



DAFTAR PUSTAKA

- Abidin, Z. (2006). Filsafat Manusia. *Bandung: Remaja Rosdakarya*.
- Abidin, Z. (2007). Analisis Eksistensial. *Jakarta: PT. Raja Grafindo Persada*.
- Absher, B. (2018). *Jean-Paul Sartre On Being With Others – Dr. Absher's Philosophy* 210 Blog. <Https://Abshershphi210blog.Wordpress.Com/2018/10/19/Jean-Paul-Sartre-On-Being-With-Others/>
- Adlin, A. (2016). " Neraka Adalah (Account) Orang Lain" Dan Kebenaran Eksistensial: Membaca Ulang Pemikiran Jean-Paul Sartre Di Era Media Sosial Serta Menelusuri Kontribusinya Bagi Estetika. *Jaqfi: Jurnal Aqidah Dan Filsafat Islam*, 1(2), 1–21.
- Ariwidodo, E. (2022). Pendidikan Humanisme Jean-Paul Sartre. *Andragogi: Jurnal Diklat Teknis Pendidikan Dan Keagamaan*, 10(2), 233–249.
- Asdi, E. D., & Aksa, H. A. (1982). Filsuf-Filsuf Dunia Dalam Gambar. *Yogyakarta: Karya Kencana*.
- Bagus, L. (2005). Kamus Filsafat, Cet Ke-4. *Jakarta: Gramedia*.
- Bakker, A., & Zubair, A. C. (1990). Metodologi Penelitian Filsafat. *Yogyakarta: Kasinius*.
- Bertens, K. (Ed.). (1987). *Fenomenologi Eksistensial*. Jakarta: Gramedia.
- Brown, M. A., & Stopa, L. (2007). The Spotlight effect And The Illusion Of Transparency In Social Anxiety. *Journal Of Anxiety Disorders*, 21(6), 804–819. <Https://Doi.Org/10.1016/J.JANXDIS.2006.11.006>
- Clark, D. M., & Wells, A. (1995). A Cognitive Model Of Social Phobia.
- Crosby, J. R., King, M., & Savitsky, K. (2014). The Minority Spotlight effect. *Social Psychological And Personality Science*, 5(7), 743–750. <Https://Doi.Org/10.1177/1948550614527625>
- Devita, F. (2012). *Sartre On Being-For-Others / Frank Devita*. <Https://Frankdevita.Wordpress.Com/2012/08/06/Sartre-On-Being-For-Others/>
- Ekawati, D. (2017). Eksistensialisme. *Tarbawiyah: Jurnal Ilmiah Pendidikan*, 12(01), 137–153.
- Epley, N., & Gilovich, T. (2006). The Anchoring-And-Adjustment Heuristic : Why The Adjustments Are Insufficient. *Psychological Science*, 17(4), 311–318. <Https://Doi.Org/10.1111/J.1467-9280.2006.01704.X>
- Fauzan, M., & Hambali, R. Y. A. (2023). Kebebasan Individu Dalam Tinjauan Filsafat Eksistensialisme Jean Paul Sartre. *Gunung Djati Conference Series*, 19, 658–669.
- Firmansyah, B., Triandi, D., Hamdani, B., & Fahmi, Z. R. (2023). Manusia Dan Kebebasan Dalam Pandangan Taqi Misbah Yazdi: Studi Kritis Terhadap Jean Paul Sartre. *Aqlania*, 14(1), 89–116.
- Flory, J. D., Räikkönen, K., Matthews, K. A., & Owens, J. F. (2000). *Personality And Social Psychology Bulletin Flory Et Al. / Self-Focused Attention And Mood Self-Focused Attention And Mood During Everyday Social Interactions*.



