UNIVERSITAS
GADJAH MADA
Anak Haram Negara Bercerita: Sebuah Autoetnografi Kritis Anak dari Pernikahan Poligami 'di Bawah Tangan' di Buton
Siska Irawati Basirun, Dr. Amelia Maika, S.Sos., MA., M.Sc.
Universitas Gadjah Mada, 2024 | Diunduh dari http://etd.repository.ugm.ac.id/

DAFTAR PUSTAKA

Abbas, Z. (2023). The Meaning of Polygamy in the Words of the Almighty: So Marry as Many Women as it Pleases for you, Two or Three and A Quarter, and Return the Invitation of Those Who Invalidate. *Islamic Sciences Journal*, *11*(8), 240–268. https://doi.org/10.25130/jis.20.11.8.12

Abidin, Z., Hidayat, S., & Islamy, L. O. S. (2021). Gaya Kepemimpinan Transformasional Parabela Dalam Pengembangan Pariwisata Di Kabupaten Buton. *Reformasi Administrasi: Jurnal Ilmiah Untuk Mewujudkan Masyarakat Madani*, *8*(2), 130–140. https://ojs.stiami.ac.id/index.php/reformasi/article/view/1800

Abubakar. (1999). Majalah Budaya Buton. *Wolio Molagi*.

Adams, T. E. (2008). A Review of Narrative Ethics. *Qualitative Inquiry*, *14*(2), 175–194. https://doi.org/10.1177/1077800407304417

Adams, T. E., Holman Jones, S., & Ellis, C. (2016). *Handbook of Autoethnography* (T. E. Adams, S. Holman Jones, & C. Ellis (eds.)). Routledge. https://doi.org/10.4324/9781315427812

Adams, T. E., Jones, S. H., & Ellis, C. (2022). Introduction. In *Handbook of Autoethnography* (pp. 29–40). Routledge. https://doi.org/10.4324/9780429431760

Adams, T., Jones, S. L. H., & Ellis, C. (2015). *Autoethnography: Understanding Qualitative Research*. Oxford University Press. https://research.monash.edu/en/publications/autoethnography-understanding-qualitative-research

Afifi, T. O., & MacMillan, H. L. (2011). Resilience following Child Maltreatment: A Review of Protective Factors. *The Canadian Journal of Psychiatry*, *56*(5), 266–272. https://doi.org/10.1177/070674371105600505

Aksar, F. (2023). Istri Kedua Pj Bupati Buton ASN di Pemprov Sultra, BKN Tegas Melarang. *BeritaSatu*. https://www.beritasatu.com/nusantara/1049817/istri-kedua-pj-bupati-buton-asn-di-pemprov-sultra-bkn-tegas-melarang

Al-khanif. (2019). Women, Islam, And Modern Family Construction In The Perspectives Of Legal Pluralism In Indonesia. *PETITA: Jurnal Kajian Ilmu Hukum Dan Syariah*, *4*(2). https://doi.org/10.22373/petita.v4i2.24

Al-Krenawi, A. (2021). One Father, Many Mothers: Sibling Relationships in Polygamous Families. In *Brothers and Sisters* (pp. 153–169). Springer International Publishing. https://doi.org/10.1007/978-3-030-55985-4_9

Al-Shamsi, M. S. A., & Fulcher, L. C. (2005). The impact of polygamy on United Arab Emirates' first wives and their children. *International Journal of Child & Family Welfare*, *8*(1), 46–55. https://ugp.rug.nl/IJCFW/article/view/37720

UNIVERSITAS
GADJAH MADA
Anak Haram Negara Bercerita: Sebuah Autoetnografi Kritis Anak dari Pernikahan Poligami 'di Bawah Tangan' di Buton
Siska Irawati Basirun, Dr. Amelia Maika, S.Sos., MA., M.Sc.
Universitas Gadjah Mada, 2024 | Diunduh dari http://etd.repository.ugm.ac.id/

Al-Sharfi, M. (2015). *Psychological Well-Being and Bullying/Victimisation among Adolescents from Polygamous and Monogamous Families in Saudi Arabia*. https://www.semanticscholar.org/paper/9eb918811d23b5a4535d65905a84191529ff496c

AL-Sharfi, M., & Pfeffer, K. (2020). Parental bonding among polygamous families and its effects on adolescent psychological well-being. *Journal of Counseling Psychology*, *61*(61), 465–483. https://doi.org/10.21608/cpc.2020.109634

Al-Sharfi, M., Pfeffer, K., & Miller, K. A. (2016). The effects of polygamy on children and adolescents: a systematic review. *Journal of Family Studies*, *22*(3), 272–286. https://doi.org/10.1080/13229400.2015.1086405

Alam, M. S. (2010). a General Understanding of Polygamy Among Upsi Communities : Problems and Prospects. *Ozean Journal of Social Sciences*, *3*(2), 185–191. https://www.researchgate.net/publication/277140384_A_GENERAL_UNDERSTANDING_OF_POLYGAMY_AMONG_UPSI_COMMUNITIES_PROBLEMS_AND_PROSPECTS

Alexander, F. S. (1890). *Bijdragen tot de kennis der residentie Ternate*. Brill. https://archive.org/details/Bijdragentotdek00Cler/page/VII/mode/2up

Alhuzail, N. A. (2020). Being a Girl in a Polygamous Family Implications and Challenges. *Child and Adolescent Social Work Journal*, *37*(1), 97–107. https://doi.org/10.1007/s10560-019-00623-w

Ali, G. (2012). *Polygamy and the Nature of Marriage in Islam and the West*. *Llm*. https://hdl.handle.net/1807/33318

Amnawaty, & K., A. O. (2019). Reformasi Sistem Hukum Pencatatan Perkawinan Warga Muslim Dan Perlindungan Hukum Anak Dari Nikah Sirri. *NIZHAM*, *7*(1). https://e-journal.metrouniv.ac.id/index.php/nizham/article/view/1517

Anderson, L. (2006). Analytic Autoethnography. *Journal of Contemporary Ethnography*, *35*(4), 373–395. https://doi.org/10.1177/0891241605280449

Anjelina, L. (2019). Mahar Perkawinan Adat Suku Buton Perspektif Teori Hudud Muhammad Shahrur (Studi Kasus di Desa Bahari, Kecamatan Sampolawa, Kabupaten Buton Selatan). *Sakina: Journal of Family Studies*, *3*(1), 1–12. http://urj.uin-malang.ac.id/index.php/jfs/article/view/310/231

Anthony, E. J. (1987). Risk, vulnerability, and resilience: An overview. In *The invulnerable child* (pp. 3–48). The Guilford Press. https://psycnet.apa.org/record/1987-98138-001

Antommaria, A. H. M., Weise, K. L., Fallat, M. E., Katz, A. L., Mercurio, M. R., Moon, M. R., Okun, A. L., & Webb, S. A. (2013). Conflicts Between Religious or Spiritual Beliefs and Pediatric Care: Informed Refusal, Exemptions, and Public Funding. *Pediatrics*, *132*(5), 962–965. https://doi.org/10.1542/peds.2013-2716

UNIVERSITAS
GADJAH MADA
Anak Haram Negara Bercerita: Sebuah Autoetnografi Kritis Anak dari Pernikahan Poligami 'di Bawah Tangan' di Buton
Siska Irawati Basirun, Dr. Amelia Maika, S.Sos., MA., M.Sc.
Universitas Gadjah Mada, 2024 | Diunduh dari http://etd.repository.ugm.ac.id/

Apio, L. (2022). Polygamy is an Affront to Romantic Relationship: A Critical Analysis in Mariama Ba'S So Long a Letter and Ama Ata Aidoo's Changes. *European Journal of Linguistics*, *1*(1), 1–11. https://doi.org/10.47941/ejl.886

Apurines, M. I., Muradi, M., & Kartini, D. S. (2018). PRAKTIK PEMERINTAHAN PADA KESULTANAN BUTON TAHUN 1540-1960 MASEHI. *Jurnal Tapis: Jurnal Teropong Aspirasi Politik Islam*, *14*(2), 20–47. https://doi.org/10.24042/tps.v14i2.3164

Ariqah, N., Pasyah, R. A., & Muzacky, A. (2023). Status of Children from Siri's Marriage (Case Study of Constitutional Court Decision No. 46/PUU-VIII/2010). *AURELIA: Jurnal Penelitian Dan Pengabdian Masyarakat Indonesia*, *2*(2), 1197–1202. https://doi.org/10.57235/aurelia.v2i2.716

Aronson, P. (2006). Growing up Alone: The Absence of Young Women's Positive Life Models. *Advances in Life Course Research*, *11*, 69–95. https://doi.org/10.1016/S1040-2608(06)11003-5

Asmara, M., & Kurniawan, R. (2019). Polygami Practices of Khulafa al-Rasyidin: A Classical Turast Study. *Justicia Islamica*, *16*(2), 319–342. https://doi.org/10.21154/justicia.v16i2.1558

Aspandi, & Husnah, T. W. S. (2023). Penafsiran Kontekstual Ulama Kontemporer Atas Ayat-Ayat Poligami. *SAINTIFIKA ISLAMICA: Jurnal Kajian Keislaman*, *9*(2), 173–200. https://doi.org/10.32678/saintifikaislamica.v9i2.7394

Atkinson, P. (1997). Narrative Turn or Blind Alley? *Qualitative Health Research*, *7*(3), 325–344. https://doi.org/10.1177/104973239700700302

Azam, F. E., Rubab, I., Salahuddin, A., & Usman, A. (2021). Polygamy in Islam: Cultural Pressures and Religious Justifications in Pakistan. *Journal of Islamic Thought and Civilization*, *11*(2), 245–257. https://doi.org/10.32350/jitc.11.2.13

Bailey, A. J. (2009). Population geography: lifecourse matters. *Progress in Human Geography*, *33*(3), 407–418. https://doi.org/10.1177/0309132508096355

