

Daftar Pustaka

- Abrahams, R. D. (1982). Proverbs and Proverbial Expressions, in Dorson, R. M. (Ed.). *Folklore and Folklife: An Introduction*, pp.117-127. Chicago: University of Chicago Press.
- Abou-Donia, M. B. (2015). Drugs of Abuse. *Mammalian Toxicology*, 569-577.
- Adriaensen, F., dan Dhondt, A. A. (1990). Population dynamics and partial migration of the European robin (*Erithacus rubecula*) in different habitats. *The Journal of Animal Ecology*, 1077-1090.
- Amalia, R. (2022, Agustus 26). Hari Anjing Sedunia Diperingati Setiap 26 Agustus, Begini Sejarah Anjing Jadi Sahabat Manusia. *Grid Kids*. Diambil dari <https://kids.grid.id/read/473446871/hari-anjing-sedunia-diperingati-setiap-26-agustus-begini-sejarah-anjing-jadi-sahabat-manusia?page=all>
- Andelic, P. (2019). *Donkey Work: Congressional Democrats in Conservative America, 1974–1994*. University Press of Kansas.
- Antrim, E. T. (2009). *Relief work: Africa in the American novel since 1960*. Yale University.
- Albarella, U. (2005). Alternate fortunes? The role of domestic ducks and geese from Roman to Medieval times in Britain. *Documenta archaeobiologiae*, 3(4), 249-258.

- Albee, G. W. (1986). Toward a just society: Lessons from observations on the primary prevention of psychopathology. *American Psychologist*, 41(8), 891.
- Alexander, R. D. (1957). Sound production and associated behavior in insects.
- Arnett, J. J. (1998). Learning to stand alone: The contemporary American transition to adulthood in cultural and historical context. *Human development*, 41(5-6), 295-315.
- Assersohn, K., Marshall, A. F., Morland, F., Brekke, P., dan Hemmings, N. (2021). Why do eggs fail? Causes of hatching failure in threatened populations and consequences for conservation. *Animal Conservation*, 24(4), 540-551.
- Astari, D., Panjaitan, N. Y., dan Mulyadi, M. (2022). Metafora Binatang Dalam Peribahasa Dialek Melayu Deli. *Basastra: Jurnal Bahasa, Sastra, Dan Pengajarannya*, 10(2), 311-325.
- Atkinson, T. (2018). *Practical feline behaviour: understanding cat behaviour and improving welfare*. CABI.
- Avital, E., dan Jablonka, E. (2000). *Animal traditions: Behavioural inheritance in evolution*. Cambridge University Press.
- Bachrun, N.A., Suhandano. (2023). Metaphorical Conceptualization Employed by Animal Lexicon “Dog” in English and Indonesian Proverbs: A Comparative Study. *Journal of Social Research*, 2(11), 1-9.

<https://ijsr.internationaljournallabs.com/index.php/ijsr>

Baharuddin, dkk. (1997). *Limbaga (peribahasa) bahasa Batak Simalungun*. Pusat Pembinaan dan Pengembangan Bahasa, Departemen Pendidikan dan Kebudayaan.

Baker, G. J. (1979). *A study of dental disease in the horse* (Doctoral dissertation, University of Glasgow).

Bebeau, M. J., dan Monson, V. E. (2011). Professional identity formation and transformation across the life span. In *Learning trajectories, innovation and identity for professional development* (pp. 135-162). Dordrecht: Springer Netherlands.

Bargerhuff, E. J. (2020). *Why Is That in the Bible? The Most Perplexing Verses and Stories--and What They Teach Us*. Baker Books.

Beck, A. M., dan Katcher, A. H. (1996). *Between pets and people: The importance of animal companionship*. Purdue University Press.

Benjamin, A., dan McCallum, B. (2019). *The Good Bee: A Celebration of Bees--And How to Save Them*. Michael O'Mara Books.

Birke, L., dan Brandt, K. (2009). Mutual corporeality: Gender and human/horse relationships. In *Women's Studies International Forum* (Vol. 32, No. 3, pp. 189-197). Pergamon.

Blair, P. H. (2003). *An Introduction to Anglo-Saxon England*. Cambridge University Press.

