



Daftar Pustaka

- Abrams, T. (2017a). Braidotti, Spinoza and disability studies after the human. *History of the Human Sciences*, 30(5), 86–103. <https://doi.org/10.1177/0952695117724661>
- Abrams, T. (2017b). Braidotti, Spinoza and disability studies after the human. *History of the Human Sciences*, 1–18. <https://doi.org/10.1177/0952695117724661>
- Araneda-Urrutia, C., & Infante, M. (2020). Assemblage Theory and Its Potentialities for Dis/ability Research in the Global South. *Scandinavian Journal of Disability Research*, 22(1), 340–350. <https://doi.org/10.16993/sjdr.698>
- Barad, K. (2003). Posthumanist Performativity: Toward an Understanding of How Matter Comes to Matter. *Signs: Journal of Women in Culture and Society*, 28(3), 801–831. <https://doi.org/10.1086/345321>
- Barad, K. (2007). *Meeting the Universe Halfway: Quantum Physics and the Entanglement of Matter and Meaning*. Duke University Press.
- Barnes, E. (2016). *The Minority Body*. Oxford University Press.
- Beadury, J.-S. (2020). Theoretical Strategies to Define Disability. Dalam A. Cureton & D. Wasserman (Ed.), *The Oxford Handbook of Philosophy and Disability* (hlm. 3–21). Oxford University Press.
- Begon, J. (2023). *Disability Through the Lens of Justice*. Oxford University Press.
- Bengson, J., Cuneo, T., & Shafer-Landau, R. (2022). *Philosophical Methodology: From Data to Theory*. Oxford University Press. <https://doi.org/10.1093/oso/9780192862464.001.0001>
- Bennet, J. (2010). *Vibrant Matter: A Political Ecology of Things*. Duke University Press.
- Berger, R. J. (2008). Agency, Structure, and the Transition to Disability: A Case Study with Implications for Life History Research. *The Sociology Quarterly*, 49(2), 309–333.



- Blythe, U. M. (2023, Januari 31). *PROBLEMATISING 'ABLEIST' EPISTEMOLOGIES IN HIGHER EDUCATION*. Philosophy of Education of Great Britain. <https://www.philosophy-of-education.org/problematising-ableist-epistemologies-in-higher-education/>
- Boucher, M. (2022). Dis/abled reflections on posthumanism and biotech. Dalam C. Daigle & T. H. McDonald (Ed.), *From Deleuze and Guattari to Posthumanism* (hlm. 226–249). Bloomsbury Publishing Plc.
- Braidotti, R. (2002). *Metamorphoses: Towards a Materialist Theory of Becoming*. Oxford: Wiley-Blackwell.
- Braidotti, R. (2010). The Politics of “Life Itself” and New Ways of Dying. Dalam D. Coole & S. Frost (Ed.), *New Materialism: Ontology, Agency, and Politics*. Duke University Press.
- Braidotti, R. (2013). *The Posthuman*. Polity Press.
- Braidotti, R. (2019a). A Theoretical Framework for the Critical Posthumanities. *Theory, Culture & Society*, 36(6), 31–61. <https://doi.org/10.1177/0263276418771486>
- Braidotti, R. (2019b). Preface: The Posthuman as Exuberant Excess. Dalam F. Ferrando, *Philosophical Posthumanism* (hlm. xi–xvi). BLOOMSBURY ACADEMIC.
- Braidotti, R. (2024). Foreword: A Becoming-world of Collective Knowledge Practices. Dalam *Methods and Genealogies of New Materialisms* (hlm. xi–xxiii). Edinburgh University Press.
- Byskov, M. F. (2021). What Makes Epistemic Injustice an “Injustice”? *Journal of Social Philosophy*, 52(1), 114–131. <https://doi.org/10.1111/josp.12348>
- Campbell, T., & Mosquera, J. (2020). Transformative experience and the shark problem. *Philosophical Studies*, 177(11), 3549–3565. <https://doi.org/10.1007/s11098-019-01382-1>



