

BIBLIOGRAPHY

- Adams, Kathleen M. (1993), *The Discourse of Souls in Tana Toraja (Indonesia): Indigenous Notions and Christian Conceptions*, *Ethnology*, Vol. 32, No. 1 (Winter, 1993), pp. 55-68.
- AM, Sardiman and Lestariningsih, Amurwani Dwi (2017), *Sejarah Indonesia*, Kementerian Pendidikan dan Kebudayaan, Indonesia.
- Ammerman, Nancy T. (2010), *The Challenges of Pluralism: Locating Religion in a World of Diversity*, *Social Compass* 57(2), 2010, pp. 154-167, download from <http://scp.sagepub.com> on 17th July 2014.
- Andrianih, Aan, *Perlindungan Negara terhadap Keyakinan Beragama bagi Masyarakat Hukum Adat terkait Permasalahan Kolom Agama pada Dokumen Kependudukan*, *Journal Rechts Vinding Online*, download on 21st February 2021.
- Andung, Petrus Ana (2010), *Komunikasi Ritual Natoni Masyarakat Adat Boti Dalam di Nusa Tenggara Timur*, *Jurnal Ilmu Komunikasi*, Vol. 8, No. 1, Jan-Apr 2010, pp. 36-44.
- Aritonang, Sahat (redaktur). (2012). *Sejarah Singkat Nusantara Menjadi Indonesia*. Swantara Majalah Triwulan Lemhannas RI No. 03 Tahun I/Desember 2012, pp. 6-9.
- Arnold, Philip P. (2003), *What Are Indigenous Religions? Lessons from Onondaga*, *Journal for the Study of Religion*, Vol. 16, No. 2, Special Issues: Religion and the Imagination of Matter (2003), pp. 33-49.
- Asad, Talal (1993), *Genealogies of Religion, Discipline and Reasons of Power in Christianity and Islam*, The John Hopkins University Press, USA.
- Badan Pusat Statistik, "Hasil Sensus Penduduk (SP2020) pada September 2020 mencatat jumlah penduduk sebesar 270,20 jiwa", *Berita Resmi Statistik*, 21 January 2021, <https://www.bps.go.id/id/pressrelease/2021/01/21/1854/hasil-sensus-penduduk-2020-html>.
- Bagir, Zainal Abidin (2015), *The "Relation" Between Science and Religion in the Pluralistic Landscape of Today's World*, *Zygon*, Vol. 50, No. 2 (June 2015), pp. 403-417.
- _____. Samsul Maarif, Achmad Munjid, Gregory Vanderbilt, Mohammad Iqbal Ahnaf, and A. Bagus Laksana (2015), *Studi Agama di Indonesia: Refleksi Pengalaman*, CRCS, Sekolah Pascasarjana, UGM, Yogyakarta, Indonesia.
- Banchoff, Thomas (ed.) (2008), *Religious Pluralism, Globalization, and World Politics*, Oxford University Press, Inc., New York, USA.
- Benu, Ama Namah, dkk., (2013), *Tumbuhan Desa Boti dan Kegunaannya dalam Tradisi Boti Timor Barat, Indonesia*, The Beali Foundation (YPBB), Bali, Indonesia and Royal Botanic Gardens, Kew, Surrey, United Kingdom.
- Benu, Balsasar O. I. (2020), *Filosofi dan Tata Cara Kehidupan Warga Suku Boti*, paper for Kongres Kebudayaan Desa on July 13, 2020, Indonesia.
- Bernstein, Henry (2019) *Dinamika Kelas dalam Perubahan Agraria* (terj.), *Class Dynamic of Agrarian Change*, INSISTPress, Yogyakarta, Indonesia.

- Bird-David, Nurit (1999), "Animism" Revisited: Personhood, Environment, and Relational Epistemology, *Current Anthropology*, Vol. 40, No. S1, Special Issue Culture-A Second Chance?, February 1999, pp. S67-S91.
