

## BIBLIOGRAPHY

- 'Arabi, M I, S Hirtenstein, and M Notcutt. 2008. *Divine Sayings: 101 Hadith Qudsi -- The Mishkat Al-Anwar of Ibn 'Arabi*. Anqa Publishing.
- Abbasi, Valiollah. 2004. "Khatamit from the Perspective of Master Motahhari and Iqbal Lahori." *Ravagh Andisheh Quarterly* (28): 6–22.
- Afrasiabpour, Ali Akbar, and Jalil Mohammadi. 2014. "ASIRI LAHIJI'S OUTLOOK ON THE UNITY OF EXISTENCE." *Journal: RELIGION & MYSTICISM* 10(39): 35–51.
- Ahmad, Doris. 2018. 73 Iqbal Academy Pakistan *Iqbal As I Knew Him*.
- Ahmad, H. 1996. *The Philosophy of the Teachings of Islam*. Islam International.
- Ahmad, Muhammad Shakeel, Rehana Munawar, and Syed Hamid Mehmood Bokhari. 2021. "Allama Muhammad Iqbal Critique of Western Democracy and His Vision of Spiritual Polity of Islam." *Al-Azhār* 7(02): 8–17.
- Ahmadvand, Vali Mohammad. 2020. "Investigating the Relationship between Tolerance and Political Power in the Thought of the Sufis of the Ilkhanate." *Politicc and International Approaches* 11(4): 201–26.
- Ahmed, Rafiq. 2021. "IQBAL'S GULSHAN-I RAZ-I JADID AND BANDAGI NAMAH" ed. Bashir Ahmed Dar. *Islamic Studies* 3(3): 398–401.
- Akerdahl, P O. 2002. *Bahai Identity and the Concept of Martyrdom*. distributor, Uppsala University Library.
- Akhtari, Sayed Rasoul, and Davood Karimabad Hassanzadeh. 2020. "A Mystical Gathering between Your Privacy and Your Front." *A mystical gathering between your privacy and your front* (268): 48–57.
- Al-Bayuniah, Aishah, and T E Homerin. 2011. *Emanations of Grace: Mystical Poems by Aishah Al-Bayuniah*. Fons Vitae. <https://books.google.com/books?id=BRFSXwAACAAJ>.
- Al-Fariḍ, U A I, and T E Homerin. 2001. *'Umar Ibn Al-Fariḍ: Sufi Verse, Saintly Life*. Paulist Press.
- Al-Hamadni, and Kamali. 1971. *Translation of Al Hamdani's Tractate on Space and Time, Ghayat Al Imkan Fi Dirayat Al Makan: With Iqbal's "A Plea for Deeper Study of the Muslim Scientists" as Introduction*. Iqbal Academy Pakistan.
- Al-'Arabi, Ibn. 1971. *Sufis of Andalusia, the Ruh Al-Quds and Al-Durrat Al-Fakhirah of Ibn Al-'Arabi: Tr. with Introd. and Notes by R.W.J. Austin*. G. Allen & Unwin.
- Al-Majlisi, A M B. 2015. *Behar Al-Anwar, Volume 5*: Islamic Seminary Incorporated.
- Al-Tabataba'i, M H. 1973. *Al-Mizan Fi Tafsir Al-Quran*. Allameh Tabataba'i Scientific and Intellectual Foundation.
- Alavi, Dr. Khalid. 1988. "Iqbal Review Online." *IQBAL REVIEW* 29(3).
- Albertini, Tamara. 2017. "Islamic Philosophy: An Overview." *A companion to world philosophies*: 99–133.
- Ali Bakhsh, and Mumtaz Hasan. 1957. "Pakistan: ALLAMA IQBAL-ZINDAGI KA AIK DIN (ALI BAKHSH Se Interview by MUMTAZ HASAN. Translated By: MUHAMMAD SUHAIL UMER."
- Ali Shariati. 1991. *Journal of Chemical Information and Modeling Iqbal: The 20th Century Reformer*. ed. Laleh Bakhtiar. Chicago IL 60618: ABJAD Book Builders and Designers.



Aliakbar Samkhaniani. 2013. "DIMENSIONS OF IQBAL LAHORI'S ISLAMISM IN KOLLIYAT OF PERSIAN POETRY." *Journal of Subcontinent Researches* 5(15): 167–90.

Alishah, Safi. 1984. *Bahr Al Haqayeq*. Sanaei.

Allana, G, and University of Karachi. Department of International Relations. 1967. *Pakistan Movement: Historic Documents*. [Paradise Subscription Agency] for Department of International Relations, University of Karachi.

Aminloo, Hassan. 2005. "Thousand Treasures: Description of Masnavi Golshan Raz, Composed by Sheikh Mahmoud Shabestari Using Mafatih Al-Ajaz by Sheikh Mohammed Lahiji (RA)." *Online*. <http://hezarganj-golshanraz.blogfa.com/1400/05> (August 15, 2022).

Aminrazavi, M, and Seyyed Hossein Nasr. 2012. *An Anthology of Philosophy in Persia, Vol. 4: From the School of Illumination to Philosophical Mysticism*. Bloomsbury Publishing.

Amjad, Farah, and Mt Menoikeion Seminar. 2015. "The Mystic Garden: The Garden as a Physical Manifestation of Mysticism."

Andarabi, Amin. 2003. "Iqbal and Muhyi Al-Din Ibn 'Arabi in the Light of Letters of Iqbal." *Insight Islamicus*: 19–28. <https://islamicstudies.uok.edu.in/Files/36892408-1fed-4431-9848-0761b9e02587/Journal/3a35e07d-06d5-4cea-ba37-4eb953327189.pdf> (March 2, 2024).

Angha, Molana Salaheddin. 1996. *The Fragrance of Sufism*. University Press of America.

Anjum, Zafar. 2014. *IQBAL The Life of a Poet, Philosopher and Politician*. RANDOM HOUSE INDIA.

Ansari, Farrukh Aziz, and Asifa Abbas. 2018. "Allama Iqbal's Critique of Western Democracy." *Research on Humanities and Social Sciences* 8: 14.

Anushiravani, Alireza. 1992. "'The Image of Satan in Rumi's 'Mathnawi'', Dante's 'Divine Comedy' and Milton's 'Paradise Lost' | IDEALS." University of Illinois at Urbana-Champaign. <https://www.ideals.illinois.edu/items/23233> (December 1, 2022).

Anvar, I H. 1944. *The Metaphysics of Iqbal*. Sh. Muhammad Ashraf.

Anvarovna, Yusupova Adolat. 2023. "COMPARATIVE ANALYSIS OF STRUCTURE AND SEMANTICS IN ENGLISH TRANSLATIONS OF GULSHANI RAZ." *Gospodarka i Innowacje*. 42: 161–64.

Arabi, Farshad. 2011. "'The Manifestation of the Qur'an and Hadith" in the Gulshan-e-Raz of Sheikh Mahmoud Shabestari: A Study of Evidences of Adaptation, Assurance and Allusion." *Mysticism in Persian Literature (Adabistan)* 5(2): 109–93. <https://www.sid.ir/paper/213648/fa>.

Aranyosi, Ezgi Ulusoy. 2012. "An Enquiry into Sufi Metaphysics." *British journal for the history of philosophy* 20(1): 3–22.

Arberry, A J, and M Iqbal. 2001. *Mysteries of Selflessness: Rumuz-i Bekhudi*. online edi. Kazi Publications Incorporated. <http://www.allamaiqbal.com/works/poetry/persian/ramuz/translation/index.htm>.

Arnel, Iskandar. 1997. "The Concept of the Perfect Man in the Thought of Ibn'Arabī and Muhammad Iqbal: A Comparative Study." McGill University, Montreal, Canada.

Attar, F D. 2013. *Muslim Saints and Mystics: Episodes from the Tadhkirat Al-Auliya' (Memorial of the Saints)*. Taylor & Francis.