- Stenton, F. M. (1971). *Anglo-Saxon England*. Oxford University Press.
- Boyd, R., Richerson, P. J., dan Henrich, J. (2011). The cultural niche: Why social learning is essential for human adaptation. *Proceedings of the National Academy of Sciences*, 108(supplement_2), 10918-10925.
- Brookfield, K., Gray, T., dan Hatchard, J. (2005). The concept of fisheries-dependent communities: a comparative analysis of four UK case studies: Shetland, Peterhead, North Shields and Lowestoft. *Fisheries Research*, 72(1), 55-69.
- Brooks, D. (2015). *The road to character*. Random House.
- Budiansky, S. (2016). *The truth about dogs: the ancestry, social conventions, mental habits and moral fibre of canis familiaris*. Hachette UK.
- Caddy, J. F., dan Seijo, J. C. (2005). This is more difficult than we thought! The responsibility of scientists, managers and stakeholders to mitigate the unsustainability of marine fisheries. *Philosophical Transactions of the Royal Society B: Biological Sciences*, 360(1453), 59-75.
- Case, L. P. (2023). *The dog: its behavior, nutrition, and health*. John Wiley dan Sons.
- Cassidy, R. L. (2007). *Horse people: Thoroughbred culture in Lexington and Newmarket*. JHU Press.
- Chairani, E. (2017). *Kajian Kognitif Semantik Penggunaan Anggota Tubuh dalam Peribahasa Indonesia*.

- Charles, N. (2014). 'Animals just love you as you are': Experiencing kinship across the species barrier. *Sociology*, 48(4), 715-730.
- Church, A., Taylor, B., Maxwell, N. S., Gibson, O. R., dan Twomey, R. (2010). *The health benefits of horse riding in the UK*. The British Horse Society.
- Clark, L. (2014). Disease risks posed by wild birds associated with agricultural landscapes. *The produce contamination problem*, 139-165.
- Connelly, C. (2012). *Bring Me Sunshine: A Windswept, Rain-soaked, Sun-kissed, Snow-capped Guide to Our Weather*. Hachette UK.
- Conger, R. D., Conger, K. J., dan Martin, M. J. (2010). Socioeconomic status, family processes, and individual development. *Journal of marriage and family*, 72(3), 685-704.
- Coppinger, R., dan Coppinger, L. (2001). *Dogs: A startling new understanding of canine origin, behavior dan evolution*. Simon and Schuster.
- Coppinger, R., dan Coppinger, L. (2002). *Dogs: a new understanding of canine origin, behavior and evolution*. University of Chicago Press.
- Corbet, S. A., Williams, I. H., dan Osborne, J. L. (1991). Bees and the pollination of crops and wild flowers in the European Community. *Bee world*, 72(2), 47-59.
- Cormier, A. A., dan Buikstra, J. E. (2021) . Thundering hoofbeats and dazzling zebras: A model integrating current rare disease perspectives in paleopathology. *International Journal of Paleopathology*, 33, 196-208.

- Dalle Zotte, A. (2014). Rabbit farming for meat purposes. *Animal Frontiers*, 4(4), 62-67.
- Davis, S. E., dan DeMello, M. (2003). *Stories rabbits tell: A natural and cultural history of a misunderstood creature*. Lantern Books.
- Davies, H. M., Philip, C. J., dan Merritt, J. S. (2007). Functional anatomy of the equine digit: Determining function from structure. *Equine Podiatry*. Saunders Elsevier, St. Louis, 25-41.
- Degeling, C., Rock, M., Rogers, W., dan Riley, T. (2016). Habitus and responsible dog-ownership: reconsidering the health promotion implications of ‘dog-shaped’holes in people’s lives. *Critical Public Health*, 26(2), 191-206.
- Dickman, C., Woinarski, J., dan Legge, S. (2019). *Cats in Australia: Companion and Killer*. CSIRO PUBLISHING.
- Díez, J. R., Antigüedad, I., Agirre, E., dan Rico, A. (2018). Perceptions and consumption of bottled water at the University of the Basque Country: Showcasing tap water as the real alternative towards a water-sustainable university. *Sustainability*, 10(10), 3431.
- Doughty, R. W. (1975). *Feather fashions and bird preservation: A study in nature protection*. Univ of California Press.
- Douglas, Mary. (2003). *Purity and danger: An analysis of concepts of pollution and taboo*. Routledge, 2003.

- Drury, W. H., dan Keith, J. A. (1962). Radar studies of songbird migration in coastal New England. *Ibis*, 104(4), 449-489.
- Edwards, P. (2004). *The horse trade of Tudor and Stuart England*. Cambridge University Press.
- Eiserer, L. A. (1984). Communal roosting in birds. *Bird Behavior*, 5(2-3), 61-80.
- Elmer, D. (2006). *Cross-cultural servanthood: Serving the world in Christlike humility*. InterVarsity Press.
- Endén, J. (2010). *Bird Symbolism in Kate Chopin's Fiction: Birds as Representatives of Women and Freedom* (Master's thesis).
- Fatmawati, I. (2020). *Antropologi Budaya Pendekatan Habonaron Do Bona Sebagai Falsafah Hidup Masyarakat Batak Simalungun*. Deepublish.
- Fogle, B. (1992). *The dog's mind: understanding your dog's behavior*. Turner Publishing Company.
- Forget, G., dan Sanchez-Bain, W. A. (1999). Managing the ecosystem to improve human health: Integrated approaches to safe drinking water. *International Journal of Occupational and Environmental Health*, 5(1), 38-50.
- Friedmann, E., dan Son, H. (2009). The human–companion animal bond: how humans benefit. *Veterinary Clinics of North America: Small Animal Practice*, 39(2), 293-326.

