

BIBLIOGRAPHY

- ABT. (2017). Gaharu: Echo Restoration-Restoring the Reforestation Prosperous and Protected Society. *Departement of INFOKOM PT ABT.*
<https://alambukit30.com/wp-content/uploads/2022/07/Majalah-ABT-Okt-Nov-2017-Indonesia.pdf>
- ABT. (2018). *PT. Alam Bukit Tigapuluh: Laporan Tahunan.*
- ABT. (2019). *PT ABT Ecosystem Restoration: Annual Report.*
- Abu-Lughod, L. (2013). *Do Muslim Women Need Saving.* Harvard University Press.
- Adawiah, R. (2021). *Gerakan Perempuan Aman dan Relasi Ekosentrisme* [Gadjah Mada University]. <http://etd.repository.ugm.ac.id/penelitian/detail/215905>
- Adeleye, O. A., & Ofili, A. N. (2010). Strengthening intersectoral collaboration for primary health care in developing countries: Can the health sector play broader roles? *Journal of Environmental and Public Health.*
<https://doi.org/10.1155/2010/272896>
- Agrawal, A. (2002). Indigenous knowledge and the politics of classification. *International Social Science Journal*, 54(173), 287–297.
<https://doi.org/10.1111/1468-2451.00382>
- Agustar, A., Hijjang, P., Sidiq, S. S., & Resdati, R. (2022). Etnografi Gawai Dalam Perkawinan Suku Talang Mamak Di Desa Talang Sungai Limau Kecamatan Rakit Kulim. *ETNOREFLIKA: Jurnal Sosial Dan Budaya*, 11(2), 260–301.
<https://doi.org/10.33772/etnoreflika.v11i2.1374>
- Alfian, A. (2023). *Eco-Relational Citizenship: Perspectives from Bara and Cindakko Indigenous Communities of Sulawesi, Indonesia.* Gadjah Mada University.
- Alyanada, A., & Iskandar, I. (2023). Peran Aliansi Masyarakat Adat Nusantara dalam Mendukung Implementasi United Nations Declaration on the Rights of Indigenous Peoples di Indonesia. *Journal of International and Local Studies*, 7(1), 1–15.
- Ammerman, N. T. (2007). Studying Everyday Religion: Challenges for the Future. In N. T. Ammerman (Ed.), *Everyday Religion: Observing Modern Religious Lives.* Oxford University Press.
- Andaya, L. Y. (2002). Orang Asli and The Melayu in The History of The Malay Peninsula. *Journal of The Malaysian Branch of the Royal Asiatic Society*, 75(1), 23–48. <https://www.jstor.org/stable/41493461>

