UNIVERSITAS
GADJAH MADA
Indigenous Feminism: Ammatoan Women's Roles in Adat Structure of Kajang, South Sulawesi
Zulfikarni Bakri, Dr. Samsul Maarif; Dr. Yuyun Sri Wahyuni
Universitas Gadjah Mada, 2024 | Diunduh dari http://etd.repository.ugm.ac.id/

REFERENCES

Alfian, A. (2022). Rediscovering 'Sacred Place' through the Indigenous Religion Paradigm: A Case Study of Bugis-Makassar Indigenous People. *Al Izzah: Jurnal Hasil-Hasil Penelitian*, *17*(2), 96–110. https://doi.org/10.2307/1578909

Amsal, B., & Putri, R. N. (2022). Ekofeminisme Ala Masyarakat Kajang: Ilmu dan Amalnya. *Jurnal Agama Dan Kebudayaan*, *8*(1), 162–188.

Anwar, E. (2018). *A Genealogy of Islamic Feminism.* Routledge.

Asteria, D., Brotosusilo, A., Soedrajad, M. R., & Nugraha, F. N. (2021). Adat law and culture: The local authority elements of Baduy tribe on environment preservation. *IOP Conference Series: Earth and Environmental Science*, *716*(1). https://doi.org/10.1088/1755-1315/716/1/012049

Avishai, O. (2008). "Doing religion" in a secular world: Women in conservative religions and the question of agency. *Gender and Society*, *22*(4), 409–433. https://doi.org/10.1177/0891243208321019

Badewi, M. H. (2018). Etika Lingkungan dalam Pasang ri kajang pada Masyarakat Adat Kajang. *Jurnal Citizenship: Media Publikasi Pendidikan Pancasila Dan Kewarganegaraan*, *1*(2), 66–75.

Bakri, Z. (2024). *Interseksionalitas Akbattasa Jera dalam Masyarakat Ammatoa*. CRCS. https://crcs.ugm.ac.id/interseksionalitas-akbattasa-jera-dalam-masyarakat-ammatoa/

Barker, J. (2015). Indigenous Feminisms. *Oxford Handbook Online*, *August*, 1–17. https://doi.org/10.1093/oxfordhb/9780195386653.013.007

Barnasaputri, I. I. (2021). Jalan Panjang Pengakuan Kesatuan Masyarakat Hukum Adat Melalui Peraturan Daerah: Beberapa Persoalan yang Belum Selesai. *Notaire*, *4*(1), 1. https://doi.org/10.20473/ntr.v4i1.22805

Becker, G. S. (1993). Nobel Lecture: The Economic Way of Looking at Behavior [Conferencia Nobel: La forma económica de ver el comportamiento]. *Journal of Political Economy*, *101*(3), 385–409. http://www.journals.uchicago.edu/t-and-c%0Ahttps://www.journals.uchicago.edu/doi/10.1086/261880

Bird-david, N. (1999). '" Animism "' Revisited Personhood, Environment, and Relational Epistemology. *Curre*, *40*(February), 67–92.

UNIVERSITAS
GADJAH MADA
Indigenous Feminism: Ammatoan Women's Roles in Adat Structure of Kajang, South Sulawesi
Zulfikarni Bakri, Dr. Samsul Maarif; Dr. Yuyun Sri Wahyuni
Universitas Gadjah Mada, 2024 | Diunduh dari http://etd.repository.ugm.ac.id/

Bird-david, N., Castro, E. V. De, Hornborg, A., Ingold, T., Morris, B., Rival, L. M., & Sandstrom, A. R. (1999). "Animism" Revisited: Personhood, Environment, and Relational Epistemology. *Current Anthropology*, *40*.

Butler, J. (1990). *Gender Trouble: Feminism and the Subversion of Identity*. Routledge.