Barbo, G. (2023). Analysis and Evaluation of Intersectionality Theory for the Study of Access to Mental Health Services of Children With Refugee Background. *Advances in Nursing Science, Publish Ah*. https://doi.org/10.1097/ANS.0000000000000500

Basisa. (2022). 40 Pasutri di Lasalimu Ikuti Sidang Isbat Nikah. *Penasultra*. https://penasultra.id/40-pasutri-di-lasalimu-ikuti-sidang-isbat-nikah/

Bask, M., Haapakorva, P., Gissler, M., & Ristikari, T. (2021). Growing up in economic hardship: The relationship between childhood social assistance recipiency and early adulthood obstacles. *International Journal of Social Welfare*, *30*(2), 130–139. https://doi.org/10.1111/ijsw.12444

UNIVERSITAS
GADJAH MADA
Anak Haram Negara Bercerita: Sebuah Autoetnografi Kritis Anak dari Pernikahan Poligami 'di Bawah Tangan' di Buton
Siska Irawati Basirun, Dr. Amelia Maika, S.Sos., MA., M.Sc.
Universitas Gadjah Mada, 2024 | Diunduh dari http://etd.repository.ugm.ac.id/

Becker, G. (1994). Metaphors in Disrupted Lives: Infertility and Cultural Constructions of Continuity. *Medical Anthropology Quarterly*, *8*(4), 383–410. https://doi.org/10.1525/maq.1994.8.4.02a00040

Behar, R. (2012). *The vulnerable observer anthropology that breaks your heart*. Beacon Press.

Benhabib, S. (1995). Feminism and postmodernism: an uneasy alliance. In S. Benhabib, J. Butler, D. Cornell, & N. Fraser (Eds.), *Feminist Contentions: A Philosophical Exchange*. Routledge. https://doi.org/10.4324/9780203825242

Benhabib, S., Butler, J., Cornell, D., & Fraser, N. (1995). *Feminist Contentions: A Philosophical Exchange*. Routledge. https://doi.org/10.4324/9780203825242

Benzies, K., & Mychasiuk, R. (2009). Fostering family resiliency: a review of the key protective factors. *Child & Family Social Work*, *14*(1), 103–114. https://doi.org/10.1111/j.1365-2206.2008.00586.x

Bergstrom, T. C. (1994). On the Economics of Marriage. *Southern Economic Journal*, *60*(4), 1070. https://doi.org/10.2307/1060448

Bernardi, L., Huinink, J., & Settersten, R. A. (2019). The life course cube: A tool for studying lives. *Advances in Life Course Research*, *41*, 100258. https://doi.org/10.1016/j.alcr.2018.11.004

Berry, K. (2022). Meditations on the story I cannot write. In T. E. Adams, S. H. Jones, & C. Ellis (Eds.), *Handbook of Autoethnography* (2nd ed., pp. 29–40). Routledge. https://www.routledge.com/Handbook-of-Autoethnography/Adams-HolmanJones-Ellis/p/book/9781138363120

Bhabha, H. K. (1994). Remembering Fanon: Self, Psyche and the Colonial Condition. In *Colonial Discourse and Post-Colonial Theory*. Routledge. https://doi.org/10.4324/9781315656496

Bilge, S. (2013). Intersectionality Undone. *Du Bois Review: Social Science Research on Race*, *10*(2), 405–424. https://doi.org/10.1017/S1742058X13000283

Black, B. P., Holditch-Davis, D., & Miles, M. S. (2009). Life course theory as a framework to examine becoming a mother of a medically fragile preterm infant. *Research in Nursing & Health*, *32*(1), 38–49. https://doi.org/10.1002/nur.20298

Block, J. H., & Block, J. (1980). The role of ego-control and ego-resiliency in the organization of behavior. In W. A. Collins (Ed.), *Development of cognition, affect, and social relations* (pp. 39–102). Psychology Press. https://www.taylorfrancis.com/chapters/edit/10.4324/9781315803029-2/role-ego-control-ego-resiliency-organization-behavior-jeanne-block-jack-block

Bochner, A., & Ellis, C. (2016). *Evocative Autoethnography*. Routledge. https://doi.org/10.4324/9781315545417

UNIVERSITAS
GADJAH MADA
213
Anak Haram Negara Bercerita: Sebuah Autoetnografi Kritis Anak dari Pernikahan Poligami 'di Bawah Tangan' di Buton
Siska Irawati Basirun, Dr. Amelia Maika, S.Sos., MA., M.Sc.
Universitas Gadjah Mada, 2024 | Diunduh dari http://etd.repository.ugm.ac.id/

Bochner, A. P. (2012). On first-person narrative scholarship. *Narrative Inquiry*, *22*(1), 155–164. https://doi.org/10.1075/ni.22.1.10boc

Bochner, A. P. (2016). *Coming to Narrative: A Personal History of Paradigm Change in the Human Sciences*. Routledge. https://doi.org/10.4324/9781315432090

Bonanno, G. A., & Diminich, E. D. (2013). Annual Research Review: Positive adjustment to adversity – trajectories of minimal–impact resilience and emergent resilience. *Journal of Child Psychology and Psychiatry*, *54*(4), 378–401. https://doi.org/10.1111/jcpp.12021

Bonanno, G. A., Romero, S. A., & Klein, S. I. (2015). The Temporal Elements of Psychological Resilience: An Integrative Framework for the Study of Individuals, Families, and Communities. *Psychological Inquiry*, *26*(2), 139–169. https://doi.org/10.1080/1047840X.2015.992677

Bonanno, G. A., Westphal, M., & Mancini, A. D. (2011). Resilience to Loss and Potential Trauma. *Annual Review of Clinical Psychology*, *7*(1), 511–535. https://doi.org/10.1146/annurev-clinpsy-032210-104526

Boudabous, J., Ayadi, H., & Moalla, Y. (2023). Exposition des enfants à la violence conjugale : troubles mentaux et facteurs de résilience. Étude transversale tunisienne. *Neuropsychiatrie de l'Enfance et de l'Adolescence*, *71*(5), 240–248. https://doi.org/10.1016/j.neurenf.2023.05.009

Boyd, R. D., & Myers, J. G. (1988). Transformative education. *International Journal of Lifelong Education*, *7*(4), 261–284. https://doi.org/10.1080/0260137880070403

Boylorn, R. M. (2015). Stories from Sweetwater: Black Women and Narratives of Resilience. *Departures in Critical Qualitative Research*, *4*(1), 89–96. https://doi.org/10.1525/dcqr.2015.4.1.89

Brewster, A., & Zimmerman, R. (2022). *The healing power of storytelling* (3rd ed.). Random House Publishing Services.

Brînzea, N., & Silivestru, G.-Ștefan. (2022). Family - micro ecclesia. *Technium Social Sciences Journal*, *38*, 675–679. https://doi.org/10.47577/tssj.v38i1.7980

Bronfenbrenner, U. (1995). The bioecological model from a life course perspective: Reflections of a participant observer. In *Examining lives in context: Perspectives on the ecology of human development.* (pp. 599–618). American Psychological Association. https://doi.org/10.1037/10176-017

Bronfenbrenner, U., & Morris, P. A. (2006). The Bioecological Model of Human Development. In W. Damon & R. M. Lerner (Eds.), *Handbook of Child Psychology, Vol. 1: Theoretical Models of Human Development* (Sixth Edit, pp. 793–828). John Wiley & Sons. https://www.academia.edu/8509709/Handbook_Of_Child_Psychology_Vol_

UNIVERSITAS
GADJAH MADA
Anak Haram Negara Bercerita: Sebuah Autoetnografi Kritis Anak dari Pernikahan Poligami 'di Bawah Tangan' di Buton
Siska Irawati Basirun, Dr. Amelia Maika, S.Sos., MA., M.Sc.
Universitas Gadjah Mada, 2024 | Diunduh dari http://etd.repository.ugm.ac.id/

1_Theoretical_Models_of_Human_Development

Brooks, C. M., Daschuk, M. D., Poudrier, J., & Almond, N. (2015). First Nations youth redefine resilience: listening to artistic productions of 'Thug Life' and hip-hop. *Journal of Youth Studies*, *18*(6), 706–725. https://doi.org/10.1080/13676261.2014.992322

Butler, J. (1986). Sex and Gender in Simone de Beauvoir's Second Sex. *Yale French Studies*, *72*, 35. https://doi.org/10.2307/2930225

Butler, J. (1990). *Gender Trouble: Feminism and the Subversion of Identity*. Routledge. https://doi.org/10.4324/9780203824979

Butler, J. (1991). Imitation and gender insubordination. In D. Fuss (Ed.), *Inside/Out* (pp. 13–31). Routledge. https://doi.org/10.4324/9780203699553

Butler, J. (1992). Contingent foundations: feminism and the question. In J. Butler & J. W. Scott (Eds.), *Feminists Theorize the Political* (pp. 3–21). Routledge. https://doi.org/10.4324/9780203723999

Butler, J. (1997). *The psychic life of power: Theories in subjection*. Stanford University Press. https://web.education.wisc.edu/halverson/wp-content/uploads/sites/33/2012/12/Judith-Butler-The-Psychic-Life-of-Power-copy.pdf

Butler, J. (2005). *Giving an Account of Oneself*. Fordham University Press. https://doi.org/10.5422/fso/9780823225033.001.0001

Butler, J. (2011). *Bodies that matter: On the discursive limits of 'sex.'* Routledge. https://doi.org/10.4324/9780203828274

Butler, J. (2020). *Senses of the Subject*. Fordham University Press. https://doi.org/10.1515/9780823264698

Büyükyörük, N. (2022). Analysis of women's poverty experiences with grounded theory approach. *Turkish Journal of Health Science and Life*, *5*(2), 72–80. https://doi.org/10.56150/tjhsl.1028495

