



DAFTAR PUSTAKA

- Abrash Walton, A., Marr, J., Cahillane, M. J., & Bush, K. (2021). Building Community Resilience to Disasters: A Review of Interventions to Improve and Measure Public Health Outcomes in the Northeastern United States. *Sustainability*, 13(21), 11699. <https://doi.org/10.3390/su132111699>
- Achdian, A. (2009). *Tanah bagi yang tak bertanah: Landreform pada masa demokrasi terpimpin, 1960-1965* (Cet. 1). Kekal Press.
- Adger, W. N. (2000). Social and ecological resilience: Are they related? *Progress in Human Geography*, 24(3), 347–364. <https://doi.org/10.1191/030913200701540465>
- Aghajanian, A. (2012). *Social Capital and Conflict*.
- Agung, Y. R., Yahya, Fuaturosida, R., Khotimah, K., Hidayat, S., & Ahda, M. N. F. (2023). Harmony Values in Disaster Emergency Response Management. In A. Fattah, M. A. Basori, M. A. Fu'ady, & N. Sholichah (Eds.), *Proceedings of the First Conference of Psychology and Flourishing Humanity (PFH 2022)* (Vol. 728, pp. 168–178). Atlantis Press SARL. https://doi.org/10.2991/978-2-38476-032-9_17
- Aldrich, D. P., & Meyer, M. A. (n.d.). Social Capital and Community Resilience. *American Behavioral Scientist*.
- Bankston III, C. L., & Zhou, M. (2002). Social Capital as Process: The Meanings and Problems of a Theoretical Metaphor. *Sociological Inquiry*, 72(2), 285–317. <https://doi.org/10.1111/1475-682X.00017>
- Bass, B. M. (1997). Does the transactional–transformational leadership paradigm transcend organizational and national boundaries? *American Psychologist*, 52(2), 130–139. <https://doi.org/10.1037/0003-066X.52.2.130>
- Basundoro, P. (2012). *Pengantar sejarah kota*. Ombak.
- Belge, C., & Blaydes, L. (2014). Social Capital and Dispute Resolution in Informal Areas of Cairo and Istanbul. *Studies in Comparative International Development*, 49(4), 448–476. <https://doi.org/10.1007/s12116-014-9165-z>



- Bodin, P., & Wiman, B. L. B. (2004). *Resilience and other stability concepts in ecology: Notes on their origin, validity and usefulness.* 2(2)..
- Bogdanovic, M., & Pozega, Z. (2014). Relationship Between Education and Economic System: How To Educate, What To Educate And Whom To Educate – Example Of Croatia. *Economy of Eastern Croatia Yesterday, Today, Tommorow*, 3, 124–142.
- Bonanno, G. A. (2004). Loss, Trauma, and Human Resilience: Have We Underestimated the Human Capacity to Thrive After Extremely Aversive Events? *American Psychologist*, 59(1), 20–28. <https://doi.org/10.1037/0003-066X.59.1.20>
- Bourdieu, P. (2002). The Forms of Capital. In N. W. Biggart (Ed.), *Readings in Economic Sociology* (pp. 280–291). Blackwell Publishers Ltd. <https://doi.org/10.1002/9780470755679.ch15>
- Chagnon, N. A. (1997). *Yanomamö* (5th ed). Harcourt Brace College Publishers.
- Cheevapattananuwong, P., Baldwin, C., Lathouras, A., & Ike, N. (2020). Social Capital in Community Organizing for Land Protection and Food Security. *Land*, 9(3), 69. <https://doi.org/10.3390/land9030069>
- Coleman, J. S. (2023). Social Capital in the Creation of Human Capital. *American Journal of Sociology*.
- Coppel, C. A. (1994). *Tionghoa Indonesia dalam krisis* (Cet. 1). Pustaka Sinar Harapan.
- De Terte, I., & Stephens, C. (2014). Psychological Resilience of Workers in High-Risk Occupations. *Stress and Health*, 30(5), 353–355. <https://doi.org/10.1002/smj.2627>
- Dewi, L. (n.d.). *Rebranding Chinatown Surabaya*.
- Edge, I., Kagan, C., & Stewart, A. (2003). *Living Poverty in the UK: Community psychology as accompaniment*.
- Fanon, F. (1988). *Toward the African revolution: Political essays* (New Evergreen ed). Grove Press.
- Fanon, F. (2008). *Black skin, white masks* (R. Philcox, Trans.; 1. ed). Grove Press.