- Bogen, David and Goldstein, Leslie F. (2009), *Culture, Religion, and Indigenous People*, Maryland Law Review, Vol. 69, Issue 1, Article 7, pp. 48-65.
- Borofsky, Robert and De Lauri, Antonio (2019), *Public Anthropology in Changing Times*, from *Public Anthropologist I*, pp. 3-19, download from Brill.com on Feb 2nd, 2019.
- Bourdieu, Pierre (1993) *The Field of Cultural Production, Essays on Art and Literature*, Colombia University Press, USA.
- Bruchac, Margaret (2014), *Indigenous Knowledge and Traditional Knowledge*, In Smith, C. (Ed.), *Encyclopedia of Global Archeology*, pp. 3814-3824, Springer, New York, USA.
- Buijs, Kees (2017), *Agama Pribadi dan Magi di Mamasa, Sulawesi Barat, Mencari Kuasa Berkat dari Dunia Dewa-Dewa*, Penerbit Ininnawa, Makassar, Indonesia.
- Champion, Francoise (1999), *The Diversity of Religious Pluralism*, International Journal on Multicultural Societies (IJMS), Vol. 1, No. 2, pp. 40-54.
- Constitution 1945 (*Undang-Undang Dasar Negara RI 1945*) original and revision.
- Coppel, Charles A. (1981), *The Origins of Confucianism as an Organized Religion in Java, 1900-1923*, Journal of Southeast Asian Studies, Vol. 12, No. 1, Ethnic Chinese in Southeast Asia (Mar. 1981), pp. 179-196, download from <http://www.jstor.org> on 28th Jan 2013.
- Coté, Joost, *Creating Central Sulawesi, Mission Intervention, Colonialism and 'Multiculturality'*, BMGN-LCHR, Deel 126-2, pp. 2-29.
- Daftar Desa dan Kelurahan di Kabupaten Timor Tengah Selatan. (n.d.). <https://www.nomor.net/kodepos.php?i=desa-kodepos&sby=010000&daerah=Kabupaten&jobs=Timor%20Tengah%20Selatan>. Accessed on October 23, 2022.
- Decision of Constitutional Court No. 140/PUU-VII/2009.
- Decision of Constitutional Court No. 35/PUU-X/2012.
- Decision of Constitutional Court No. 97/PUU-XIV/2016.
- Dewan Perwakilan Rakyat. (n.d.). *RUU tentang Perlindungan Umat Beragama*. <https://www.dpr.go.id/uu/detail/id/123>. Accessed on December 28, 2022.
- Dewantara, Ki Hadjar (2013) *Pemikiran, Konsepsi, Keteladanan, Sikap Merdeka: Pendidikan*, Universitas Sarjanawiyata Tamansiswa Press dan Majelis Luhur Persatuan Tamansiswa, Indonesia.
- _____. (2013) *Pemikiran, Konsepsi, Keteladanan, Sikap Merdeka: Kebudayaan*, Universitas Sarjanawiyata Tamansiswa Press dan Majelis Luhur Persatuan Tamansiswa, Indonesia.
- Dietz, Ton; Fakih, Mansour and Topatimasang, Roem (2005) *Pengakuan Hak atas Sumberdaya Alam, Kontur Geografi Lingkungan Politik* (trans.) *Entitlements to Natural Resources: Countours of Political Environmental Geography*, INSISTPress, Yogyakarta, Indonesia.
- Donaldson, Laura E. and Kwok Pui-lan (2002), *Postcolonialism, Feminism, and Religious Discourse*, Roudledge, New York, London.

- Durkheim, Emile (1995), Karen E. Fields (translator), *The Elementary Forms of Religious Life* (trans.), *Formes élémentaires de la vie religieuse*, The Free Press, New York, USA.
- Fakih, Dr. Mansour (2008) *Analisis Gender dan Transformasi Sosial*, INSIST Press, Yogyakarta, Indonesia.
- Fatmawati (2011), *Perlindungan Hak atas Kebebasan Beragama dan Beribadah dalam Negara Hukum Indonesia*, Jurnal Konstitusi Vol. 8 No. 4 August 2011, pp. 489-520.
