Phases of Human Progress: Reason in Society, Volume VII, Book Two*. MIT Press. https://books.google.co.id/books?id=zSodAAAAQBAJ&printsec=frontcover&hl=id&source=gbs_ge_summary_r&cad=0#v=onepage&q&f=false
- Saputra, A. B., Hudaya, P., Sanusi, A., & Wijaya, H. A. (2023). Konflik Batin Tokoh Utama dalam Novel Orang Miskin dilarang Sekolah karya Wiwid Prasetyo. *ALFABETA: Jurnal Bahasa, Sastra, Dan Pembelajarannya*, 6(2), 96–104. <https://doi.org/10.33503/alfabeta.v6i2.3639>
- Senong, A., & Karuru, Z. (2024). 22 Pasangan Suami Istri Ikuti Sidang Isbat Nikah di Baubau. *AntaraNews*. <https://sultra.antaranews.com/berita/461709/22-pasangan-suami-istri-ikuti-sidang-isbat-nikah-di-baubau>
- Settersten, R. (2016). *Invitation to the Life Course: Towards new understandings of later life*. Routledge. <https://doi.org/10.4324/9781315224206>
- Settersten, R. A. (2003). Propositions and controversies in life-course scholarship. In R. Settersten & J. Hendricks (Eds.), *Invitation to the Life Course: Towards new understandings of later life*. Routledge.

<https://doi.org/10.4324/9781315224206>

- Shaibu Akaeze, D. N. A., & O. Akaeze, D. C. (2017). Basic Life Skills Required by Girl-Children to Overcome Adversities of Polygamy in Etsako Nigeria. *World Journal of Educational Research*, 4(4), 638. <https://doi.org/10.22158/wjer.v4n4p638>
- Shek, D. T. L., Xie, Q., & Lin, L. (2015). The impact of family intactness on family functioning, parental control, and parent-child relational qualities in a chinese context. *Frontiers in Pediatrics*, 2. <https://doi.org/10.3389/fped.2014.00149>
- Shepard, L. D. (2013). The impact of polygamy on women's mental health: a systematic review. *Epidemiology and Psychiatric Sciences*, 22(1), 47–62. <https://doi.org/10.1017/S2045796012000121>
- Shorter, R. L., & Elledge, L. C. (2020). Family Functioning and Adjustment in Appalachian Youth: Moderating Role of Extracurricular Participation. *Journal of Child and Family Studies*, 29(10), 2745–2758. <https://doi.org/10.1007/s10826-020-01757-7>
- Shweder, R. A. (1998). *Introduction to Welcome to Middle Age! (and Other Cultural Fictions)*. University of Chicago Press. https://books.google.co.id/books?id=rH7RLU_dWmgC&printsec=frontcover&hl=id#v=onepage&q&f=false
- Silva, J. M. (2012). Constructing Adulthood in an Age of Uncertainty. *American Sociological Review*, 77(4), 505–522. <https://doi.org/10.1177/0003122412449014>
- Sinai, M., & Peleg, O. (2021). Marital interactions and experiences of women living in polygamy: An exploratory study. *International Journal of Psychology*, 56(3), 361–377. <https://doi.org/10.1002/ijop.12726>
- Slay, Z. M. (2023). Unmasking My Truth: Autoethnography of Psychological Stress as a Black Woman in the Academy. *Journal of Black Studies*, 54(1), 3–22. <https://doi.org/10.1177/00219347221134280>
- Slonim-Nevo, V., & Al-Krenawi, A. (2006). Success and Failure Among Polygamous Families: The Experience of Wives, Husbands, and Children. *Family Process*, 45(3), 311–330. <https://doi.org/10.1111/j.1545-5300.2006.00173.x>
- Smith, C., Carlson, B. E., & Carlson, B. E. (2016). *Stress, Coping, and Resilience in Children*. 71(2), 231–256.
- Srivastava, P., & Hopwood, N. (2009). A Practical Iterative Framework for Qualitative Data Analysis. *International Journal of Qualitative Methods*, 8(1), 76–84. <https://doi.org/10.1177/160940690900800107>
- Struensee, S. von. (2005). The Contribution of Polygamy to Women's Oppression and Impoverishment: An Argument for its Prohibition. *SSRN Electronic*