- Andriana, E., Kiling, I., & Evans, D. (2022). Inclusive education for indigenous students in the Indonesian context. *International Journal of Inclusive Education*, 1–15. <https://doi.org/10.1080/13603116.2022.2127494>
- Ansari, W. E., & Phillips, C. J. (2001). Partnerships, community participation and intersectoral collaboration in South Africa. *Journal of Interprofessional Care*, 15(2), 119–132. <https://doi.org/10.1080/13561820120039856>
- ANTARA. (2012). Gubernur Islamkan warga Suku Talang Mamak. *Antaranews*. <https://jambi.antaranews.com/berita/298658/gubernur-islamkan-warga-suku-talang-mamak>
- Arivia, G. (2018). Spiritual Ecofeminism of Indigenous Women in Indonesia: A Celebration of Women's Strength, Power, and Virtue. In I. R. Adi & R. Achwan (Eds.), *Competition and Cooperation in Social and Political Sciences*. CRC Press. <https://doi.org/10.1201/9781315213620>
- Azra, A. (2004). *The Origins of Islamic Reformism in Southeast Asia*. Allen & Unwin and University of Hawai'i Press.
- Beauvoir, S. De. (2011). *The Second Sex*. Vintage Books.
- Berry, M. F. (1971). *Black Resistance White Law: A History of Constitutional Racism in America*. Penguin Books.
- Biddle, B. J. (1979). *Role Theory: Expectation, Identities, and Behaviors*. Academic Press.
- Blair, N. (2015). Researched to Death: Indigenous Peoples Talkin' Up Our Experiences of Research. *International Review of Qualitative Research*, 8(4), 463–478. <https://doi.org/10.1525/irqr.2015.8.4.463.463>
- Brandon, J. C. (2004). Reconstructing Domesticity and Segregating Households: The Intersections of Gender and Race in the Postbellum. In K. S. Barile & J. C. Brandon (Eds.), *Household Chores and Household Choices: Theorizing the Domestic Sphere in Historical Archaeology*. The University of Alabama Press. <http://repositorio.unan.edu.ni/2986/1/5624.pdf%0Ahttp://fiskal.kemenkeu.go.id/ejournal%0Ahttp://dx.doi.org/10.1016/j.cirp.2016.06.001%0Ahttp://dx.doi.org/10.1016/j.powtec.2016.12.055%0Ahttps://doi.org/10.1016/j.jifatigue.2019.02.006%0Ahttps://doi.org/10.1>
- Brenner, S. A. (1998). *The Domestication of Desire: Women, Wealth, and Modernity in Java*. Princeton University Press. <https://doi.org/10.1515/9781400843916>
- Brown, N. E., Caballero, G., Tormos, F., Wong, A., & Woodford, S. (2018). Black Women Lawmakers and Second-Wave Feminism: An Intersectional Analysis on Generational Cohorts Within Southern State Legislatures from 1990 to 2014. In



A. Maxwell & T. Shields (Eds.), *The Legacy of Second-Wave Feminism in American Politics*. Palgrave Macmillan. <https://doi.org/10.1007/978-3-319-62117-3>

Cahyono, E., Mariana, A., Maimunah, S., Erwas, M., Pellokila, Y. Y. D., Khairina, W., Siagian, S., Saptariyani, N., Pangga, N. J., Cahyadi, E., & Ramdhaniaty, N. (2016). *Konflik Agraria Masyarakat Hukum Adat atas Wilayahnya di Kawasan Hutan* (E. Cahyono, A. Mariana, S. Maimunah, M. Erwas, Y. Y. D. . Pellokila, W. Khairina, S. Siagian, N. Saptariyani, N. J. Pangga, E. Cahyadi, & N. Ramdhaniaty (eds.); Vol. 13, Issue 1). Komisi Nasional Hak Asasi Manusia Republik Indonesia. Komisi Nasional Hak Asasi Manusia Republik Indonesia

Causey, A. (2017). *Drawn To See: Drawing as An Ethnographic Method*. University of Toronto Press. <https://doi.org/10.4000/pa.2421>

Chamim, M. (2020). *Menjaga Rimba Terakhir: Rekaman Perjalanan 30 Tahun Warsi Menjaga Hutan* (P. Setiadi (ed.)). WARSI.

Charin, R. O. P., & Hidayat, A. (2019). Usaha Masyarakat Suku Talang Mamak untuk Mempertahankan Eksistensinya di Tengah Perebutan Sumber Daya Hutan Adat. *Society*, 7(1), 21–36. <https://doi.org/10.33019/society.v7i1.78>

Chircop, A., Bassett, R., & Taylor, E. (2015). Evidence on how to practice intersectoral collaboration for health equity: a scoping review. *Critical Public Health*, 25(2), 178–191. <https://doi.org/10.1080/09581596.2014.887831>

Clara, E., & Wardani, A. A. D. (2020). *Sosiologi Keluarga*. UNJ Press.

Coates, K. S. (2004). *A Global History of Indigenous Peoples: Struggles and Survival*. Palgrave Macmillan.

Collins, P. H. (2019). Intersectionality as Critical Social Theory. In *Intersectionality as Critical Social Theory*. Duke University Press. <https://doi.org/10.2307/j.ctv11hpkdj>

Connell, R. (2009). *Gender in World Perspective* (Second Edi). Polity Press.

