

Daftar Pustaka

- Abidin, Z. 2009. *Filsafat Manusia: Memahami Manusia Melalui Filsafat*. Bandung, PT. Remaja Rosdakarya.
- Aho, K. (2023). "Existentialism", *The Stanford Encyclopedia of Philosophy* (Summer 2023 Edition), Edward N. Zalta & Uri Nodelman (eds.), URL = <https://plato.stanford.edu/archives/sum2023/entries/existentialism/>.
- Aryani dkk. (2022). *Memahami Perundungan Online, Eksploitasi seksual dan kekerasan online terhadap anak di Indonesia*. ©ChildFund International.”
- Bakker, A.&Zubair, C. A. 1990. *Metodologi Penelitian Filsafat*. Yogyakarta, Kanisius.
- Bergo, B. (2024). "Emmanuel Levinas", *The Stanford Encyclopedia of Philosophy* (Summer 2024 Edition), Edward N. Zalta & Uri Nodelman (eds.), URL = <https://plato.stanford.edu/archives/sum2024/entries/levinas/>.
- Collective, A. (Ed.). 2020. *Book of Anonymity* (pp. 481–485). Punctum Books. <https://doi.org/10.2307/j.ctv1jf2c5t.35>.
- Curlew, A. E. (2019). *Undisciplined Performativity: A Sociological Approach to Anonymity*. *Social Media + Society*, 5(1). <https://doi.org/10.1177/2056305119829843>.
- Ferry, A. (2002). Anonymity : The Literary History of a Word. *New Literary History*, 33(2), 193–214. <https://doi.org/10.1353/nlh.2002.0015>.
- Griffin, R. J. 1999. *Anonymity and Authorship*. The John Hopkins University Press. Vol.30, No. 4.
- Hand, S. 1996. *Facing the Other: The Ethics of Emmanuel Levinas* (1st ed.). Routledge. <https://doi-org.ezproxy.ugm.ac.id/10.4324/9781315823645>.
- Iane, C. (2011). “*Anonymity On The Internet And Its Psychological Implications For Communication*”. <http://www.institutuldefilosofie>.
- Indriani, L. D. (2024) “Antara Hasrat dan Privasi Diri: Anonimitas Penggemar Cerita Alternative Universe Harry Potter dengan Genre Homoseksual di Twitter”. *Jurnal Ilmu Komunikasi Calathu* Vol 6 No 1.
- Kattsoff, L. O. 2004. *Pengantar Filsafat*, terj. Soejono Soemargono. Yogyakarta: Tiara Wacana Yogya.
- Kearney, A. 2021. *Keeping Company: An Anthropology of Being-in-Relation* (1st ed.). Routledge. <https://doi.org/10.4324/9780367809911>.
- Keipi, T. & Oksanen, A. (2014). *Self-exploration, anonymity and risks in the online setting: Analysis of narratives by 14 – 18-year olds*. *Journal of Youth Studies*, 17(8), 1–17. <https://doi.org/10.1080/13676261.2014.881988>.
- Lapidot-Lefler, N., & Barak, A. (2012). Effects of anonymity, invisibility, and lack of eye-contact on toxic online disinhibition. *Comput. Hum. Behav.*, 28, 434–443.
- Leahy, L. 1989. *Manusia, Sebuah Misteri: Sintesa Filosofis Tentang Mahluk Paradoks*. Jakarta, PT. Gramedia.