- Fanon, F., Bhabha, H. K., Sartre, J.-P., & West, C. (2021). *The wretched of the earth* (R. Philcox, Trans.; Revised sixtieth anniversary edition). Grove Press.
- Farkas, D., & Orosz, G. (2015). Ego-Resiliency Reloaded: A Three-Component Model of General Resiliency. *PLOS ONE*, 10(3), e0120883. <https://doi.org/10.1371/journal.pone.0120883>
- Farmer, P., & Clinton, B. (2018). *To repair the world: Paul Farmer speaks to the next generation* (J. Weigel, Ed.; Reprint). University of California Press.
- Fonna, C. K., & Latifah, N. (2024). Peran Palang Merah Indonesia (PMI) dalam Membangun Resiliensi Masyarakat Kota Banda Aceh Pasca Tsunami tahun 2004 melalui Program Dukungan Psikososial (PSP): Sebuah Tinjauan Pendekatan Budaya dan Agama Islam. *Jurnal Sosio-Komunika*, 3(1), Article 1. <https://doi.org/10.57036/jsk.v3i1.78>
- Forsyth, D. R. (2019). *Group dynamics* (Seventh edition). Cengage.
- Forsyth, D. R. (2021). Recent advances in the study of group cohesion. *Group Dynamics: Theory, Research, and Practice*, 25(3), 213–228. <https://doi.org/10.1037/gdn0000163>
- Foucault, M. (1981). *Power / knowledge: Selected interviews and other writings 1972 - 1977* (C. Gordon, Ed.). Pantheon Books.
- Friedmann, J. (2007). The Wealth of Cities: Towards an Assets-based Development of Newly Urbanizing Regions. *Development and Change*, 38(6), 987–998. <https://doi.org/10.1111/j.1467-7660.2007.00461.x>
- Froese, R., Pinzón, C., Aceitón, L., Argentim, T., Arteaga, M., Navas-Guzmán, J. S., Pismel, G., Scherer, S. F., Reutter, J., Schilling, J., & Schönenberg, R. (2022). Conflicts over Land as a Risk for Social-Ecological Resilience: A Transnational Comparative Analysis in the Southwestern Amazon. *Sustainability*, 14(11), 6520. <https://doi.org/10.3390/su14116520>
- Fuyukama, F. (1999). *Social Capital and Civil Society*. George Mason University.
- Giblin, S. (2003). Civil Society Groups Overcoming Stereotypes? Chinese Indonesian Civil Society Groups in Post-Suharto Indonesia. *Asian Ethnicity*, 4(3), 353–368. <https://doi.org/10.1080/1343900032000117196>



- Gilchrist, A. (2000). The well-connected community: Networking to the edge of chaos. *Community Development Journal*, 35(3), 264–275. <https://doi.org/10.1093/cdj/35.3.264>
- Gilchrist, A. (2009). *The well-connected community: A networking approach to community development*. Policy Press.
- Gordon, J. E. (1978). *Structures: Or, Why things don't fall down*. Penguin Books.
- Gupta, T., Lakshi V, V., Kumar Dey, A., Chaturvedi, S., & Saraswat, S. (2021). An analysis of the relationship between education and economic growth. *International Journal of New Developments in Education*, 3(4). <https://doi.org/10.25236/IJNDE.2021.030411>
- Gutiérrez, G. (1983). *The power of the poor in history: Selected writings*. Orbis Books.
- Handinoto. (2015). *Komunitas Cina dan perkembangan kota Surabaya: Abad XVIII sampai pertengahan abad XX*. Penerbit Ombak.
- Hanifan, L. J. (1916). The Rural School Community Center. *The ANNALS of the American Academy of Political and Social Science*, 67(1), 130–138. <https://doi.org/10.1177/000271621606700118>
- harian.disway.id. (2022). *Sejarah dan Konflik Surat Ijo Surabaya: 4,2 Juta Meter Persegi Surat Ijo di Tanah Eigendom (10)*. harian.disway.id. <https://harian.disway.id/read/674772/sejarah-dan-konflik-surat-ijo-surabaya-42-juta-meter-persegi-surat-ijo-di-tanah-eigendom-10>
- Hawley, D. R., & DeHaan, L. (1996). Toward a Definition of Family Resilience: Integrating Life-Span and Family Perspectives. *Family Process*, 35(3), 283–298. <https://doi.org/10.1111/j.1545-5300.1996.00283.x>
- Holling, C. S. (1973). Resilience and Stability of Ecological Systems. *Annual Review of Ecology and Systematics*, 4(1), 1–23. <https://doi.org/10.1146/annurev.es.04.110173.000245>
- Hsueh, H.-Y. (2019). The role of household social capital in post-disaster recovery: An empirical study in Japan. *International Journal of Disaster Risk Reduction*, 39, 101199. <https://doi.org/10.1016/j.ijdrr.2019.101199>