- Fealy, Greg and Katharine McGregor (2010), *Nahdlatul Ulama and The Killings of 1965-66: Religion, Politics, and Remembrance*, JStor, download on 11th Jan 2013.
- Febionesta (2019), *Miskonsepsi Pengakuan Agama di Indonesia*, download from <https://ylbhi.or.id/publikasi/artikel/miskonsepsi-pengakuan-agama-di-indonesia/> on 21st February 2021.
- Geertz, Clifford (1973), *The Interpretation of Cultures*, Basic Books, Inc., USA.
- George, Susan (2007), *Pangan: Dari Penindasan sampai ke Ketahanan Pangan*, Insist Press, Yogyakarta, Indonesia.
- Glock, Charles Y. (1967), *Comment on "Pluralism, Religion, and Secularism"*, Journal for the Scientific Study of Religion, Vol. 6, No. 1 (Spring 1967), pp. 28-30.
- Habermas, Jürgen (1991), *The Structural Transformation of the Public Sphere, An Inquiry into a Category of Bourgeois Society*, translated by Thomas Burger with the assistance of Frederick Lawrence, MIR Press, USA.
- Hägerda, Hans (2012), *Lords of the Land, Lords of the Sewa: Conflict and Adaptation in Early Colonial Timor, 1600-1800*, Brill, retrieved on 9 April 2024 from <https://www.jstor.org/stable/10.1163/j.ctt1w8h178.6>, pp. 15-82 and 393-416.
- . (2007), *Rebellions or factionalism? Timorese forms of resistance in an early colonial context, 1650-1769*, *Bijdragen tot de Taal-, Land- en Volkenkunde*, Vol. 163, No. 1 (Brill 2007), retrieved on 9 April 2024 from <https://www.jstor.org/stable/27868341>, pp. 1-33.
- Hulst, Merlijn van, Martijn Koster and Jeroen Vermeulen (2015), *Ethnographic Research*, Encyclopedia of Public Administration and Public Policy, Third Edition, DOI: 10.1081/E-EPAP3-120051222, pp. 1-5.
- International Covenant on Civil and Political Rights.
- Iswanto (2016), *Local Marriage System of Boti Community Depicted through its Speech Ritual*, *Kawalu: Jurnal of Local Culture*, Vol. 3, No. 2, Jul-Dec 2016, pp. 1-23.
- Jhamtani, Hira (2008), *Lumbung Pangan: Menata Ulang Kebijakan Pangan*, Insist Press, Yogyakarta, Indonesia.
- Joint Decision Ministry of Religion and Ministry of Home Affairs No. 1 year 1979 about Procedures for Implementing Religious Broadcasting and Foreign Aid to Religion Institution in Indonesia.
- Joint Regulation Ministry of Religion and Ministry of Home Affairs No. 9/8 year 2006 about Guidelines for the Implementation of Duties of Regional Heads/Vice Regional Heads in Maintenance of Religious Harmony,

- Empowerment the Forum of Religious Harmony, and the Worship Building Establishment.
- Joint Regulation of Ministry of Home Affairs, Ministry of Forestry, Ministry of Public Works, and Head of National Land Legacy about *Tata Cara Penyelesaian Penguasaan Tanah yang Berada di dalam Kawasan Hutan*.
- Junianto, Mochamad Rizqi (2018), *Persepsi Kenyamanan Termal Suku Boti*, Temu Ilmiah Ikatan Peneliti Lingkungan Binaan Indonesia (IPLBI) 7, H 010-014, <https://doi.org/10.32315/ti.7.h010>, pp. 10-14.
- Kaka, Stef Mone and Dominggus da Costa (2007), *TTS ku Firdausku*, Tourism Arts and Cultural Service of South Timor Tengah District, East Nusa Tenggara, Indonesia.
- Kementerian Agama Republik Indonesia. (2014, September, 20). *Menag: Siapa Yang Berhak Beri Pengakuan Agama?*. <https://kemenag.go.id/read/menag-siapa-yang-berhak-beri-pengakuan-agama-05zq5>. Download on March 18, 2023.