Attar, F D, A Darbandi, and D Davis. 1984. *The Conference of the Birds*. Penguin Publishing Group.

Attar, F D, and P E Losensky. 2009. *Farid Ad-Din 'Attar's Memorial of God's Friends: Lives and Sayings of Sufis*. Paulist Press.

- Ayatollah Tabaar, Mohammad. 2008. "Who Wrote the Koran? - The New York Times." *nytimes.com*. <https://www.nytimes.com/2008/12/07/magazine/07wwln-essay-t.html> (February 20, 2023).
- Baghmolaei, Mohammad Kazem Muhammadi. 2000. *1 Hadith Bi Kam o Bishi (Description of Gulshan-i Raz Sheikh Mahmoud Shabestari) (Sharh Mohammadi Baghmolaei Mohammad Kazem), Preface, Explanatory, S.D., Lahiji's Description by Mohammad Ka Zam Mohammadi with the Introduction of Jafar Hamid*. Qom.
- Bakai Makan, Mohammad. 2001. *1 Sufism in the Imagination of Iqbal, Shabestari and Kasravi*. 1st ed. Ferdows.
- Balkhi, Mowlana. 2020. *The Spiritual Masnavi of Maulana Jalaluddin Mohammad Balkhi*. Payam Edalat.
- Batool, Saira. 2022. "Iqbal's Ideology and The Problems of Reconstruction of Afghanistan." *PalArch's Journal of Archaeology of Egypt/Egyptology* 19(2): 1371–77.
- Bazargaan, Mahdi. 1998. *The Hereafter and God, the Goal of the Mission of the Prophets (Akhirat va Khudā : Hadaf-i Risālat-i Anbiyā)*. Mu'assasah-'i Khadamāt-i Farhangī-i Rasā.
- Bernier, F. 1996. *Travels in the Mogul Empire, AD 1656-1668*. Asian Educational Services.
- Bhat, Prof. Abdul Rashid. 2017. "Muslim Response to Modern Western Knowledge: An Approach to 'Allāma Iqbal's Views on Knowledge." *Insight Islamicus* 17.
- Block, Haskell M. 2024. "No Title Comparative Literature: Method and Perspective by Newton P. Stallknecht" ed. Newton P Stallknecht. *Comparative Literature Studies* 1(1): 78–83.
- Blomfield, Bridget. 2014. "The Image of Fatimah'." *Islamic Images and Ideas, Essays on Sacred Symbolism*. Jefferson, NC.
- Bokhari, Afshan. 2008. "The" Light" of the Timuria: Jahan Ara Begum's Patronage, Piety, and Poetry in 17th-Century Mughal India." *Marg, A Magazine of the Arts* 60(1): 52–62.
- Brawn, E. 2013. *Year Amongst The Persians*. Taylor & Francis.
- Brewton, Vince. 2002. "Literary Theory." In *Internet Encyclopedia of Philosophy*.
- Brian Duignan Senior Editor, R P. 2010. *Ancient Philosophy: From 600 BCE to 500 CE*. Britannica Educational Pub.
- Britannica Editors. 2024. "Sa'd Od-Dīn Maḥmūd Shabestārī | Mysticism, Sufism, Poetry | Britannica." *Britannica*. <https://www.britannica.com/biography/Sad-od-Din-Mahmud-Shabestari> (August 5, 2024).
- Britannica, ed. 1998. *Encyclopædia Britannica*. 15th ed. Encyclopædia Britannica, Inc.
- Burckhardt, T. 2008. *Introduction to Sufi Doctrine*. World Wisdom.
- Calis-Kural, B D. 2016. *Sehrengiz, Urban Rituals and Deviant Sufi Mysticism in Ottoman Istanbul*. Taylor & Francis.
- Callewaert, Winand. 2006. "IQBAL AND MODERN ERA." In ed. Muhammad Suheyl Umar. Lahore - Pakistan: Iqbal Academy Pakistan, 192.
- Cao, S. 2014. *The Variation Theory of Comparative Literature*. Springer Berlin Heidelberg. [https://books.google.ca/books?id=X\\_u8BAAAQBAJ](https://books.google.ca/books?id=X_u8BAAAQBAJ).
- Carr, B, B Carr, and I Mahalingam. 2002. *Companion Encyclopedia of Asian Philosophy*. Taylor & Francis.
- Chittick, W C. 1992. *Faith and Practice of Islam: Three Thirteenth-Century Sufi Texts*. State University of New York Press.

Chittick, William. 1989. "The Sufi Path of Knowledge." : 507.

Chittick, William C. 1989. *The Sufi Path of Knowledge: Ibn Al- 'Arabi's Metaphysics of Imagination*. Albany: State University of New York Press.

Choudhury, Masoud Alam. 2012. *Reforming Muslim World*. Taylor \& Francis.

Choueiri, Y M. 1992. *Islamic Fundamentalism*. Pinter.

Clark, E. 2010. *The Art of the Islamic Garden*. Crowood Press.  
<https://books.google.com/books?id=wUvjEAAAQBAJ>.

Cojocaru, Andrei Victor. 2022. "A Parallel between the First Verse of the Biblical Genesis, the Poem 'The Secret Rose Garden' and the Sephirotic Tree of Kabbalah." *Diacronia* (15): 1–12.

Congress, Pakistan Philosophical. 2015. *A History of Muslim Philosophy Volume 1, Book 3*. CreateSpace Independent Publishing Platform.

Corbin, H. 2014. *History Of Islamic Philosophy*. Taylor \& Francis.

Corbin, H, and N Pearson. 1994. *The Man of Light in Iranian Sufism*. Omega Publications.

Corbman, Marjorie L., and Jan-Peter Hartung. 2017. "'I Pine for True Closeness': Muḥammad Iqbāl's Uneasy Relationship with Christianity, and the Islamic Social Ideal."  
<http://journals.openedition.org/samaj>.

Dadi, I. 2010. *Modernism and the Art of Muslim South Asia*. University of North Carolina Press.

Dar, Mohsin Afzal. 2013. "Iqbal's Concept of Insan-i-Kamil or Mard-i-Momin (Perfect Man)." *Islam and Muslim Societies: A Social Science Journal* 6: 49–56.

Davidson, H A. 1992. *Alfarabi, Avicenna, and Averroes, on Intellect: Their Cosmologies, Theories of the Active Intellect, and Theories of Human Intellect*. Oxford University Press.

de-Gaia, S. 2018. *Encyclopedia of Women in World Religions: Faith and Culture across History [2 Volumes]*. Bloomsbury Publishing.

Dehkhoda. 1982. *Dehkhoda Persian Dictionary*. University of Tehran Publishing and Publication Institute, 1982.

Eaton, Richard Maxwell. 2015. *1236 The Sufis of Bijapur, 1300-1700: Social Roles of Sufis in Medieval India*. Princeton University Press.

Edalatfar, Hamid, Sajidi Rad, and Sayyid Mohsin. 2022. "The Manifestation of the Qur'an and Hadith in Saadat Nameh of Sheikh Mahmoud Shabestari." *Dehkhoda* 51(14): 432–54.

El-shinqiti, Mohamed El-moctar. 2012. "A Painful Quest for God The Pre-Conversion Moment of Augustine and Al-Ghazali." *Birey ve Toplum Sosyal Bilimler Dergisi* 2(1): 67–84.

Elahi Ardebili, Hussein b. 'Abd al-Habiq elahi Ardebili. 1998. 1 *Description of Gulshan-e-Raz*. 1st ed. eds. Mohammad Reza BarzegarKhaleghi and Effat (Khaleghi) Karbasi. Academic Publishing Center.

Elahi Ghomshei. 2019. "Golshan Raz - Part 1."

Elahi Ghomshei, Hossein. 2013. "Dr H M Ghomshei: Talks 1994-2013 -."

ElSenossi, Murshid Ali. 2022. "The Language of the Future | Sufi Terminology." *Online Dictionary*.  
<http://www.almirajsuficentre.org.au/qamus/app/single/1383> (December 14, 2022).