- Fritts, S. H., Stephenson, R. O., Hayes, R. D., dan Boitani, L. (2003). Wolves and humans. *Wolves: behavior, ecology, and conservation*, 289-316.
- Fuchs, R., Veselý, P., dan Nácarová, J. (2019). Predator recognition in birds: the use of key features.
- Gabhart, M. (1999). Spinoza on self-preservation and self-destruction. *Journal of the History of Philosophy*, 37(4), 613-628.
- Gabriel, O., Lange, K., Dahm, E., dan Wendt, T. (Eds.). (2008). *Von Brandt's fish catching methods of the world*. John Wiley dan Sons.
- Gallese, V. (2007). Before and below 'theory of mind': embodied simulation and the neural correlates of social cognition. *Philosophical Transactions of the Royal Society B: Biological Sciences*, 362(1480), 659-669.
- Gibbs Jr, R. W. (2001). Proverbial themes we live by. *Poetics*, 29(3), 167-188.
- Gibbs, R. W., dan Beitel, D. (1995). What proverb understanding reveals about how people think. *Psychological Bulletin*, 118(1), 133.
- Gillespie, K. (2016). Witnessing animal others: Bearing witness, grief, and the political function of emotion. *Hypatia*, 31(3), 572-588.
- Gorn, E. J. (1983). *The manly art: bare-knuckle prize fighting and the rise of American sports*. Yale University.
- Gram, L., dan Huss, H. H. (1996). Microbiological spoilage of fish and fish products. *International journal of food microbiology*, 33(1), 121-137.

- Grandin, T., dan Shivley, C. (2015). How farm animals react and perceive stressful situations such as handling, restraint, and transport. *Animals*, 5(4), 1233-1251.
- Griffin, E. (2007). *Blood sport: hunting in Britain since 1066*. Yale University Press.
- Hamilton, B. D. (1997). *Nicotine fading versus abrupt quitting: Testing educational and behavioral smoking cessation treatment strategies*. Hofstra University. *Nicotine fading versus abrupt quitting: Testing educational and behavioral smoking cessation treatment strategies*. Hofstra University.
- Hanifah, A. N. (2013). Kajian Struktural Nama Binatang dalam Peribahasa bahasa Inggris. *Linguistika Akademia*, 2(3), 378-389.
- Hasugian, J. H. (2023). Perlawanan Tuan Rondahaim Garingging Terhadap Kolonial Belanda di Batak Simalungun (1865-1889). *Jurnal Nagur*, 4(1).
- Hatch, J. J. (1996). Threats to public health from gulls (Laridae). *International Journal of Environmental Health Research*, 6(1), 5-16.
- He, P., Chopin, F., Suuronen, P., Ferro, R. S., dan Lansley, J. (2021) . Classification and illustrated definition of fishing gears. *FAO Fisheries and Aquaculture technical paper*, (672), I-94.

Heal, F. (1984). The idea of hospitality in early modern England. *Past dan present*, (102), 66-93.

Hecht, J., dan Horowitz, A. (2015). Introduction to dog behavior. *Animal behavior for shelter veterinarians and staff*, 3-30.

Heys, M., Lloyd, I., dan Westgarth, C. (2024). ‘Bowls are boring’: Investigating enrichment feeding for pet dogs and the perceived benefits and challenges. *Veterinary Record*, 194(4).

Hirschhorn, L. (1998). *Reworking authority: Leading and following in the post-modern organization* (Vol. 12). Mit Press.

Ho-Abdullah, I. (2011). Analisis kognitif semantik peribahasa Melayu bersumberkan anjing (canis familiaris). *GEMA Online Journal of Language Studies*, 11(1), 125-141.

Horowitz, A. (2019). *Our dogs, ourselves: The story of a singular bond*. Scribner.

Houdek, M. (2017). “Once an Eagle, always an Eagle?”: symbolic divestment, recuperative critique, and in-house protests against the anti-gay BSA. *Communication and Critical/Cultural Studies*, 14(1), 48-65.

Houdek, P. (2017). Rewards for falling off a horse. *Organizational Dynamics*, 46, 189-194.

Howell, P. (2015). *At home and astray: The domestic dog in Victorian Britain*. University of Virginia Press.