Journal. <https://doi.org/10.2139/ssrn.563282>

- Suárez Ortega, C. M., & Moreno Carmona, N. D. (2022). Incidencia de las actividades extraescolares deportivas en los procesos escolares y en aspectos sociofamiliares y psicológicos de niños, niñas y adolescentes (Incidence of extracurricular sports activities in school processes and in socio-family and psych. *Retos*, 46, 987–995. <https://doi.org/10.47197/retos.v46.90471>
- Subagiyo, D. T., & Tedjawati, D. N. (2022). The Explanation Of The Child And Wife's Inheritance Rights As A Result Of Siri Legitimate Marriage. *Cepalo*, 6(1), 13–22. <https://doi.org/10.25041/cepalo.v6no1.2589>
- Sugianto, B. (2017). Kedudukan Ahli Waris Pada Perkawinan Poligami. *Al-Adl : Jurnal Hukum*, 9(2), 215. <https://doi.org/10.31602/al-adl.v9i2.942>
- Suryaman, G. (2016). Pemda Buton akan Isbat 1200 Pasutri. *SultraKini*. <https://sultrakini.com/pemda-buton-akan-isbat-1200-pasutri/>
- Syam, S., & Komalasari, D. (2021). The Role of Muhammadiyah in Building the Civilization of the Community of the Buton Islands. *Jurnal Al-Bayan: Media Kajian Dan Pengembangan Ilmu Dakwah*, 27(1), 18–42. <https://jurnal.ar-raniry.ac.id/index.php/bayan/article/view/8411/6753>
- Tambunan, K. A., Sriono, S., & Siregar, R. (2021). Legal Respect for Children from Sirri's Marriage in the Perspective of Islamic Marriage Law and Regulations Indonesian Law in the District Labuhanbatu. *Budapest International Research and Critics Institute (BIRCI-Journal): Humanities and Social Sciences*, 4(2), 2043–2052. <https://doi.org/10.33258/birci.v4i2.1892>
- Tasrin, Syamsumarlin, & Janu, L. (2019). Perubahan Kepemimpinan Parabela pada Masyarakat Siompu Kecamatan Siompu Kabupaten Buton Selatan. *ETNOREFLIKA Jurnal Sosial Dan Budaya*, 8(2), 119–125. <http://journal.fib.uho.ac.id/index.php/etnoreflika/article/view/585/476>
- Thobejane, T. D., & Flora, T. (2014). An exploration of polygamous marriages: A worldview. *Mediterranean Journal of Social Sciences*, 5(27), 1058–1066. <https://doi.org/10.5901/mjss.2014.v5n27p1058>
- Toromanović, A., & Tahirović, H. (2004). Menarcheal age of girls from dysfunctional families. *Bosnian Journal of Basic Medical Sciences*, 4(3), 5–6. <https://doi.org/10.17305/bjbms.2004.3373>
- Tousignant, M., & Sioui, N. (2009). Resilience and Aboriginal Communities. *Journal of Aboriginal Health*, 5(1), 43–61. <http://www.naho.ca/journal/2009/11/10/resilience-and-aboriginal-communities-in-crisis-theory-and-interventions/>
- Trumbetta, S. L., Markowitz, E. M., & Gottesman, I. I. (2007). Marriage and Genetic Variation across the Lifespan: Not a Steady Relationship? *Behavior Genetics*, 37(2), 362–375. <https://doi.org/10.1007/s10519-006-9132-1>

