

DAFTAR PUSTAKA

- Bakker, A., & Zubair, A. C. (1990). *Metodologi Penelitian Filsafat*. KANISIUS.
- Ben-Ze'ev, A. (2014). The personal comparative concern in Schadenfreude. Dalam *Schadenfreude: Understanding pleasure at the misfortune of others*. (hlm. 77–90).
- Cartwright, D. E. (2005). *Historical Dictionary of Schopenhauer's Philosophy*. Scarecrow Press. <https://books.google.co.id/books?id=ddmA12K0M3oC>
- Cikara, M., & Fiske, S. T. (2012). Stereotypes and Schadenfreude. *Social Psychological and Personality Science*, 3(1), 63–71. <https://doi.org/10.1177/1948550611409245>
- Cikara, M., & Fiske, S. T. (2013). Their pain, our pleasure: stereotype content and schadenfreude. *Annals of the New York Academy of Sciences*, 1299(1), 52–59. <https://doi.org/10.1111/nyas.12179>
- Dasborough, M., & Harvey, P. (2017). Schadenfreude: The (not so) Secret Joy of Another's Misfortune. *Journal of Business Ethics*, 141(4), 693–707. <http://www.jstor.org.ezproxy.ugm.ac.id/stable/44253055>
- Feather, N. T. (2014). Deservingness and schadenfreude. Dalam *Schadenfreude: Understanding pleasure at the misfortune of others*. (hlm. 29–57). Cambridge University Press. <https://doi.org/10.1017/CBO9781139084246.004>
- Kuipers, G. (2014). Schadenfreude and social life: A comparative perspective on the expression and regulation of mirth at the expense of others. Dalam *Schadenfreude: Understanding pleasure at the misfortune of others*. (hlm. 259–274). Cambridge University Press. <https://doi.org/10.1017/CBO9781139084246.022>
- Lange, J., Weidman, A. C., & Crusius, J. (2018). The painful duality of envy: Evidence for an integrative theory and a meta-analysis on the relation of envy and schadenfreude. Dalam *Journal of Personality and Social Psychology* (Vol. 114, Nomor 4, hlm. 572–598). American Psychological Association. <https://doi.org/10.1037/pspi0000118>
- Magee, B. (1983). *The Philosophy of Schopenhauer*. Oxford University Press.
- Marshall, C. (2017a). *Schopenhauer and Contemporary Metaethics BT - The Palgrave Schopenhauer Handbook* (S. Shapshay, Ed.; hlm. 239–259). Springer International Publishing. https://doi.org/10.1007/978-3-319-62947-6_12
- Marshall, C. (2017b). Schopenhauer and non-cognitivist moral realism. *Journal of the History of Philosophy*, 55(2), 293–316.
- Marshall, C. (2018). *Compassionate Moral Realism*. Oxford University Press.
- Marshall, C. (2021). Schopenhauer on the content of compassion. *Noûs*, 55(4), 782–799. <https://doi.org/https://doi.org/10.1111/nous.12330>