- Howell, T. J., King, T., dan Bennett, P. C. (2015). Puppy parties and beyond: the role of early age socialization practices on adult dog behavior. *Veterinary Medicine: Research and Reports*, 143-153.
- Howe, J. (1981). Fox hunting as ritual. *American Ethnologist*, 8(2), 278-300.
- Huin, N. I. C. O. L. A. S., dan Sparks, T. H. (1998). Arrival and progression of the Swallow *Hirundo rustica* through Britain. *Bird Study*, 45(3), 361-370.
- Hughes, H. M. (2017). *News and the human interest story*. Routledge.
- Hutomo, S.S., (1991). Mutiara yang Terlupakan: Pengantar Studi Sastra Lisan. Surabaya: Himpunan Sarjana Kesusastraan Indonesia.
- Insaidoo, K. A. (2011). *Moral lessons in African folktales*. AuthorHouse.
- Iqbal, M., Mulyadi. (2022). Metafora Binatang dalam Ungkapan Idiomatik Bahasa Aceh. *LITERA*, 21(3), 255-267.
<https://journal.uny.ac.id/index.php/litera/article/view/50346>.
- Jackson, D. (2010). *Lion*. Reaktion Books.
- Jacquette, D. (2009). Journalism ethics as truth-telling in the public interest. In *The Routledge companion to news and journalism* (pp. 213-222). Routledge.
- Jensen, P. (2014). Behavior genetics and the domestication of animals. *Annu. Rev. Anim. Biosci.*, 2(1), 85-104.
- Jesse, L. (2000). Wolves in Western literature.

- Jones, K. E. (2016). New insights on equid locomotor evolution from the lumbar region of fossil horses. *Proceedings of the Royal Society B: Biological Sciences*, 283(1829), 20152947.
- Kelekna, P. (2009). *The horse in human history*. Cambridge University Press.
- Kinanti, K. P., Rachman, A. K. (2019) Metafora Tumbuhan dalam Peribahasa Indonesia (Kajian Semantik Kognitif). *Jurnal Belajar Bahasa*, 4(1), 68-81.
- Kohanov, L. (2024). *The tao of equus: A woman's journey of healing and transformation through the way of the horse*. New World Library.
- Kristianto, A. (2010). *888 English Proverbs*. Yogyakarta: PT. Buku Seru.
- Kurniawan. (2018). Perbandingan Peribahasa Bahasa Indonesia dan bahasa Inggris: Kajian Semantik Kognitif. *Jurnal Basis*, 5(2), 63-74.
- Kvangraven, E. H. (2019). *The wolf as an icon of wildness: Romanticization and demonization* (Master's thesis).
- Kwong, M. J., dan Bartholomew, K. (2011). “Not just a dog”: An attachment perspective on relationships with assistance dogs. *Attachment dan human development*, 13(5), 421-436.
- Langdon, J. (2002). *Horses, oxen and technological innovation: the use of draught animals in English farming from 1066-1500*. Cambridge University Press.

- La Kim, S. (2000). *“Tyrant custom”: Performative manners in the nineteenth century British novel*. University of California, Irvine.
- Lakestani, N. N. (2007). A study of dog bites and their prevention.
- Lakoff, G., Johnson, M. (2003) *Metaphors We Live By*. USA: The University of Chicago Press.
- LALA, P., dan Kumar, S. (2007). *Communicate or Collapse: A Handbook of Effective Public Speaking, Group Discussions and Interviews*. PHI Learning Pvt. Ltd.
- Lawson, J., dan Langdridge, D. (2020). History, culture and practice of puppy play. *Sexualities*, 23(4), 574-591.
- Latuconsina, H. (2019). *Ekologi perairan tropis: prinsip dasar pengelolaan sumber daya hayati perairan*. UGM PRESS.
- Leeson, P. T., dan Russ, J. W. (2018). Witch trials. *The Economic Journal*, 128(613), 2066-2105.
- Levey, D. J., dan Karasov, W. H. (1989). Digestive responses of temperate birds switched to fruit or insect diets. *The Auk*, 106(4), 675-686.
- Levi-Strauss, C. (1966). *The savage mind*. University of Chicago Press.
- Liu, J. (2013). A Comparative Study of English and Chinese Animal Proverbs-- From the Perspective of Metaphors. *Theory dan Practice in Language Studies*, 3(10).

- Love, M., dan Overall, K. L. (2001). How anticipating relationships between dogs and children can help prevent disasters. *Journal of the American Veterinary Medical Association*, 219(4), 446-453.
- Luke, K. (2024). *Horses and Humans: The Role of Horse Welfare and Human Motivation in Rider Safety and Rider Satisfaction* (Doctoral dissertation, CQUniversity).
- Lynch, A. J., Cooke, S. J., Deines, A. M., Bower, S. D., Bunnell, D. B., Cowx, I. G., ... dan Beard Jr, T. D. (2016). The social, economic, and environmental importance of inland fish and fisheries. *Environmental reviews*, 24(2), 115-121.
- Maciorowski, K. G., Herrera, P., Jones, F. T., Pillai, S. D., dan Ricke, S. C. (2007). Effects on poultry and livestock of feed contamination with bacteria and fungi. *Animal Feed Science and Technology*, 133(1-2), 109-136.
- Mangum, T. (2002). Dog Years, Human Fears. *Representing animals*, 35-47.
- Masson, J. (2012). *Dogs Never Lie about Love: Why Your Dog Will Always Love You More Than Anyone Else*. Random House.
- Masten, A. S. (2012). Resilience in individual development: Successful adaptation despite risk and adversity. In *Educational resilience in inner-city America* (pp. 3-25). Routledge.