Engineer, A A. 2007. *Islam in Contemporary World*. New Dawn Press, Incorporated.

Ernst, C, and B Lawrence. 2016. *Sufi Martyrs of Love: The Chishti Order in South Asia and Beyond*.

- Ernst, C W. 1992. *Eternal Garden: Mysticism, History, and Politics at a South Asian Sufi Center*. State University of New York Press.
- . 1997. *The Shambhala Guide to Sufism*. First. Shambhala.
- . 2017. *Sufism: An Introduction to the Mystical Tradition of Islam*. Shambhala.
- Eshqi, Jafar, and Shokrollah Pourolkhas. 2020. “Beloved Station in Mysticism (Relying on Shams Tabrizi & Rumi’s Beloved Station).” *Pajooreshnameh erfān* 11(22).
- Esparham, Davoud, and Maedeh Sadat Darbandi. 2019. “Qualative and Quantative Analysis of Gulshan-i Raz of Shabistari.” *SID*.
- Ewing, K P, and R R Corbett. 2020. *Modern Sufis and the State: The Politics of Islam in South Asia and Beyond*. Columbia University Press.
- Fakhry, M. 2004. *A History of Islamic Philosophy*. Columbia University Press.
- Farahmand, Muhammad, and Mariam Sultanizadeh. 2015. “The Degree of Compatibility and Harmony of Mysticism and Science in the Gulshan-i Raz of Shaikh Mahmoud Shabistari.” *SID* 11(42): 194–173. <https://www.sid.ir/paper/191425/fa>.
- Faruqi, B A. 2010. *The Mujaddid’s Conception of Tawhid*. Lulu Press, Incorporated.
- Faruqi, K. 1979. “Iqbal — The Humanist.” *Indian Literature* 22(3): 97–107.
- Feuerstein, G. 2000. *The Shambhala Encyclopedia of Yoga*. Shambhala.
- Fideler, David. 2002. “Knowledge, Unity, and Tolerance: The Sufism of Mahmud Shabistari.” *The American Muslim (TAM)*. [http://theamericanmuslim.org/tam.php/features/articles/knowledge\\_unity\\_and\\_tolerance\\_the\\_sufism\\_of\\_mahmud\\_shabistari/002941](http://theamericanmuslim.org/tam.php/features/articles/knowledge_unity_and_tolerance_the_sufism_of_mahmud_shabistari/002941) (June 21, 2024).
- Flaquer, Jaume. 2015. “The Akbarian Jesus: The Paradigm of a Pilgrim in God.” *Journal of the Muhyiddin Ibn ‘Arabi Society* 57: 1–16.
- Flikschuh, K. 2013. *Freedom: Contemporary Liberal Perspectives*. Polity Press.
- Foard, J H, M Solomon, and R K Payne. 1996. *The Pure Land Tradition: History and Development*. Regents of the University of California.
- Fragar, R, and J Fadiman. 2013. *Essential Sufism*. HarperCollins.
- Freydberg, B. 2005. *Imagination in Kant’s Critique of Practical Reason*. Indiana University Press.
- Fyzee-Rahamin, A B, and M Iqbal. 2011. *Iqbal*. Oxford University Press.
- Garden, K. 2014. *The First Islamic Reviver: Abu Hamid Al-Ghazali and His Revival of the Religious Sciences*. OUP USA.
- Genoa, S C. 2020. *Life and Doctrine of Saint Catherine of Genoa*. Library of Alexandria.
- Geoffroy, E, and R Gaetani. 2010. *Introduction to Sufism: The Inner Path of Islam*. World Wisdom.
- Ghani, Qasim. 1952. *History of Sufism in Islam (Persian: Tareekh Tasawwif Dar Islam)*. Chhap Khana Naqsh Jahan (iran).
- Godlas, A A. 1991. *The Āra’is Al-Bayan: The Mystical Qur’anic Exegesis of Ruzbihan Al-Baqli*. University of California, Berkeley.
- Gohari, Abbas, and Reza Nooshin Amin. 2009. “Shiykh Mahmud Shabistari and Pluralism.” 3(6): 135–51.



- Golestaneh, Seema. 2014. "The Social Life of Gnosis: Sufism in Post-Revolutionary Iran." : 274.
- Goli Zadeh, Parvin. 2016. "A Comparative Study of Islamic Thought Approaches to the Resurrection and its Reflection in Mathnavi, Molavi and Golshan Raz Shabestari." *Islamic Mysticism* 54(14): 157–73.
- Gollner, A. 2014. *The Book of Immortality: The Science, Belief, and Magic Behind Living Forever*. Scribner.
- Griffin, B. 2012. *New Life in Christ Jesus: Everything We Need for Life and Godliness*. Author Solutions, Incorporated.
- Hafiz. 1839. *Divan Hafez Shirazi*. Maṭba‘a-i Bab-i Ḥaḍrat-i Sar‘askariya.
- Hämeen-Anttila, Jaakko. 2005. "The Immutable Entities and Time | Muhyiddin Ibn Arabi Society." *Journal of the Muhyiddin Ibn Arabi Society* XXXIX.
- Hannoum, A. 2016. *Practicing Sufism: Sufi Politics and Performance in Africa*. Taylor & Francis.
- Hasan, M. 1987. *A New Approach to Iqbal*. Publications Division, Ministry of Information and Broadcasting, Government of India.
- Hassan, Riffat. 1973. "The Concept of Time in Iqbal's Thought." *Journal of the Regional Cultural Institute* 6(3/4): 103–28.
- . 1978. "FREEDOM OF WILL AND MAN'S DESTINY IN IQBAL'S THOUGHT." *Islamic Studies* 17(4): 207–20.
- Helminski, Camille Adams. 2003. *Women of Sufism: A Hidden Treasure*. Shambhala Publications.
- Helms, Barbara Lois. 1993. "Rābi‘ah Al-‘Adawīyah as Mystic, Muslim and Woman."
- Hermansyah, Hermansyah. 2013. "NEO SUFISME (SEJARAH DAN PROSPEKNYA)." *Khatulistiwa* 3(2).
- Hershatter, G. 1996. *Remapping China: Fissures in Historical Terrain*. Stanford University Press.
- Hetherington, N S. 2014. *Encyclopedia of Cosmology (Routledge Revivals): Historical, Philosophical, and Scientific Foundations of Modern Cosmology*. Taylor & Francis.
- Hillier, Harold Chad. 2005. "Al-Ghazālī's Argument for the Eternity of the World in Tahāfut Al-Falāsifa (Discussion One, Proofs 1 and 2a) and the Problem of Divine Immutability and Timelessness." *Journal of Islamic Philosophy* 1(1): 62–84.
- Homayun, Shamim. 2023. "Unearthing Rabi'a's Grave: Placemaking, Shrines, and Contested Traditions in Balkh, Afghanistan." *International Journal of Middle East Studies* 55(1): 1–24.
- Hooker, M B. 2003. *Indonesian Islam: Social Change through Contemporary Fatawa*. University of Hawaii Press.
- Hosseini Toosi, Seyed Khalil Allaqe Band. 2016. "World Shiism Forum." In *Causality from the Perspective of Dissemination, School of Segregation and Transcendental Wisdom*, <https://library.tebyan.net/fa/65198/حکمت-متعالیه-و-مکتب-تفکیک-و-نگاه-اشاعرہ،-مکتب-تفکیک-و-حکمت-متعالیه> (December 1, 2022).
- Howell, Julia Day. 2012. "Sufism and Neo-Sufism in Indonesia Today." *RIMA: Review of Indonesian and Malaysian Affairs* 46(2): 1–24.
- Huss, Boaz. 2021. "'A Remarkable Resemblance:': Comparative Mysticism and the Study of Sufism and Kabbalah." In *Esoteric Transfers and Constructions: Judaism, Christianity, and Islam*, eds. Mark Sedgwick and Francesco Piraino. Cham: Springer International Publishing, 249–72. [https://doi.org/10.1007/978-3-030-61788-2\\_11](https://doi.org/10.1007/978-3-030-61788-2_11).