Corradi, G., De Feyter, K., Desmet, E., Vanhees, K., Janmyr, M., Bringas, A. M. De, Coomans, F., Breemen, K., Lozano, L., Carrasco, S. H., Cambou, D., Viaene, L., & Maldonado, G. F. (2019). Critical Indigenous Rights Studies. In G. Corradi, K. De Feyter, E. Desmet, & K. Vanhees (Eds.), *Critical Indigenous Rights Studies*. Routledge. <https://doi.org/10.4324/9781315189925>

Crenshaw, K. (1989). Demarginalizing the intersection of race and sex: A black feminist critique of antidiscrimination doctrine, feminist theory, and antiracist politics. *The University of Chicago Legal Forum*, 8(1), 39–52. <https://doi.org/10.4324/9780429499142-5>



- Crenshaw, K. (1991). Mapping the Margins: Intersectionality, Identity Politics, and Violence Against Women of Color. *Stanford Law Review*, 43(6), 1241–1299.
<https://www.scopus.com/record/display.uri?eid=2-s2.0-84926443235&origin=inward&txGid=FE9082C8BF76CA5D0B9B1AAD235670AA.wsnAw8kcdt7IPYLO0V48gA:1>
- Dennis, M. K., & Bell, F. M. L. (2020). Indigenous Women, Water Protectors, and Reciprocal Responsibilities. *Social Work (United States)*, 65(4), 378–386.
<https://doi.org/10.1093/sw/swaa033>
- Diana, E. (2019). *Orang Talang Mamak Menagih Perlindungan Negara*. Mongabay.
<https://www.mongabay.co.id/2019/12/09/orang-talang-mamak-menagih-perlindungan-negara/>
- Dill, B. T., & Zambrana, R. E. (2009). Critical Thinking about Inequality: An Emerging Lens. In B. T. Dill & R. E. Zambrana (Eds.), *Emerging Intersections: Race, Class, and Gender in Theory, Policy, and Practice*. Rutgers University Presss. <https://doi.org/10.5406/jamerethnhist.31.4.0082>
- Duncan, C. R. (2008). From Development to Empowerment: Changing Indonesia Government Policies toward Indigenous Minorities. In C. R. Duncan (Ed.), *Civilizing The Margins: Southeast Asian Government Policies for the Development of Minorities*. NUS Press.
- Ellen, R., Harris, H., Posey, D. A., Osseweijer, M., Sundar, N., Baviskar, A., Li, T. M., Knight, J., Snelder, D. J., Dove, M. R., Parkes, P., Brosius, J. P., & Kallana, A. (2005). *Indigenous Environmental Knowledge and Its Transformations: Critical Anthropological Perspectives* (R. Ellen, P. Parkes, & A. Bicker (eds.)). Harwood Academic Publisher.
- Erdiansyah, E., Firmanda, H., & Rasudin, N. (2021). Sistem Kewarisan Menurut Hukum Adat Masyarakat Suku Talang Mamak. *Jurnal Ilmu Hukum*, 10(2), 305. <https://doi.org/10.30652/jih.v10i2.7978>
- Fauzi, M. Y. (2019). Agama Langkah Lama pada Suku Talang Mamak di Kabupaten Indragiri Hulu, Provinsi Riau. In S. Al Qurtuby & T. Khololudin (Eds.), *Agama dan Kepercayaan Nusantara*. eLSA Press.
- Febriyanti, S. (2017). *Perlawan Masyarakat Adat Talang Mamak Terhadap Program Restorasi Ekosistem PT ABT: Studi Kasus Perebutan Akses dan Legitimasi Properti dalam Pelaksanaan Program REDD+ di Hutan Ranti* [Universitas Gadjah Mada].
https://etd.repository.ugm.ac.id/home/detail_pencarian/116778
- George, L., Norris, A. N., Deckert, A., & Tauri, J. (2020). Neo-Colonial Injustice and the Mass Imprisonment of Indigenous Women. In *Neo-Colonial Injustice and*