- Maver, T., Maver, U., Stana Kleinschek, K., Smrke, D. M., dan Kreft, S. (2015). A review of herbal medicines in wound healing. *International journal of dermatology*, 54(7), 740-751.
- Mehrkam, L. R., dan Wynne, C. D. (2014). Behavioral differences among breeds of domestic dogs (*Canis lupus familiaris*): Current status of the science. *Applied Animal Behaviour Science*, 155, 12-27.
- McAdoo, H., dan Rukuni, M. (1993). A preliminary study of family values of the women of Zimbabwe. *Journal of Black Psychology*, 19(1), 48-62.
- McAllister, L. S. (2013). *The balanced musician: Integrating mind and body for peak performance*. Rowman dan Littlefield.
- McGrath, R. G., dan MacMillan, I. C. (2000). *The entrepreneurial mindset: Strategies for continuously creating opportunity in an age of uncertainty* (Vol. 284). Harvard Business Press.
- McGreevy, P. (2010). *A Modern Dog's Life: How to Do the Best for Your Dog*. The Experiment.
- McShane, C., dan Tarr, J. (2007). *The horse in the city: living machines in the nineteenth century*. JHU Press.
- Milgram, N. W., Head, E., Weiner, E., dan Thomas, E. (1994). Cognitive functions and aging in the dog: acquisition of nonspatial visual tasks. *Behavioral neuroscience*, 108(1), 57.

- Mirahayuni, N.K., Garnida, S., C. (2016). Nilai Sikap dan Karakter dalam Peribahasa bahasa Inggris Sehubungan dengan Sapi. *Parafrase: Jurnal Kajian Kebahasaan dan Kesastraan*, 16 (2), 1-10.
- Mieder, W. (2004). Proverbs: A handbook.
- Muhammad, N. N., dan Rashid, S. M. (2014). Cat metaphors in Malay and English proverbs. *Procedia-Social and Behavioral Sciences*, 118, 335-342.
- Montgomery, M., DeBell, C., McCarthy, P. R., dan Parr, G. (2001). Opportunity Knocks Only Once? Challenging Common Beliefs About Adulthood.
- Morin, E., Bliege Bird, R., dan Bird, D. (2020). Mass procurement and prey rankings: insights from the European rabbit. *Archaeological and Anthropological Sciences*, 12, 1-14.
- Mwansat, G. S., Turshak, L. G., dan Okolie, M. O. (2015). Insects as important delicacy for birds: expanding our knowledge of insect food ecology of birds in the tropics.
- Mynott, J. (2018). *Birds in the ancient world: Winged words*. Oxford University Press.
- Nasution, F. M., dkk. (2022). Tradisi Lisan Sumur Tua Daerah Labuhan Batu Utara. *Pedagogika: Jurnal Ilmu-ilmu Kependidikan*, 2(1), 79-83.
- Naphy, W. G., dan Roberts, P. (Eds.). (1997). *Fear in early modern society*. Manchester University Press.

- Newton, I. (2004). The recent declines of farmland bird populations in Britain: an appraisal of causal factors and conservation actions. *Ibis*, 146(4), 579-600.
- Nirmala, D. (2014) Proses Kognitif dalam Ungkapan Metaforis. *Parole*, 4(1), 1-13.
<https://ejournal.undip.ac.id/index.php/parole/article/view/7039>.
- Nitis, A. B., Suhandano. (2023). Metaphorical Conceptualization Employed by Animal Lexicon “Dog” in English and Indonesian Proverbs: A Comparative Study. *Journal of Social Research*, 2(11), 892-900.
<https://ijsr.internationaljournallabs.com/index.php/ijsr>.
- Obelkevich, J. (2015). Proverbs and social history. In *Wise Words (RLE Folklore)* (pp. 211-252). Routledge.
- Osborne, L. (2018). *Lead like a shepherd: The secret to leading well*. HarperChristian+ ORM.
- Oguntomole, O., Nwaeze, U., dan Eremeeva, M. E. (2018). Tick-, flea-, and louse-borne diseases of public health and veterinary significance in Nigeria. *Tropical medicine and infectious disease*, 3(1), 3.
- Palmatier, R. (1995). *Speaking of animals: A dictionary of animal metaphors*. Bloomsbury Publishing USA.
- Parrott, L. (2009). *Helping the struggling adolescent: A guide to thirty-six common problems for counselors, pastors, and youth workers*. Zondervan.

