

BIBLIOGRAPHY

- Abdullah, Ahmad. (1985). *Manusia Bugis Makassar: Suatu Tinjauan Historis terhadap Pola Tingkah Laku dan Pandangan Hidup Manusia Bugis Makassar*. Jakarta: Inti Idayu Press.
- Abidin, Andi Zainal. (1983), "The Emergence of Early Kingdoms in South Sulawesi: A Preliminary Remark" *on Governmental Contracts from the Thirteenth to the Fifteenth Century*: Southeast Asian Studies 20(4): 455-491.
- Afif, M.B. (2019). "Islam and Transgender: A Study of Hadith about Transgender," in *International Journal of Nusantara Islam*, 07(02), p, 185-198.
- Ahimsa-Putra, Heddy Shri. (1988). *Minawang: Hubungan Patron-Klien di Sulawesi Selatan*. Yogyakarta: Gadjah Mada University.
- Ahmed, Sara. (2006). *Queer Phenomenology*. United States: Duke University Press.
- Andaya, L.Y. (2000). "The Bissu: Study of Third Gender in Indonesia," in Andaya, Barbra Watson, "Other Pasts: Women, Gender, and History in Early Modern Southeast Asia" for Southeast Asian Studies, Center for Southeast Asian Studies University of Hawa'i, Honolulu, Hawai, p. xviii, 347.
- Anwar, Etin. (2006). *Gender and Self in Islam*. New York: Routledge.
- Ayubi, Zahra. (2019). *Gendered Morality: Classical Islamic Ethics of the Self, Family, and Society*. New York. Columbia Press University.
- Barlas, Asma. (2001). "The Qur'an and Hermeneutics: Reading the Qur'an's Opposition to Patriarchy" *Journal of Qur'anic Studies* 3, p. 15-38.
- Blackwood, Evelyn. (2005), "Gender Transgression in Colonial and Postcolonial Indonesia," in *The Journal of Asian Studies*, 64(4), p. 849-879.
- Boellstroff, Tom. (2005). *The Gay Archipelago: Sexuality and Nation in Indonesia*. United Kingdom: Princeton University Press.
- Butler, Judith. (1990). *Gender Trouble: Feminism and the Subversion of Identity*. New York: Routledge.
- Cameron, D and Kulick, D. (2003). *Language and sexuality*. Cambridge: Cambridge University Press.
- Collins, Patricia Hill. (1989). "The Social Construction of Black Feminist Thought," in *Signs, Summer*, 14(4), *Common Grounds and Crossroads: Race, Ethnicity, and Class in Women's Lives*, (Summer, 1989), p. 745-773. Retrieved in <https://www.jstor.org/stable/3174683>.
- Creswell, J.W. (2003). *Research Design: Qualitative, Quantitative, and Mixed Methods Approaches (2nd ed)*. CA: SAGE Publications.
- David F. Greenberg. (1988). *The Construction of Homosexuality*. Chicago: The University of Chicago Press.
- Davies, S.G. (2018). *Keberagaman Gender di Indonesia*. Jakarta: Yayasan Pustaka Obor.
- De Beauvoir, Simone. (1949). *Le Deuxième Sexe*. Paris: Gallimard
- Denzin, Norman K., Lincoln, Yvonna S., (2009). *Handbook of Qualitative Research*. USA: SAGE Publication.

- Dorismond, Edelyn. (2014). *Creolization of Politics, Politics of Creolization: Thinking of an "Unthought" in the Work of Edouard Glissant*. France: Sens Public. Retrieved in <http://sens-public.org/static/git-articles/SP1109/SP1109.pdf>.
- Ellingson, S & Green, M.C. (2002). *Religion and Sexuality in Cross-cultural Perspective*. UK: Routledge.
- Finn, Richard. (2009). *Ascetism in the Graeco-Roman World*. Cambridge University Press.
- Foucault, Michel. (1998). *The History of Sexuality I: The Will to Knowledge*. UK: Penguin Modern Classic
- Geertz, Clifford. (1975). *The Interpretation of Culture*. London: Hutchinson.
- Gill, J & Johnson, P. (2002). *Research Methods in Science and Education*. New York: SAGE Publication.
- Graham, Sharyn. (2002). 'Sex, Gender, and Priest in South Sulawesi, Indonesia,' in *IIAS Newsletter*, (29), p. 26-27 accessed in https://www.ias.asia/sites/default/files/2020-10/IAS_NL29_27.pdf, in May 27, 2021, 08:00 WIB.
- Herd, Gilbert. (1996). *Third Sex, Third Gender: Beyond Sexual Dimorphism in Culture and History*. United States: Zone Books.
- Holt, Claire. (1933). "Bissoes en hoogwaardigheidsbekleders met adatvoorwerpen te Segeri" in <https://digitalcollections.universiteitleiden.nl/search/bissoes?type=edismax>, accessed January 17, 2022, 16:22 WIB.
- Holt, Claire. (1938). "Buginese and Makassarese in Photographs of Indonesia Collection, Jerome Robbins Dance Division" in <https://digitalcollections.nypl.org/items/510d47dd-cee7-a3d9-e040-e00a18064a99>, accessed January 18, 2022, 22:21 WIB.
- Iman, A.N., Gimmy, A., Mulyana, D., Noviyanti, E. (2018). "A Study of Transvestites: The Self-Presentation of Bissu," in *The Journal of Social Sciences Research*, Special Issue (2), p. 70-75.
- Indirastuti, Catharina T. (2016). "Calabai dan Negosiasi Cair Subjektivitas Gender: Posisi-posisi Kompleks Waria dalam Masyarakat Bugis di Kabupaten Pangkajene dan Kepulauan, Sulawesi Selatan." *Thesis* Program Pascasarjana Kajian Gender, Universitas Indonesia.
- Ismail Rasulong & Zainuddin, 2020, "Analysis of Leading Economic Sectors of Soppeng Regency, South Sulawesi Province" in *Balance Jurnal Ekonomi*, Vol. 16, Nomor, 1, Juni 2020.
- Ismoyo, Petsy Jessy. (2020). "Decolonizing Gender Identities in Indonesia: A Study of Bissu 'The Trans-Religious Leader' in Bugis People," in *Paradigma Jurnal Kajian Budaya*, 10(3), p. 277-288.
- Joy, Morny. (2006). "Gender and Religion: A Volatile Mixture," in *Temenos Journal of the Finnish Society for the Study of Religion*, 42(1), p. 7-30.
- Jufri. (n.d.) "Struktur Super, Makro, dan Mikro dalam Lontaraq Bugis" [thesis, unpublished] in <https://core.ac.uk/download/pdf/145228162.pdf>, retrieved May 26, 2023, 11:23 WIB.