- Ibn Arabi, M. 1983. *The Seals of Wisdom : From the Fusus Al-Hikam*. Concord Grove Press.
- Ibn Arabi, M., and E Winkel. 2020. *The Openings Revealed in Makkah: Books 1 & 2*. Pir Press.
- Ilkhani, Muhammad. 2008. "Shaikh Mahmoud Shabistari and Philosophical Thinking."
- Ingram, B D. 2018. *Revival from Below: The Deoband Movement and Global Islam*. University of California Press.
- Iqbal, M, and M Dalvi. 2012. *Taking Issue & Allah's Answer*. Penguin Books.
- Iqbal, M, and B A Dar. 1996. *Iqbal's Gulshan-i Raz-i Jadid (New Garden of Mystery) and Bandagi Namah (Book of Servitude)*. Iqbal Academy Pakistan.
- Iqbal, M, and Q A Kabir. 1983. *Armaghan-i-Hijaz: Versified English Translation*. Iqbal Academy Pakistan.
- Iqbal, M, and M S Sheikh. 1995. *The Reconstruction of Religious Thought in Islam*. Institute of Islamic Culture.
- Iqbal, Muhammad;, and Syed Akbar Ali Shah. 2018. *Zarb-e-Kaleem: Armagahn-e-Hajiz*. CreateSpace Independent Publishing Platform.
- Iqbal, Muhammad;, and A J Arberry. 1948. Online *Persian Psalms: (Zabur-i 'ajam) Parts I & II*. Online Edi. M. Ashraf.  
<http://www.allamaiqbal.com/works/poetry/persian/persianpsalms/translation/index.htm>.
- Iqbal, Muhammad;, and Naeem Siddiqui. 1996. *Baal-i-Jibreel, The Gabriel's Wing*. Iqbal Academy .
- Iqbal, Muhammad. 1954. *The Development of Metaphysics in Persia: A Contribution to the History of Muslim Philosophy*. Bazm-Iqbal.
- . 1986. *Divan Iqbal Lahori*. 3rd ed. ed. M Darvish. Tehran : Entesharat Javidan .
- . 1997. *Call of the Marching Bell: English Translation and Commentary of Banng-i-Dara*. online edi. M.A.K. Khalil.  
<http://www.allamaiqbal.com/works/poetry/urdu/bang/translation/index.htm>.
- . 2005. *The Development of Metaphysics in Persia: A Contribution to the History of Muslim Philosophy*. Lahore - Pakistan.
- . 2006. *Stray Reflections: The Private Notebook of Muhammad Iqbal*. Third Edit. ed. Dr. Javid Iqbal. Iqbal Academy Pakistan.
- Iqbal, Muhammad, and Bashir Ahmad Dar. 1996. *Iqbal's Gulshan-i-Raz-i-Jadid and Bandagi Nama*. Iqbal Academy Pakistan.
- Iqbal, Muhammad, and Arthur J. Arberry. 1966. *Javid-Nama*. Online Edi. London: George Allen and Unwin Ltd.
- Iqbal, Muhammad, and J Majeed. 2013. *The Reconstruction of Religious Thought in Islam*. Stanford University Press.
- Iqbal, Muhammad, and Reynold A. Nicholson. 1920. *The Secrets of the Self (Asrar-i Khudi) a Philosophical Poem*. Toronto: Macmillan and Co.
- Iqbal, Muhammad, and L A Sherwani. 1977. *Speeches, Writings, and Statements of Iqbal*. Iqbal Academy, Pakistan.
- Iqbal, Muzaffar. 2017. *Studies in the Islam and Science Nexus: Volume 1*. Taylor & Francis.
- Iraqi, Fakhordin, W C Chittick, P L Wilson, and Seyyed Hossein Nasr. 1982. *Divine Flashes*. Paulist Press.



- Jalaei pour, H. R. 1997. "The Iranian Islamic Revolution: Mass Mobilization and Its Continuity during 1976-96,." Royal Holloway, University of London.
- Jámi, Abd Al-Rahmán. 1859. *The Nafahtáal-Ons Min Hadharát Al-Qods, or the Lives of the Soofis: Lees' Persian Series. By Mawlana Noor Al-Din 'Abd Al-Rahmán Jámi. Edited by Mawlawis Gholám 'Jisa 'Abd Al Ham{\ 'i}d and Kab{\ 'i}r Al-D{\ 'i}n Ahmad, with a Biographical Sketch of the Au. Nassau Lees.*
- Janiak, Andrew. 2020. "Kant's Views on Space and Time." *Stanford Encyclopedia of Philosophy*.
- Javed Iqbal. 2019. *1 Zinda Rood: Allama Iqbal Ki Mukammal Sawaneh Hayat (Urdu Edition): Sang-e-Meel Publications.*
- Javid Iqbal. 1997. "Iqbalian Idealism and Its Impact On the Muslim World Today." *Journal of the Iqbal Academy Pakistan* 38(Special Issue Golden Jubilee Celebrations of Pakistan): 4–14.
- Jenkins, E. 2010. *The Muslim Diaspora (Volume 1, 570-1500): A Comprehensive Chronology of the Spread of Islam in Asia, Africa, Europe and the Americas.* McFarland, Incorporated, Publishers.
- Junid, Sanusi bin Sanusi bin. 2013. "Iqbal and Muslim Unity." *Intellectual Discourse* 10(2).
- Kadivar, Mohsen. 2016. "Description of Golshan Raz Description, General Courses on Mysticism." *Culture and Wisdom Circle, University of North Carolina, Chapel Hill.* <https://www.youtube.com/watch?v=8VBj2N0Fhck> (May 1, 2022).
- Kakaie, Ghasem. 2009. "Interreligious Dialogue: Ibn Arabi and Meister Eckhart." *Journal of the Muhyiddin Ibn Arabi Society vol 45: 28–41.*
- Kāntāngprathēt, Sathāban. 1991. *Vietnam-Thailand: Tradition and Modernity, Hanoi, 21-23 February 1991.* National Centre for Social Sciences of Vietnam.
- Kars, Aydogan. 2018. "What Is 'Negative Theology'? Lessons from the Encounter of Two Sufis." *Journal of the American Academy of Religion* 86(1): 181–211.
- Katz, Nathan. 2000. "The Identity of a Mystic: The Case of Sa'id Sarmad, a Jewish-Yogi-Sufi Courtier of the Mughals." *Numen* 47(2): 142–60.
- Katz, S T. 2000. *Mysticism and Sacred Scripture.* Oxford University Press.
- Kelly, M, and Foreign Policy Association. 1984. *Islam: The Religious and Political Life of a World Community.* Praeger.
- Keshavarz, Nasser. 2010. "The Effect of Iqbal Lahori's Thoughts on Motahari's Thought." *Scientific and Cultural Foundation of Martyr Morteza Motahhari.*
- Khamene'i, A S A. 2014. *Iqbal: The Poet Philosopher of Islamic Resurgence.* Createspace Independent Pub.
- Khan, H I. 2009. *The Sufi Message Volume 7: In An Eastern Rose Garden.* Motilal Banarsidass.
- Khan, Sakina. 2012. "Iqbal and Sufism."
- Khanum, S A. 1982. *Iqbal as a Philosopher.* Abul Kalam Azad Oriental Research Institute.
- Kuiper, M J. 2021. *Da'wa: A Global History of Islamic Missionary Thought and Practice.* Edinburgh University Press.
- de la Rosa, A C, and L G Jones. 2020. *Saints and Sanctity in Judaism, Christianity, and Islam: Striving for Remembrance.* Taylor & Francis.
- Laet, Sigfried J. de. 1994. *History of Humanity: From the Seventh to the Sixteenth Century.* ed. Sékéné Mody Cissoko Ahmad Hasan Dani, José Luis Lorenzo, Louis Bazin, M. A. Al-Bakhit, R. B. Nunoo, Sigfried J. de Laet. Routledge.