- Petrova, O. (2011). *Of pearls and pigs: a conceptual-semantic tiernet approach to formal representation of structure and variation of phraseological units* (Doctoral dissertation, Åbo Akademis förlag-Åbo Akademi University Press).
- Phelps, E. A. (2004). Human emotion and memory: interactions of the amygdala and hippocampal complex. *Current opinion in neurobiology*, 14(2), 198-202.
- Piper, R. (2007). *Extraordinary animals: an encyclopedia of curious and unusual animals*. Bloomsbury Publishing USA.
- Pitkin, H. F. (2017). Justice on relating private and public. In *Hannah Arendt* (pp. 89-114). Routledge.
- Podhajsky, A. (2013). *The complete training of horse and rider*. Doubleday.
- Podos, J., dan Warren, P. S. (2007). The evolution of geographic variation in birdsong. *Advances in the Study of Behavior*, 37, 403-458.
- Popkin, B. M., D'Anci, K. E., dan Rosenberg, I. H. (2010). Water, hydration, and health. *Nutrition reviews*, 68(8), 439-458.
- Prasad, K. (2012). *Reiki for Dogs: Using Spiritual Energy to Heal and Vitalize Man's Best Friend*. Ulysses Press.
- Pratt, H. D. (1976). *Flies of Public Health Importance and Their Control*. US Department of Health, Education, and Welfare, Public Health Services, Center for Disease Control.

- Pronin, E., Gilovich, T., dan Ross, L. (2004). Objectivity in the eye of the beholder: divergent perceptions of bias in self versus others. *Psychological review*, 111(3), 781.
- Purba, R. (2016). Tipografi Kreasi Motif Gorga Batak. *Jurnal Proporsi*, 1(2), 190-201.
- Purba, Y. (2021). *Aktifitas Komunikasi Pernikahan Adat Batak Simalungun* (Doctoral dissertation, Universitas Komputer Indonesia).
- Radosta, L. (2023). Canine aggression. *Behavior Problems of the Dog and Cat: Behavior Problems of the Dog and Cat-E-Book*, 449, 437.
- Rahardian, E. (2020). Metafora *Ati* 'Hati' dalam Bahasa Jawa (Javanese Heart Metaphor). *Undas*, 16(2), 355-364.
- Raulff, U. (2017). *Farewell to the horse: the final century of our relationship*. Penguin UK.
- Reisman, A. (2006). *Turkey's Modernization: Refugees from Nazism and Atatürk's Vision*. New Academia+ ORM.
- Ritchhart, R. (2004). *Intellectual character: What it is, why it matters, and how to get it*. John Wiley dan Sons.
- Riyanto, A.A., (2018). *Peribahasa bahasa Inggris Berunsur Nama Hewan: Analisis Referen, Klasifikasi, dan Fungsi*. (Tesis Magister, Universitas Gadjah Mada) Diakses dari repositori Universitas Gadjah Mada. <https://etd.repository.ugm.ac.id/penelitian/detail/162574>.

- Robisch, S. K. (2009). *Wolves and the wolf myth in American literature*. University of Nevada Press.
- Rumpler, B., Riha, A., Licka, T., Kotschwar, A., dan Peham, C. (2010). Influence of shoes with different weights on the motion of the limbs in Icelandic horses during toelt at different speeds. *Equine Veterinary Journal*, 42, 451-454.
- Rust, M. K. (2017). The biology and ecology of cat fleas and advancements in their pest management: a review. *Insects*, 8(4), 118.
- Sailal, A. (2015). *Peribahasa Indonesia: Kajian Kategorisasi, Struktur, dan Vitalitasnya*. (Disertasi Doktorat, Universitas Gadjah Mada) Diakses dari repositori Universitas Gadjah Mada. https://etd.repository.ugm.ac.id/home/detail_pencarian_downloadfiles/725787.
- Salewski, V., Hochachka, W. M., dan Fiedler, W. (2013). Multiple weather factors affect apparent survival of European passerine birds. *PLoS One*, 8(4), e59110.
- Samiullah, S., Roberts, J. R., dan Chousalkar, K. (2015). Eggshell color in brown-egg laying hens—a review. *Poultry science*, 94(10), 2566-2575.
- Sanders, C. (1999). *Understanding dogs*. Temple University Press.