Carastathis, A. (2016). *Intersectionality: Origins, contestations, horizons*. University of Nebraska Press. https://books.google.co.id/books?hl=en&lr=&id=FuYbDQAAQBAJ&oi=fnd&pg=PP1&ots=_07dRem6-A&sig=lVHnVBdOeHNdhaUO-j5MKQ8o4Rk&redir_esc=y#v=onepage&q&f=false

Carbin, M., & Edenheim, S. (2013). The intersectional turn in feminist theory: A dream of a common language? *European Journal of Women's Studies*, *20*(3), 233–248. https://doi.org/10.1177/1350506813484723

Chanda, K., & Pujar, L. (2019). Parenting among Intact and Single Parent Families. *International Journal of Current Microbiology and Applied Sciences*, *8*(04), 1560–1567. https://doi.org/10.20546/ijcmas.2019.804.181

UNIVERSITAS
GADJAH MADA
Anak Haram Negara Bercerita: Sebuah Autoetnografi Kritis Anak dari Pernikahan Poligami 'di Bawah Tangan' di Buton
Siska Irawati Basirun, Dr. Amelia Maika, S.Sos., MA., M.Sc.
Universitas Gadjah Mada, 2024 | Diunduh dari http://etd.repository.ugm.ac.id/

Chang, H. (2008). *Autoethnography as method*. Left Coast Press. https://www.academia.edu/1244871/Autoethnography_as_method

Cheng, T. L., & Solomon, B. S. (2014). Translating Life Course Theory to Clinical Practice to Address Health Disparities. *Maternal and Child Health Journal*, *18*(2), 389–395. https://doi.org/10.1007/s10995-013-1279-9

Cherkas, L. F., Oelsner, E. C., Mak, Y. T., Valdes, A., & Spector, T. D. (2004). Genetic Influences on Female Infidelity and Number of Sexual Partners in Humans: A Linkage and Association Study of the Role of the Vasopressin Receptor Gene (AVPR1A). *Twin Research*, *7*(6), 649–658. https://doi.org/10.1375/1369052042663922

Chmitorz, A., Kunzler, A., Helmreich, I., Tüscher, O., Kalisch, R., Kubiak, T., Wessa, M., & Lieb, K. (2018). Intervention studies to foster resilience – A systematic review and proposal for a resilience framework in future intervention studies. *Clinical Psychology Review*, *59*, 78–100. https://doi.org/10.1016/j.cpr.2017.11.002

Cho, S., Crenshaw, K. W., & McCall, L. (2013). Toward a Field of Intersectionality Studies: Theory, Applications, and Praxis. *Signs: Journal of Women in Culture and Society*, *38*(4), 785–810. https://doi.org/10.1086/669608

Cooper, R., & Lilyea, B. (2022). I'm Interested in Autoethnography, but How Do I Do It? *The Qualitative Report*, *27*(1). https://doi.org/10.46743/2160-3715/2022.5288

Crenshaw, K. (1991). Mapping the Margins: Intersectionality, Identity Politics, and Violence against Women of Color. *Stanford Law Review*, *43*(6), 1241. https://doi.org/10.2307/1229039

Crenshaw, K. (2018). Demarginalizing the Intersection of Race and Sex: A Black Feminist Critique of Antidiscrimination Doctrine, Feminist Theory, and Antiracist Politics. In *Living with Contradictions* (Vol. 8, Issue 1, pp. 39–52). Routledge. https://doi.org/10.4324/9780429499142-5

Crosnoe, R., & Elder, G. H. (2015). Life Course: Sociological Aspects. In *International Encyclopedia of the Social & Behavioral Sciences* (pp. 80–84). Elsevier. https://doi.org/10.1016/B978-0-08-097086-8.34037-5

Cuevas-Parra, P. (2022). *Challenging the Homogenous View of Childhood: The Importance of Using an Intersectional Lens to Understand Oppression and Discrimination of Children* (pp. 233–246). https://doi.org/10.1007/978-3-658-36760-2_15

Danial. (2023). Polygamy in Perspective of Islamic Law Hermeneutics. *Al-Istinbath: Jurnal Hukum Islam*, *8*(1 May), 53. https://doi.org/10.29240/jhi.v8i1.5139

Dannefer, D. (1984). Adult Development and Social Theory: A Paradigmatic Reappraisal. *American Sociological Review*, *49*(1), 100.

UNIVERSITAS
GADJAH MADA
Anak Haram Negara Bercerita: Sebuah Autoetnografi Kritis Anak dari Pernikahan Poligami 'di Bawah Tangan' di Buton
Siska Irawati Basirun, Dr. Amelia Maika, S.Sos., MA., M.Sc.
Universitas Gadjah Mada, 2024 | Diunduh dari http://etd.repository.ugm.ac.id/

https://doi.org/10.2307/2095560

Davis, K. (2008). Intersectionality as buzzword. *Feminist Theory*, *9*(1), 67–85. https://doi.org/10.1177/1464700108086364

Delamont, S. (2006). Advances in Qualitative Research Practice -Arguments Against Auto-Ethnography. *Qualitative Researcher*, *4*.

Dutta, U., & Birks, M. (2014). Critical ethnography. In J. Mills & M. Birks (Eds.), *Qualitative Methodology: A Practical Guide* (pp. 89–107). SAGE Publications, Inc. https://doi.org/10.4135/9781473920163

Dvouletý, O. (2020). Classifying self-employed persons using segmentation criteria available in the Labour Force Survey (LFS) data. *Journal of Business Venturing Insights*, *14*, e00199. https://doi.org/10.1016/j.jbvi.2020.e00199

Ebstein, R. P., Israel, S., Chew, S. H., Zhong, S., & Knafo, A. (2010). Genetics of Human Social Behavior. *Neuron*, *65*(6), 831–844. https://doi.org/10.1016/j.neuron.2010.02.020

Egeland, B., Carlson, E., & Sroufe, L. A. (1993). Resilience as process. *Development and Psychopathology*, *5*(4), 517–528. https://doi.org/10.1017/S0954579400006131

Elbedour, S., Onwuegbuzie, A. J., Caridine, C., & Abu-Saad, H. (2002). The effect of polygamous marital structure on behavioral, emotional, and academic adjustment in children: A comprehensive review of the literature. *Clinical Child and Family Psychology Review*, *5*(4), 255–271. https://doi.org/10.1023/A:1020925123016

Elbelazi, S. A., & Alharbi, L. (2020). The "Exotic Other": A Poetic Autoethnography of Two Muslim Teachers in Higher Education. *Qualitative Inquiry*, *26*(6), 661–666. https://doi.org/10.1177/1077800419843943

Elder, G. H. (1985). Perspectives on the Life Course. In G. H. Elder (Ed.), *Life Course Dynamics: Trajectories and Transitions 1968–1980* (pp. 23–49). Cornell University Press. https://faculty.washington.edu/matsueda/courses/401D/Readings/Elder.pdf

Elder, G. H. (1995). The life course paradigm: Social change and individual development. In *Examining lives in context: Perspectives on the ecology of human development.* (pp. 101–139). American Psychological Association. https://doi.org/10.1037/10176-003

Elder, G. H. (1996). Human Lives in Changing Societies: Life Course and Developmental Insights. In R. Cairns, G. J. Elder, & E. Costello (Eds.), *Developmental Science* (pp. 31–62). Cambridge University Press. https://doi.org/10.1017/CBO9780511571114.004

Elder, G. H., & Johnson, M. K. (2003). The Life Course and Aging: Challenges, Lessons, and New Directions. In G. H. Elder, M. K. Johnson, & R. Crosnoe

UNIVERSITAS
GADJAH MADA
Anak Haram Negara Bercerita: Sebuah Autoetnografi Kritis Anak dari Pernikahan Poligami 'di Bawah Tangan' di Buton
Siska Irawati Basirun, Dr. Amelia Maika, S.Sos., MA., M.Sc.
Universitas Gadjah Mada, 2024 | Diunduh dari http://etd.repository.ugm.ac.id/

(Eds.), *Invitation to the Life Course: Towards new understandings of later life* (pp. 49–81). Routledge. https://doi.org/10.4324/9781315224206

Elder, G. H., Johnson, M. K., & Crosnoe, R. (2003). The Emergence and Development of Life Course Theory. In *Handbook of the Life Course. Handbooks of Sociology and Social Research* (pp. 3–19). Springer. https://doi.org/10.1007/978-0-306-48247-2_1

Ellis, C. (1991). Sociological Introspection and Emotional Experience. *Symbolic Interaction, 14*(1), 23–50. https://doi.org/10.1525/si.1991.14.1.23

Ellis, C. (1995). Emotional and ethical quagmires in returning to the field. *Journal of Contemporary Ethnography, 24*(1), 68–98. https://doi.org/10.1177/089124195024001003

Ellis, C. (2004). *The Ethnographic I: A Methodological Novel about Autoethnography*. Rowman Altamira. https://books.google.co.id/books?id=h-KgTdh8H24C&printsec=frontcover&hl=id#v=onepage&q&f=false

Ellis, C. (2007). Telling secrets, revealing lives. *Qualitative Inquiry, 12*(1), 3–29. https://doi.org/10.1177/107780040629494

Ellis, C., Adams, T. E., & Bochner, A. P. (2010). Autoethnography: An Overview. *Forum Qualitative Sozialforschung Forum: Qualitative Social Research, 12*(1). https://doi.org/10.17169/fqs-12.1.1589

Ellis, C., & Bochner, A. (2000). Autoethnography, personal narrative, reflexivity: Researcher as subject. In N. Denzin & Y. Lincoln (Eds.), *Handbook of qualitative research* (pp. 733–768). SAGE Publications Ltd.

