



UNIVERSITAS  
GADJAH MADA

**The Crucifixion of Jesus :: A Theological debate between Christians and Muslims**  
ANNA, Dian Nur, Dr. Mulyadi Kartanegara

Universitas Gadjah Mada, 2004 | Diunduh dari <http://etd.repository.ugm.ac.id/>

## CONTENTS

<b>COVER</b>	<b>i</b>
<b>LETTER OF APPROVAL</b>	<b>ii</b>
<b>DECLARATION</b>	<b>iii</b>
<b>DEDICATIONS</b>	<b>iv</b>
<b>ACKNOWLEDGEMENTS</b>	<b>v</b>
<b>THE SYSTEM OF TRANSLITERATION</b>	<b>viii</b>
<b>ABSTRACT</b>	<b>ix</b>
<b>CONTENTS</b>	<b>xv</b>
 <b>CHAPTER I</b>	
<b>INTRODUCTION</b>	<b>1</b>
A. Background	1
B. Statement of the problem	4
C. Literature Study	4
D. Research Methodology	6
E. Purpose of the Study	9
F. Thesis Organization	10



## **CHAPTER II**

### **JESUS**

<b>FROM CHRISTIAN AND MUSLIM PERSPECTIVE</b>	<b>12</b>
A. Jesus as Redeemer of Sin	14
B. Jesus as a Prophet	26

## **CHAPTER III**

<b>THE ISSUE OF CRUCIFIXION OF JESUS</b>	<b>29</b>
A. Crucifixion as a Theological Issue	30
1. The Cause of Crucifixion	31
2. The Meaning of Crucifixion	35
3. The Function of Crucifixion	36
B. Crucifixion as a Historical Issue	37
1. The Event of Crucifixion	39
2. The Participants in the Crucifixion	42
C. Crucifixion as an Eschatological Issue	49
1. The First Coming of Jesus	51
2. The Second Coming of Jesus	54



## **CHAPTER IV**

### **CRITICAL ANALYSIS 61**

- A. The significance of the crucifixion of Jesus from a Christian and Muslim Perspectives 63
- B. Mutual Understanding between Christians and Muslims about the crucifixion of Jesus 65

## **CHAPTER V**

### **CONCLUSION 74**

### **BIBLIOGRAPHY**

### **CURRICULUM VITAE**