- Saragih, E. L. L., Mulyadi. (2020). Cognitive Semantics Analysis of Animal Proverbs in Toba Language. *Retorika: Jurnal Bahasa, Sastra, dan Pengajarannya*, 3(2), 217-224.
- Saragih, S. T. (2022). Upaya Melestarikan Budaya Batak Simalungun di Era Digitalisasi. *JEBIT MANDIRI-Jurnal Ekonomi Bisnis Dan Teknologi*, 2(1), 43-48.
- Schneider, A. J., dan Williams, M. M. (2018). Thoughts on being the gadfly in the sport sciences ointment: building the road to meta-theoretical research creation. *The Social Science of Sport*, 11-24.
- Schoch, R. (2006). *The secrets of happiness: Three thousand years of searching for the good life*. Simon and Schuster.
- Sheasley, B. (2008). *Home to Roost: A Backyard Farmer Chases Chickens Through the Ages*. Macmillan.
- Sherman, S. M., dan Spear, P. D. (1982). Organization of visual pathways in normal and visually deprived cats. *Physiological reviews*, 62(2), 738-855.
- Scott, J. P., dan Fuller, J. L. (2012). *Genetics and the Social Behavior of the Dog* (Vol. 570). University of Chicago Press.
- Sianipar, K. M., dan Munthe, P. (2022). Tinjauan Dogmatis Terhadap Nagori Toruh Dalam Pengakuan Iman Rasuli Bahasa Batak Simalungun Serta Refleksinya Bagi Pertumbuhan Iman Jemaat GKPS Gajapokki. *JURNAL SABDA AKADEMIKA*, 2(1).

- Sibarani, R. (2013). Pendekatan Antropolinguistik Dalam Menggali Kearifan Lokal Sebagai Identitas Bangsa. Prosiding The 5th International Conference on Indonesian Studies: “Ethnicity and Globalization”.
- Sibarani, Robert. 2004. *Antropologi Linguistik, Linguistik Antripologi*. Medan: Poda.
- Sidorkin, A. M. (2004). In the event of learning: Alienation and participative thinking in education. *Educational Theory*, 54(3), 251-262.
- Simmonds, P. L., dan Simmonds, P. L. (2013). *The Curiosities of Food: Or the Dainties and Delicacies of Different Nations Obtained from the Animal Kingdom*. Ten Speed Press.
- Sinclair, R. C., dan Mark, M. M. (2013). The influence of mood state on judgment and action: Effects on persuasion, categorization, social justice, person perception, and judgmental accuracy. In *The construction of social judgments* (pp. 165-193). Psychology Press.
- Siniscalchi, M., d’Ingeo, S., Minunno, M., dan Quaranta, A. (2018). Communication in dogs. *Animals*, 8(8), 131.
- Siregar, K. F., dan Purba, Z. A. (2023). Sanksi Adat Perkawinan Dengan Boru Ni Namboru Pada Masyarakat Mandailing Perspektif Urf: Studi Kasus Pada Masyarakat Mandailing di Kabupaten Deli Serdang. *Kabillah (Journal of Social Community)*, 8(1), 737-743.

- Siregar, Z. (2022). Partuha Maujana Batak Simalungun (PMS): Lembaga Adat Penjaga Identitas Etnik Batak Simalungun, 1964-1969. *MUKADIMAH: Jurnal Pendidikan, Sejarah, dan Ilmu-ilmu Sosial*, 6(1), 59-68.
- Slabbekoorn, H., dan Smith, T. B. (2002). Bird song, ecology and speciation. *Philosophical Transactions of the Royal Society of London. Series B: Biological Sciences*, 357(1420), 493-503.
- Smith, T. D., dan Van Valkenburgh, B. (2021) . The dog–human connection. *The Anatomical Record*, 304(1), 10-18.
- Snyder, C. R., dan Smith, T. W. (1986). On Being ‘Shy like a Fox’ A Self-Handicapping Analysis. In *Shyness: Perspectives on research and treatment* (pp. 161-172). Boston, MA: Springer US.
- Spaargaren, G. (2019). Environment and society. *I. Men hoeft niet alle elementen uit de door Dunlap en Catton gelanceerde kritiek op de main-stream sociologie te onderschrijven om te erkennen dat de sociologie in de jaren zeventig en tachtig beHEPt was met een onderschatting van de betekenis van het fysiek-materiële substraat in de reproductie van sociale systemen.*, 13, 43.
- Sudaryanto. (2015). Metode Penelitian Kualitatif. Yogyakarta: Sanata Dharma University Press.
- Sue, D. W. (2004). Whiteness and ethnocentric monoculturalism: making the "invisible" visible. *American Psychologist*, 59(8), 761.