- Khaswara, Fajar; Fikra, Hidayatul; Vera, Susanti; Firdaus, Muhamad Yoga (2021), *Pengakuan Agama Lokal sebagai Bentuk Pemenuhan Hak Warga Negara*, Jurnal Riset Agama Vol. 1 No. 3 December 202, pp. 199-211, <https://journal.uinsgd.ac.id/index.php/jra>.
- King, Richard (2001), *Orientalism and Religion, Postcolonial theory, India and 'the mystic East'*, the Taylor & Francis Group imprint of Routledge, London, England.
- Koentjaraningrat (1987), *Sejarah Teori Antropologi I*, Penerbit Universitas Indonesia, Jakarta, Indonesia.
- Kurniawan (ed.). (2015, February, 27). RUU Ini Akan Mengatur Syarat Sebuah Agama. nasional.tempo.co. <https://nasional.tempo.co/read/645611/ruu-ini-akan-mengatur-syarat-sebuah-agama>. Accessed on Dec 28, 2022.
- Kurniawan, Frendy. (2017, November, 14). Seberapa Banyak Jumlah Penghayat Kepercayaan di Indonesia?. [tirto.id. https://tirto.id/cz2y#google_vignette](https://tirto.id/cz2y#google_vignette).
- Kyouzon-no-Mori Network (2016) *Kikigaki: Mendengar & Menulis – Menjembatani Manusia, Alam, dan Budaya Antar Generasi*, Kyouzon-no-Mori Network, Japan.
- Lichterhan, Paul and Isaac Ariail Reed (2015), *Theory and Contrastive Explanation in Ethnography*, Sociological Methods and Research, Vol 44(4), pp. 585-635.
- M-26. (2018, January, 13). 2 Komika Terlilit Persoalan Hukum, Ini Pandangan Akademisi. *Hukumonline.com*. <https://www.hukumonline.com/berita/a/2-komika-terlilit-persoalan-hukum--ini-pandangan-akademisi-lt5a59a6ae09e7d?page=1>. Download on March 19, 2023.
- Maarif, Samsul (2012), *Dimensions of Religious Practice The Ammatoans of Sulawesi, Indonesia*, Arizona State University, USA.
- _____. (2014), *Being a Muslim in Animistic Ways*, Al-Jami'ah Journal of Islamic Studies, June 2014, Vol. 52, No. 1 (2014), pp. 149-174.
- _____. (2017), *Pasang Surut Rekognisi Agama Leluhur dalam Politik Agama di Indonesia*, CRCS, Yogyakarta, Indonesia.

- _____. (2019), *Indigenous Religion Paradigm: Re-interpreting Religious Practices of Indigenous People*, <https://www.researchgate.net/publication/332511113>, download on 17th Novembre 2020.
- macrotrends. (n.d.). *Indonesia Population 1950-2024*. <https://www.macrotrends.net/countries/IDN/indonesia/population>. Accessed on February 25, 2024.
- Mailani, Nino Melkias (2021), *Kearifan Lokal Masyarakat Boti*, CV Amerta Media, Jawa Tengah, Indonesia.
- Makin, Al (2016), *Unearthing Nusantara's Concept of Religious Pluralism, Harmonization and Syncretism in Hindu-Buddhist and Islamic Classical Texts*, Al-Jami'ah: Journal of Islamic Studies, Vol. 54, No. 1 (2016), pp. 1-30.
- _____. (2017), 'Not a Religious State', *Indonesia and the Malay World*, download from <http://www.tandfonline.com> on 11th October 2017.
- _____. (2017), *Plurality, Religiosity, and Patriotism: Critical Insights into Indonesia and Islam*, SUKA-Press, Yogyakarta, Indonesia.
- McGregor, Katharine (2008), *Syarikat and the Move to Make Amends for the Nahdlatul Ulama's Violent Past*, Asia Research Institute Working Paper Series No. 107 (Sep 2008), National University of Singapore.