- Lahji, Muhammad ibn Yahya, Effat Karbasi, and Mohammad Khaleqi Barzgar. 1995. *Golshan Love: Excerpt Description of Golshan Raz Lahiji*. Sokhan.
- Lakhani, M A, R Shah-Kazemi, and L Lewisohn. 2006. *The Sacred Foundations of Justice in Islam: The Teachings of 'Ali Ibn Abi Tlib'*. World Wisdom.
- Lan, J, and L Dong. 2016. "The Evolution of Sir Syed Ahmad Khan's Political Identity." *Cross-Cultural Communication* 12(7): 5–9.
- Larsen, P E, and R K Johnston. 2019. *Flourishing in a Small Place: A Pastor's Journey*. Wipf and Stock Publishers.
- Leaman, O. 2015. *The Biographical Encyclopedia of Islamic Philosophy*. Bloomsbury Publishing.
- Legge, J D. 1980. *Indonesia*. Prentice-Hall.
- Lewisohn, L. 2018. *The Heritage of Sufism: Legacy of Medieval Persian Sufism (1150-1500)* v. 2. Oneworld Publications.
- Lewisohn, L, and C Shackle. 2006. *Attar and the Persian Sufi Tradition: The Art of Spiritual Flight*. Bloomsbury Publishing.
- Long, Herbert S. 1948. "Plato's Doctrine of Metempsychosis and Its Source." *The Classical Weekly* 41(10): 149.
- Lukashev, A A. 2018. "MAHMUD SHABISTARI'S CREATIVE HERITAGE. THE PHILOSOPHY OF MONOTHEISM." *Islam in the modern world* 13(4): 203–18.
- Lukashev, Andrey. 2019. "The Issue of Faith and Infidelity in 'The Rose Garden of Mystery' by Mahmud Shabistari (1288–1321)." In *4th International Conference on Contemporary Education, Social Sciences and Humanities (ICCESSH 2019)*, Atlantis Press, 993–94.
- M. Saeed Sheikh. 1982. *Islamic Philosophy*. London: Octagon Press.
- Macksood, A. Aftab. 2015. Harvard University Extension School *Concept of Man and Free Will in Iqbal's Worldview*.
- Madzillah-ul-Aqdu, S.A.H.S.S.M.N.R., Y K Malik, A Moghees, and N Tara. 2015. *Sultan-Bahoo- The Life and Teachings*. Sultan-ul-Faqr Publications.
- Mahmoudi Asiabadi, A. 2009. "On The Hafez's Exchanging Amorous Glances." 3(210): 109–36.
- Maimun, Ach. 2018. "Filsafat Dinamis Integralistik Epistemologi Dalam Pemikiran Muhammad Iqbal." *KABILAH : Journal of Social Community* 3(2).
- Majeed, Javed. 1993. "Putting God in His Place: Bradley, McTaggart, and Muhammad Iqbal." *Journal of Islamic Studies* 4(2): 208–36.
- Malik, Hafeez. 2009. *Iqbal in Politics*. Sang-e-Meel Publications.
- Maruf, Mohammed. 1982. "Allama Iqbal on 'Immortality.'" *Religious Studies* 18(3): 373–78.
- Masoumi, Nabiollah, Moch Nur Ichwan, and Dicky Sofjan. 2023. "Mystical Symbolism: Shabistari's Interpretation vs. Iqbal's Reformation." *International Journal Of Interreligious And Intercultural Studies* 6(1): 37–61.
- Masoumi, Nabiollah, Mochmad Nur Ichwan, and Dicky Sofjian. 2022. "Mystical Symbolism of the Sufis in Gulshan-i Raz." In *International Conference Of Interreligious And Intercultural Studies (ICIIS)*, Universitas Hindu Indonesia, 163–78.
- Matthews, Gareth B. 2020. "Augustine." In *Encyclopedia of Medieval Philosophy: Philosophy between 500 and 1500*, ed. Henrik Lagerlund. Dordrecht: Springer Netherlands, 225–32. [https://doi.org/10.1007/978-94-024-1665-7\\_59](https://doi.org/10.1007/978-94-024-1665-7_59).

Milani, M. 2014. *Sufism in the Secret History of Persia*. Taylor & Francis.

———. 2017. *Sufi Political Thought*. Taylor & Francis.

Mir, F. 2010. *The Social Space of Language: Vernacular Culture in British Colonial Punjab*. University of California Press.

Mir, M. 2006. *Iqbal*. Bloomsbury Academic.

Mirkabad, Mohammad Hadi Tabatabai. 2009. "Description of Golshan Raz Iqbal Lahori and Its Comparison with Golshan Raz Shabestari." Ministry of Science, Research and Technology - Yazd University.

Missen, G J. 1972. *Viewpoint on Indonesia: A Geographical Study*. Nelson.

Mitchell, L, and C Melville. 2012. *Every Inch a King: Comparative Studies on Kings and Kingship in the Ancient and Medieval Worlds*. Brill.

Mokhtari, Masrueh, and AmirHossein Aryan. 2017. "Reflection of Ibn Arabi's Ontology in Shaikh Mahmood Shabestari's Gulshan-i Raz." *Cosmological Research Journal (Persian)* 6(12): 113–33.

Morewedge, P. 1979. *Islamic Philosophical Theology*. State University of New York Press.

Morrow, J A. 2013. *Islamic Images and Ideas: Essays on Sacred Symbolism*. McFarland, Incorporated, Publishers.

Mosivand, Narges, and Hossein Falsafi. 2015. "Molla Sadra: Substantial Movement of the Soul." *Journal of Social Sciences and Humanities Research* 3(04): 6–9.

Munawwar, Mirza Muhammad, and C.A. Qadir. 1983. "Gulshan-i-Raz and Gulshan-i-Raz-i-Jadid (The Nature and Role of Reason)." *Iqbal Review (October 1983)* 24.

Munawwar, Mirza Muhammad, and Hassan Riffat. 1985. "The Meaning and Role of Intuition in Iqbal's Philosophy." *Iqbal Review (April-June 1985)*: 74–120.

Mustansir, Mir. 2020. *Iqbal – Poet and Thinker*. Bookhome .

Mutahhari, A M. 2015. *Light Within Me*. CreateSpace Independent Publishing Platform.

Mutahhari, A M, and S M Athar. 2009. *Maqal-e-Mutahhar: Sufferings of the Prophet's Descendants*. Islamic Seminary (India).

*My Essential Writings*. 2013. Jazzybee Verlag.

Naficy, Sa'id. 1960. "MYSTICISM IN IQBAL'S POETRY." *Iqbal Review, Journal of the Iqbal Academy, Pakistan* 1(1): 6–10.

Najib-ur-Rehman, S M. 2015. *The Spiritual Guides of Sarwari Qadri Order*. Sultan-ul-Faqr Publications.

Najib, Muhammad Ainun. 2018. "EPISTEMOLOGI TASAWUF MODERN HAMKA." *Dinamika Penelitian: Media Komunikasi Penelitian Sosial Keagamaan* 18(2): 303–24. <http://ejournal.iain-tulungagung.ac.id/index.php/dinamika/article/view/1510> (January 30, 2022).

Nash, G, K Kerr-Koch, and S Hackett. 2013. *Postcolonialism and Islam: Theory, Literature, Culture, Society and Film*. Taylor & Francis.

Nasr, Seyyed Hossein. 1976. *Three Muslim Sages: Avicenna, Suhrawardi, Ibn 'Arabi*. Caravan Books.

———. 1989. *Knowledge and the Sacred: Revisioning Academic Accountability*. State University of New York Press.