- Chapman, R., & Carel, H. (2022). Neurodiversity, epistemic injustice, and the good human life. *Journal of Social Philosophy*, 53, 614–631. <https://doi.org/10.1111/josp.12456>
- Clark, A., & Chalmers, D. (1998). The Extended Mind. *Analysis*, 58(1), 7–19. <https://doi.org/10.1093/analys/58.1.7>
- Clear, M., & Gleeson, B. (1968). Disability and Materialist Embodiment. *Progress in Political Economy*, 49, 34–55.
- Coleman, R., & Ringrose, J. (2013). Introduction: Deleuze and Research Methodologies. Dalam R. Coleman & J. Ringrose (Ed.), *Deleuze and Research Methodologies* (hlm. 1–22). Edinburgh University Press.
- Coole, D., & Frost, S. (2010a). Introducing the New Materialisms. Dalam *New Materialism: Ontology, Agency, and Politics* (hlm. 1–46). Duke University Press.
- Coole, D., & Frost, S. (Ed.). (2010b). *New Materialism: Ontology, Agency, and Politics*. Duke University Press.
- DeLanda, M. (2000). *A Thousand Years of Nonlinear History*. Swerve Editions.
- DeLanda, M. (2019). *A New Philosophy of Society: Assemblage Theory and Social Complexity*. Bloomsbury Publishing Plc.
- Deleuze, G., & Guattari, F. (1987). *A Thousand Plateaus: Capitalism and Schizophrenia*. Continuum.
- Dohmen, J. (2024). POWER-KNOWLEDGE AND EPISTEMIC INJUSTICE IN EMPLOYMENT FOR DISABLED ADULTS. Dalam *The Bloomsbury Guide to Philosophy of Disability*. Bloomsbury Academic.
- Dolphijn, R., & van der Tuin, I. (2012). *New Materialism: Interviews & Cartographies*. Open Humanities Press. <http://hdl.handle.net/2027/spo.11515701.0001.001>
- Feely, M. (2016). Disability studies after the ontological turn: A return to the material world and material bodies without a return to essentialism.

- Disability & Society*, 31(7), 863–883.
<https://doi.org/10.1080/09687599.2016.1208603>
- Ferrando, F. (2019). *Philosophical Posthumanism*. Bloomsbury Publishing Plc.
- Fox, N. J., & Alldred, P. (2017). *Sociology and the New Materialism: Theory, Research, Action*. SAGE Publications.
- Fricker, M. (2007a). *Epistemic Injustice: Power and the Ethics of Knowing*. Oxford University Press.
- Fricker, M. (2007b). *Epistemic Injustice: Power and the Ethics of Knowing*. Oxford University Press.
<https://doi.org/10.1093/acprof:oso/9780198237907.001.0001>
- Fricker, M. (2011). Rational Authority and Social Power: Towards a Truly Social Epistemology. Dalam A. I. Goldman & D. Whitcomb (Ed.), *Social Epistemology: Essential Readings* (hlm. 54–70). Oxford University Press.
- Gamble, C. N., Hanan, J. S., & Nail, T. (2019). WHAT IS NEW MATERIALISM? *Angelaki*, 24(6), 111–134.
<https://doi.org/10.1080/0969725X.2019.1684704>
- Gleeson, B. (1999a). *Geographies of Disability*. Routledge.
- Gleeson, B. (1999b). Introduction. Dalam *Geographies of Disability* (hlm. 1–13). Routledge.
- Godfrey-Smith, P. (2003). *Theory and Reality: An Introduction to Philosophy of Science*. The University of Chicago Press.
- Goldman, A. I. (1999). *Knowledge in a Social World*. Clarendon Press; Oxford University Press.
- Goldman, A. I. (2010). Why Social Epistemology Is Real Epistemology. Dalam A. Haddock, A. Millar, & D. Pritchard (Ed.), *Social Epistemology*. Oxford University Press.
- Goldman, A. I. (2011). A Guide to Social Epistemology. Dalam *Social Epistemology: Essential Readings* (hlm. 11–37). Oxford University Press.