- George, J. F., Duffy, K., & Ahuja, M. (2000). Countering The Anchoring And Adjustment Bias With Decision Support Systems. In *Decision Support Systems* (Vol. 29). [Www.Elsevier.Comrlocaterdsw](http://www.Elsevier.Comrlocaterdsw)
- Gilovich, T., Medvec, V. H., & Savitsky, K. (2000). The *Spotlight effect* In Social Judgment: An Egocentric Bias In Estimates Of The Salience Of One's Own Actions And Appearance. *Journal Of Personality And Social Psychology*, 78(2), 211–222. <Https://Doi.Org/10.1037/0022-3514.78.2.211>
- Gilovich, T., & Savitsky, K. (1999). The *Spotlight effect* And The Illusion Of Transparency: Egocentric Assessments Of How We Are Seen By Others. *Current Directions In Psychological Science*, 8(6), 165–168.
- Gilovich, T., Savitsky, K., & Medvec, V. H. (1998). The Illusion Of Transparency: Biased Assessments Of Others' Ability To Read One's Emotional States. *Journal Of Personality And Social Psychology*, 75(2), 332–346. <Https://Doi.Org/10.1037/0022-3514.75.2.332>
- Hadiwijono, H. (2016). Sari Sejarah Filsafat Barat 2, Cetakan Ke-28. *Yogyakarta: PT. Kanisius.*
- Hassan, F. (1973). *Berkenalan Dengan Eksistensialisme*. Dunia Pustaka Jaya.
- Heriansyah, M. (2021). *Strategi Mengatasi Trauma Pada Korban Bullying Melalui Konseling Eksistensial*. <Http://Jogja.Tribunnews.Com/Tag/Bullying>,
- Hodson, K. J., Mcmanus, F. V., Clark, D. M., & Doll, H. (2008). Can Clark And Wells' (1995) Cognitive Model Of Social Phobia Be Applied To Young People? *Behavioural And Cognitive Psychotherapy*, 36(4), 449–461. <Https://Doi.Org/10.1017/S1352465808004487>
- Kalangan Remaja Lilis Nosiva Rini, Di, Manalu, R., Studi, P. S., & Komunikasi, I. (N.D.). *Memahami Penggunaan Dan Motivasi Akun Anonim Instagram.*
- Kattsoff, L. O. (2004). Pengantar Filsafat, Terj. *Soejono Soemargono*, *Yogyakarta: Tiara Wacana.*
- Khusna, N. (2017). *Jean Paul Sartre: Filsuf Eksistensialisme Imajinatif*. Anak Hebat Indonesia.
- Krook, J. (2021, November 16). *The Philosophy Of Martin Heidegger*. <Https://Newintrigue.Com/2021/11/16/The-World-According-To-Martin-Heidegger/>
- Kurnia, N. M. D. (2021). *Manusia Dalam Perspektif Eksistensialisme Jean Paul Sartre Skripsi.*
- Lavine, T. Z., Iswanto, A., & Utama, D. A. (2002). *Petualang Filsafat: Dari Socrates Ke Sartre*. Penerbit Jendela.
- Munir, M. (2008). Aliran-Aliran Utama Filsafat Barat Kontemporer. *Yogyakarta: Lima.*
- Myers, E. (2023). *Anchoring Bias And Adjustment Heuristic In Psychology*. <Https://Www.Simplypsychology.Org/What-Is-The-Anchoring-Bias.Html>
- Naja¹⁾, F., & Kholifah²⁾, N. (2020). Bias Konfirmasi Terhadap Perilaku Berbohong. In *Jurnal Psikologi* (Vol. 7, Issue 1).