- . 1990. *Traditional Islam in the Modern World*. K. Paul International.
- . 1991. *Sufi Essays*. State University of New York Press.
- . 1999. *Sufi Essays*. Chicago: Kazi Publications.
- . 2001. *Islam and the Plight of Modern Man*. ABC International Group.
- . 2009. *The Heart of Islam: Enduring Values for Humanity*. HarperOne.
- . 2010. *The SAGE Handbook of Islamic Studies*. eds. S. Ahmed Akbar and Tamara Sonn. SAGE Publications. [https://sk.sagepub.com/reference/hdbk\\_islamicstudies/n15.xml](https://sk.sagepub.com/reference/hdbk_islamicstudies/n15.xml).
- . 2013. *Islamic Spirituality: Foundations*. Taylor & Francis.
- . 2018a. "Mystical Philosophy in Islam." *Routledge Encyclopedia of Philosophy*.
- . 2018b. "Mystical Philosophy in Islam." *Routledge Encyclopedia of Philosophy*.
- Nasr, Seyyed Hossein, and W C Chittick. 2007. *The Essential Seyyed Hossein Nasr*. World Wisdom.
- Nasr, Seyyed Hossein, and O Leaman. 2013. *History of Islamic Philosophy*. Taylor & Francis.
- Nazir Ali, Michael James. 2008. "Iqbal, Rumi and the Sufi Tradition." *IQBAL REVIEW Journal of the Iqbal Academy, Pakistan* (October): 60–75.
- Nematollahi, Khanghah. 1995. "Sufi: The Magazine of Khaniqahi Nimatullahi." (nos. 25-32).
- Nemesio, Aldo. 1999. "The Comparative Method and the Study of Literature." *CLCWeb: Comparative Literature and Culture* 1(1): 1.
- Nicholls, R J, and P G Riddell. 2020. *Insights into Sufism: Voices from the Heart*. Cambridge Scholars Publishing.
- Noegel, S B, and B M Wheeler. 2002. *Historical Dictionary of Prophets in Islam and Judaism*. Scarecrow Press.
- Noorbakhsh, Javad. 2005. *2 Farhang-i Noorbakhsh: Istillahat-i Tassawuf (Sufism Terms)*. 3rd ed. Yalda Pen.
- Nouri, Majid. 2010. "Transcending Beyond Intellect, a Review of Gulshan-i Raz and Saadat Nameh of Shaikh Mahmoud Shabistari." *Perisian Literture (Mashhad University)* 27(6): 145–60.
- Özgen, Mehmet Kasim. 2020. "Şebüsteri'nin Tasavvuf Felsefesi ve Gülşen-i Raz'daki Görüşlerinin İncelenmesi." *Beytulhikme: An International Journal of Philosophy* 10(4).
- Ozturk, Sevcen. 2018. *Becoming a Genuine Muslim*. *Becoming a Genuine Muslim*.
- Pals, D L. 2015. *Nine Theories of Religion*. Oxford University Press.
- Pirbhai, M Reza. 2020. "Intention and Implication: The Disputed Legacy of Shah Wall Allah." *Journal of Islamic and Muslim Studies* 5: 24+.
- Popp, Stephan. 2019. "Muhammad Iqbal – Reconstructing Islam along Occidental Lines of Thought." *Interdisciplinary journal for religion and transformation in contemporary society* 5(1): 201–29.
- Puri, Balraj. 2003. "Iqbal and Idea of Pakistan." *Economic and Political Weekly* 38(5): 490–92. <http://www.jstor.org/stable/4413166>.
- Qaiser, N. 2001. *Iqbal and the Western Philosophers: A Comparative Study*. Iqbal Academy Pakistan.
- Racius, E, and A Zhelyazkova. 2017. *Islamic Leadership in the European Lands of the Former Ottoman and Russian Empires: Legacy, Challenges and Change*. Brill.



Rahim, Adibah binti Abdul. 2015. "The Spirit of Muslim Culture According to Muhammad Iqbal." *International Journal of Social Science and Humanity* 5(8): 725–29.

Rahimi Nezhad, Mousa, and Seyed Jasem Pazhohandeh. 2017. "Gnosticism in the Words of Sheikh Mahmoud Shabestari." *Journal of History Culture and Art Research* 6(4): 1078.

Rahman, F. 2017. *Islam and Modernity: Transformation of an Intellectual Tradition*. University of Chicago Press.

———. 2020. *Islam*. University of Chicago Press.

Rahman, Fazlur. 1963. "IQBĀL'S IDEA OF THE MUSLIM." *Islamic Studies* 2(4): 439–45.

Rahman, J. 2013. *Spiritual Gems of Islam: Insights \& Practices from the Qur'an, Hadith, Rumi \& Muslim Teaching Stories to Enlighten the Heart \& Mind*. SkyLight Paths Pub.

Raja, Masood A. 2008. "Muhammad Iqbal: Islam, the West, and the Quest for a Modern Muslim Identity." : 37–49.

Ramadan, T. 2017. *Islam: The Essentials*. Penguin Books Limited.

Rashidzada, B. 2009. *I Am Timour, World Conqueror: Autobiography of a 14th Century Central Asian Ruler*. Dog Ear Publishing.

Ravi Magazine. 2016. "Allama Iqbal on Mansoor Hallaj: Iqbaliyaat." *Ravi Magazine*.  
<https://www.ravimagazine.com/allama-iqbal-mansoor-hallaj-iqbaliyaat/> (November 22, 2022).

Razak, Mohd Abbas Abdul. 2017. "Iqbal: The Man and His Mission in Life."

Rehman, S.A.S.M.N. 2020. *Sufism-The Soul of Islam: English Translation of Urdu Book "Shams-Ul-Fuqara"*. Sultan-ul-Faqr Publications.

Renard, J. 2009. *Tales of God's Friends: Islamic Hagiography in Translation*. University of California Press.

Richardson, Kara. 2020. "Causation in Arabic and Islamic Thought." *Stanford Encyclopedia of Philosophy*.

Rieck, Andreas. 1995. "The Nurbakhshis of Baltistan: Crisis and Revival of a Five Centuries Old Community." *Die Welt des Islams* 35(2): 159–88.

Rizvi, S M. 2014. *The Sunshine Book*. Lulu.com.

Rohlf, Michael. 2020. "Immanuel Kant." *Stanford Encyclopedia of Philosophy*.

Rumi. 2017. *Masnavi: In Farsi With English Translation*. Createspace Independent Publishing Platform.

Rumi, J. 1959. 1 *Divan-i Shams Tabrizi*. 1st ed. Safi Alishah .

Rumi, J D, and J Mojaddedi. 2004. *The Masnavi, Book One*. OUP Oxford.

———. 2013. *The Masnavi, Book Three*. OUP Oxford.

———. 2017. *The Masnavi. Book Four*. OUP Oxford.

Rumi, J, and R A Nicholson. 2001. *Ghazaliat Shams Tabrizi, Along with the Original Persian*. Ibex.

Rumi, J, and A Williams. 2020. *The Masnavi of Rumi, Book Two: A New English Translation with Explanatory Notes*. Bloomsbury Publishing.

Rumi, Jalaluddin, and Reynold A. Nicholson. 1926. *The Mathnawi Of Jalaluddin Rumi*. The Cambridge University Press, London.



Rynasiewicz, Robert. 2011. "Newton's Views on Space, Time, and Motion." *Stanford Encyclopedia of Philosophy*.

Rypka, J, P van Popta-Hope, and K Jahn. 2013. *History of Iranian Literature*. Springer Netherlands.

Sa'adi. 2010. *Divan Sa'adi Shirazi*. 11th ed. ed. Khaleel Khatib Raheed. Mahtab.

Sa'adi, S, and J Ross. 1823. *Sadi: Gulistan Or Flower Garden*. Walter Scott.

Saberi, R, and K Com. 2006. *An Invitation to Persian Poetry*. Ketab Corporation.

Sabir, G. 1999. "TIME – The Essence of Eternity." *IQBAL ACADEMY SCANDINAVIA*.  
<http://www.allamaiqbal.com/ias/article.html> (December 3, 2022).