- Leenhouwers, P. 1970. *Manusia dalam Lingkungannya: Refleksi Filsafat Tentang Manusia*. Jakarta, PT. Gramedia.
- Levinas, E. 1998. *Entre Nous: Thinking-of-the-other*, terj. Michael B. Smith and Barbara arshav. New York: Combia University Press.
- Levinas, E. 1987. *Time and The Other (Translated by Richard A Cohen)*. Pittsburg. Duquesne University Press.
- Levinas, E. 1979. *Totality and Infinity: An Essay on Exteriority*, terj. Alphonso Lingis. Pittsburgh: Duquesne University.
- Levinas, E. 1984. *Ethics and Infinity*. Wiley. Vol 34, No 2.
- MacBride, F. "Relations", *The Stanford Encyclopedia of Philosophy* (Winter 2020 Edition), Edward N. Zalta (ed.), URL = <https://plato.stanford.edu/archives/win2020/entries/relations/>.
- Martinelli, I. et al. 2023. *Alterasi Etika Individu Masyarakat Indonesia Secara Online Terkait Cyberbullying Di Era digitalisasi*. Jurnal Sosial-Humaniora Universitas Tarumanegara.
- Matthews, S. (2010). Anonymity and the social self. *American Philosophical Quarterly*, 47(4).
- Maulidina, Z. A. (2023). Anonimitas Media Sosial Sebagai Penyaring Kedekatan Dan Pengungkapan Diri (Manajemen Privasi Komunikasi Pengguna Twitter Pseudonim). *Jurnal Komunikasi Massa Fakultas Ilmu Sosial Dan Politik Universitas Sebelas Maret*.
- Nasrullah, R. 2017. *Media Sosial Perspektif Komunikasi, Budaya, dan Sosioteknologi*. Bandung, PT. Remaja Rosdakarya.
- Natanson, M. (1979). Phenomenology, Anonymity, and Alienation. *New Literary History*, 10(3), 533–546. <https://doi.org/10.2307/468927>.
- Nissenbaum, H. *Protecting Privacy in an Information Age: The Problem of Privacy in Public. Law and Philosophy* 17, 559–596 (1998). <https://doi.org/10.1023/A:1006184504201>.
- Panggabean, A. D. 2024. <https://rri.co.id/iptek/721570/ini-data-statistik-penggunaan-media-sosial-masyarakat-indonesia-tahun-2024>.
- Permana, H. M., & Koesanto, S. Analisis Media Komunikasi Online terkait Pelecehan Seksual dalam Chatbot di Telegram. *IKOMIK: Jurnal Ilmu Komunikasi dan Informasi* Vol. 3, No. 1, June 2023, pp. 38-44 <https://doi.org/10.33830/ikomik.v3i1.5447>.
- Petrosyan, A. 2024. <https://www.statista.com/statistics/617136/digital-population-worldwide/>.
- Poespowardojo dkk. 1985. *Sekitar Manusia: Bunga Rampai Tentang Filsafat Manusia*. Jakarta, PT. Gramedia.
- Rini, L. N., & Manalu, Rouli S. 2020. Memahami penggunaan dan motivasi akun anonim Instagram di kalangan remaja. *Interaksi Online*, 9(1), 85–97. <https://ejournal3.undip.ac.id/index.php/interaksionline/article/view/2957>.
- Salam, B. 1988. *Filsafat Manusia: Antropologi Metafisika*. Jakarta, Bina Aksara.
- Santra, A., Mukunda, K., & Chakravarthy, S. (2023). *Privacy and Anonymity For Multilayer Networks: A Reflection*. <https://doi.org/10.1109/bigdataservice58306.2023.00043>.
- Saptiawan, I. H. (2018). *Dari Anonim Kembali ke Anonim*. SeBaSa:

- Jurnal Pendidikan Bahasa dan Sastra Indonesia, Vol 1 No. 2, 80-88.
- Sari, R. N., & Suryanto. (2016). Kecerdasan emosi, anonimitas dan cyberbullying (Bully dunia maya). *Persona: Jurnal Psikologi Indonesia*, 5(1), 48–61. <https://doi.org/10.30996/persona.v5i01.741>.
- Simon, C. J. (2018). Yang Lain Dalam Pemikiran Levinas Dan Ricoeur Terkait Prinsip Hidup Bermasyarakat. *Indonesian Journal of Theology* 6/2: 138-162.
- Snijders, A. 2004. *Antropologi Filsafat: Manusia, Paradoks, dan Seruan*. Yogyakarta, Kanisius.
- Tjaya, Thomas H. 2018. *Emmanuel Levinas: Enigma Wajah Orang Lain*. Jakarta, KPG.
- Van Dijk, J. 2013. *The Culture of Connectivity: A Critical History of Media*. Oxford, UK: Oxford University Press.
- Woodruff, David S. "Phenomenology", *The Stanford Encyclopedia of Philosophy* (Summer 2018 Edition), Edward N. Zalta (ed.), URL = <https://plato.stanford.edu/archives/sum2018/entries/phenomenology/>.
- Yam, K. C., & Reynolds, S. J. (2014). The Effects of Victim Anonymity on Unethical Behavior. *Journal of Business Ethics*, 136(1), 13–22. <https://doi.org/10.1007/s10551-014-2367-5>.
- Zhang, K., & Kizilcec, R. F. (2014). Anonymity in social media: Effects of content controversiality and social endorsement on sharing behavior. *Eighth International AAAI Conference on Weblogs and Social Media*, 8(1), 643–646. <https://ojs.aaai.org/index.php/ICWSM/article/view/14573>.