- McMahon, Paul (2017) *Berebut Makan: Politik Baru Pangan* (trans.) *Feeding Frenzy: The New Politics of Food*, INSISTPress, Yogyakarta, Indonesia.
- Montlake, Simon (2008), *Indonesia Stumbles Over Faith Pluralism*, Far Eastern Economic Review, 171(7) (Sep 2008), pp. 15-18.
- Mullick, Pinaki Dey, Paramita Sen, Kaustav Das and Koel Mukherjee (2013), *The Basics of Ethnography: An Overview of Designing an Ethnographic Research in Anthropology and Beyond*, Journal of the Anthropological Survey of India, (62 (2), pp. 893-902.
- Mutaqin, Zezen Zaenal (2014), *Indonesia and the Malay World: Penghayat, Orthodoxy and the Legal Politics of the State*, Routledge Informa Ltd, England and Wales, UK.
- Naidoo, Loshini (2012), *Ethnography: An Introduction to Definition and Method*, <https://www.researchgate.net/publication/221927953> download on July 2020.
- Okongwu, Anne Francis and Mencher, Joan P. (2000), *The Anthropology of Public Policy: Shifting Terrains*, from *Annual Review of Anthropolgy*, Vol. 29, pp. 107-124.
- Ong, Susy, *Ethnic Chinese Religions: Some Recent Developments*.
- Otto, Bernd-Christian, Susanne Rau and Jörg Rüpke (2015), *History and Religion*, CPI books GmbH, Leck, German.
- Pals, Daniel L. (1996), *Seven Theories of Religion*, Ali Noer Zaman (Penerjemah, 2001), *Seven Theories of Religion: Dari Animisme E. B. Tylor, Materialisme Karl Marx hingga Antropologi Budaya C. Geertz*, Penerbit Qalam, Yogyakarta, Indonesia.

- Pan, Yi (2022), *On Ethics of Coexistence between Man and Nature*, Academic Journal of Humanities and Social Sciences Vol. 5, Issue 3: 109-111, Francis Academic Press, UK.
- Peel, J. D. Y. (2015), *Christianity, Islam, and Orisa-Religion: Three Tradition in Comparison and Interaction*, University of California, California, USA.
- PerPres No. 12 year 2023 about *Kementerian Agama* (Ministry of Religion).
- Perpres No. 83 year 2015 about Ministry of Religion.
- Pew Research Center. (2012, December, 18). *The Global Religious Landscape, Folk Religionists*. <https://www.pewforum.org/2012/12/18/global-religious-landscape-folk/>. Downloaded on Feb 24, 2021.
- Picard, Michel (2003), *Hinduism in Modern Indonesia*, Routledge, London.
- _____. and Madinier, Rémy (2011), *The Politics of Religion in Indonesia: Syncretism, orthodoxy, and religious contention in Java and Bali*, Routledge, London and New York, pp. 1-20.
- PP RI No. 1/PNPS year 1965 about *Pencegahan Penyalagunaan dan/atau Penodaan Agama* or Precaution on Religions Abuse and/or Desecration.
- PP RI No. 55 year 2007 about *Pendidikan Agama dan Pendidikan Keagamaan* (Education of Religion and Education of Religious).
- Pringel, Robert (2010), *Islam Under Dutch and Japanese Rule (1629-1945)*, Understanding Islam in Indonesia: Politics and Diversity, University of Hawai Press, USA.
- Profil Daerah. (n.d.). *Provinsi Nusa Tenggara Timur*. <https://localisesdgs-indonesia.org/profil-tpb/profil-daerah/17>. Accessed on October 23, 2022.
- Puett, Tiffany (2013), *Managing Religion: Religious Pluralism, Liberalism, and Governmentality*, Journal of Ecumenical Studies, 48.3 (Summer 2013), pp. 317-327.
- Rachman, Noer Fauzi and Mia Siscawati (2014), *Masyarakat Hukum Adat adalah Penyandang Hak, Subjek Hukum, dan Pemilik Wilayah Adatnya*, Insist Press, Yogyakarta, Indonesia.