Castillo, R. A. H. (2010). Comparative Perspectives Symposium: Indigenous Feminisms: The Emergence of Indigenous Feminism in Latin America. *The University of Chicago Press*, *35*(3), 539–545. https://www.jstor.org/stable/10.1086/648538

Chusnul C. (2020). *Creative Economy for Indigenous Tradition Environment Preservatio: A Community-Based Ecotourism (CBET) Program in the Ammatoan Indigenous Community of Bulukumba, South Sulawesi*. Universitas Gadjah Mada.

Collins, P. H. (1998). *Fighting Word: Black Woman and the Search for Justice*. University of Minnesota Press. https://books.google.co.id/books?id=HC_oDANJEsQC&printsec=copyright&hl=id&source=gbs_pub_info_r#v=onepage&q&f=false

Connell, R. (2009). *Gender In World Perspective* (2nd Ed). Polity Press.

Crenshaw, K. (1991). Mapping the Margins: Intersectionality, Identity Politics, and Violence against Women of Color. *Stanford Law Review*, *43*(6), 1241–1299. https://www.scopus.com/record/display.uri?eid=2-s2.0-84926443235&origin=inward&txGid=FE9082C8BF76CA5D0B9B1AAD235670AA.wsnAw8kcdt7IPYLO0V48gA:1

Crenshaw, K. (2015). *Why intersectionality can't wait*. The Washington Post. https://www.washingtonpost.com/news/in-theory/wp/2015/09/24/why-intersectionality-cant-wait/

Creswell, J. W. (2007). *Qualitative Inquiry and Research Design* (3rd ed).

Dachri, H., Kambo, G., & Muhammad, M. (2023). Kajang Customary Forest Conflict Management. *ICEMBA*. https://doi.org/10.4108/eai.17-12-2022.2333192

Das, B., & Hossain, S. M. D. (2023). Ecofeminist Concerns and Subaltern Perspectives on 'Third World' Indigenous Women: A Study of Selected Works of Mahasweta Devi. *Journal of International Women's Studies*, *25*(2), 1–13.

UNIVERSITAS
GADJAH MADA
Indigenous Feminism: Ammatoan Women's Roles in Adat Structure of Kajang, South Sulawesi
Zulfikarni Bakri, Dr. Samsul Maarif; Dr. Yuyun Sri Wahyuni
Universitas Gadjah Mada, 2024 | Diunduh dari http://etd.repository.ugm.ac.id/

Davidson, S. F. (2022). Indigenous Women's Voices: 20 years on ffom Linda Tuhiwai Smith's Decolonizing methodologies. *International Review of Education*, 795–797. https://doi.org/https://doi.org/10.1007/s11159-022-09976-4

Dei, G. J. S., Karanja, W., & Erger, G. (2022). Land as Indigenous Epistemology. In *Elders' Cultural Knowledges and the Question of Black/ African Indigeneity in Education* (pp. 113–126). Springer. https://link.springer.com/chapter/10.1007/978-3-030-84201-7_5

Dewi, D. K. (2022). Tradisi Kawin Tangkap Sumba Dan Perspektif Undang-Undang R I Nomor 1 Tahun 1974 Tentang Perkawinan the Tradition of Capture Marriage in Sumba and the Perspective of Law of the Republic of Indonesia Number 1 Year 1974 Regarding Marriage. *Law Jurnal-Fakultas Hukum Universitas Dharmawangsa*, *II*(1), 107–115.

Dhillon, C. M. (2020). Indigenous Feminisms: Disturbing Colonialism in Environmental Science Partnerships. *Sociology of Race and Ethnicity*, *6*(4), 483–500. https://doi.org/10.1177/2332649220908608

Elsa. (2023). *Konflik Sumber Daya Alam dan Tata Ruang Ancaman Terhadap Petani, Wujudkan Perspektif HAM Perempuan Dalam Program Pembangunan Nasional*. Komnasperempuan.

Erwin, S., Zulkifli, I., & Melanie, L. (2021). Buku Ajar Hukum Adat. In *Paper Knowledge . Toward a Media History of Documentsdia History of Documents*. Madza Media.