Fairuzaidan, A. A., & Rahma, S. F. M. (2023). Analisis Dampak Poligami Siri Tinjauan Hak Asasi Manusia Studi Kasus: Di Kabupaten Semarang. *Innovative: Journal Of Social Science Research, 3*(6), 5293–5301. https://doi.org/10.31004/innovative.v3i6.7131

Fanta, V., Beneš, J., Zouhar, J., Rakava, V., Šitnerová, I., Janečková Molnárová, K., Šmejda, L., & Sklenicka, P. (2022). Ecological and historical factors behind the spatial structure of the historical field patterns in the Czech Republic. *Scientific Reports, 12*(1), 8645. https://doi.org/10.1038/s41598-022-12612-8

Foucault, M. (1994). *The Order of Things. An Archaeology of the Human Sciences*. Vintage Books. https://monoskop.org/images/a/a2/Foucault_Michel_The_Order_of_Things_1994.pdf

Freire, P. (1970). *Pedagogy of the Oppressed*. The Continuum International Publishing Group Ltd. https://envs.ucsc.edu/internships/internship-readings/freire-pedagogy-of-the-oppressed.pdf

Fried, E. I., Eidhof, M. B., Palic, S., Costantini, G., Huisman-van Dijk, H. M.,

UNIVERSITAS
GADJAH MADA
Anak Haram Negara Bercerita: Sebuah Autoetnografi Kritis Anak dari Pernikahan Poligami 'di Bawah Tangan' di Buton
Siska Irawati Basirun, Dr. Amelia Maika, S.Sos., MA., M.Sc.
Universitas Gadjah Mada, 2024 | Diunduh dari http://etd.repository.ugm.ac.id/

Bockting, C. L. H., Engelhard, I., Armour, C., Nielsen, A. B. S., & Karstoft, K.-I. (2018). Replicability and Generalizability of Posttraumatic Stress Disorder (PTSD) Networks: A Cross-Cultural Multisite Study of PTSD Symptoms in Four Trauma Patient Samples. *Clinical Psychological Science*, *6*(3), 335–351. https://doi.org/10.1177/2167702617745092

Gaffney-Rhys, R. (2012). A comparison of child marriage and polygamy from a human rights perspective: are the arguments equally cogent? *Journal of Social Welfare and Family Law*, *34*(1), 49–61. https://doi.org/10.1080/09649069.2012.675464

Garmezy, N. (1983). Stressors of childhoo. In N. Garmezy & M. Rutter (Eds.), *Stress, coping and development in children* (pp. 43–84). McGraw Hil.

Giele, J., & Elder, G. (1998). The Life Course Mode of Inquiry. In J. Giele & G. Elder (Eds.), *Methods of Life Course Research: Qualitative and Quantitative Approaches* (pp. 5–27). SAGE Publications, Inc. https://doi.org/10.4135/9781483348919

Gieryn, T. F. (2000). A Space for Place in Sociology. *Annual Review of Sociology*, *26*, 463–496. http://www.jstor.org/stable/223453

González Ford, M. A. (2009). Familia, un actor con historia propia. *Cuadernos de Teología*, *1*(1), 70–79. https://doi.org/10.22199/S07198175.2009.0001.00007

Goulet, L., Linds, W., Episkenew, J.-A., & Schmidt, K. (2011). Creating a Space for Decolonization: Health through Theatre with Indigenous Youth. *Native Studies Review*, *20*(1), 89–116. http://publications.usask.ca/nativestudiesreview/

Grenier, R. S. (2016). Autoethnography as a Methodological Approach in Adult Vocational Education and Technology. *International Journal of Adult Vocational Education and Technology*, *7*(3), 42–50. https://doi.org/10.4018/IJAVET.2016070104

Griffin, N. D. S., & Griffin, N. (2019). A millennial methodology? Autoethnographic research in do-it-yourself (DIY) punk and activist communities. *Forum Qualitative Sozialforschung*, *20*(3). https://doi.org/10.17169/fqs-20.3.3206

Guedes, F. B., Cerqueira, A., Gaspar, S., Gaspar, T., Moreno, C., & Gaspar de Matos, M. (2022). Family Environment and Portuguese Adolescents: Impact on Quality of Life and Well-Being. *Children*, *9*(2), 1–10. https://doi.org/10.3390/children9020200

Habiburrahman, M., Fadli, M., Hamidah, S., & Djumikasih. (2023). FORM OF CONSTITUTIONAL RIGHTS OF WIFE AND CHILDREN AS VICTIMS OF SIRRI POLYGAMY. *Journal of Social Sciences*, *6*(2), 159–171. https://doi.org/10.52326/jss.utm.2023.6(2).14

Hagestad, G. (2003). Interdependent lives and relationships in changing times: A

UNIVERSITAS
GADJAH MADA
219
Anak Haram Negara Bercerita: Sebuah Autoetnografi Kritis Anak dari Pernikahan Poligami 'di Bawah Tangan' di Buton
Siska Irawati Basirun, Dr. Amelia Maika, S.Sos., MA., M.Sc.
Universitas Gadjah Mada, 2024 | Diunduh dari http://etd.repository.ugm.ac.id/

life-course view of families and aging. In R. Settersten & J. Hendricks (Eds.), *Invitation to the life course: Towards new understandings of later life* (pp. 135–159). Routledge. https://doi.org/10.4324/9781315224206

Hakami, R. M. (2017). The Impact of Polygyny on the Mental Health of Students at Jazan University: A cross-sectional study. *Saudi Journal of Humanities and Social Sciences*, *2*(6), 430–436. https://doi.org/10.21276/sjhss

Halking. (2014). Tradisi Perkawinan Adat Buton Provinsi Sulawesi Tenggara. In *Repositori UIN Alauddin*. Universitas Islam Negeri Alauddin Makassar.

Hall, D. (2004). *Subjectivity*. Routledge. https://doi.org/10.4324/9780203644072

Hamim, K. (2022). Comparison Between Double Movement Theory and Nazariyyat Al-Hudud Theory on Polygamy Laws. *El-Mashlahah*, *12*(2), 190–209. https://doi.org/10.23971/el-mashlahah.v12i2.4903

Hartmann, D., & Swartz, T. T. (2006). The New Adulthood? The Transition to Adulthood from the Perspective of Transitioning Young Adults. *Advances in Life Course Research*, *11*, 253–286. https://doi.org/10.1016/S1040-2608(06)11010-2

Hasan, H., Jahar, A. S., Umar, N., & Abdullah, I. (2022). Polygamy: Uncovering the effect of patriarchal ideology on gender-biased interpretation. *HTS Teologiese Studies / Theological Studies*, *78*(4). https://doi.org/10.4102/hts.v78i4.7970

Hasanova, M. V. (2022). THE ROLE OF FAMILY IN DEVELOPMENT OF CHILD. *Scientific Bulletin*, *1*, 83–90. https://doi.org/10.54414/dxdd2606

Hatemi, P. K. (2013). The Influence of Major Life Events on Economic Attitudes in a World of Gene-Environment Interplay. *American Journal of Political Science*, *57*(4), 987–1007. https://doi.org/10.1111/ajps.12037

Heckhausen, J., Wrosch, C., & Schulz, R. (2010). A motivational theory of life-span development. *Psychological Review*, *117*(1), 32–60. https://doi.org/10.1037/a0017668

Heeney, J. (2018). Intersectionality Theory in Research with the Fathers of Children with the Label of Autism. In *The Palgrave Handbook of Disabled Children's Childhood Studies* (pp. 247–262). Palgrave Macmillan UK. https://doi.org/10.1057/978-1-137-54446-9_17

Hendricks, J. (2012). Considering Life Course Concepts. *The Journals of Gerontology Series B: Psychological Sciences and Social Sciences*, *67B*(2), 226–231. https://doi.org/10.1093/geronb/gbr147

Hendricks, S., & Paruk, Z. (2004). *Polygamy in South Africa: An Exploratory Study of Women's Experiences* (Issue February). University of Kwa-Zulu Natal. http://hdl.handle.net/10413/8714

Hikmah, S. (2012). FAKTA POLIGAMI SEBAGAI BENTUK KEKERASAN

UNIVERSITAS
GADJAH MADA
Anak Haram Negara Bercerita: Sebuah Autoetnografi Kritis Anak dari Pernikahan Poligami 'di Bawah Tangan' di Buton
Siska Irawati Basirun, Dr. Amelia Maika, S.Sos., MA., M.Sc.
Universitas Gadjah Mada, 2024 | Diunduh dari http://etd.repository.ugm.ac.id/

TERHADAP PEREMPUAN. *Sawwa: Jurnal Studi Gender*, *7*(2), 1. https://doi.org/10.21580/sa.v7i2.646

Hitlin, S., & Elder, G. H. (2007). Time, Self, and the Curiously Abstract Concept of Agency. *Sociological Theory*, *25*(2), 170–191. https://doi.org/10.1111/j.1467-9558.2007.00303.x

Hitlin, S., & Johnson, K. M. (2015). Reconceptualizing Agency within the Life Course: The Power of Looking Ahead. *American Journal of Sociology*, *120*(5), 1429–1472. https://doi.org/10.1086/681216

Hogan, D. P. (1978). The Variable Order of Events in the Life Course. *American Sociological Review*, *43*(4), 573. https://doi.org/10.2307/2094780

Hogan, D. P., & Astone, N. M. (1986). The Transition to Adulthood. *Annual Review of Sociology*, *12*(1), 109–130. https://doi.org/10.1146/annurev.so.12.080186.000545

Holmes, A. G. D. (2020). Researcher Positionality - A Consideration of Its Influence and Place in Qualitative Research - A New Researcher Guide. *Shanlax International Journal of Education*, *8*(4), 1–10. https://doi.org/10.34293/education.v8i4.3232

Holstein, J. A., & Gubrium, J. F. (2000). *Constructing the Life Course*. General Hall. https://books.google.co.id/books?id=uKLY42FAmmQC&printsec=frontcover&hl=id#v=onepage&q&f=false