- _____. Yesua YDK Pallokila, Ir. Nani Saptariani (2014), *Policy Paper, Pokok-Pokok Pikiran untuk Rancangan Peraturan Pemerintah tentang Desa Adat*, Forum Pengembangan Pembaharuan Desa (FPPD), Yogyakarta, Indonesia.
- Regulation of Ministry of Agrarian and Spatial No. 10 year 2016 about *Tata Cara Penetapan Hak Komunal atas Tanah Masyarakat Hukum Adat dan Masyarakat yang Berada dalam Kawasan Tertentu*.
- Regulation of Ministry of Environment and Forestry No. P.21/MENLHK/SETJEN/KUM-1/4/2019 about *Hutan Adat dan Hutan Hak*.
- Regulation of Ministry of Environment and Forestry No. P.32/Menlhk-Setjen/2015 about *Hutan Hak*.
- Religious Freedom Report from Aid to the Church in Need (ACN) International. (2023). *Religious Freedom Report*. <https://acninternational.org/religiousfreedomreport/reports/global/2023>. Accessed on February 25, 2024.

- Ricklefs, M. C. (2012), *Islamisation and Its Opponents in Java: A Political, Social, Cultural and Religious History c. 1930 to the Present*, NUS Press, Singapore.
- Rosmiati, Nur Indra Lipoeto, Masrul, Afrizal (2018), *Cultural of Pregnancy and Childbirth in Baduy Tribe: An Ethnography Study*, PJMHS Vol. 12, No. 4, Oct-Dec 2016.
- Sadewo, Joko (2014), *Ini Syarat agar Agama Diakui oleh Negara*, Republika.co.id 13th August 2014.
- Sagrim, Hamah (2013), Indigenous Belief and Trans-Faith in Indonesia: The Case of the Maybrat, Imian and Sawiat Tribes in West Papua, *RELIGIOUS DIVERSITY IN A GLOBALISED SOCIETY: Challenges and Responses in Africa and Asia With a Comparative View from Europe 55 Years after the Bandung Asian-African Conference 1955*, CSSCS (Centre for South-South Cooperation Studies), Indonesia.
- Said, Edward (2003), *Orientalism*, Penguin Books, USA.
- Sailana, Deni (2020), *Ada dari Boti di antara Himpitan Pandemic Covid-19*, Paper for Kongres Kebudayaan Desa on July 13, 2020, Indonesia.
- Salukh, Kekson. (2022, April, 5). Daftar Nama Gubernur dan Wakil Gubernur NTT Sejak Tahun 1958 Sampai Sekarang. *Victory News*. <https://www.victorynews.id/ntt/pr-3313146951/daftar-nama-gubernur-dan-wakil-gubernur-ntt-sejak-tahun-1958-sampai-sekarang>. Accessed on October 23, 2022.
- Sangasubana, Nisaratana (2011), *How to Conduct Ethnographic Research*, The Qualitative Report, 16(2), pp. S67-S73.
- Saukko, Paula (2003), *Doing Research in Cultural Studies*, Athlone Press, Gateshead, Great Britain.
- Scoones, Ian (2020) *Penghidupan Berkelanjutan dan Pembangunan Pedesaan* (terj.), *Sustainable Livelihoods and Rural Development*, INSISTPress, Yogyakarta, Indonesia.
- Simarmata, Rikardo and Steni, Bernadinus (2017) *Masyarakat Hukum Adat sebagai Subjek Hukum: Kecakapan Hukum Masyarakat Hukum Adat dalam Lapangan Hukum Privat dan Publik*, The Samdhana Institute dan Pustaka Sempu (member of INSISTPress), Yogyakarta, Indonesia.
- Simpson, John H. (1990), *The Stark-Bainbridge Theory of Religion*, Journal for the Scientific Study of Religion, Sep., 1990, Vol. 29, No. 3 (Sept., 1990), pp. 367-371.
- Smith, Christian (2017), *Religion: What It is, How It Works, and Why It Matters*, Princeton University Press, UK.