Safavi, Seyed. 2007. "Rumi and Mulla Sadra on Theoretical and Practical Reason ." *Transcendent Philosophy An International Journal for Comparative Philosophy and Mysticism* 8: 19–27.

Said, E W. 2014. *Orientalism*. Knopf Doubleday Publishing Group.

Salao, Cole. 2022. "Literary Theories for Understanding Literature."  
<https://www.tckpublishing.com/literary-theories/>.

Samkhaniani, Dr. Aliakbar. 2013. "Dimensions of Iqbal Lahori's Islamism in Kolliyat of Persian Poetry." *Journal of Subcontinent Researches, Summer Issue* 5(15): 167–90.

Sardar, Z. 2013. *What Do Muslims Believe?* Granta Books.

Schepers and, Kees, and Erik S Ohlander. 2022. "Christian and Islamic Mysticism." *Literature: A World History*: 670–82.

Schimmel, A. 2014. *And Muhammad Is His Messenger: The Veneration of the Prophet in Islamic Piety*. University of North Carolina Press.

Schimmel, A, and C W Ernst. 2011. *Mystical Dimensions of Islam*. University of North Carolina Press.

Schimmel, Annemarie. 1963. *Gabriel's Wing: A Study Into the Religious Ideas of Sir Muhammad Iqbal*. Brill Archive.

———. 1982. "Women in Mystical Islam." *Women's Studies International Forum* 5(2): 145–51.

———. 1988. "Sufism - Sufi Orders | Britannica." <https://www.britannica.com/topic/Sufism/Sufi-orders> (June 10, 2023).

Schmidtke, S. 2016. *The Oxford Handbook of Islamic Theology*. Oxford University Press.

Sedgwick, M. 2016. *Western Sufism: From the Abbasids to the New Age*. Oxford University Press.

Sevea, I. 2012. *The Political Philosophy of Muhammad Iqbal: Islam and Nationalism in Late Colonial India*. Cambridge University Press.

Sevea, Iqbal Singh. 2014. *The Political Philosophy of Muhammad Iqbal: Islam and Nationalism in Late Colonial India* *The Political Philosophy of Muhammad Iqbal: Islam and Nationalism in Late Colonial India*.

Shabistari, M., M B Y Lahiji, and E H Whinfield. 2014. *Gulshan I Raz: The Mystic Rose Garden of Sad Ud Din Mahmud Shabistari (1880)*. Literary Licensing, LLC.

Shabistari, M, F Lederer, and D R Fidele. 2002. *The Secret Rose Garden*. Red Wheel Weiser.

Shabistari, Mahmoud, and E H Whinfield. 1876. *The Gulshan Ráz*. Wyman \& Company.

Shabistari, Mahmud. 1880. *Gulshan i Raz: The Mystic Rose Garden*. ed. 1836-1922 Lahiji, Mohammad ebn Yahya, fl. 1474; Whinfield, E. H. (Edward Henry). London Trübner.



Shanque, K. 2006. *Iqbal, an Illustrated Biography*. Iqbal Academy Pakistan.

Shafique, Khurram Ali. 2014. *IQbal HIS LIFE AND OUR TIMES*. ECO Cultural Institute (ECI).

Shaikh, S. 2012. *Sufi Narratives of Intimacy: Ibn 'Arabī, Gender, and Sexuality*. University of North Carolina Press.

Shairati, Ali. 2005. *1 We and Iqbal*. 1st ed. Mazinani Cultural Foundation Institute, Elham.

Sharify-Funk, M, W R Dickson, and M S Xavier. 2017. *Contemporary Sufism: Piety, Politics, and Popular Culture*. Epub, Onli. Taylor & Francis.

Sher Muhammad, Maulana Hafiz. 1995. *Dr. Sir Muhammad Iqbal and the Ahmadiyya Movement*. First Edit. Ahmadiyya Anjuman Isha'at Islam Lahore, Inc.

Shirvani, Hamid. 1985. "The Philosophy of Persian Garden Design: The Sufi Tradition." *Landscape journal* 4(1): 23–30.

Shodiyev Rustam Toxirovich. 2022. "PHILOSOPHICAL ASPECTS OF SUFI VIEWS ABDURAHMAN JAMI." *Spectrum Journal of Innovation, Reforms and Development* 9(SE-Articles): 393–97. <https://sjird.journalspark.org/index.php/sjird/article/view/385>.

Siddiqi, Mazheruddin. 1966. "A HISTORICAL STUDY OF IQBAL'S VIEWS ON SUFISM." *Islamic Studies* 5(4): 411–27.

Siddiqui, A. R. 2021. *A Treasury of Iqbal : Endow the Young with Fervent Souls; Grant Them My Vision, My Passionate Love*. Kube Publishing.

Siddiqui, A H. 1976. *Sahih Muslim*. Peace Vision.

Siddiqui, Sabah, and A Sharif. 2020. "Bulava: Our Calling to the Ajmer Sharif Dargah." Flame University. [https://dip.flame.edu.in/pdfs/reports/2019-20/Bulava\\_Our Calling to the Ajmer Sharif Dargah.pdf](https://dip.flame.edu.in/pdfs/reports/2019-20/Bulava_Our%20Calling%20to%20the%20Ajmer%20Sharif%20Dargah.pdf).

Sindima, H J. 2017. *Major Issues in Islam: The Challenges Within and Without*. Hamilton Books.

Sirriyeh, E. 2014. *Sufis and Anti-Sufis: The Defence, Rethinking and Rejection of Sufism in the Modern World*. Taylor & Francis.

Soroush Abdolkarim. 1996. "Our Expectations of Religion in the New Era."

Soroush, Abdolkarim. 1999a. *Serāt-Hā-Ye Mostaqim (Straight Paths)*. Tehran - Iran: Serat.

———. 1999b. *Siasat-Nameh*. 1st ed. Sirat.

———. 2000a. "Guilds of Religiosity." *Kian* (50).

———. 2000b. "Reason, Freedom, and Democracy in Islam." *The New Voices of Islam*.

———. 2000c. *The Theory of Expansion and Contraction of Religion*.

———. 2009. "The Expansion of Prophetic Experience: Essays on Historicity, Contingency and Plurality in Religion." *The Expansion of Prophetic Experience: Essays on Historicity, Contingency and Plurality in Religion*: 1–355.

———. 2016a. "Dr. Abdolkarim Soroush and Masnavi's Lecture Series 2 — ICCNC 2016-2021." *Islamic Cultural Center of Northern California*.

———. 2016b. "Iqbal the Poet." <https://www.youtube.com/watch?app=desktop&v=kA72tqaV0hA>.

———. 2017a. "Explaining and Analyzing Ten Chapters of Saadi's Bustan — ICCNC."

———. 2017b. "Lecture by Dr. Soroush Entitled Reconstruction of Religious Thoughts in Islam and The Views of Allama Mohammad Iqbal Lahori ."