- Goldman, A., & O'Connor, C. (2021). *Social Epistemology*. The Stanford Encyclopedia of Philosophy. <https://plato.stanford.edu/archives/win2021/entries/epistemology-social/>
- Goodley, D., Hughes, B., & Davis, L. (2012). Introducing Disability and Social Theory. Dalam D. Goodley, B. Hughes, & L. Davis (Ed.), *Disability and Social Theory: New Developments and Directions* (hlm. 1–16). Palgrave Macmillan UK. https://doi.org/10.1057/9781137023001_6
- Goodley, D., Lawthom, R., Liddiard, K., & Runswick-Cole, K. (2019). Provocations for Critical Disability Studies. *Disability & Society*, 34(6), 972–997. <https://doi.org/10.1080/09687599.2019.1566889>
- Goodley, D., Lawthom, R., & Runswick Cole, K. (2014). Posthuman disability studies. *Subjectivity*, 7(4), 342–361. <https://doi.org/10.1057/sub.2014.15>
- Haraway, D. (1988). Situated Knowledges: The Science Question in Feminism and the Privilege of Partial Perspective. *Feminist Studies*, 14(3), 575–599.
- Haraway, D. (2016). *A Cyborg Manifesto: Science, Technology, and Socialist-Feminism in the Late Twentieth Century*. University of Minnesota Press. <http://ebookcentral.proquest.com/lib/warw/detail.action?docID=4392065>
- Harman, G. (2009). *Prince of Networks: Bruno Latour and Metaphysics*. re.press.
- Harman, G. (2016). *Immaterialism*. Polity Press.
- Harman, G. (2018). *Object-Oriented Ontology: A New Theory of Everything*. A Pelican Book.
- Hayhoe, S. (2016). The epistemological model of disability, and its role in understanding passive exclusion in eighteenth and nineteenth century Protestant educational asylums in the USA and Britain. *International Journal of Christianity & Education*, 20(1), 49–66. <http://dx.doi.org/10.1177/2056997115620621>
- Hukmi, R., & Khair, M. R. (2023). The Epistemic Status of Indigenous Knowledge: A Socio-epistemological Approach. Dalam R. Hukmi, R. K. Mahaswa, & P. P. L. Dharmayasa (Ed.), *Proceeding of 10th International Conference on*

- Nusantara Philosophy* (Vol. 9, hlm. 00015). Digital Press Social Sciences and Humanities. <https://doi.org/10.29037/digitalpress.49447>
- Iberall, A. S. (2019). A Physics for Civilization. *Comparative Civilizations Review*, 81(81). <https://scholarsarchive.byu.edu/ccr/vol81/iss81/8>
- Ihde, D. (1990). *Technology and the lifeworld*. Indiana University Press.
- Jones, I. R. (2019). *Disability as an entanglement: A new materialist reimagination of disability: Vol. Doctor of Philosophy (PhD)* [Doctoral, The University of Waikato]. <https://hdl.handle.net/10289/12433>
- Koenig, M. A., & McMyler, B. (2020). Testimonial Knowledge: Understanding the Evidential, Uncovering the Interpersonal. Dalam M. Fricker, P. J. Graham, D. Henderson, & N. J. L. L. Pedersen (Ed.), *The Routledge Handbook of Social Epistemology* (hlm. 103–114). Routledge.
- Latour, B. (2005). *Reassembling the Social: An Introduction to Actor-Network Theory*. Oxford University Press.
- Latour, B., & Woolgar, S. (1986). *Laboratory Life: The Construction of Scientific Facts*. Princeton University Press.
- Mahaswa, R. K. (2022). Tapal Batas Krisis Lingkungan Hidup Perspektif Materialisme Baru. *Ideas: Jurnal Pendidikan, Sosial, dan Budaya*, 8(4), 1351–1360. <https://doi.org/10.32884/ideas.v8i4.1075>
- Murray, S. (2020). *Disability and the Posthuman: Bodies, Technology, and Cultural Futures*. Liverpool University Press.
- Naraian, S. (2020). What Can “inclusion” Mean in the post-human Era? *Journal of Disability Studies in Education*, 1(1–2), 14–34. <https://doi.org/10.1163/25888803-bja10001>
- Nario-Redmond, M. R. (2020). *Ableism: The Causes and Consequences of Disability Prejudice*. John Wiley & Sons, Inc.
- Nguyen, C. T. (2020). ECHO CHAMBERS AND EPISTEMIC BUBBLES. *Episteme*, 17(2), 141–161. <https://doi.org/10.1017/epi.2018.32>