- Smith, Linda Tuhiwai (2005), Nur Cholis (Penerjemah), *Dekolonisasi Metodologi* (terj.), *Decolonizing Methodologies, Research and Indigenous Peoples*, INSISTPress, Yogyakarta, Indonesia.
- . (2008), *Decolonizing Methodologies, Research and Indigenous Peoples*, Zed Books Ltd, London, UK and New York, USA and University of Otago Press, Dunedin, New Zealand.

- Sinaga, Mula (...), *Perencanaan Pengelolaan Kepercayaan terhadap Tuhan YME dan Tradisi pada Direktorat Kepercayaan terhadap Tuhan YME dan Tradisi*, paper, download on March 20, 2023.
- Strenski, Ivan (2015), *Understanding Theories of Religion*, Blackwell Publishing Ltd., UK.
- Surtikanti, H. K., A. Syulasmi and N. Ramdhani (2017), *Traditional Knowledge of Local Wisdom of Ammatoa Kajang Tribe (South Sulawesi) about Environment Conversation*, IOP Conf. Series: Journal of Physics: Conf. Series 895 (2017) 012122, doi:10.1088/1742-6596/895/1/012122.
- Suryadinata, Leo (2005), *Buddhism and Confucianism in Contemporary Indonesia, Recent Developments*, Chinese Indonesians: Remembering, Distorting, Forgetting, Institute of Southeast Asian Studies, Singapore.
- Suryani, Ade Jaya (2021), *From Respected Hermits to Ordinary Citizens, The Conversion of the Baduy, Ethnicity, and Politics of Religion in Indonesia (1977 – 2019)*, Universiteit Leiden, The Netherlands and LPDP Indonesia.
- Sutoto (2017), *The Transformation of Baduy Learning Culture in Banten*, Jurnal Pendidikan dan Pengajaran, 50 (2), July 2017, pp. 86-97.
- Sutrisno, Evi Lina (2018), *Negotiating the Confucian Religion in Indonesia: Invention, Resilience and Revival (1900-2010)*, A Dissertation, University of Washington, pp. 34-76.
- TAP MPR No. IV/MPR/1973 about GBHN.
- TAP MPR No. IV/MPR/1978 about GBHN.
- TAP MPR No. XVII/MPR/1998 about Human Rights.
- TAP MPRS No. II/MPRS/1960.
- Tim KSPPM (2021), *Mangan Sian Tano Ni Ompung: Food Estate Versus Kedaulatan Petani*, INSISTPress, Yogyakarta, Indonesia.
- Topatimasang, Roem (2018) *Sekolah Itu Candu*, INSISTPress, Yogyakarta, Indonesia.
- _____. Rahardjo, Toto and Fakihi, Mansour (2015), *Pendidikan Populer: Membangun Kesadaran Kritis*, INSISTPress, Yogyakarta, Indonesia.
- Tuhri, Mufdil (2020), Religion and Land Rights in Indonesian Indigenous – State Relations: Case Study of Orang Rimba in Jambi, *Religio: Jurnal Studi Agama-Agama*, 10(2), 229–248.
<https://doi.org/10.15642/religio.v10i2.1386>.
- Tukan, SVD, Simon Suban dan Hasfaria, Mirisa (2018) *Membangun Kesadaran: Kisah-Kisah Gerakan Tolak Tambang di Manggarai Raya dengan Memanfaatkan Pengetahuan Lokal*, INSISTPress, Yogyakarta, Indonesia.
- Turner, Bryan S., *The Crisis of Religious Authority, Education, Information and Technology*.
- Ukuekpeyeta-Agbikimi, Nathaniel Aminorishe (2014), *Current Trends in Theories of Religious Studies: A Clue to Proliferation of Religions Worldwide*, Global Journal of Arts Humanities and Social Sciences, Vol. 2, No. 7 (Sept. 2014), pp. 27-46.
- U.S. Department of State (.gov). (n.d.). *Report Collective Violence and Discrimination in Indonesia*. <https://2009->

- 2017.state.gov/documents/organization/13449.pdf. Downloaded on February 21, 2021.