- Sunquist, M., dan Sunquist, F. (2002). *Wild cats of the world*. University of Chicago Press.
- Swart, S. (2010). *Riding High: horses, humans and history in South Africa*. NYU Press.
- Tetley, S. (2016). *Why the Big 5? Understanding UK seafood consumer behaviour*. University of Kent (United Kingdom).
- Thompson, K., dan Nesci, C. (2016). Over-riding concerns: Developing safe relations in the high-risk interspecies sport of eventing. *International review for the sociology of sport*, 51(1), 97-113.
- Thompson, W. R. (1996). Democracy and peace: putting the cart before the horse?. *International organization*, 50(1), 141-174.
- Turiel, E. (2002). *The culture of morality: Social development, context, and conflict*. Cambridge University Press.
- Ungar, M. (2008). Resilience across cultures. *British journal of social work*, 38(2), 218-235.
- Vanhoutte, J. (2019). *Age in Love: Shakespeare and the Elizabethan Court*. University of Nebraska Press.
- Vansina, Jan. (1985). *Oral Tradition: A Study in Historical Methodology*. 166
- Viego, A. (2013). The nightgown. *CR: The New Centennial Review*, 13(3), 29-52.
- Wagner, R. (2010). *Coyote anthropology*. University of Nebraska Press.

- Walker, E. (2008). *Horse*. Reaktion Books.
- Weingrod, A. (1968). Patrons, patronage, and political parties. *Comparative studies in Society and History*, 10(4), 377-400.
- Wolfgang, M. (2020). “no body is perfect” somatic aspects of modern American proverbs. *Евразийский гуманитарный журнал*, (1), 4-20.
- Wortley, J. (1997). Aging and the aged in Aesopic fables. *The International Journal of Aging and Human Development*, 44(3), 183-203.
- Wijana, I. D. P. (2023). Target Domains of *Ayam* ‘Chicken’ In Indonesian Proverbs. *Jurnal Kabastra*, 1(2), 105-114.
- Williams, K. D., Forgas, J. P., dan Von Hippel, W. (2013). *The social outcast: Ostracism, social exclusion, rejection, and bullying*. Psychology Press.
- Wills, S. (2017). *A History of Birds*. Grub Street Publishers.
- Wiradharma, G., WS, Afdol T. (2016). Metafora dalam Lirik Lagu Dangdut: Kajian Semantik Kognitif. *Arkhaïs*, 7(1), 5-14.
- Westgarth, C., Pinchbeck, G. L., Bradshaw, J. W., Dawson, S., Gaskell, R. M., dan Christley, R. M. (2007). Factors associated with dog ownership and contact with dogs in a UK community. *BMC Veterinary Research*, 3, 1-9.
- Wijana, I. D. P. (2021) . *Pengantar Sociolinguistik*. UGM PRESS.

- Williams, H. (2004). Birdsong and singing behavior. *Annals of the New York Academy of Sciences*, 1016(1), 1-30.
- Wilson, T., Provaznik, W., dan Pigeon, N. (2018). You Can Lead a Horse to Water but You Can't Make Him Edit: Varied Effects of Feedback on Grammar across Upper-Division Business Students. *Journal of the Academy of Business Education*, 19.
- Woods, A. (2017). From One Medicine to Two: The Evolving Relationship between Human and Veterinary Medicine in England, 1791–1835. *Bulletin of the History of Medicine*, 91(3), 494.
- Woods, M. (1998). Mad cows and hounded deer: political representations of animals in the British countryside. *Environment and Planning A*, 30(7), 1219-1234.
- Wuthnow, R. (2012). *The God problem: Expressing faith and being reasonable*. Univ of California Press.
- Yamaguchi, S., Mino, Y., dan Uddin, S. (2011). Strategies and future attempts to reduce stigmatization and increase awareness of mental health problems among young people: a narrative review of educational interventions. *Psychiatry and clinical neurosciences*, 65(5), 405-415.
- Yoerg, S. I. (2002). *Clever as a fox: animal intelligence and what it can teach us about ourselves*. Harvard University Press.



- ## Daftar Laman

[https://alkitab.sabda.org/passage.php?passage=matius%207:6-](https://alkitab.sabda.org/passage.php?passage=matius%207:6)

401

Mintalah%2C%20maka,maka%20pintu%20akan%20dibukakan%20b
agimu diakses pada 01 Juli 12.09 WIB.

<https://id.quora.com/Apa-perbedaan-antara-pig-swine-hog-dan-boar> diakses pada
01 Mei 2024 pukul 12.00 WIB.

[https://budaya.jogjapro.go.id/berita/detail/1214-tahukah-anda-4-wayang-
purwa#:~:text=Pertama%2C%20menurut%20Twastri%20kata%20%E
2%80%9Cpurwa,pertama%2C%20mula%2Dmula'](https://budaya.jogjapro.go.id/berita/detail/1214-tahukah-anda-4-wayang-purwa#:~:text=Pertama%2C%20menurut%20Twastri%20kata%20%E2%80%9Cpurwa,pertama%2C%20mula%2Dmula') diakses pada 21
Juli 19.17 WIB.