- Husainudin, F. (2020). *Cangkruk Pada Masyarakat Surabaya* [Skripsi, Universitas Airlangga]. <https://doi.org/10.8.%20DAFTAR%20PUSTAKA.pdf>
- Istanabi, T., Roychansyah, M. S., & Swasto, D. F. (2018). Asimilasi sebagai Terjemahan Bentuk Adaptasi dalam Resiliensi Komunitas Kampung Kota di Kampung Sudiroprajan Surakarta. *Region : Jurnal Pembangunan Wilayah Dan Perencanaan Partisipatif*, 13(1), Article 1. <https://doi.org/10.20961/region.v13i1.17124>
- Jones, E. E., & Kelly, J. R. (2007). Contributions to a group discussion and perceptions of leadership: Does quantity always count more than quality? *Group Dynamics: Theory, Research, and Practice*, 11(1), 15–30. <https://doi.org/10.1037/1089-2699.11.1.15>
- Karunaratne, A. Y., & Lee, G. (2019). Traditional social capital and socioeconomic networks in response to flood disaster: A case study of rural areas in Sri Lanka. *International Journal of Disaster Risk Reduction*, 41, 101279. <https://doi.org/10.1016/j.ijdrr.2019.101279>
- Kawachi, I., & Berkman, L. F. (2014). Social Capital, Social Cohesion, and Health. In L. F. Berkman, I. Kawachi, & M. M. Glymour (Eds.), *Social Epidemiology* (pp. 290–319). Oxford University Press. <https://doi.org/10.1093/med/9780195377903.003.0008>
- Kilby, P. (2002). *Social capital and civil society*.
- Kilroy, W., & S. A. Basini, H. (2018). Social Capital Made Explicit: The Role of Norms, Networks, and Trust in Reintegrating Ex-combatants and Peacebuilding in Liberia. *International Peacekeeping*, 25(3), 349–372. <https://doi.org/10.1080/13533312.2018.1461564>
- Koizumi, T. (2019). Social Capital for Peacebuilding in Syria. *Journal of Peacebuilding & Development*, 14(1), 63–67. <https://doi.org/10.1177/1542316619832680>
- Kuntjara, E., & Hoon, C.-Y. (2020). Reassessing Chinese Indonesian stereotypes: Two decades after Reformasi. *South East Asia Research*, 28(2), 199–216. <https://doi.org/10.1080/0967828X.2020.1729664>