- the Mass Imprisonment of Indigenous Women.* Palgrave Macmillan.
<https://doi.org/10.1007/978-3-030-44567-6>
- Gilbert, J. (2016). Land grabbing, investors, and indigenous peoples: New legal strategies for an old practice? *Community Development Journal*, 51(3), 350–366.
<https://doi.org/10.1093/cdj/bsv025>
- Green, M. (2018). Racism in America: A Long History of Hate. In *Jurnal Penelitian Pendidikan Guru Sekolah Dasar* (Vol. 6, Issue August). Lucent Press.
- Hakam, A. (2021). Contested Gender Roles and Relations in Matriarchal Minangkabau. *Muqoddima Jurnal Pemikiran Dan Riset Sosiologi*, 2(1), 37–46.
<https://doi.org/10.47776/mjprs.002.01.03>
- Hall, D. D. (1997). *Lived Religion in America: Toward a History of Practice* (D. D. Hall (ed.)). Princeton University Press.
- Horeopoetri, A., Mustafainah, A., & Situmorang, S. T. (2016). *Pelanggaran Hak Perempuan Adat dalam Pengelolaan Kehutanan*. Komisi Nasional Hak Asasi Manusia Republik Indonesia.
- Hurd, E. S. (2015). *Beyond religious freedom: The new global politics of religion*. Princeton University Press. <https://doi.org/10.1093/ia/iix014>
- Jamil, I., Aminuzzaman, S. M., Kabir, S. L., & Haque, M. M. (2020). Introduction: Gender Mainstreaming in Politics, Administration, and Development in South Asia. In I. Jamil, S. M. Aminuzzaman, S. L. Kabir, & M. M. Haque (Eds.), *Gender Mainstreaming in Politics, Administration and Development in South Asia* (pp. 1–261). Palgrave Macmillan. <https://doi.org/10.1007/978-3-030-36012-2>
- Johnson, G., Kraft, S. E., Tafjord, B. O., McNally, M. D., Christensen, C., Hackett, R. I. ., Opas, M., Odemark, J., Johnson, G., Avalos, N., Schermerhorn, S., Walsh, D. S., Owen, S., Fonneland, T., Alles, G. D., Longkumer, A., Scheid, C. S., Remme, J. H. Z., Kimura, T., ... Tweed, T. A. (2021). *Brill Handbooks on Contemporary Religion* (J. R. Lewis & O. Hammer (eds.)). Brill.
- King, R. (1999). Orientalism and Religion. In *Orientalism and Religion*. Routledge. <https://doi.org/10.4324/9780203006085>
- KKI-Warsi. (2019). *Orang Rimba, Kubu dan Suku Anak Dalam (SAD)*. Komunitas Konservasi Indonesia Warsi. <https://warsi.or.id/id/?s=Suku+Anak+Dalam>
- Kramm, M. (2020). When a River Becomes a Person. *Journal of Human Development and Capabilities*, 21(4), 307–319.
<https://doi.org/10.1080/19452829.2020.1801610>
- Kuokkanen, R. (2008). Globalization as racialized, sexualized violence. *International*