Fauziah, L., Mashudi, Lestari, H., Yuniningsih, T., & An Nisa, H. N. (2022). Women's Role: Between Opportunities And Challenges in Business in The Era of The Industrial Revolution 4.0. *JKMP (Jurnal Kebijakan Dan Manajemen Publik)*, *10*(1), 16–22. https://doi.org/10.21070/jkmp.v10i1.1680

Fisher, M. R., & Muur, van der W. (2020). Misleading Icons of Communal Lands in Indonesia: Implications of Adat Forest Recognition From a Model Site in Kajang, Sulawesi. *Asia Pacific Journal of Anthropology*, *21*(1), 55–76. https://doi.org/10.1080/14442213.2019.1670244

Gabriel, A. G., De Vera, M., & Marc, M. A. (2020). Roles of Indigenous Women in Forest Conservation: A Comparative Analysis of Two Indigenous Communities in the Philippines. *Cogent Social Sciences*, *6*(1). https://doi.org/10.1080/23311886.2020.1720564

UNIVERSITAS
GADJAH MADA
Indigenous Feminism: Ammatoan Women's Roles in Adat Structure of Kajang, South Sulawesi
Zulfikarni Bakri, Dr. Samsul Maarif; Dr. Yuyun Sri Wahyuni
Universitas Gadjah Mada, 2024 | Diunduh dari http://etd.repository.ugm.ac.id/

Garnier, J., Savic, S., Boriani, E., Bagnol, B., Häsler, B., & Kock, R. (2020). Helping to Heal Nature and Ourselves through Human-Rights-based and Gender-responsive One Health. *One Health Outlook*, *2*(1). https://doi.org/10.1186/s42522-020-00029-0

Gottmann, J. (1978). The Evolution of The Concept of Territory. *Sage Journal*, *14*(3). https://doi.org/https://doi.org/10.1177/05390184750140

Green, J. (2003). Cultural and Ethnic Fundamentalism: The Mixed Potential for Identity, Liberation, and Oppression. *Saskatchewan Institute of Public Policy*, 2011–2012.

Green, J. (2007). *Making space for indigenous feminism - Green* (2nd Edition). Fernwood Publishing. www.fernwoodpublishing.cawww.zedbooks.co.uk

Green, J. (2009). The Complexity of Indigenous Identity Formation and Politics in Canada. *International Journal of Critical Indigenous Studies*, *2*(2), 36–46. https://doi.org/10.5204/ijcis.v2i2.29

Green, J. (2011). Don't Tell Us Who We Are (Not): Reflections on Métis Identity. *Aboriginal Policy Studies*, *1*(2). https://doi.org/10.5663/aps.v1i2.11687

Gunawan, S., Madiong, B., & Makkawaru, Z. (2022). Analisis Hukum Hak Masyarakat Hukum Adat Ammatoa Terhadap Hutan Adat Di Kabupaten Bulukumba. *Indonesian Journal of Legality of Law*, *5*(1), 69–74. https://doi.org/10.35965/ijlf.v5i1.1911

Hafid, A. (2013). *Ammatoa Dalam Kelembagaan Komunitas Adat Kajang*. Balai Pelestarian Nilai Budaya Makassar dan De La Macca.

Hekman, S. (1991). Reconstituting the Subject: Feminism, Modernism, and Postmodernism. *Hypatia*, *6*(2), 44–63. https://doi.org/10.1111/j.1527-2001.1991.tb01392.x

Hill, S., Turner, B. S., Noviyani, D., & Abercrombie, N. (2010). *Kamus Sosiologi*. Pustaka Pelajar.