Horrocks, C. (2002). Using Life Course Theory to Explore the Social and Developmental Pathways of Young People Leaving Care. *Journal of Youth Studies*, *5*(3), 325–336. https://doi.org/10.1080/1367626022000006009

Husain, M. N., & Haryadi, T. (2014). *Kepemimpinan Parabela Terhadap Sikap Masyarakat dalam Menjaga Kelestarian Kawasan Hutan Kaombo di Kabupaten Buton* [Gadjah Mada]. http://etd.repository.ugm.ac.id/home/detail_pencarian/69197

Husain, M. N., Haryadi, T., & Hastutiningsih, S. P. (2012). Penerapan Komunikasi Kelompok Dalam Kepemimpinan Parabela Di Masyarakat Kabupaten Buton. *Jurnal Ilmu Komunikasi*, *10*(2), 134–145. http://jurnal.upnyk.ac.id/index.php/komunikasi/article/view/128/110

Idris, I., Lestari, R., & Erma, Z. (2023). The problems of siri marriage for couples who have not married according to the law in marriage legal perspective. *Legal Brief*, *11*(6), 3520–3529. https://doi.org/10.35335/legal.v11i6.706

Jones, H. L. S., Adams, T. E., & Ellis, C. (2013). *Handbook of autoethnography*. Left Coast Press. https://adams.marmot.org/Record/.b50159513

Jumala, N., & Zawil, M. (2023). Sakinah Family Portrait In A Polygamous Family (The Impact of Polygamy On The Welfare Of Children In Families In North

UNIVERSITAS
GADJAH MADA
Anak Haram Negara Bercerita: Sebuah Autoetnografi Kritis Anak dari Pernikahan Poligami 'di Bawah Tangan' di Buton
Siska Irawati Basirun, Dr. Amelia Maika, S.Sos., MA., M.Sc.
Universitas Gadjah Mada, 2024 | Diunduh dari http://etd.repository.ugm.ac.id/

Aceh Region, Indonesia). *Inovasi-Jurnal Diklat Keagamaan*, *17*(1), 88–99. https://doi.org/10.52048/inovasi.v17i1.405

Khan, M., Chaudhry, M. N., & Saif, S. (2022). Benefits and drawbacks of EIA decentralisation in Pakistan. *Environmental Impact Assessment Review*, *97*, 1–10. https://doi.org/10.1016/j.eiar.2022.106882

Kim, J. E., & Moen, P. (2001). Is Retirement Good or Bad for Subjective Well-Being? *Current Directions in Psychological Science*, *10*(3), 83–86. https://doi.org/10.1111/1467-8721.00121

Kirmayer, L. J., Dandeneau, S., Marshall, E., Phillips, M. K., & Williamson, K. J. (2011). Rethinking Resilience from Indigenous Perspectives. *The Canadian Journal of Psychiatry*, *56*(2), 84–91. https://doi.org/10.1177/070674371105600203

Kohli, M. (2007). The Institutionalization of the Life Course: Looking Back to Look Ahead. *Research in Human Development*, *4*(3–4), 253–271. https://doi.org/10.1080/15427600701663122

Kohli, M., & Meyer, J. W. (1986). Social Structure and Social Construction of Life Stages. *Human Development*, *29*(3), 145–180. https://doi.org/10.1159/000273038

Kral, M. J., Salusky, I., Inuksuk, P., Angutimarik, L., & Tulugardjuk, N. (2014). Tunngajuq : Stress and resilience among Inuit youth in Nunavut, Canada. *Transcultural Psychiatry*, *51*(5), 673–692. https://doi.org/10.1177/1363461514533001

Kumar, S. M. (2005). *Grieving mindfully : a compassionate and spiritual guide to coping with loss*. New Harbinger Publications. https://archive.org/details/grievingmindfull0000kuma/page/n7/mode/2up

Kumpfer, K. L. (2002). Factors and Processes Contributing to Resilience. In *Resilience and Development* (pp. 179–224). Kluwer Academic Publishers. https://doi.org/10.1007/0-306-47167-1_9

Lawson, D., & Gibson, M. A. (2018). Polygynous marriage and child health in sub-Saharan Africa: What is the evidence for harm? *Demographic Research*, *39*, 177–208. https://doi.org/10.4054/DemRes.2018.39.6

Lio, A., -, H., & Tenri, A. (2024). Sarana Wolio: Perlembagaan Bertulis Tertua di Kesultanan Buton Sarana Wolio. *Jurnal Pengajian Melayu*, *35*(1), 121–134. https://doi.org/10.22452/jomas.vol35no1.8

LNA. (2021). Oknum Anggota Polres Butur yang Poligami Tanpa Izin Istri Sah Dihentikan, Istri Siri Ikut Dilapor. *SultraTerkini*. https://sultraterkini.sigapnews.co.id/pemprov-sultra/sn-27961/setahun-mengendap-proses-hukum-polisi-poligami-tanpa-izin-istri-sah-dihentikan-istri-sirih-ikut-dila#

UNIVERSITAS
GADJAH MADA
Anak Haram Negara Bercerita: Sebuah Autoetnografi Kritis Anak dari Pernikahan Poligami 'di Bawah Tangan' di Buton
Siska Irawati Basirun, Dr. Amelia Maika, S.Sos., MA., M.Sc.
Universitas Gadjah Mada, 2024 | Diunduh dari http://etd.repository.ugm.ac.id/

Luthar, S. S., & Cicchetti, D. (2000). The construct of resilience: Implications for interventions and social policies. *Development and Psychopathology*, *12*(4), 857–885. https://doi.org/10.1017/S0954579400004156

M, R. (2016). Kemenag Busel Gelar Nikah Massal. *Kemenag Busel*. https://sultra.kemenag.go.id/berita/read/439810/kemenag--busel--gelar--nikah--massal

Mabaso, M., Malope, N. F., & Simbayi, L. C. (2018). Socio-demographic and behavioural profile of women in polygamous relationships in South Africa: a retrospective analysis of the 2002 population-based household survey data. *BMC Women's Health*, *18*(1), 133. https://doi.org/10.1186/s12905-018-0626-9

Macmillan, R., & Copher, R. (2005). Families in the Life Course: Interdependency of Roles, Role Configurations, and Pathways. *Journal of Marriage and Family*, *67*(4), 858–879. https://doi.org/10.1111/j.1741-3737.2005.00180.x

Magnusson, D., & Torestad, B. (1993). A Holistic View of Personality: A Model Revisited. *Annual Review of Psychology*, *44*(1), 427–452. https://doi.org/10.1146/annurev.ps.44.020193.002235

Mansyur, M., & P, S. (2022). *Stratifikasi Sosial Terhadap Praktek Tauraka (Mahar) Perkawinan Pada Masyarakat Buton*. *9*(2), 1–23. https://www.ejournal.lppmunidayan.ac.id/index.php/sejarah/article/view/1336/907

Marini, M. M. (1984a). The Order of Events in the Transition to Adulthood. *Sociology of Education*, *57*(2), 63. https://doi.org/10.2307/2112630

Marini, M. M. (1984b). Age and Sequencing Norms in the Transition to Adulthood. *Social Forces*, *63*(1), 229–244. https://doi.org/10.1093/sf/63.1.229

Marshall, V., & Mueller, M. (2003). Theoretical roots of the life-course perspective. In W. Heinz & V. Marshall (Eds.), *Social dynamics of the life course* (pp. 3–32). Aldine DeGruyter.

Martin-Anatias, N. (2019). On Being a "Good" Indonesian Muslim Woman: An Autoethnography. *Humanity & Society*, *43*(4), 351–374. https://doi.org/10.1177/0160597618814872

Massoglia, M., & Uggen, C. (2010). Settling Down and Aging Out: Toward an Interactionist Theory of Desistance and the Transition to Adulthood. *American Journal of Sociology*, *116*(2), 543–582. https://doi.org/10.1086/653835

Masten, A. S. (2001). Ordinary magic: Resilience processes in development. *American Psychologist*, *56*(3), 227–238. https://doi.org/10.1037/0003-066X.56.3.227

Masten, A. S., & Powell, J. L. (2003). A resilience framework for research, policy, and practice. *Resilience and Vulnerability: Adaptation in the Context of*

UNIVERSITAS
GADJAH MADA
Anak Haram Negara Bercerita: Sebuah Autoetnografi Kritis Anak dari Pernikahan Poligami 'di Bawah Tangan' di Buton
Siska Irawati Basirun, Dr. Amelia Maika, S.Sos., MA., M.Sc.
Universitas Gadjah Mada, 2024 | Diunduh dari http://etd.repository.ugm.ac.id/

Childhood Adversities, *May*, 1–26. https://doi.org/10.1017/CBO9780511615788.003

Maulida, N. R., Perdana, A. P., & Widyanti, E. (2022). The Importance of Family Law Against Women in Polygamy. *AURELIA: Jurnal Penelitian Dan Pengabdian Masyarakat Indonesia*, *1*(2), 277–281. https://doi.org/10.57235/aurelia.v1i2.162

Mayer, K. U. (2004). Whose Lives? How History, Societies, and Institutions Define and Shape Life Courses. *Research in Human Development*, *1*(3), 161–187. https://doi.org/10.1207/s15427617rhd0103_3

McCall, L. (2005). The complexity of intersectionality. In E. Grabham, D. Cooper, J. Krishnadas, & D. Herman (Eds.), *The University of Chicago Press Journals* (Vol. 30, Issue 3). The University of Chicago Press. http://www.jstor.org/stable/10.1086/426800

McDonnell, T. E., Stoltz, D. S., & Taylor, M. A. (2021). Revision, Reclassification, and Refrigerators 1. *Sociological Forum*, *36*(S1), 1316–1344. https://doi.org/10.1111/socf.12769