- United Nations. (n.d.). *Universal Declaration of Human Rights*. <https://www.un.org/en/about-us/universal-declaration-of-human-rights>. Accessed on October 26, 2022.
- UU No. 12 year 2005 about Ratification of International Covenant on Civil and Political Rights.
- UU No. 26 year 2000 about Human Rights Court.
- UU No. 39 year 1999 about Human Rights.
- UU No. 5 year 1969 about Statement of Various Presidential Determinations and Presidential Regulations as Law.
- UU No. 6 year 2014 about rural.
- UU RI No. 11 year 2020 about *Cipta Kerja* (Create Work).
- UU RI No. 23 year 2006 about *Administrasi Kependudukan* or Citizen Administration.
- UU RI No. 24 year 2013 about *Perubahan atas UU No. 23 Tahun 2006 tentang Administrasi Kependudukan* (Revision on UU No. 23 year 2006 about Citizen Administration).
- Vaidyanathan, Gayathri (2014), *Can Humans and Nature Coexist? – Conservationists go to war over whether humans are the measure of nature's value*, from <https://www.scientificamerican.com/article/can-humans-and-nature-coexist1/> accessed on October 2, 2023.
- Vlekke, Bernard H.M. (2018) *Nusantara: Sejarah Indonesia* (terj.), *Nusantara: A History of Indonesia*, KPG, Jakarta, Indonesia.
- Wade, Geoff (2009), *An Early Age of Commerce in Southeast Asia, 900-1300 CE*, *Journal of Southeast Asian Studies*, 40(2) (June 2009), pp. 221-265.
- Wallis, Roy and Steve Bruce (1984), *The Stark-Bainbridge Theory of Religion: A Critical Analysis and Counter Proposals*, *Sociological Analysis*, Vol. 45, No. 1 (Spring 1984), pp. 11-27.
- Wardany, Octalya Puspa (2019), *The Cultural Strategy for Boti to Survive in the Reformation Era of Indonesia*, Final Paper for Theory of Religion and Society class, Inter-Religious Study Program, Universitas Gadjah Mada.
- Watson, Brenda (2011), "Democracy, Religion and Secularism: Reflections on the Public Role of Religion in a Modern Society" in *Journal of Beliefs and Values: Studies in Religion and Education*, Sept 2011, 32:2, pp. 173-183.
- Wedel, Janine R. and Feldman, Gregory (2005), *Why an Anthropology of Public Policy?*, in *Anthropology Today*, Feb. 2005, Vol. 21, No. 1, Policy and Islam (Feb. 2005), pp. 1-2.
- Widjaja, F.I. (2022), *Realities and challenges for mission transformation in Sabu people*, *HTS Teologiese Studies/Theological Studies* 78(1), a7137. <https://doi.org/10.4102/hts.v78i1.7137>.
- Wilson, William Julius and Anmol Chaddha (2010), *The Role of Theory in Ethnographic Research*, *Ethnography* 10(4), pp. 549-564.
- worldometer. (n.d.). *Indonesia Population* (Live). <https://www.worldometers.info/world-population/indonesia-population/>. Accessed on February 25, 2024.

- Zakaria, R. Yando (2016), *Strategi Pengakuan dan Perlindungan Hak-hak Masyarakat (Hukum) Adat: Sebuah Pendekatan Sosio-Antropologis*, Jurnal Agraria dan Pertanahan Bumi Vol. 2 No. 2 November 2016, pp. 133-150.
- _____. (2020), *Hutan Adat Mau ke Mana*, Majalah *Forest Digest* No. 16, Edisi July – September 2020, pp. 68 – 69.
- _____. Iswari, Paramita; Simarmata, Rikardo; Suprpto, Edi (2020), *Laporan Final Potensi Integrasi Hutan Adat ke dalam Sistem Verifikasi Legalitas Kayu (SVLK)*, Karsa (Lingkar Pembaruan Desa dan Agraria) and European Forest Institute (EFI), Indonesia.