Husain, S. B., Puryanti, L., & Setijowati, A. (2021). Komunitas Berbaju Hitam: Sejarah, Perempuan, dan Pendidikan dalam Masyarakat Adat Tana Towa Kajang, Sulawesi Selatan. *Jurnal Sejarah Citra Lekha*, *6*(1), 57–67. https://doi.org/10.14710/jscl.v6i1.38335

UNIVERSITAS
GADJAH MADA
Indigenous Feminism: Ammatoan Women's Roles in Adat Structure of Kajang, South Sulawesi
Zulfikarni Bakri, Dr. Samsul Maarif; Dr. Yuyun Sri Wahyuni
Universitas Gadjah Mada, 2024 | Diunduh dari http://etd.repository.ugm.ac.id/

Josephson, J. (2002). The Intersectionality of Domestic Violence and Welfare in The Lives of Poor Women. *Journal of Poverty*, *6*(1), 1–20. https://doi.org/10.1300/J134v06n01_01

Juniati, N. (2022). The Function and Meaning of Tope' le'leng in the Death Ritual of The Kajang Tribe, South Sulawesi. *Jurnal Kawistara*, *12*(3), 330. https://doi.org/10.22146/kawistara.72740

K, I., Aswan, & Pratama, W. A. (2020). Penguatan Hak-hak Masyarakat Hukum Adat Kajang sebagai Wujud Realisasi Putusan Mahkamah Konstitusi Nomor 35/PUU-X/2012. *Legislatif*, *03*(2), 254–268. https://doi.org/https://doi.org/10.20956/jl.v3i2.10470

Kaltsum, A. U., Kambo, G. A., & Muhammad. (2022). Penguatan Identitas Politik Perempuan dalam Masyarakat Adat Kajang. *Jurnal Noken: Ilmu-Ilmu Sosial*, *8*(1), 91–1100.

Kandiyoti, D. (1988). Bargaining with Patriarchy. *Gender and Society*, *2*(3), 274–290.

Kopong, G. J. (2020). Kekerasan Berbasis Gender: Telaah Teoritis "Kawin Tangkap" dalam Budaya Sumba (NTT). *Optimisme: Jurnal Bahasa, Sastra, Dan Budaya*, *1*(2), 23–27. http://journal.um-surabaya.ac.id/index.php/JKM/article/view/2203%0Ahttp://mpoc.org.my/malaysian-palm-oil-industry/

Kovach, M. (2009). *Indigenous Methodologies: Characteristics, Conversations, and Contexts*. University of Toronto Press.

Kuokkanen, R. (2011). Indigenous Economies, Theories of Subsistence, and Women: Exploring the Social Economy Model for Indigenous Governance. *American Indian Quarterly*, *35*(C), 215–240.

Lugones, M. (2020). Gender and Universality in Colonial Methodology. *Critical Philosophy of Race*, *8*(1–2), 25–47. https://doi.org/10.5325/critphilrace.8.1-2.0025

Maarif, S. (2012). *Dimensions of Religious Practice The Ammatoans of Sulawesi , Indonesia*. Arizona State University.

Maarif, S. (2015). Ammatoan Indigenous Religion and Forest Conservation. *Worldviews: Environment, Culture, Religion*, *19*(2), 144–160.

UNIVERSITAS
GADJAH MADA
Indigenous Feminism: Ammatoan Women's Roles in Adat Structure of Kajang, South Sulawesi
Zulfikarni Bakri, Dr. Samsul Maarif; Dr. Yuyun Sri Wahyuni
Universitas Gadjah Mada, 2024 | Diunduh dari http://etd.repository.ugm.ac.id/

https://doi.org/10.1163/15685357-01902005

Maarif, S. (2019). Indigenous Religion Paradigm : Re-interpreting Religious Practices of Indigenous People. *Studies in Philosophy*, *44*, 1–20.