McWilliam, C. L. (2010). Phenomenology. In I. Bourgeault, R. Dingwall, & R. De Vries (Eds.), *The SAGE Handbook of Qualitative Methods in Health Research* (pp. 229–248). SAGE Publications Ltd. https://doi.org/10.4135/9781446268247

Méndez, M. G. (2013). Autoethnography as a research method: Advantages, limitations and criticisms. *Colombian Applied Linguistics Journal*, *15*(2), 279. https://doi.org/10.14483/udistrital.jour.calj.2013.2.a09

Merdad, N., Elbedour, S., Lau, J., & Barker, E. (2023a). Polygamy and mental health among Saudi middle schoolers: The role of family cohesion and father involvement. *Family Relations*, *72*(3), 774–793. https://doi.org/10.1111/fare.12741

Merdad, N., Elbedour, S., Lau, J., & Barker, E. (2023b). Polygamy and mental health among Saudi middle schoolers: The role of family cohesion and father involvement. *Family Relations*, *72*(3), 774–793. https://doi.org/10.1111/fare.12741

Mills, C. W. (1959). *The Sociological Imagination*. Oxford University Press. https://openlibrary.org/books/OL22183917M/The_Sociological_Imagination

Minan, M., Warka, M., & Hufron, H. (2022). Legal protection children of Siri Marriage in Indonesia. *Technium Social Sciences Journal*, *36*, 244–250. https://doi.org/10.47577/tssj.v36i1.7534

Mizdran, M. (2023). The impact of the family on criminal behavior. *Supremacy of Law*, *2*, 81–91. https://doi.org/10.52388/2345-1971.2022.e2.08

Mkhize, Z., & Zondi, N. B. (2015). Enlightened women and polygamy: Voices and

UNIVERSITAS
GADJAH MADA
Anak Haram Negara Bercerita: Sebuah Autoetnografi Kritis Anak dari Pernikahan Poligami 'di Bawah Tangan' di Buton
Siska Irawati Basirun, Dr. Amelia Maika, S.Sos., MA., M.Sc.
Universitas Gadjah Mada, 2024 | Diunduh dari http://etd.repository.ugm.ac.id/

perspectives from within. *Indilinga: African Journal of Indigenous Knowledge Systems*, *14*(1), 1–16. https://www.ajol.info/index.php/indilinga/article/view/124868

Moen, P., Elder, G. H., & Lüscher, K. (1995). *Examining lives in context: Perspectives on the ecology of human development.* (P. Moen, G. H. Elder, & K. Lüscher (eds.)). American Psychological Association. https://doi.org/10.1037/10176-000

Moen, P., & Erickson, M. A. (1995). Linked lives: A transgenerational approach to resilience. In *Examining lives in context: Perspectives on the ecology of human development.* (pp. 169–210). American Psychological Association. https://doi.org/10.1037/10176-005

Mokone, S. P. C., & Pali, D. K. (2022). The significance of integration of families of seminarians in the Roman Catholic ministerial formation in South Africa. *Pharos Journal of Theology*, *103*. https://doi.org/10.46222/pharosjot.10342

Morrow, O., & Parker, B. (2020). Care, commoning and collectivity: from grand domestic revolution to urban transformation. *Urban Geography*, 607–624. https://doi.org/10.1080/02723638.2020.1785258

Mouw, T. (2005). Sequences of Early Adult Transitions. In *On the Frontier of Adulthood* (pp. 256–291). University of Chicago Press. https://doi.org/10.7208/chicago/9780226748924.003.0008

Mphaphuli, L. K. (2023). The Impact of Dysfunctional Families on the Mental Health of Children. In *Parenting in Modern Societies*. IntechOpen. https://doi.org/10.5772/intechopen.110565

Nash, J. C. (2008). Re-Thinking Intersectionality. *Feminist Review*, *89*(1), 1–15. https://doi.org/10.1057/fr.2008.4

O'Rand, A. M. (1998). The Craft of Life Course Studies. In J. Giele & G. Elder (Eds.), *Methods of Life Course Research: Qualitative and Quantitative Approaches* (pp. 52–74). SAGE Publications, Inc. https://doi.org/10.4135/9781483348919

Oboh, M. M. (2018). Appraising Adam and Eve as Biblical Standard of Submission in Contemporary Marriage. *Journal of Education and Practice*, *9*(23), 98–107.

Okan İbiloğlu, A., Atlı, A., & Özkan, M. (2018). Negative effects of polygamy on family members in the province of Diyarbakir, Turkey. *Cukurova Medical Journal*, *43*(4), 982–988. https://doi.org/10.17826/cumj.396875

Oktarina, S. (2022). The Impact of Siri Marriage Law Seen from Indonesian Criminal Law. *Proceedings of the 2nd International Conference on Law, Social Science, Economics, and Education, ICLSSEE 2022, 16 April 2022, Semarang, Indonesia*. https://doi.org/10.4108/eai.16-4-2022.2320118

Oktavia, A., & Purwaningsih, S. B. (2018). Inheritance Rights for Children from

UNIVERSITAS
GADJAH MADA
Anak Haram Negara Bercerita: Sebuah Autoetnografi Kritis Anak dari Pernikahan Poligami 'di Bawah Tangan' di Buton
Siska Irawati Basirun, Dr. Amelia Maika, S.Sos., MA., M.Sc.
Universitas Gadjah Mada, 2024 | Diunduh dari http://etd.repository.ugm.ac.id/

Siri Marriage in Indonesia. *Indonesian Journal of Law and Economics Review*, *1*(2). https://doi.org/10.21070/ijler.v1i2.1751

Olasore, R. E. (2016). *The Extent of Polygamy in Africa , Any Role for the Information Professionals in Curbing Further Spread ?* *6*(6), 7–14.

Olivier, E., Dupéré, V., Archambault, I., Meilleur, M., Thouin, É., & Denault, A.-S. (2022). Musical extracurricular activities and adjustment among children from immigrant families: A 2-year quasi-experimental study. *Frontiers in Education*, *7*. https://doi.org/10.3389/feduc.2022.937983

Olson, C. M., Bove, C. F., & Miller, E. O. (2007). Growing up poor: Long-term implications for eating patterns and body weight. *Appetite*, *49*(1), 198–207. https://doi.org/10.1016/j.appet.2007.01.012

Padun, R. (2022). Defining the family as a legal category and a special phenomenon of social relations. *Uzhhorod National University Herald. Series: Law*, *68*, 75–79. https://doi.org/10.24144/2307-3322.2021.68.12

Pannilage, U. (2017). Impact of Family on Children's Wellbeing. *Journal of Sociology and Social Work*. https://doi.org/10.15640/jssw.v5n1a15

Parke, R. D., & Cookston, J. T. (2019). Fathers and Families. In *Handbook of Parenting* (pp. 64–136). Routledge. https://doi.org/10.4324/9780429433214-3

Paryadi, P. (2022). Penerimaan Anak Terhadap Poligami Ayahnya di Balikpapan. *Ulumul Syar'i : Jurnal Ilmu-Ilmu Hukum Dan Syariah*, *10*(2), 1–16. https://doi.org/10.52051/ulumulsyari.v10i2.135

Pathak, A. A. (2010). Opening my voice, claiming my space: Theorizing the possibilities of postcolonial approaches to autoethnography. *Journal of Research Practice*, *6*(1), 1–10. https://jrp.icaap.org/index.php/jrp/article/download/231/191-inline=1.html

Pennebaker, J. W., & Evans, J. F. (2014). *Expressive writing: Words that heal*. Idyll Arbor.

Pervez, A., & Batool, S. S. (2018). Polygamy : chaos in relationships of children. *Pakistan Journal of Social and Clinical Psychology*, *14*(1), 30–35. https://discovery.ucl.ac.uk/id/eprint/10132501/

Philips, A. A. B., & Jones, J. (2005). *Polygamy in Islam*. Tawheed Publications. https://iiph.com/product/polygamy-in-islam/

Poulos, C. N. (2013). Autoethnography. In A. A. Trainor & E. Graue (Eds.), *Reviewing Qualitative Research in the Social Sciences* (pp. 38–53). Routledge. https://doi.org/10.4324/9780203813324

Poulos, C. N. (2021). *Essentials of autoethnography*. American Psychological Association. https://doi.org/10.1037/0000222-000

UNIVERSITAS
GADJAH MADA
Anak Haram Negara Bercerita: Sebuah Autoetnografi Kritis Anak dari Pernikahan Poligami 'di Bawah Tangan' di Buton
Siska Irawati Basirun, Dr. Amelia Maika, S.Sos., MA., M.Sc.
Universitas Gadjah Mada, 2024 | Diunduh dari http://etd.repository.ugm.ac.id/

Poulos, C., & N., T. (2021). Conceptual foundations of autoethnography. In *Essentials of autoethnography.* (pp. 3–17). American Psychological Association. https://doi.org/10.1037/0000222-001

Pramudito, B. (2006). *Kitab Negara Kartagama : Sejarah Tata Pemerintahan dan Peradilan Keraton Majapahit*. Gelombang Pasang. https://books.google.co.id/books/about/Kitab_Negara_Kertagama.html?id=XXJwAAAAMAAJ&redir_esc=y

Pujiningsih, D. (2023). Legal Protection of Children from The Results of Sirri's Marriage in The Perspective of Marriage Law in Ineonesia. *Journal Transnational Universal Studies*, *1*(5), 214–223. https://doi.org/10.58631/jtus.v1i5.33

Rachmadani, F., Wiliana, R., Pagalung, G., & Damayanti, R. A. (2024). Praktik Akuntansi dalam Penetapan Nilai Mahar (Boka) Pada Pernikahan Adat Buton di Kota Baubau. *Jurnal Ekonomi Manajemen Dan Sosial*, *7*(1), 37–51. https://doi.org/https://doi.org/10.56071/jemes.v7i1.789