- Feminist Journal of Politics*, 10(2), 216–233.
<https://doi.org/10.1080/14616740801957554>
- Kuokkanen, R. (2012). Self-determination and indigenous women's rights at the intersection of international human rights. *Human Rights Quarterly*, 34(1), 225–250. <https://doi.org/10.1353/hrq.2012.0000>
- Kuokkanen, R. (2019). *Restructuring Relations: Indigenous Self-Determination, Governance and Gender*. Oxford University Press.
<https://doi.org/10.1080/08038740.2020.1806476>
- Kurniawan, I. (2012). *Agroekosistem Semerantihan*.
- Kuruvilla, M., & George, I. (2020). Conceptualizing Gender Mainstreaming and Women Empowerment in the 21st Century. In M. Kuruvilla & I. George (Eds.), *Handbook of Research on New Dimensions of Gender Mainstreaming and Women Empowerment*. IGI Global.
- Kwaymullina, A. (2017). You Are on Indigenous Land: Ecofeminism, Indigenous Peoples and Land Justice. In I. Watson (Ed.), *Indigenous Peoples as Subjects of International Law*. Routledge.
- Littlefield, A. (2012). Making a Living Anishinaabe Women in Michigan's Changing Economy. In C. Williams (Ed.), *Indigenous Women and Work: from Labor to Activism*. University of Illonnis Press.
- Lopes, E., O'Donoghue, T., & O'Neill, M. (2011). *The Education of Children in Geographically Remote Regions Through Distance Education*. Information Age Publishing Inc.
- Connell, R. (2009). *Gender in World Perspective* (Second Edi). Polity Press.
- Maalouf, A. (2003). *In the Name of Identity: Violence and the Need to Belong*. Penguin Books.
- Maarif, S. (2017). *Pasang Surut Rekognisi Agama Leluhur dalam Politik Agama di Indonesia* (L. K. Pary (ed.)). CRCS (Center for Religious and Cross-Cultural Studies).
- Maarif, S. (2018). Pasang Surut Rekognisi: Agama Leluhur dalam Politik Agama di Indonesia. In L. K. Pary (Ed.), *CRCS (Center for Religious and Cross-cultural Studies) Program Studi Agama dan Lintas Budaya. Sekolah Pascasarjana Lintas Disiplin, Universitas Gajah Mada*. CRCS (Center for Religious and Cross-Cultural Studies).
- Maarif, S. (2019). Indigenous Religion Paradigm : Re-interpreting Religious Practices of Indigenous People. *Studies in Philosophy*, 44.
<https://doi.org/http://doi.org/10.15068/00155157>

- Maarif, S. (2023). Human (Relational) Dignity : Perspectives of Followers of. *Religions*, 14. [https://doi.org/https://doi.org/10.3390/rel14070848](https://doi.org/10.3390/rel14070848)
- Maarif, S., Mubarok, H., Sahroni, L. F., & Roessusita, D. (2019). *Merangkul Penghayat Kepercayaan Melalui Advokasi Inklusi Sosial: Belajar dari Pengalaman Pendampingan.*
- Maarif, S., Mubarok, H., Sahroni, L. F., & Roessusita, D. (2019). *Merangkul Penghayat Kepercayaan Melalui Advokasi Inklusi Sosial: Belajar dari Pengalaman Pendampingan.*
- Maharaj, Z. (1995). A social theory of gender: Connell's gender and power. *Feminist Review*, 49(1), 50–65. <https://doi.org/10.1057/fr.1995.3>
- Mahmood, S. (2005). *Politics of Piety: The Islamic Revival and The Feminist Subject.* Princeton University Press.
- Mahmood, S. (2005). *Politics of Piety: The Islamic Revival and The Feminist Subject.* Princeton University Press.
- Malinda, R. (2021). *Mama Kehutan.* Yayasan Pusaka Bentala Rakyat.
- Marcos, S. (2005). The Borders Within: The Indigenous Women's Movement and Feminism in Mexico. In M. Waller & S. Marcos (Eds.), *Dialogue and Difference Feminisms Challenge Globalization.* Palgrave Macmillan.
- Marwanti, T. M., & Kusnadi, N. (2013). Partisipasi Perempuan dalam Upacara Adat “Seren Taun” (Studi Kasus pada Masyarakat Kasepuhan Sinar Resmi Desa Sinar Resmi, Kecamatan Cisolok, Kabupaten Sukabumi, Provinsi Jawa Barat). *Jurnal Ilmiah Pekerjaan Sosial*, 12(November).
- Mauludea, H., Nurhadianto, & Islamuddin. (2016). Budaya Masyarakat Suku Talang Mamak dalam Bagian Civic Culture. *Jurnal Edukasi*, 14(1), 53–68.
- McCall, L. (2005). The Complexity of Intersectionality. *Signs*, 1.
- McGuire, M. B. (2008). *Lived Religion: Faith and Practice in Everyday Life.* Oxford University Press.
- Merchant, C. (1980). *The Death of Nature: Women and Ecology in the Scientific Revolution.* Harper and Row Publisher.
- Merchant, C. (2005). *Radical Ecology: The Search for a Livable World* (Second Edi). Routledge.
- Mies, M., & Shiva, V. (2004). *Ecofeminism* (Issue 1). Zed Books.
- Mignolo, W. D. (2011). *The Darker Side of Western Modernity: Global Futures, Decolonial Options.* Duke University Press.