Mahaswa, R. K., & Patria, J. (2023). Melampaui Kearifan Lokal: Dari Dekolonisasi Teknologi sampai Krisis Iklim Antroposen. In *Teknologi dan Kearifan Lokal untuk Adaptasi Perubahan Iklim* (pp. 23–53). https://doi.org/10.55981/brin.901.c717

Mahmood, S. (2005). Politics of Piety. In *Political and Legal Anthropology Review* (Vol. 31, Issue 2). Princeton University Press. https://doi.org/10.1111/j.1555-2934.2008.00027_2.x

Maramba, R. S. M., Safrin Salam, Rambu Hada Indah, & Pajaru Lombu. (2022). Piti Maranggangu (Kawin Tangkap) Dalam Perspektif Hukum. *Jurnal Ilmu Hukum, Perundang-Undangan Dan Pranata Sosial*, *7*, 46–60. https://doi.org/10.17561/tahrj.v14.5474

Masoga, M. A., & Shokane, A. L. (2019). Viewpoint: Indigenous Knowledge Systems and Environmental Social Work Education: Towards Environmental Sustainability. *Southern African Journal of Environmental Education*, *35*(1), 1–11. https://doi.org/10.4314/sajee.v35i1.14

Mohanty, C. T. (1984). Under Western Eyes : Feminist Scholarship and Colonial Discourses. *The Discourse of Humanism*, *12*(3), 333–358. https://www.jstor.org/stable/pdf/302821.pdf

Mohanty, C. T. (2002). “Under Western Eyes” Revisited: Feminist Solidarity through Anticapitalist Struggles. *Signs: Journal of Women in Culture and Society*, *28*(2).

Moore, M. (2018). A Political Theory of Territory: an overview. *Critical Review of International Social and Political Philosophy*, *21*(6), 770–773. https://doi.org/10.1080/13698230.2018.1430094

Moura-Kocoglu, M. (2017). Decolonizing Gender Roles in Pacific Women’s Writing: Indigenous Feminist Theories and The Reconceptualization of Women’s Authority. *Contemporary Women’s Writing*, *11*(2), 239–258. https://doi.org/10.1093/cwwrit/vpx015

Muhsidin. (2023). *Relasi gender patriarki dan dampaknya terhadap perempuan hubula suku dani, kabupaten jayawijaya, Papua*. Antarapapua.

UNIVERSITAS
GADJAH MADA
Indigenous Feminism: Ammatoan Women's Roles in Adat Structure of Kajang, South Sulawesi
Zulfikarni Bakri, Dr. Samsul Maarif; Dr. Yuyun Sri Wahyuni
Universitas Gadjah Mada, 2024 | Diunduh dari http://etd.repository.ugm.ac.id/

https://papua.antaranews.com/berita/703899/mencegah-kekerasan-terhadap-perempuan-di-tanah-papua

Musili, T. K. (2021). Wasting 'Womb': Towards A Constructive and Inter-relational Eco-public Theology. *HTS Religion & Society Series*, *10*. https://doi.org/10.52779/9781991201317

Nash, J. C. (2008). Re-thinking intersectionality. *JSTOR*, *89*(89), 1–15.

Nash, J. C. (2019). *A Love Letter from a Critic, or Notes on the Intersectionality Wars*. Stanford Humanities Center.

Nickel, S. A. (2017). "I Am Not a Women's Libber Although Sometimes I Sound Like One": Indigenous Feminism and Politicized Motherhood. *American Indian Quarterly*, *41*(4), 299. https://doi.org/10.5250/amerindiquar.41.4.0299

Nurmala, N., Dassir, M., & Supratman, S. (2022). "Pasang", Knowledge and Implementation of Local Wisdom in The Kajang Traditional Forest Area, South Sulawesi. *Pusaka: Journal of Tourism, Hospitality, Travel and Business Event*, *4*(1), 40–47. https://doi.org/10.33649/pusaka.v4i1.151

O'Faircheallaigh, C. (2013). Women's absence, women's power: Indigenous women and negotiations with mining companies in Australia and Canada. *Ethnic and Racial Studies*, *36*(11), 1789–1807. https://doi.org/10.1080/01419870.2012.655752

Olalekan, R. M., Sulaiman, R. M., Odipe, O. E., Tolulope, S. J., Oshatunberu, M., Olalekan, A. S., & Makanjuola, C. B. (2019). Women Role in Environmental Conservation and Development in Nigeria. *Ecology & Coservation Science*, *1*(2). https://doi.org/10.2139/ssrn.3425832