- Palmer, D. D. (2003). *Sartre Untuk Pemula*. Kanisius.
- Pasaribu, R. B. F. (2013). Manusia Dan Penderitaan. *Ilmu Budaya Dasar*, 186–214.
- Purnama, A. (2010). Manusia Mencari Makna Dalam Pergulatan Kaum Eksistensialis. *Jurnal Orientasi Baru*, 19(2), 171–184.
- Purnamasari, E. (2017). Kebebasan Manusia Dalam Filsafat Eksistensialisme (Studi Komparasi Pemikiran Muhammad Iqbal Dan Jean Paul Sartre). *Manthiq*, 2(2), 119–132.
- Rakhmawati, Y. (2012). Membaca Pengalaman Dan Kesadaran: Konstruksi Dalam Perspektif Fenomenologi. *Jurnal Pamator: Jurnal Ilmiah Universitas Trunojoyo*, 5(2), 89–95.
- Reynolds, J. And P.-J. R. (2022). *Jean-Paul Sartre*. Summer Edition. <Https://Plato.Stanford.Edu/Archives/Sum2022/Entries/Sartre/>
- Sartre, J. P. (2002). Eksistensialisme Dan Humanisme. *Yogyakarta: Pustaka Pelajar*.
- Sartre, J.-P. (1946). Existentialism And Humanism, Tr. *Carol Macomber*. New Haven: Yale.
- Sartre, J.-P. (1956). Being And Nothingness, Trans. Hazel E. Barnes. New York: Washington Square Books, 103, 95.
- Simbolon, J. M. E. (2020). Eksistensialisme Tuhan Analisis Terhadap Pandangan Dan Kritik Jean-Paul Sartre. *Jurnal Teologi Cultivation*, 4(1), 93–103.
- Siregar, M. (2015). Filsafat Eksistensialisme Jean-Paul Sartre. *Yurisprudentia: Jurnal Hukum Ekonomi*, 1(2), 30–46.
- Siswadi, G. A. (2023). Cinta Dalam Perspektif Filsafat Eksistensialisme Jean-Paul Sartre. *Sanjiwani: Jurnal Filsafat*, 14(1), 1–12.
- Snijders, A. (2004). *Antropologi Filsafat Manusia, Paradoks, Dan Seruan*. Kanisius.
- Soewandi, A. T., & Wijanarko, R. (2021). Personal Branding Dan Diri Otentik Menurut Sartre. *Jurnal Filsafat Indonesia*, 4(2), 179. <Https://Doi.Org/10.23887/Jfi.V4i2.36064>
- Tambunan, S. F. (2016). Kebebasan Individu Manusia Abad Dua Puluh: Filsafat Eksistensialisme Sartre. *Jurnal Masyarakat Dan Budaya*, 18(2), 59–76.
- Tamimy, M. F. (2017). *Sharing-Mu, Personal Branding-Mu: Menampilkan Image Diri Dan Karakter Di Media Sosial*. Visimedia.
- Thompson, M., & Sekaquaptewa, D. (2002). When Being Different Is Detrimental: Solo Status And The Performance Of Women And Racial Minorities. In *Analyses Of Social Issues And Public Policy* (Vol. 2, Issue 1).
- Tjaya, T. H. (2018). Emmanuel Levinas: Enigma Wajah Orang Lain. *Jakarta: Kepustakaan Populer Gramedia*.
- Trisnova, R. (2010). Studi Komparasi Saminisme Dengan Jean Paul Sartre Tentang Kebebasan (Tinjauan Filsafat Sosial). *Jurnal Filsafat*, 20(3), 261–280.



Vissers, I. M. F. (2005). *The Spotlight effect In A Marketing Context Overestimating Brand Appearance And Judgments, And Consumer Behavioral Consequences*.

Yunus, F. M. (2011). *Kebebasan Dalam Filsafat Eksistensialisme Jean Paul Sartre*. In *Jurnal Al-Ulum* (Vol. 11).

Zerista, A. Z. (2013). *Rasa Takut Dan Pengaruhnya Dalam Pilihan Subjek Analisis Eksistensialis Menurut Jean Paul Sartre = Fear And Its Effect On Subjective Choice Analysis Existentialist According To Jean Paul Sartre*. Universitas Indonesia.

Zhan, L., Sharma, P., & Chan, R. Y. K. (2015). Using *Spotlight effect* To Curb Counterfeit Consumption – An Experimental Investigation. *Marketing Intelligence And Planning*, 33(4), 556–574.
<Https://Doi.Org/10.1108/MIP-04-2014-0076>