- Nixon, R. (2011). *Slow Violence and Environmentalism of the Poor*. Harvard University Press.
- Pain, R. (2021). Geotrauma: Violence, place and repossession. *Progress in Human Geography*, 45(5), 972–989. <https://doi.org/10.1177/0309132520943676>
- Paniagua, A. (2023). Conceptualizing New Materialism in Geographical Studies of the Rural Realm. *Land*, 12(1). <https://doi.org/10.3390/land12010225>
- Pritchard, D. (2018). *What is this thing called Knowledge?* (4 ed.). Routledge.
- Reeve, D. (2012). Cyborgs, Cripples and iCrip: Reflections on the Contribution of Haraway to Disability Studies. Dalam D. Goodley, B. Hughes, & L. Davis (Ed.), *Disability and Social Theory: New Developments and Directions* (hlm. 91–111). Palgrave Macmillan UK. https://doi.org/10.1057/9781137023001_6
- Reynolds, J. M., & Timpe, K. (forthcoming). Disability and Social Epistemology. Dalam J. Lackey & A. McGlynn (Ed.), *The Oxford Handbook of Social Epistemology*.
- Roets, G., & Braidotti, R. (2012). Nomadology and Subjectivity: Deleuze, Guattari and Critical Disability Studies. Dalam D. Goodley, B. Hughes, & L. Davis (Ed.), *Disability and Social Theory: New Developments and Directions* (hlm. 161–178). Palgrave Macmillan UK. https://doi.org/10.1057/9781137023001_10
- Rowley, W. D. (2022). Epistemologi Sosial. Dalam Taufiqurrahman (Penerj.), *Pengantar Filsafat: Epistemologi* (hlm. 171–196). Penerbit Antinomi.
- Rummery, K. (2020). From the personal to the political: Dalam N. Brown & J. Leigh (Ed.), *Ableism in Academia* (hlm. 182–201). UCL Press. <https://doi.org/10.2307/j.ctv13xprjr.17>
- Scully, J. L. (2020). Epistemic Exclusion, Injustice, and Disability. Dalam A. Cureton & D. Wasserman (Ed.), *The Oxford Handbook of Philosophy and Disability* (hlm. 297–309). Oxford University Press.

- Shaban, A. (2017). Geographical Epistemology and the Question of Space. *Economic and Political Weekly*, 52(48), 85–89.
- Spinoza, B. de. (2000). The Ethics: Part III - On the Origin and Nature of Emotions. Dalam R. H. M. Elwes (Penerj.), *The Ethics (Ethica Ordine Geometrico Demonstrata)* (hlm. 2–63). Pennsylvania State University.
- Springer, S., & Le Billon, P. (2016). Violence and space: An introduction to the geographies of violence. *SI: Violence and Space*, 52, 1–3. <https://doi.org/10.1016/j.polgeo.2016.03.003>
- Sullivan, M. (2005). Subjected Bodies: Paraplegia, Rehabilitation, and the Politics of Movement. Dalam S. Tremain (Ed.), *Foucault and the Government of Disability* (hlm. 27–44). The University of Michigan Press.
- Suryajaya, M. (2009). *Imanensi dan Transendensi: Sebuah Rekonstruksi Deleuzian atas Ontologi Imanensi dalam Tradisi Filsafat Prancis Kontemporer*. AksiSepihak.
- Tremain, S. (2017). *Foucault and Feminist Philosophy of Disability*. University of Michigan Press.
- Tremain, S. L. (2024). Disaster Ableism, Epistemologies of Crisis, and the Mystique of Bioethics. Dalam S. L. Tremain (Ed.), *The Bloomsbury Guide to Philosophy of Disability*. Bloomsbury Academic.
- UPIAS. (1976). *Fundamental Principles of Disability*. Union of the Physically Impaired Against Segregation.
- Vehmas, S. (2012). What can philosophy tell us about disability? Dalam *Routledge Handbook of Disability Studies* (hlm. 298–309). Routledge.
- Verbeek, P.-P. (2008). Cyborg intentionality: Rethinking the phenomenology of human–technology relations. *Phenomenology and the Cognitive Sciences*, 7(3), 387–395. <https://doi.org/10.1007/s11097-008-9099-x>
- Verbeek, P.-P. (2015). Beyond interaction: A short introduction to mediation theory. *Interactions*, 22(3), 26–31. <https://doi.org/10.1145/2751314>



- Verbeek, P.-P. (2016). Toward a Theory of Technological Mediation: A Program for Postphenomenological Research. Dalam J. K. B. O. Friss & R. C. Crease (Ed.), *Technoscience and Postphenomenology: The Manhattan Papers* (hlm. 189–204). Lexington Books.
- Wambach, A. E. (2021). *Disabled Epistemologies: Failures of Knowledge and Care in Shakespeares's Merchant of Venice and Othello* [Tesis, Brigham Young University]. <https://scholarsarchive.byu.edu/etd/8969>
- Wasserman, D., & Sean, A. (2022). *Disability: Definitions and Models*. The Stanford Encyclopedia of Philosophy. <https://plato.stanford.edu/archives/sum2022/entries/disability/>