<https://doi.org/10.3167/proj.2019.130203>

Mohanty, C. T. (2003). *Feminism Without Borders: Decolonizing Theory, Practicing Solidarity*. Duke University Press.

Momsen, J. H. (2004). Gender and Development. In *The Emergence of Bangladesh: Interdisciplinary Perspectives*. Routledge. https://doi.org/10.1007/978-981-16-5521-0_12

Moreton-Robinson, A. (2017). Relationality: A key presupposition of an Indigenous social research paradigm. In C. Andersen & J. M. O'Brien (Eds.), *Sources and Methods in Indigenous Studies*. Routledge.
<https://doi.org/10.4324/9781315528854>

Mujiburohman, D. A., Salim, M. N., & Dewi, A. R. (2017). Masyarakat Adat Talang Mamak Berjuang Menemukan Tanahnya. In A. R. Dewi (Ed.), *Persoalan Agraria Kontemporer: Teknologi, Pemetaan, Penilaian Tanah, dan Konflik*. Tim STPN Press. www.pppm.stpn.ac.id

Muntaza, M. (2022). The Interconnectedness of Indigenous Religion and Indigenous Territory: A Case Study of Talang Mamak, Riau. *Umbara: Indonesian Journal of Anthropology*, 7(2), 16. <https://doi.org/10.24198/umbara.v7i2.35934>

Musfarayani. (2004, July). Alam Sumatera. *KKI Warsi*.
<https://warsi.or.id/id/home/alam-sumatera-bulletin/>

Naburju, S., & Munthe, P. (2022). Ritual Bekumantan; Tinjauan Dogmatis Terhadap Pemahaman Jemaat Talang Mamak Tentang Pemeliharaan Allah Melalui Roh Orang Mati dalam Ritual Bekumantan Serta Implikasinya bagi Pertumbuhan Iman Jemaat Talang Mamak. *Jurnal Sabda Penelitian*, 2(1), 1–13.

Nash, J. C. (2008). Re-Thinking Intersectionality. *Feminist Review*.
https://doi.org/10.1007/978-3-031-11120-4_7

Nations, U. (2009). *State of the World 's Indigenous Peoples*.
<https://desapublications.un.org/file/745/download>

Nations, U. (2014). *Women's rights are human rights*. United Nation Publication.
<https://doi.org/10.1080/00064246.1979.11414043>

Nurman, Saam, Z., & Thamrin. (2014). Kearifan Lokal Masyarakat Talang Mamak dalam Berladang. *Jurnal Ilmu Lingkungan PPS UR*, 2, 27–48.

Nurtjahyo, L. I. (2020). Partisipasi Perempuan Dalam Proses Pengambilan Keputusan Di Dewan Adat Terkait Dengan Penyelesaian Kasus-Kasus Kekerasan Terhadap Perempuan: Kisah Dari Atambua, Sumba Timur, Rote Dan Labuan Bajo. *Jurnal Hukum & Pembangunan*, 50(1), 106.
<https://doi.org/10.21143/jhp.vol50.no1.2485>