Rahmawati, R., Putriawati, W., & Kariyani, L. N. (2021). Dampak Poligami Bawah Tangan Terhadap Hak Anak Di Daerah Transmigrasi. *JISIP (Jurnal Ilmu Sosial Dan Pendidikan)*, *5*(1). https://doi.org/10.58258/jisip.v5i1.1720

Rahmiyati, R., Rahmi, D., & Nadiyah, N. (2020). Siri Marriage Practices In Makmur Village Community, In Gambut, Banjar District. *Syariah: Jurnal Hukum Dan Pemikiran*, *20*(1), 27. https://doi.org/10.18592/sjhp.v20i1.3738

Rank, M. R., & Hirschl, T. A. (2005). Likelihood of Using Food Stamps during the Adulthood Years. *Journal of Nutrition Education and Behavior*, *37*(3), 137–146. https://doi.org/10.1016/S1499-4046(06)60268-6

Razaq, A. R. (2022). Kesultanan Islam Buton (Tinjauan Historis). *AL-URWATUL WUTSQA: Kajian Pendidikan Islam*, *2*(1), 55–65. https://journal.unismuh.ac.id/index.php/alurwatul/article/view/7759

Rejo, U. (2013). Kecemasan Tokoh Utama Novel Orang Miskin Dilarang Sekolah Karya Wiwid Prasetyo (Kajian Psikoanalisis Sigmund Freud). *ATAVISME*, *16*(1), 85–98. https://doi.org/10.24257/atavisme.v16i1.84.85-98

Rijaal, M. A. K. (2021). Jejak Islam di Tanah Kesultanan Buton. *Jurnal Dakwah*, *21*(2), 205–234. https://doi.org/10.14421/JD.2122020.4

Rishadi, A. (2022). Modernisasi Hukum Keluarga Islam Melalui Pelibatan Anak Dalam Proses Perizinan Poligami (Perspektif Hak Asasi Manusia dan Sadd adz-Dzari'ah). *Muảṣarah: Jurnal Kajian Islam Kontemporer*, *4*(1), 57. https://doi.org/10.18592/msr.v4i1.6560

Rohmadi, Fauzan, & Jafar, W. A. (2022). Positive and Negative Impacts of Poligamy in The Life of Muslim Family. *Madania: Jurnal Kajian Keislaman*, *26*(1), 75. https://doi.org/10.29300/madania.v26i1.6483

UNIVERSITAS
GADJAH MADA
Anak Haram Negara Bercerita: Sebuah Autoetnografi Kritis Anak dari Pernikahan Poligami 'di Bawah Tangan' di Buton
Siska Irawati Basirun, Dr. Amelia Maika, S.Sos., MA., M.Sc.
Universitas Gadjah Mada, 2024 | Diunduh dari http://etd.repository.ugm.ac.id/

Ronai, C. R. (1995). Multiple reflections of child sex abuse: An argument for a layered account. *Journal of Contemporary Ethnography*, *23*(4), 395–426. https://doi.org/10.1177/089124195023004001

Ronai, C. R. (1996). My mother is mentally retarded. In. In C. Ellis & A. Bochner (Eds.), *Alternative forms of qualitative writing* (pp. 109–131). Sage. https://books.google.co.id/books?id=wlLHjuuLA5cC&pg=PA109&hl=id&source=gbs_toc_r&cad=2#v=onepage&q&f=false

Ruhenda, R., Heldi, H., Mustapa, H., & Septiadi, M. A. (2020). Tinjauan Trias Politika Terhadap Terbentuknya Sistem Politik dan Pemerintahan di Indonesia. *Journal of Governance and Social Policy*, *1*(2), 58–69. https://doi.org/10.24815/gaspol.v1i2.18221

Saebani, B. A. (2019). Islam Nusantara's Perspective On Justice In Polygamy. *Asy-Syari'ah*, *21*(1), 1–16. https://doi.org/10.15575/as.v21i1.4458

Safitri. (2019). Kontroversi Permasalahan Ekonomi Pelaku Poligami Penyebab Perceraian. *Syar'ie*, *2*(2), 83–108. https://stai-binamadani.e-journal.id/Syarie/article/view/98%0Ahttps://stai-binamadani.e-journal.id/Syarie/article/download/98/76

Safiyanu, I. (2014). Challenges of Muslims on Polygyny in the Modern Societies: An Islamic Perspective. *Journal of Modern Education Review*, *4*(12), 1068–1075. https://doi.org/10.15341/jmer(2155-7993)/12.04.2014/009

Sampulawa, L. A. A., Faisol, A., & Rodafi, D. (2022). Tradisi Boka Dalam Pernikahan Masyarakat Desa Waepandan Suku Buton Perspektif Hukum Islam Dan Hukum Positif. *Hikmatina: Jurnal Ilmiah Hukum Keluarga Islam*, *4*(4), 19–30. https://jim.unisma.ac.id/index.php/jh/article/view/17991/13651

Santayana, G. (2011). *The The Life of Reason Or The Phases of Human Progress: Reason in Society, Volume VII, Book Two*. MIT Press. https://books.google.co.id/books?id=zSodAAAAQBAJ&printsec=frontcover&hl=id&source=gbs_ge_summary_r&cad=0#v=onepage&q&f=false

Saputra, A. B., Hudaya, P., Sanusi, A., & Wijaya, H. A. (2023). Konflik Batin Tokoh Utama dalam Novel Orang Miskin dilarang Sekolah karya Wiwid Prasetyo. *ALFABETA: Jurnal Bahasa, Sastra, Dan Pembelajarannya*, *6*(2), 96–104. https://doi.org/10.33503/alfabeta.v6i2.3639

Senong, A., & Karuru, Z. (2024). 22 Pasangan Suami Istri Ikuti Sidang Isbat Nikah di Baubau. *AntaraNews*. https://sultra.antaranews.com/berita/461709/22-pasangan-suami-istri-ikuti-sidang-isbat-nikah-di-baubau

Settersten, R. (2016). *Invitation to the Life Course: Towards new understandings of later life*. Routledge. https://doi.org/10.4324/9781315224206

Settersten, R. A. (2003). Propositions and controversies in life-course scholarship. In R. Settersten & J. Hendricks (Eds.), *Invitation to the Life Course: Towards new understandings of later life*. Routledge.

UNIVERSITAS
GADJAH MADA
Anak Haram Negara Bercerita: Sebuah Autoetnografi Kritis Anak dari Pernikahan Poligami 'di Bawah Tangan' di Buton
Siska Irawati Basirun, Dr. Amelia Maika, S.Sos., MA., M.Sc.
Universitas Gadjah Mada, 2024 | Diunduh dari http://etd.repository.ugm.ac.id/

https://doi.org/10.4324/9781315224206

Shaibu Akaeze, D. N. A., & O. Akaeze, D. C. (2017). Basic Life Skills Required by Girl-Children to Overcome Adversities of Polygamy in Etsako Nigeria. *World Journal of Educational Research*, *4*(4), 638. https://doi.org/10.22158/wjer.v4n4p638

Shek, D. T. L., Xie, Q., & Lin, L. (2015). The impact of family intactness on family functioning, parental control, and parent-child relational qualities in a chinese context. *Frontiers in Pediatrics*, *2*. https://doi.org/10.3389/fped.2014.00149

Shepard, L. D. (2013). The impact of polygamy on women's mental health: a systematic review. *Epidemiology and Psychiatric Sciences*, *22*(1), 47–62. https://doi.org/10.1017/S2045796012000121

Shorter, R. L., & Elledge, L. C. (2020). Family Functioning and Adjustment in Appalachian Youth: Moderating Role of Extracurricular Participation. *Journal of Child and Family Studies*, *29*(10), 2745–2758. https://doi.org/10.1007/s10826-020-01757-7

Shweder, R. A. (1998). *Introduction to Welcome to Middle Age! (and Other Cultural Fictions)*. University of Chicago Press. https://books.google.co.id/books?id=rH7RLU_dWmgC&printsec=frontcover&hl=id#v=onepage&q&f=false

Silva, J. M. (2012). Constructing Adulthood in an Age of Uncertainty. *American Sociological Review*, *77*(4), 505–522. https://doi.org/10.1177/0003122412449014

Sinai, M., & Peleg, O. (2021). Marital interactions and experiences of women living in polygamy: An exploratory study. *International Journal of Psychology*, *56*(3), 361–377. https://doi.org/10.1002/ijop.12726

Slay, Z. M. (2023). Unmasking My Truth: Autoethnography of Psychological Stress as a Black Woman in the Academy. *Journal of Black Studies*, *54*(1), 3–22. https://doi.org/10.1177/00219347221134280

Slonim-Nevo, V., & Al-Krenawi, A. (2006). Success and Failure Among Polygamous Families: The Experience of Wives, Husbands, and Children. *Family Process*, *45*(3), 311–330. https://doi.org/10.1111/j.1545-5300.2006.00173.x

Smith, C., Carlson, B. E., & Carlson, B. E. (2016). *Stress , Coping , and Resilience in Children*. *71*(2), 231–256.