- Kusuma, R. D., Purnomo, E. P., & Kasiwi, A. N. (2020). Analisis Upaya Kota Surabaya untuk Mewujudkan Kota Hijau (Green City). *Dinamika: Jurnal Ilmiah Ilmu Administrasi Negara*, 7(1), Article 1. <https://doi.org/10.25157/dinamika.v7i1.3173>
- Leary, M. R., & Hoyle, R. H. (Eds.). (2009). *Handbook of individual differences in social behavior*. Guilford Press.
- Ledogar, R. J., & Fleming, J. (2010). *Social Capital and Resilience: A Review of Concepts and Selected Literature Relevant to Aboriginal Youth Resilience Research*.
- Lee, D. W., & Kim, H. Y. (2021). The effect of social capital on disaster conflicts in local communities: Focusing on disaster victims. *International Journal of Disaster Risk Reduction*, 63, 102445. <https://doi.org/10.1016/j.ijdrr.2021.102445>
- Lesmana, F. (2021, September 25). *Cangkrukan: Dari Masa Kuno ke Masa Kini* [PeerReviewed]. Cangkrukan: Dari Masa Kuno Ke Masa Kini; DMU dan LPPM UK Petra. <https://repository.petra.ac.id/19935/repository.petra.ac.id> Buka Link
- Lin, N. (1999). *Building a Network Theory of Social Capital*'.
- Lombard-Salmon, C. (1991). The Han Family of East Java. Entrepreneurship and Politics (18th-19th Centuries). *Archipel*, 41(1), 53–87. <https://doi.org/10.3406/arch.1991.2711>
- Maslow, A. H. (1943). A theory of human motivation. *Psychological Review*, 50(4), 370–396. <https://doi.org/10.1037/h0054346>
- Maulida, G. R. (2018). *Perancangan Film Dokumenter “Merah Terlupakan” Sebagai Media Edukasi Sejarah Kampung Tambak Bayan di Surabaya* [Undergraduate, Institut Teknologi Sepuluh Nopember]. <https://repository.its.ac.id/59498/>
- McAdams, D. P. (1982). Experiences of intimacy and power: Relationships between social motives and autobiographical memory. *Journal of Personality and Social Psychology*, 42(2), 292–302. <https://doi.org/10.1037/0022-3514.42.2.292>



- McAdams, D. P. (1995). What Do We Know When We Know a Person? *Journal of Personality*, 63(3), 365–396. <https://doi.org/10.1111/j.1467-6494.1995.tb00500.x>
- Murtadho, H. (2020). *Etnis Tionghoa Tambak Bayan Surabaya 1966-1998* [Skripsi, Universitas Airlangga]. <http://lib.unair.ac.id>
- Musyafak, N., & Nisa, L. C. (2021). Dakwah Islam dan pencegahan radikalisme melalui ketahanan masyarakat. *Jurnal Ilmu Dakwah*, 41(1), 56–72. <https://doi.org/10.21580/jid.v41.1.7869>
- Nabila, T., Sholihah, K. U., Karim, C. H. A., Veronika, D., & Kaloeti, S. (2022). Mindfulness, Family Resilience, and Parenting Stress in Parents with Elementary School-Age Children During The Covid-19 Pandemic. *Jurnal Psikologi*, 21.
- Nahapiet, J., & Ghoshal, S. (1998). Social Capital, Intellectual Capital, and the Organizational Advantage. *The Academy of Management Review*, 23(2), 242. <https://doi.org/10.2307/259373>
- Noordjanah, A. (2004). *Komunitas Tionghoa di Surabaya 1900-1946* (Cet. 1). Mesiaa.
- Norris, F. H., Stevens, S. P., Pfefferbaum, B., Wyche, K. F., & Pfefferbaum, R. L. (2008). Community Resilience as a Metaphor, Theory, Set of Capacities, and Strategy for Disaster Readiness. *American Journal of Community Psychology*, 41(1–2), 127–150. <https://doi.org/10.1007/s10464-007-9156-6>
- Nur Syamsiyah, 071411431068. (2018). *Multikulturalisme Masyarakat Perkotaan (Studi Tentang Integrasi Sosial Antar Etnis di Kelurahan Nyamplungan, Kecamatan Pabean Cantikan, Kota Surabaya)* [Skripsi, Universitas Airlangga]. <http://lib.unair.ac.id>
- Peters, R. (2010). The Wheels of Misfortune: The Street and Cycles of Displacement in Surabaya, Indonesia. *Journal of Contemporary Asia*, 40(4), 568–588. <https://doi.org/10.1080/00472336.2010.507044>
- Phillips, R., Trevan, E., & Kraeger, P. (Eds.). (2020). *Research Handbook on Community Development*. Edward Elgar Publishing. <https://doi.org/10.4337/9781788118477>