- Oktaviani, A., & Harjono. (2019). Kekuatan Pembuktian Surat Letter C dalam Pemeriksaan Sengketa Tanah Di Persidangan (Studi Kasus Putusan Mahkamah Agung Perkara No : 816 K / Pdt / 2016). *Verstek*, 7(1), 41–46.
- Olsen, T. A. (2017). Gender and/in indigenous methodologies: On trouble and harmony in indigenous studies. *Ethnicities*, 17(4), 509–525.
<https://doi.org/10.1177/1468796816673089>
- Pahlefi, & Alissa, E. (2023). Perlindungan dan Penghormatan Hak-Hak Masyarakat Hukum Adat Talang Mamak atas Pengelolaan Sumber Daya Alam. *Recital Review*, 5(1), 94–117. [https://doi.org/https://doi.org/10.22437/rr.v5i1.21057](https://doi.org/10.22437/rr.v5i1.21057)
- Parisi, L., & Corntassel, J. (2007). in Pursuit of Self-Determination : Indigenous Women ' S Challenges. *Current, June 2006*, 1–18.
- Posey, D. (2002). Upsetting the sacred balance: can the study of indigenous knowledge reflect cosmic connectedness? In P. Sillitoe, A. Bicker, & J. Pottier (Eds.), *Participating in Development: Approaches to Indigenous Knowledge*. Routledge. [https://doi.org/10.1663/0013-0001\(2003\)057\[0162:br\]2.0.co;2](https://doi.org/10.1663/0013-0001(2003)057[0162:br]2.0.co;2)
- Prior, T. L., & Heinämäki, L. (2017). *The Rights and Role of Indigenous Women in The Climate Change Regime*. 8, 193–221.
- Puar, J. K. (2020). I Would Rather be a Cyborg than a Goddess: Becoming-Intersectional in Assemblage Theory. In C. R. McCann & S. Kim (Eds.), *Feminist Theory Reader* (Fourth Edi). Routledge.
<https://doi.org/10.4324/9781003001201>
- Putra, S., & Gundary, P. (2019). Hukum Waris Adat Masyarakat Suku Talang Mamak Di Desa Talang Jerinjing Kecamatan Rengat Barat Kabupaten Indragiri Hulu. *Riau Law Journal*, 3(1), 85–104.
- Ricklefs, M. C. (2001). *A History of Modern Indonesia since c . 1200* (Third Edit). Palgrave.
- Ritter, D. (2009). *Contesting Native Title: from Controversy to Consensus in the Struggle over Indigenous Land Rights*. Allen & Unwin.
- Roidah. (2003, October). Alam Sumatera. *KKI Warsi*.
<https://warsi.or.id/id/home/alam-sumatera-bulletin/>
- Roidah. (2004, January). Alam Sumatera. *KKI Warsi*.
<https://warsi.or.id/id/home/alam-sumatera-bulletin/>
- Ross, A., Sherman, K. P., Snodgrass, J. G., Delcore, H. D., & Sherman, R. (2011). *Indigenous Peoples And The Collaborative Stewardship of Nature: Knowledge Binds and Institutional Conflicts*. Left Coast Press.



- Rousseau, S. (2011). Indigenous and feminist movements at the constituent assembly in bolivia: Locating the representation of indigenous women. *Latin American Research Review*, 46(2), 5–28. <https://doi.org/10.1353/lar.2011.0020>
- Samovar, L. A., Porter, R. E., McDaniel, E. R., & Roy, C. S. (2015). *Communication between Cultures* (Ninth Edit). Cengage Learning.
- Scheuringer, B. (2016). Multiple Identities: A Theoretical and an Empirical Approach. *European Review*, 24(3), 397–404. <https://doi.org/10.1017/S1062798716000120>
- See, B., & Hinterberge, C. (2013). *Tilting The Balance: Indigenous Women, Development, and Access to Justice*.
- Shiva, V. (1988). *Staying Alive: Women, Ecology, and Survival in India*. Zed Books.
- Siagian, M., & Kurniawan. (2013). *Komunitas Talang Mamak di Tiga Balai dan Batang Gangsal Indragiri Hulu*.
- Sibarani, R., Setiawan, N., & Anggraini, S. P. (2021). *Masyarakat Adat Talang Mamak: Cerita Sejarah Mula Talang Mamak, Serta Perjuangan untuk Pengakuan Masyarakat Adat Talang Mamak Indragiri Hulu* (A. Fauzi (ed.)). Yayasan Lembaga Bantuan Hukum Indonesia & Lembaga Bantuan Hukum Pekanbaru.
- Silalahi, M. (1998). *Prospek Pemanfaatan Sumber Daya, Organisasi Sosial, dan Pola Hubungan Sosial Talang Mamak*.
- Singleton, W. (1998). *Old Ways - New Ways: Talang Mamak of Tiga Balai Inderagiri Hulu, Propinsi Riau, Sumatra*. University of St Andrews.
- Siscawati, M. (2014). Pertarungan Penguasaan Hutan dan Perjuangan Perempuan Adat. *Wacana*, 16(33).
- Smith, L. T. (2021). *Decolonizing Methodologies: Research and Indigenous Peoples* (Third Edit). Zed Books.
- Soekanto, S. (2008). *Hukum Adat Indonesia*. Raja Grafindo Persada.
- Sukmareni. (2021). *Alam Sumatera: Adat, Hutan, dan Penataan Kawasan Talang Mamak*.
- Sulistiani, S. L. (2020). *Hukum Adat di Indonesia* (K. Ahmad (ed.)). Sinar Grafika.
- Suryakusuma, J. (2011). *Ibuisme Negara : Kontruksi Sosial Perempuan Orde Baru*. Komunitas Bambu.
- Suyanto, B. (2019). *Sosiologi Anak* (First). Kencana.