- Karim Snighda, R. (2020). "An Obscure Perception of Transgender in Islam: A Case of Hijra," in *Global Journal of Human Social Science*. Retrieved from <https://socialscienceresearch.org/index.php/GJHSS/article/view/3022>.
- Kennedy, E. L & Davis, M. D. (1993). *Boots of Leather, Slippers of Gold: The History of a Lesbian Community*. New York: Routledge.
- Killerman, Sam. (2017). *A Guide to Gender: The Social Justice Advocate's Handbook*. Texas: Impetus.
- King, N. & Horrocks, C. (2010). *Interviews in Qualitative Research*. London: SAGE.
- King, U & Beattie, T. (2004). *Gender, Religion & Diversity*. New York: Continuum International Publishing Group.
- La Galigo Study Center, Social Sciences and Humanities Division. (2003). "La Galigo: Tracing the Legacy of World Literature." Makassar: Hasanuddin University Research Activity Center & Barru Regency Government.
- Lathief, Halilintar. (2002). *Bissu: Pergulatan dan Peranannya di Masyarakat Bugis*. Makassar: Desantara.
- Lawrence, A.S. (2010). *Trigerring Nationalist Violence: Competition and conflict in Uprising against colonial rule*. *International Security*, Vol. 35, No. 2, p. 88-122.
- Maarif, Samsul. (2014). "Being a Muslim in Animistic Ways," in *Al-Jāmi'ah: Journal of Islamic Studies*, 52(1), p. 149-174.
- Minnesota Two Spirit Society. (2009.) "Walking in Two Worlds Supporting the Two Spirit and Native LGBT Community" in <https://tribalinformationexchange.org/files/resources/twospiritbrochure.pdf>, retrieved April 18, 2022, 14:00 WIB.
- National Resource Center for Tribes (NRC4Tribes) and Tribal STAR SDSU School of Social Work. (2014). "Shared Our Live Experiences: Eight Tips for Understanding the Two Spirit/LGBTQ Journey for Native Youth in the Child Welfare System" <https://theacademy.sdsu.edu/wp-content/uploads/2015/06/two-spirit-tip-sheet-2014.pdf>, retrieved April 18, 2022, 14:15 WIB.
- Oetomo, Dédé. (1996). "Gender and Sexual Orientation in Indonesia," in *Fantasizing the Feminine in Indonesia*, Laurie Sears, ed. Durham: Duke University Press, p. 259-269.
- Ogunbameru, Olakunle Abiona. (2020). *Introductory Sociology*. Nigeria: Obafemi Awolowo University Press.
- Pelras, Christian. (1996). *The Bugis*. UK: Blackwell Limited Oxford.
- Purday, Kevin Michael. (2013). "Shamanic Gender Liminality with Special Reference to the NatKadaw of Myanmar and the Bissu of Sulawesi." Dissertation, Social Anthropology, University of Wales, Trinity St. David.
- Rahemtulla, Shadaab. (2017). *Qur'an of the Oppressed: Liberation Theology and Gender Justice in Islam*. UK: Oxford University Press.
- Sachedina, Abdulaziz. (2009). *Islamic Biomedical Ethics: Principles and Application*. UK: Oxford University Press.
- Sarantakos, S. (1993). *Social Research*. Brisbane: MacMillan Education Australia.