- Portes, A. (1998). Social Capital: Its Origins and Applications in Modern Sociology. *Annual Review of Sociology*, 24(1), 1–24. <https://doi.org/10.1146/annurev.soc.24.1.1>
- Putnam, R. D. (1994). Social Capital and Public Affairs. *Bulletin of the American Academy of Arts and Sciences*, 47(8), 5. <https://doi.org/10.2307/3824796>
- Putnam, R. D., Leonardi, R., & Nanetti, R. (1993). *Making democracy work: Civic traditions in modern Italy*. Princeton University Press.
- Putra, R. D. W. (2017). Kajian Place Attachment di Kampung Pecinan Tambak Bayan Tengah, Kota Surabaya. *Region: Jurnal Pembangunan Wilayah dan Perencanaan Partisipatif*, 7(1), 19. <https://doi.org/10.20961/region.v7i1.5780>
- Riley, J. R., & Masten, A. S. (2005). Resilience in Context. In R. De V. Peters, B. Leadbeater, & R. J. McMahon (Eds.), *Resilience in Children, Families, and Communities* (pp. 13–25). Springer US. https://doi.org/10.1007/0-387-23824-7_2
- Rustinskyah, R., Prasetyo, R. A., & Adib, M. (2021). Social capital for flood disaster management: Case study of flooding in a village of Bengawan Solo Riverbank, Tuban, East Java Province. *International Journal of Disaster Risk Reduction*, 52, 101963. <https://doi.org/10.1016/j.ijdrr.2020.101963>
- Samanani, F. (2019). *After the eviction: Navigating ambiguity in the ethnographic field*.
- Sampson, R. J., Morenoff, J. D., & Earls, F. (1999). Beyond Social Capital: Spatial Dynamics of Collective Efficacy for Children. *American Sociological Review*, 64(5), 633. <https://doi.org/10.2307/2657367>
- Sanginga, P. C., Kamugisha, R. N., & Martin, A. M. (2007). The Dynamics of Social Capital and Conflict Management in Multiple Resource Regimes: A Case of the Southwestern Highlands of Uganda. *Ecology and Society*, 12(1), art6. <https://doi.org/10.5751/ES-01847-120106>
- Sarjita. (2005). *Pelaksanaan urusan pertanahan dalam era otonomi daerah: Keppres 34 tahun 2003*. Tugu Jogapustaka.



- Satria Dollu, E. B. (2020). MODAL SOSIAL: Studi tentang Kumpo Kampo sebagai Strategi Melestarikan Kohesivitas Pada Masyarakat Larantuka di Kabupaten Flores Timur. *Warta Governare: Jurnal Ilmu Pemerintahan*, Vol.1 .No. 1, 59–72.
- Schattschneider, E. E., 1892-1971. (1960). *The semisovereign people: A realist's view of democracy in America* (1–1 online resource (viii, 147 pages) : illustrations). Holt, Rinehart and Winston; WorldCat. <http://books.google.com/books?id=k59EAAAAIAAJ>
- Schein, E. H. (1990). Organizational culture. *American Psychologist*, 45(2), 109–119. <https://doi.org/10.1037/0003-066X.45.2.109>
- Scott, J. C. (1990). *Domination and the arts of resistance: Hidden transcripts*. Yale University Press.
- Scott, J. C. (2000). *Weapons of the weak: Everyday forms of peasant resistance* (Nachdr.). Yale Univ. Press.
- SHELLY, R. K., & BASSIN, E. (1989). Cohesion, Solidarity, and Interaction. *Sociological Focus*, 22(2), 143–150. JSTOR.
- Siisiainen, M. (2000). *Two Concepts of Social Capital: Bourdieu vs. Putnam*.
- Sofinadya, D., & Warsono, W. (2022). Praktik Toleransi Kehidupan Beragama pada Masyarakat Etnis Tionghoa di Kota Surabaya. *Kajian Moral dan Kewarganegaraan*, 11(1), 16–31. <https://doi.org/10.26740/kmkn.v11n1.p16-31>
- Sonn, C. C., & Fisher, A. T. (1998). Sense of community: Community resilient responses to oppression and change. *Journal of Community Psychology*, 26(5), 457–472. [https://doi.org/10.1002/\(SICI\)1520-6629\(199809\)26:5<457::AID-JCOP5>3.0.CO;2-O](https://doi.org/10.1002/(SICI)1520-6629(199809)26:5<457::AID-JCOP5>3.0.CO;2-O)
- Sriwati, S. (2019). Surat Ijo Dipandang Dari Dasar Hukum Dan Pelaksanaannya. *Jurnal Education and Development*, 7(4), Article 4.
- Sutrisno, E. (2002). The May 1998 Riot in Surabaya: Through the Local People's Narratives. *Universiteit van Amsterdam, ISHSS*. https://www.academia.edu/43828805/The_May_1998_Riot_in_Surabaya_Through_the_Local_Peoples_Narratives