Plaikoi, M. V. l, Mary Grace Megumi Maran, & Sumiarni, E. (2023). Women as Victims of Sexual Violence in the Practice of Capture Marriages in Central Sumba. *International Journal of Social Science And Human Research*, *06*(04), 2375–2380. https://doi.org/10.47191/ijsshr/v6-i4-48

Putri, A. W., Patittingi, F., & Pide, A. S. M. (2020). Legal Protection of Indigenous Communities on Cultivation Rights Title in Bulukumba Regency. *International Journal of Multicultural and Multireligious Understanding*, *7*(1), 548–555. https://ijmmu.com/index.php/ijmmu/article/view/1372

Radjab, M., Nuvida, R. A. F., & Sabiq., M. (2023). Construction of women's roles in

UNIVERSITAS
GADJAH MADA
Indigenous Feminism: Ammatoan Women's Roles in Adat Structure of Kajang, South Sulawesi
Zulfikarni Bakri, Dr. Samsul Maarif; Dr. Yuyun Sri Wahyuni
Universitas Gadjah Mada, 2024 | Diunduh dari http://etd.repository.ugm.ac.id/

the Andingingi Ritual in the Ammatoa Customary Area, Tana Toa Village, Kajang District, Bulukumba Regency. *Agrikan: Jurnal Agribisnis Perikanan*, *16*(1), 21–39.

Ratih. (2021). *Peran Perempuan dalam Masyarakat Adat*. Komnas HAM Republik Indonesia. https://www.komnasham.go.id/index.php/news/2021/3/17/1711/peran-perempuan-dalam-masyarakat-adat.html

Razak, A. (2024). *Banjir Terjang 3 Kecamatan di Bulukumba Imbas Curah Hujan Tinggi*. Detiksulsel. https://www.detik.com/sulsel/berita/d-7332590/banjir-terjang-3-kecamatan-di-bulukumba-imbas-curah-hujan-tinggi

Sam, B., Iye, R., Ohoibor, M., Umanailo, M. C. B., Rusdi, M., Rahman, A. B. D., & Hajar, I. (2019). Female feminism in the customary island of Buru. *International Journal of Scientific and Technology Research*, *8*(8), 1877–1880.

Samad, I. D., Niswaty, R., Agus, A. A., & Arman, A. (2021). Learning Environmental Lessons from Indigenous Ammatoa Kajang to Preserve the Forest. *Journal of Physics: Conference Series*, *1899*(1). https://doi.org/10.1088/1742-6596/1899/1/012150

Sambu, A. H. (2016). *Sejarah Kajang*. Lentera Kreasindo.

Sangha, K. K. (2020). Global importance of Indigenous and local communities' managed lands: Building a case for stewardship schemes. *Sustainability (Switzerland)*, *12*(19). https://doi.org/10.3390/SU12197839

Sarkar, R. (2021). Religious Agency in Latin America's Hinterland. *Feminist Review*, *129*(1), 69–87. https://doi.org/10.1177/01417789211041600

Satrianegara, M. F., Juhannis, H., Lagu, A. M. H. R., Habibi, Sukfitrianty, & Alam, S. (2021). Cultural Traditional and Special Rituals Related to the Health in Bugis Ethnics Indonesia. *Gaceta Sanitaria*, *35*, S56–S58. https://doi.org/10.1016/j.gaceta.2020.12.016

Sharon, S. S., & Paranoan, S. (2020). Refleksi Rumah Adat Ammatoa Dalam Akuntabilitas Organisasi. *Jurnal Akuntansi Multiparadigma*, *11*(1), 59–76. https://doi.org/10.21776/ub.jamal.2020.11.1.04

Shield, R. W. (2009). Identifying and Understanding Indigenous Cultural and Spiritual Strengths in the Higher Education Experiences of Indigenous Women.