- Tullis, J. (2022). Self and others: Ethics in autoethnographic research. In T. E. Adams, S. H. Jones, & C. Ellis (Eds.), *Handbook of Autoethnograph* (2nd ed, pp. 29–40). Routledge. <https://www.routledge.com/Handbook-of-Autoethnography/Adams-HolmanJones-Ellis/p/book/9781138363120>
- Ungar, M. (2019). Designing resilience research: Using multiple methods to investigate risk exposure, promotive and protective processes, and contextually relevant outcomes for children and youth. *Child Abuse & Neglect*, 96, 104098. <https://doi.org/10.1016/j.chiabu.2019.104098>
- United Nations, D. of E. and S. A. P. D. (2011). *World Fertility Policies 2011*. <https://www.un.org/en/development/desa/population/publications/pdf/fertility/worldFertilityPolicies2011.pdf>
- Van Breda, A. (2018). A Critical Review Of Resilience Theory And Its Relevance For Social Work. *Social Work*, 54(1). <https://doi.org/10.15270/54-1-611>
- van Geert, P. (1994). *Dynamic systems of development: Change between complexity and chaos*. Harvester Wheatsheaf. [https://www.paulvangeert.nl/publications_files/Dynamic systems of development 1994 b.pdf](https://www.paulvangeert.nl/publications_files/Dynamic%20systems%20of%20development%201994%20b.pdf)
- Victoria, A., & Hadiati, M. (2023). Analisis Konsekuensi Hukum Dari Perkawinan Siri Terhadap Perempuan dan Anak. *Jurnal Ilmiah Advokasi*, 11(1), 12–28. <https://doi.org/10.36987/jiad.v11i1.3761>
- Vidal, S., Lersch, P. M., Jacob, M., & Hank, K. (2020). Interdependencies in Mothers' and Daughters' Work-Family Life Course Trajectories: Similar but Different? *Demography*, 57(4), 1483–1511. <https://doi.org/10.1007/s13524-020-00899-z>
- Vidianto, A. (2015). Fenomena Poligami Pada Keluarga Miskin. *Tesis Sarjana*, 171.
- Volsche, S., Schmidt, S., & Farris, D. N. (2020). *From Voluntarily Childless to Childfree: Sociohistoric Perspectives on a Contemporary Trend* (pp. 285–294). https://doi.org/10.1007/978-3-030-35079-6_19
- Walgenbach, K. (2010). Postscriptum: Intersektionalität – Offenheit, interne Kontroversen und Komplexität als Ressourcen eines gemeinsamen Orientierungsrahmens. In *Fokus Intersektionalität* (pp. 245–256). VS Verlag für Sozialwissenschaften. https://doi.org/10.1007/978-3-531-92555-4_13
- Walper, S. (2009). Links of perceived economic deprivation to adolescents' well-being six years later. *Journal of Family Research*, 21(2), 107–127. <https://doi.org/10.20377/jfr-222>
- Wardani, G. R. S., & Hidayah, K. (2022). Sanksi Pidana Pelaku Poligami Siri di Indonesia Perspektif Maqashid Syari'ah Jasser Auda. *Hukum Islam*, 22(1), 95. <https://doi.org/10.24014/jhi.v22i1.13798>

- Webster, G. D., Graber, J. A., Gesselman, A. N., Crosier, B. S., & Schember, T. O. (2014). A Life History Theory of Father Absence and Menarche: A Meta-Analysis. *Evolutionary Psychology*, *12*(2), 273–294. <https://doi.org/10.1177/147470491401200202>
- Wells, N. M., & Lekies., K. S. (2006). Nature and the Life Course: Pathways from Childhood Nature Experiences to Adult Environmentalism. *Children, Youth and Environments*, *16*(1), 1–24.
- Wethington, E. (2005). An Overview of the Life Course Perspective: Implications for Health and Nutrition. *Journal of Nutrition Education and Behavior*, *37*(3), 115–120. [https://doi.org/10.1016/S1499-4046\(06\)60265-0](https://doi.org/10.1016/S1499-4046(06)60265-0)
- Wexler, L. M., DiFluvio, G., & Burke, T. K. (2009). Resilience and marginalized youth: Making a case for personal and collective meaning-making as part of resilience research in public health. *Social Science & Medicine*, *69*(4), 565–570. <https://doi.org/10.1016/j.socscimed.2009.06.022>
- Wheaton, B., & Gotlib, I. H. (1997). Trajectories and turning points over the life course: concepts and themes. In *Stress and Adversity over the Life Course* (pp. 1–26). Cambridge University Press. <https://doi.org/10.1017/CBO9780511527623.001>
- Williams-Butler, A. (2023). Intersectionality and structural gendered racism: Theoretical considerations for Black women, children, and families impacted by child protective services in the United States. *Critical Social Policy*, *43*(3), 514–535. <https://doi.org/10.1177/02610183221125322>
- Winchester, D., & Green, K. D. (2019). Talking Your Self into It: How and When Accounts Shape Motivation for Action. *Sociological Theory*, *37*(3), 257–281. <https://doi.org/10.1177/0735275119869959>
- Windle, G. (2011). What is resilience? A review and concept analysis. *Reviews in Clinical Gerontology*, *21*(2), 152–169. <https://doi.org/10.1017/S0959259810000420>
- Worley, L. K. (2003). Girls from Good Families: Tony Buddenbrook and Agathe Heidling. *The German Quarterly*, *76*(2), 195. <https://doi.org/10.2307/3252175>
- Wyatt, J. (2020). Encountering Autoethnography. *Journal of Autoethnography*, *1*(1), 60–63. <https://doi.org/10.1525/joae.2020.1.1.60>
- Yasin, R. F. F., & Jani, M. S. (2013). The positive role of polygamy in reducing women socio related problem in Malaysia. *American International Journal of Social Science*, *2*(3), 72–82. <http://irep.iium.edu.my/33623/>
- Zuhdi, S. (2010). *Sejarah Buton yang terabaikan Labu Rope Labu Wana*. PT Grafindo Persada.