Srivastava, P., & Hopwood, N. (2009). A Practical Iterative Framework for Qualitative Data Analysis. *International Journal of Qualitative Methods*, *8*(1), 76–84. https://doi.org/10.1177/160940690900800107

Struensee, S. von. (2005). The Contribution of Polygamy to Women's Oppression and Impoverishment: An Argument for its Prohibition. *SSRN Electronic*

UNIVERSITAS
GADJAH MADA
Anak Haram Negara Bercerita: Sebuah Autoetnografi Kritis Anak dari Pernikahan Poligami 'di Bawah Tangan' di Buton
Siska Irawati Basirun, Dr. Amelia Maika, S.Sos., MA., M.Sc.
Universitas Gadjah Mada, 2024 | Diunduh dari http://etd.repository.ugm.ac.id/

Journal. https://doi.org/10.2139/ssrn.563282

Suárez Ortega, C. M., & Moreno Carmona, N. D. (2022). Incidencia de las actividades extraescolares deportivas en los procesos escolares y en aspectos sociofamiliares y psicológicos de niños, niñas y adolescentes (Incidence of extracurricular sports activities in school processes and in socio-family and psych. *Retos*, *46*, 987–995. https://doi.org/10.47197/retos.v46.90471

Subagiyo, D. T., & Tedjawati, D. N. (2022). The Explanation Of The Child And Wife's Inheritance Rights As A Result Of Siri Legitimate Marriage. *Cepalo*, *6*(1), 13–22. https://doi.org/10.25041/cepalo.v6no1.2589

Sugianto, B. (2017). Kedudukan Ahli Waris Pada Perkawinan Poligami. *Al-Adl : Jurnal Hukum*, *9*(2), 215. https://doi.org/10.31602/al-adl.v9i2.942

Suryaman, G. (2016). Pemda Buton akan Isbat 1200 Pasutri. *SultraKini*. https://sultrakini.com/pemda-buton-akan-isbat-1200-pasutri/

Syam, S., & Komalasari, D. (2021). The Role of Muhammadiyah in Building the Civilization of the Community of the Buton Islands. *Jurnal Al-Bayan: Media Kajian Dan Pengembangan Ilmu Dakwah*, *27*(1), 18–42. https://jurnal.ar-raniry.ac.id/index.php/bayan/article/view/8411/6753

Tambunan, K. A., Sriono, S., & Siregar, R. (2021). Legal Respect for Children from Sirri's Marriage in the Perspective of Islamic Marriage Law and Regulations Indonesian Law in the District Labuhanbatu. *Budapest International Research and Critics Institute (BIRCI-Journal): Humanities and Social Sciences*, *4*(2), 2043–2052. https://doi.org/10.33258/birci.v4i2.1892

Tasrin, Syamsumarlin, & Janu, L. (2019). Perubahan Kepemimpinan Parabela pada Masyarakat Siompu Kecamatan Siompu Kabupaten Buton Selatan. *ETNOREFLIKA Jurnal Sosial Dan Budaya*, *8*(2), 119–125. http://journal.fib.uho.ac.id/index.php/etnoreflika/article/view/585/476

Thobejane, T. D., & Flora, T. (2014). An exploration of polygamous marriages: A worldview. *Mediterranean Journal of Social Sciences*, *5*(27), 1058–1066. https://doi.org/10.5901/mjss.2014.v5n27p1058

Toromanović, A., & Tahirović, H. (2004). Menarcheal age of girls from dysfunctional families. *Bosnian Journal of Basic Medical Sciences*, *4*(3), 5–6. https://doi.org/10.17305/bjbms.2004.3373

Tousignant, M., & Sioui, N. (2009). Resilience and Aboriginal Communities. *Journal of Aboriginal Health*, *5*(1), 43–61. http://www.naho.ca/journal/2009/11/10/resilience-and-aboriginal-communities-in-crisis-theory-and-interventions/

Trumbetta, S. L., Markowitz, E. M., & Gottesman, I. I. (2007). Marriage and Genetic Variation across the Lifespan: Not a Steady Relationship? *Behavior Genetics*, *37*(2), 362–375. https://doi.org/10.1007/s10519-006-9132-1

UNIVERSITAS
GADJAH MADA
Anak Haram Negara Bercerita: Sebuah Autoetnografi Kritis Anak dari Pernikahan Poligami 'di Bawah Tangan' di Buton
Siska Irawati Basirun, Dr. Amelia Maika, S.Sos., MA., M.Sc.
Universitas Gadjah Mada, 2024 | Diunduh dari http://etd.repository.ugm.ac.id/

Tullis, J. (2022). Self and others: Ethics in autoethnographic research. In T. E. Adams, S. H. Jones, & C. Ellis (Eds.), *Handbook of Autoethnograph* (2nd ed, pp. 29–40). Routledge. https://www.routledge.com/Handbook-of-Autoethnography/Adams-HolmanJones-Ellis/p/book/9781138363120

Ungar, M. (2019). Designing resilience research: Using multiple methods to investigate risk exposure, promotive and protective processes, and contextually relevant outcomes for children and youth. *Child Abuse & Neglect*, *96*, 104098. https://doi.org/10.1016/j.chiabu.2019.104098

United Nations, D. of E. and S. A. P. D. (2011). *World Fertility Policies 2011*. https://www.un.org/en/development/desa/population/publications/pdf/fertility/worldFertilityPolicies2011.pdf

Van Breda, A. (2018). A Critical Review Of Resilience Theory And Its Relevance For Social Work. *Social Work*, *54*(1). https://doi.org/10.15270/54-1-611

van Geert, P. (1994). *Dynamic systems of development: Change between complexity and chaos*. Harvester Wheatsheaf. https://www.paulvangeert.nl/publications_files/Dynamic systems of development 1994 b.pdf

Victoria, A., & Hadiati, M. (2023). Analisis Konsekuensi Hukum Dari Perkawinan Siri Terhadap Perempuan dan Anak. *Jurnal Ilmiah Advokasi*, *11*(1), 12–28. https://doi.org/10.36987/jiad.v11i1.3761

Vidal, S., Lersch, P. M., Jacob, M., & Hank, K. (2020). Interdependencies in Mothers' and Daughters' Work-Family Life Course Trajectories: Similar but Different? *Demography*, *57*(4), 1483–1511. https://doi.org/10.1007/s13524-020-00899-z

Vidianto, A. (2015). Fenomena Poligami Pada Keluarga Miskin. *Tesis Sarjana*, 171.

Volsche, S., Schmidt, S., & Farris, D. N. (2020). *From Voluntarily Childless to Childfree: Sociohistoric Perspectives on a Contemporary Trend* (pp. 285–294). https://doi.org/10.1007/978-3-030-35079-6_19

Walgenbach, K. (2010). Postscriptum: Intersektionalität – Offenheit, interne Kontroversen und Komplexität als Ressourcen eines gemeinsamen Orientierungsrahmens. In *Fokus Intersektionalität* (pp. 245–256). VS Verlag für Sozialwissenschaften. https://doi.org/10.1007/978-3-531-92555-4_13

Walper, S. (2009). Links of perceived economic deprivation to adolescents' well-being six years later. *Journal of Family Research*, *21*(2), 107–127. https://doi.org/10.20377/jfr-222

Wardani, G. R. S., & Hidayah, K. (2022). Sanksi Pidana Pelaku Poligami Siri di Indonesia Perspektif Maqashid Syari'ah Jasser Auda. *Hukum Islam*, *22*(1), 95. https://doi.org/10.24014/jhi.v22i1.13798

UNIVERSITAS
GADJAH MADA
Anak Haram Negara Bercerita: Sebuah Autoetnografi Kritis Anak dari Pernikahan Poligami 'di Bawah Tangan' di Buton
Siska Irawati Basirun, Dr. Amelia Maika, S.Sos., MA., M.Sc.
Universitas Gadjah Mada, 2024 | Diunduh dari http://etd.repository.ugm.ac.id/

Webster, G. D., Graber, J. A., Gesselman, A. N., Crosier, B. S., & Schember, T. O. (2014). A Life History Theory of Father Absence and Menarche: A Meta-Analysis. *Evolutionary Psychology*, *12*(2), 273–294. https://doi.org/10.1177/147470491401200202

Wells, N. M., & Lekies., K. S. (2006). Nature and the Life Course: Pathways from Childhood Nature Experiences to Adult Environmentalism. *Children, Youth and Environments*, *16*(1), 1–24.

Wethington, E. (2005). An Overview of the Life Course Perspective: Implications for Health and Nutrition. *Journal of Nutrition Education and Behavior*, *37*(3), 115–120. https://doi.org/10.1016/S1499-4046(06)60265-0

Wexler, L. M., DiFluvio, G., & Burke, T. K. (2009). Resilience and marginalized youth: Making a case for personal and collective meaning-making as part of resilience research in public health. *Social Science & Medicine*, *69*(4), 565–570. https://doi.org/10.1016/j.socscimed.2009.06.022

Wheaton, B., & Gotlib, I. H. (1997). Trajectories and turning points over the life course: concepts and themes. In *Stress and Adversity over the Life Course* (pp. 1–26). Cambridge University Press. https://doi.org/10.1017/CBO9780511527623.001

Williams-Butler, A. (2023). Intersectionality and structural gendered racism: Theoretical considerations for Black women, children, and families impacted by child protective services in the United States. *Critical Social Policy*, *43*(3), 514–535. https://doi.org/10.1177/02610183221125322

Winchester, D., & Green, K. D. (2019). Talking Your Self into It: How and When Accounts Shape Motivation for Action. *Sociological Theory*, *37*(3), 257–281. https://doi.org/10.1177/0735275119869959

Windle, G. (2011). What is resilience? A review and concept analysis. *Reviews in Clinical Gerontology*, *21*(2), 152–169. https://doi.org/10.1017/S0959259810000420

Worley, L. K. (2003). Girls from Good Families: Tony Buddenbrook and Agathe Heidling. *The German Quarterly*, *76*(2), 195. https://doi.org/10.2307/3252175

Wyatt, J. (2020). Encountering Autoethnography. *Journal of Autoethnography*, *1*(1), 60–63. https://doi.org/10.1525/joae.2020.1.1.60

Yasin, R. F. F., & Jani, M. S. (2013). The positive role of polygamy in reducing women socio related problem in Malaysia. *American International Journal of Social Science*, *2*(3), 72–82. http://irep.iium.edu.my/33623/

Zuhdi, S. (2010). *Sejerah Buton yang terabaikan Labu Rope Labu Wana*. PT Grafindo Persada.