UNIVERSITAS
GADJAH MADA
Indigenous Feminism: Ammatoan Women's Roles in Adat Structure of Kajang, South Sulawesi
Zulfikarni Bakri, Dr. Samsul Maarif; Dr. Yuyun Sri Wahyuni
Universitas Gadjah Mada, 2024 | Diunduh dari http://etd.repository.ugm.ac.id/

Wicazo Sa Review, *24*(1), 47–63.

Singh, P., Tabe, T., & Martin, T. (2022). The Role of Women in Community Resilience to Climate Change: A Case Study of An Indigenous Fijian Community. *Women's Studies International Forum*, *90*(April 2021), 102550. https://doi.org/10.1016/j.wsif.2021.102550

Smith, L. T. (1999). *Decolonizing Methodologies: Research and Indigenous People*. Zed Books.

Snyder, E. (2015). Indigenous Feminist Legal Theory. *Canadian Journal of Women and the Law*, *26*(2), 365–401. https://doi.org/10.3138/cjwl.26.2.07

Suryakusuma, J. (2011). *Ibuisme Negara: Konstruksi Sosial Keperempuanan Orde Baru*. Komunitas Bambu.

Suzack, C. (2015). Indigenous Feminisms in Canada. *NORA - Nordic Journal of Feminist and Gender Research*, *23*(4), 261–274. https://doi.org/10.1080/08038740.2015.1104595

Syamsurijal. (2014). Islam Patuntung: Temu-Tengkar Islam Dan Tradisi Lokal Di Tanah Toa Kajang. *Al-Qalam*, *20*(2), 171. https://doi.org/10.31969/alq.v20i2.197

Takbir, M. (2022). *Kekerasan Epistemik Terhadap Pengetahuan Lokal masyarakat Adat Ammatoa Kajang di Sulawesi Selatan*. UGM.

Taufani, M. R. I. (2024). *Daftar Bencana Alam di RI, Termasuk Banjir Bandang Sumatera Barat*. CNBC Indonesia.

UNPFII. (2010). Permanent Forum on Indigenous Issues. *Implementation of Recommendations on the Six Mandated Areas of the Forum and on the Millennium Development Goals*, *New York*,(23), 1–44, para. 25.

van Wyk, T. (2022). Stuck Between Mother Earth and A Mother's Womb? On Women, Population Policy and Ecological Sustainable Development. *HTS Teologiese Studies / Theological Studies*, *78*(4), 1–9. https://doi.org/10.4102/hts.v78i4.7792

Wahyuni, Y. S. (2023). Indonesian Muslim Women's Lives in the Era of Neoliberalism and Islam (Neo)conservatism: A Case Study in Indonesia. In *Department of Global Gender and Sexuality Studies* (Vol. 4, Issue 1). Buffalo

UNIVERSITAS
GADJAH MADA
Indigenous Feminism: Ammatoan Women's Roles in Adat Structure of Kajang, South Sulawesi
Zulfikarni Bakri, Dr. Samsul Maarif; Dr. Yuyun Sri Wahyuni
Universitas Gadjah Mada, 2024 | Diunduh dari http://etd.repository.ugm.ac.id/

University.

Wandita, G., & Yolanda, S. (2017). *Sa Ada di Sini: Suara Perempuan Papua Menghadapi Kekerasan yang Tak Kunjung Usai* (Issue 2). Asia Justice and Rights (AJAR).

Yeung, P. (2023). *The World's Best Rainforest Guardians Already Live There*. The Washington Post.

You, Y., Rusmansara, E. H., Mansoben, J., & Poli, A. I. (2019). Relasi Gender Patriarki Dan Dampaknya Terhadap Perempuan Hubula Suku Dani, Kabupaten Jayawijaya, Papua. *Sosiohumaniora*, *21*(1), 65. https://doi.org/10.24198/sosiohumaniora.v21i1.19335

Zaiful, Roslinawati, Muhammad, H., & Cinu, S. (2020). Perlawanan Perempuan Adat Wana Posangke dalam Mempertahankan Identitas Kultural. *HUMANISMA: Journal of Gender Studies*, *04*(01), 33–45.