- Tamma, S., & Duile, T. (2020). Indigeneity and the State in Indonesia: The Local Turn in the Dialectic of Recognition. *Journal of Current Southeast Asian Affairs*, 39(2), 270–289. <https://doi.org/10.1177/1868103420905967>
- Tirtosudarmo, R. (2022). Identitas Dan Marjinalisasi: Orang Kubu, Orang Rimba, Suku Anak Dalam. *Kritis*, 31(1), 59–79. <https://doi.org/10.24246/kritis.v31i1p59-79>
- Tsosie, R. (2010). Native Women and Leadership: An Ethics of Culture and Relationship. In C. Suzack, S. M. Huhndorf, J. Perreault, & J. Barman (Eds.), *Indigenous Women and Feminism: Politics, Activism, Culture*. UBC Press.
- van Dale, D., Lemmens, L., Hendriksen, M., Savolainen, N., Nagy, P., Marosi, E., Eigenmann, M., Stegemann, I., & Rogers, H. L. (2020). Recommendations for effective intersectoral collaboration in health promotion interventions: Results from joint action chrodis-plus work package 5 activities. *International Journal of Environmental Research and Public Health*, 17(18), 1–20. <https://doi.org/10.3390/ijerph17186474>
- Vollenhoven, V. (1981). *Van Vollenhoven on Indonesian Adat Law* (J. F. Holleman (ed.)). Springer.
- Walhi-Jambi. (2021). *Kontribusi Sawit untuk Penerimaan Negara dan Pendapatan Daerah di Provinsi Jambi Belum Optimal*. Walhijambi.or.Id. <https://www.walhijambi.or.id/kontribusi-sawit-untuk-penerimaan-negara-dan-pendapatan-daerah-di-provinsi-jambi-belum-optimal/>
- Whitt, L. (2009). *Science, Colonialism, and Indigenous Peoples: The Cultural Politics of Law and Knowledge*. Cambridge University Press.
- Wildcat, M., & Voth, D. (2023). Indigenous relationality : definitions and methods. *AlterNative*, 19(2), 475–485. <https://doi.org/10.1177/11771801231168380>
- Wilson, S. (2001). What is an Indigenous Research Methodology? *Canadian Journal of Native Education*, 25(2), 25. <https://ojs.library.ubc.ca/index.php/CJNE/article/view/196968/192001>
- Witt, C. (2004). Feminist History of Philosophy. In L. Alanen (Ed.), *Feminist Reflections on The History of Philosophy*. Kluwer Academic Publishers.
- WWF. (2014). *Penguatan Kelembagaan Informal Tradisional Adat Talang Mamak Simarantihan di Bukit Tigapuluh*.
- Yandra, A. (2022). *Patmawati Pimpin Perempuan Adat Talang Mamak di Inhu*. Suluhonline.Id. <https://suluhonline.id/news/detail/1242/patmawati-pimpin-perempuan-adat-talang-mamak-di-inhu>