- . 2017c. “Lectures on Reconstruction of Religious Thoughts in Islam and the Thoughts of Allama Iqbal Lahori, Lecture 1-11 - YouTube.”
- . 2021a. “A Dive into Iqbal Lahori’s Sonnets Lectures (1-8) - YouTube.”
- . 2021b. *Deep Study of Lyric Poems of Iqbal Lahori*. USA: Bonyad Towhid.
- . 2021c. “Interpretation of Al-Ghazali’s ‘The Alchemy of Happiness’ — ICCNC.”
- . 2021d. “Interpretation of Mathnawi Book 1.”
- . 2021e. “Religion & Power.”
- Sorush, Abdolkarim, and Michel Hoebink. 2007. “The Word of Mohammad, An Interview with Abdolkarim Sorush.” <http://drsorush.com/en/the-word-of-mohammad/> (February 20, 2023).
- Sözer, H. 2014. *Managing Invisibility: Dissimulation and Identity Maintenance among Alevi Bulgarian Turks*. Brill.
- Sparham, Davood, and Maedeh Sadat Darbandi. 2019. “Qualitative and Quantitative Content Analysis of Gulshan-i Raz by Sheikh Mahmoud Shabestari.” *Mystical Literature* 11(20): 80–105.
- Stamer, H, and Loyola Hall. 2013. *Mysticism in East and West: The Concept of the Unity of Being : Proceedings of the First Loyola Hall Symposium, Held on 20-21 February 2013 in Lahore, Pakistan*. Multi media affairs.
- Sufiev, Sh.Z. 2015. “Shabistari: The Nature and Philosophical-Mystic Basis of Tasawwof Terminology.” *SCIENTIFIC NOTES OF KHUJAND STATE UNIVERSITY NAMED AFTER ACADEMICIAN B. GAFUROV. SERIES OF HUMANITIES AND SOCIAL SCIENCES* (3): 82–87.
- Suhrawardi, Shahabuddin. 2001. *Collection of Sheikh Ishraq’s Works (Four Volumes)*. ed. Henry Carbon and Seyed Hossein Nasr and Dr. Najafgholi Habibi. Institute of Cultural Studies and Research.
- Sultanova, Razia. 2011. “From Shamanism to Sufism.”
- Suprpto, Rohmat. 2016. “FILSAFAT CINTA MUHAMMAD IQBAL.” *Jurnal THEOLOGIA* 25(1).
- Sutrisno, Evi. 2017. “Moral Is Political: Notions of Ideal Citizenship in Lie Kim Hok’s Hikajat Khonghoetjoe.” *Wacana* 18(1): 183–215.
- Swedberg, R, and O Agevall. 2005. *The Max Weber Dictionary: Key Words and Central Concepts*. Stanford Social Sciences.
- Taheri, Hossein, and Zahra Riahizamin. 2013. “The Impact of Ibn Arabi’s Thought on ‘Wilayat’ on Sheikh Mahmud Shabestari Based on Gulshan-i Raz.” *فصلنامه اندیشه دینی دانشگاه شیراز* 41(1): 86–157. [https://jrt.shirazu.ac.ir/article\\_1180\\_11.html?lang=fa](https://jrt.shirazu.ac.ir/article_1180_11.html?lang=fa).
- Tajbakhsh, Ismaeil, and Hiwa Hasanpour. 2011. “Source Study of the Hadiths in Gulshan-i Raz of Shabistari.” *Religions and Mysticism (Persian)* 17(65): 195–216.
- TOĞA, Oral. 2021. “A Brief History of The Struggle Between Gonabadi Dervishes and the Islamic Republic of Iran (2005 - 2018).” *The Journal of Iranian Studies* 5(2): 337–59. <https://dergipark.org.tr/en/pub/iranian/issue/65001/962499> (February 20, 2023).
- Toorang, Mohammad Bagher. 2012. “Evaluation of Golshan Shabestari and Raz Mashahed’s Characteristics.” *Life Science Journal* 9(3).
- Trimingham, J S, and J O Voll. 1998. *The Sufi Orders in Islam*. Oxford University Press.
- Umam, Hoerul, and Iyad Suryadi. 2019. “Sufism as a Therapy in the Modern Life.” *International*

- Umar, Muhammad Suheyl. 1993. "Contours of Ambivalence Iqbal and Ibn 'Arabi: Historical Perspective, Part I." *Iqbal Review* 34(1): 16–37.  
<http://www.allamaiqbal.com/publications/journals/review/apr93/2.htm> (January 12, 2022).
- , ed. 2006. "IQBAL AND MODERN ERA PROCEEDINGS OF AN INTERNATIONAL SYMPOSIUM GENT, BELGIUM, 18-19 NOVEMBER, 1997." In *IQBAL ACADEMY PAKISTAN*, 192.
- Uždavinys, Algis. 2001. "At-Tasawwuf and Neoplatonic Philosophy." *Acta Orientalia Vilnensia* 2(SE-Articles). <https://www.journals.vu.lt/acta-orientalia-vilnensia/article/view/18345>.
- Vakili, Haj Sheikh Mohammad Hassan. 2016. "The Textbook of Qur'anic Monotheism and Unity of Existence (8) The Meaning of Existence and Virtual Being (Meaning of Virtual Existence by Allah)." *Mysticism and Wisdom in the Light of the Qur'an and Etrat*. <http://erfanvahekmat.com/> (December 9, 2022).
- Vaughan-Lee, L. 1995. *Sufism: The Transformation of the Heart*. Golden Sufi Center.
- . 1996. *The Paradoxes of Love*. Golden Sufi Center.
- Vedanta Philosophy*. 2004. 1st World Publishing, Incorporated.
- Wahyuni, Yuyun Sri. 2017. "Refining Traditional and Modern: A Literary Study of Indonesian Sufism and Neo-Sufism from Pesantren." *DINIKA : Academic Journal of Islamic Studies* 2(1).
- Walker, A H. 2014. *Muhammad in History, Thought, and Culture: An Encyclopedia of the Prophet of God [2 Volumes]*. ABC-CLIO.
- Weber, M. 1947. *The Theory Of Social And Economic Organization*. ed. PARSONS TALCOTT. Glenco-illinois: Free Press.
- Weber, M, E Fischhoff, and T Parsons. 1964. *The Sociology of Religion*. Beacon Press.
- Williams, H S. 2023. *The Historians' History of the World in Twenty-Five Volumes: Vol. 8: Parthians, Sassanids and Arabs; the Crusades and the Papacy*. Outlook Verlag.
- Woodward, M. 2010. *Java, Indonesia and Islam*. Springer Netherlands.
- Yaman, H. 2011. *Prophetic Niche in the Virtuous City: The Concept of Hikmah in Early Islamic Thought*. Brill.
- Yazdani, Abbas. 2021. "Al-Ghazālī's View on Causal Necessity and the Theory of Divine Custom." *META. Research in Hermeneutics, Phenomenology and Practical Philosophy* 8(1): 121–37.
- Yilmaz, Feyzullah. 2018. "Overcoming Nihilism Through Sufism: An Analysis of Iqbal's Article on 'Abd Al-Karīm Al-Jīlī." *Journal of Islamic Studies* 30(1): 69–96.
- Zakir Husain. 1978. *Islam and the Modern Age*. Islam and the Modern Age Society.
- Zargar, C A. 2013. *Sufi Aesthetics: Beauty, Love, and the Human Form in the Writings of Ibn 'Arabi and 'Iraqi*. University of South Carolina Press.
- Zarinkoob, AbdolHosein. 1970. "Persian Sufism in Its Historical Perspective." *Iranian Studies* 3(3–4): 139–220.
- Zarinkoob, Abdul Hasin. 1988. *Bahr in Kozeḥ: Critical Description of Mathnavi's Stories and Proverbs*. Publications of Benad Ghathar Muhammad Ali Alami, 1988.
- Zarinkoob, Abdul Hossein. 1997. *Search in Sufism in Iran*. Amirkabir Institute.
- Zarrabi-Zadeh, S. 2019. *Sufism East and West: Mystical Islam and Cross-Cultural Exchange in the*

Zayd, N H A, K Amirpur, M N K Setiawan, and W R Regeringsbeleid. 2006. *Reformation of Islamic Thought: A Critical Historical Analysis*. Amsterdam University Press.

Zeynab Ali, B. 2011. *Global Political Thought Iqbal's Notion of an "Islamic Modernity."*

Zhukovets, Ruslan. 2016. *The Great Mystics As They Really Are*. Sufi School International: Spiritual and Mystical Practices.

Zwanzig, Rebekah. 2009. "An Analysis of Ibn Al'-Arabi's Al-Insan Al-Kamil, the Perfect Individual, with a Brief Comparison to the Thought of Sir Muhammad Iqbal." Library and Archives Canada= Bibliothèque et Archives Canada, Ottawa.