- Ouwerkerk, J., & van Dijk, W. (2014). Intergroup rivalry and schadenfreude. Dalam *Schadenfreude: Understanding Pleasure at the Misfortune of Others* (hlm. 186–199). <https://doi.org/10.1007/9781139084246.015>
- Ouwerkerk, J. W., van Dijk, W. W., Vonkeman, C. C., & Spears, R. (2018). When we enjoy bad news about other groups: A social identity approach to out-group schadenfreude. *Group Process. Intergroup Relat.*, 21(1), 214–232. <https://doi.org/10.1177/1368430216663018>
- Perkins, M. (1966). Emotion and Feeling. *The Philosophical Review*, 75(2), 139–160. <https://doi.org/10.2307/2183081>
- Philosophy Overdose. (2023, Agustus 22). *Arthur Schopenhauer's Philosophy - Bryan Magee & Frederick Copleston (1987)*. <https://www.youtube.com/watch?v=6x8ydL5Jp70>
- Portmann, J. (2000). *When Bad Things Happen to Other People*. Routledge. <https://books.google.co.id/books?id=39jC9sADQMCC>
- Roseman, I. J., & Steele, A. K. (2018). Concluding Commentary: Schadenfreude, Gluckschmerz, Jealousy, and Hate—What (and When, and Why) Are the Emotions? *Emotion Review*, 10(4), 327–340. <https://doi.org/10.1177/1754073918798089>
- Schopenhauer, A. (1969). *The World as Will and Representation* (Nomor v. 1). Dover Publications. <https://books.google.co.id/books?id=KM6XiJqLhucC>
- Schopenhauer, A., & Janaway, C. (2009). The Two Fundamental Problems of Ethics. Dalam *The Cambridge Edition of the Works of Schopenhauer*. Cambridge University Press. <https://doi.org/DOI:10.1017/CBO9780511581298>
- Shapshay, S. (2019). *Reconstructing Schopenhauer's Ethics: Hope, Compassion, and Animal Welfare*. Oxford University Press, USA.
- Smith, R. H. (2013). The joy of pain: Schadenfreude and the dark side of human nature. Dalam *The joy of pain: Schadenfreude and the dark side of human nature*. Oxford University Press.
- Spurgin, E. (2015). An Emotional-Freedom Defense of “Schadenfreude.” *Ethical Theory and Moral Practice*, 18(4), 767–784. <http://www.jstor.org.ezproxy.ugm.ac.id/stable/24478760>
- Syahid, A. (2020). *Schaudenfreude & Glucksschmerz*. Haja Mandiri. <https://repository.uinjkt.ac.id/dspace/handle/123456789/55568>
- van de Ven, N. (2014). Malicious envy and schadenfreude. Dalam *Schadenfreude* (hlm. 110–117). Cambridge University Press. <https://doi.org/10.1017/CBO9781139084246.009>
- van de Ven, N., Hoogland, C. E., Smith, R. H., van Dijk, W. W., Breugelmans, S. M., & Zeelenberg, M. (2015). When envy leads to schadenfreude. *Cognition*

- and Emotion*, 29(6), 1007–1025.
<https://doi.org/10.1080/02699931.2014.961903>
- Van Dijk, W. W., & Ouwerkerk, J. W. (2014). *Schadenfreude: Understanding pleasure at the misfortune of others*. Cambridge University Press.
- van Dijk, W. W., & Ouwerkerk, J. W. (2014). Striving for positive self-evaluation as a motive for schadenfreude. *Schadenfreude: Understanding pleasure at the misfortune of others*, 131–148.
- van Dijk, W. W., Ouwerkerk, J. W., Smith, R. H., & Cikara, M. (2015a). The role of self-evaluation and envy in schadenfreude. *European Review of Social Psychology*, 26(1), 247–282.
<https://doi.org/10.1080/10463283.2015.1111600>
- van Dijk, W. W., Ouwerkerk, J. W., Smith, R. H., & Cikara, M. (2015b). The role of self-evaluation and envy in schadenfreude. *European Review of Social Psychology*, 26(1), 247–282.
<https://doi.org/10.1080/10463283.2015.1111600>
- Wang, S., Lilienfeld, S. O., & Rochat, P. (2019). Schadenfreude deconstructed and reconstructed: A tripartite motivational model. *New Ideas in Psychology*, 52, 1–11. <https://doi.org/https://doi.org/10.1016/j.newideapsych.2018.09.002>
- Watt Smith, T. (2018a). *Schadenfreude: Why we feel better when bad things happen to other people*. Profile.
<https://books.google.co.id/books?id=LMpWDwAAQBAJ>
- Watt Smith, T. (2018b, Oktober 14). *The secret joys of schadenfreude*.
<https://www.theguardian.com/global/2018/oct/14/the-secret-joys-of-schadenfreude-why-it-shouldnt-be-a-guilty-pleasure>.