- Suwardi Lubis & Riza Buana. (2020). Stereotypes and Prejudices in Communication between Chinese Ethnic and Indigenous Moslem in Medan City, North Sumatra Province – Indonesia. *Britain International of Humanities and Social Sciences (BioHS) Journal*, 2(2), 513–522. <https://doi.org/10.33258/biohs.v2i2.252>
- Tanzil, Jamaluddin Hos, & Muhammad Arsyad. (2019). Modal Sosial dan Mitigasi Bencana pada Masyarakat di Pulau Makasar Kota Baubau. *Talenta Conference Series: Local Wisdom, Social, and Arts (LWSA)*, 2(1), 1–7. <https://doi.org/10.32734/lwsa.v2i1.638>
- Teddy, L., Nikora, L. W., & Guerin, B. (2008). *Place attachment of Ngāi Te Ahi to Hairini Marae*.
- Tzanakis, M. (2013). *Social capital in Bourdieu's, Coleman's and Putnam's theory: Empirical evidence and emergent measurement issues*. 13(2).
- Uchino, B. N. (2004). *Social Support and Physical Health: Understanding the Health Consequences of Relationships*. Yale University Press. <https://doi.org/10.12987/yale/9780300102185.001.0001>
- UNJA, T. W. (2013, April 10). Menghidupkan Reforma Agraria (RA) Akses Aset Sebagai Hak Dasar Masyarakat Hukum Adat Atas Sumber Daya Alam. *Universitas Jambi*. <https://www.unja.ac.id/menghidupkan-reforma-agraria-ra-akses-aset-sebagai-hak-dasar-masyarakat-hukum-adat-atas-sumber-daya-alam/>
- Warga Tambakbayan Minta Perlindungan SBY*. (n.d.). Surya.co.id. Retrieved May 28, 2024, from <https://surabaya.tribunnews.com/2010/10/01/warga-tambakbayan-surabaya-minta-perlindungan-sby>
- Watkins, M. (2015). Psychosocial Accompaniment. *Journal of Social and Political Psychology*, 3(1), 324–341. <https://doi.org/10.5964/jspp.v3i1.103>
- Widodo, R. P. A. (2023, January 31). *Melawan dengan Seni: Siasat Wisata Kampung Pecinan Tambak Bayan demi Mencegah Perampasan Lahan*. Project Multatuli. <https://projectmultatuli.org/melawan-dengan-seni-siasat-wisata-kampung-peccinan-tambak-bayan-demi-mencegah-perampasan-lahan/>



Wong, B. P., & Tan, C.-B. (2013). *Chinatowns around the World: Gilded Ghetto, Ethnopolis, and Cultural Diaspora*. Brill.

Informan

Semua informan di bawah ini tidak menggunakan nama asli melainkan *Pseudonym* atau nama samaran.

Informan Inti:

1. Pak Jakar (Warga)
2. Pak Kim (Warga)
3. Bu Yeni (Warga)
4. Kak Yoyon (Warga)
5. Kak Bulan (Kelompok Luar)

Informan Pendukung:

1. Pak Beling (Warga)
2. Pak Gege (Warga)
3. Pak Jaya (Warga)
4. Kak Kreis (Kelompok Luar)
5. Kak Nana (Kelompok Luar)
6. Kak Rey (Warga)
7. Kak Yeye (Kelompok Luar)