- Smith, Linda Tuhiwai. (1999). *Decolonizing Methodologies: Research Indigenous Peoples*. London: Zed Books.
- Staszak, Jean-François.(2008). "Other/otherness" in *International Encyclopedia of Human Geography*. Elsevier.
- Sugiyono. (2008). *Metode Penelitian Kuantitatif, Kualitatif, dan R&D*. Bandung: ALFABETA.
- Syamsuddin. (2010). "Studi Fenomenologi Dinamika Psikologi Peran Gender Bissu." *Thesis* Fakultas Psikologi Pascasarjana, Universitas Gadjah Mada.
- Syamsurijal, A., Pababari, M., Ramli, M., Halim, W. (2020). "Aji Ugi: Pergumulan Islam dengan Tradisi Lokal dan Gaya Hidup dalam Masyarakat Bugis," in *Jurnal Penelitian Agama dan Sosial Budaya Al-Qalam*, 26(1), p. 19-38.
- Triadi, Feby. (2019). "To Boto – Bissu: Kuasa Relasi, dan Pandangan Masyarakat." *Thesis* Fakultas Ilmu Pengetahuan Budaya, Pascasarjana, Universitas Gadjah Mada.
- Umar, U. (2016). *Beautiful Lives: Priests, Beauticians, and Performance of Islamic Piety in a Non-Gendered Economy in South Sulawesi, Indonesia*. Dissertation University of California, Berkeley. Retrieved from <https://escholarship.org/uc/item/87s453f5>.
- W. J. Perry, B.A. (1918). *The Megalithic Culture of Indonesia*. London: The University of Manchester.
- Wellen, Kathryn Anderson. (2009), "Credit among the Early Modern To Wajoq", p. 102-123, in *David Henley, Peter Boomgard, Credit and Debt in Indonesia: From Peonage to Pawnshop, from Kongsu to Cooperative*. Leiden: KITLV Press.
- Wellen, Kathryn Anderson. (2014). *The Open Door: Early Modern Wajorese Statecraft and Diaspora*. DeKalb: Northern Illinois University Press.
- West, C., Zimmerman, Don H. (1987). "Doing Gender," in *Gender Society*, 1(2), p. 125-151.
- Wieringa, Saskia E. (2010). 'Gender Variance in Asia: Discursive Contestation and Legal Implications', in *Gender Technology and Development*, 14(2), p. 143-147.
- Wijaya, Hendri Yulius. (2015). "Memetakan Tubuh, Gender, dan Seksualitas dalam Kajian Queer" in *Jurnal Perempuan*, 87, 20(4), p. 329-338.
- Wilken, G.A. (1887). HET SHAMANISME BIJ DE VOLKEN VAN DEN INDISCHEN ARCHIPEL. *Bijdragen Tot de Taal-, Land- En Volkenkunde van Nederlandsch-Indië*, 36(3), 427–497. Retrieved in <http://www.jstor.org/stable/25737104>.
- Woodhead, L. (2012). "Gender Differences in Religious Practice and Significance," in *Travail, Genre, et Sociétés*, 1(27, p. 33-54).
- Yauri, A.M. (2008). *Bissu Gaul: Reinvensi Budaya Kelompok Bissu di Kabupaten Sulawesi Selatan dalam Agama dan Kearifan Lokal dalam Tantangan Global*. Yogyakarta: Sekolah Pascasarjana UGM & Pustaka Pelajar.

WEBSITE

- Attoriolong. (n.d.) "Riwayat La Wana Datu Botto Arung Batu Pute" in <https://attoriolong.com/2019/05/riwayat-la-wana-datu-botto-arung-batu-pute/>, accessed June 2, 2021, 22:34 WIB.
- Attoriolong. (n.d.) "Sejarah Kerajaan Soppeng" in <https://attoriolong.com/2019/12/ternyata-beginilah-sejarah-awal-berdirinya-kerajaan-soppeng/>, accessed March 25, 2020, 11:44 WIB.
- Badan Pusat Statistik. (2015). "Jumlah Penduduk menurut Kabupaten Kota dan Agama yang Dianut di Provinsi Sulawesi Selatan 2015" in www.sulsel.bps.go.id, accessed on February 28, 2022, 17:55 WIB.
- Badan Pusat Statistik. (n.d.) "Produk Domestik Regional Bruto (PDRB) Sulawesi Selatan" in <https://wajokab.bps.go.id/indicator/52/58/1/produk-domestik-regional-bruto-atas-dasar-harga-berlaku-.html>, accessed July 7, 2022, 16:44 WIB.
- Badan Pusat Statistik. (n.d.). "Provinsi Sulawesi Selatan dalam Angka 2022," in www.sulsel.bps.go.id, accessed on March 21, 2022, 10:30 WIB.
- Blackwood, Evelyn. (2007) "Regulation of sexuality in Indonesian discourse: normative gender, criminal law and shifting strategies of control" in <https://pubmed.ncbi.nlm.nih.gov/17457732/>, accessed November 08, 2022, 18: 55 WIB.
- Browne, E. (2019). "Queer theory and gender norms" in <https://www.alignplatform.org/2-queer-theory-and-gender-normsa>, accessed November 08, 2022, 11:50 WIB.
- Brownworth, Victoria. (2022). "Author bell hooks: Love, Activism and Intersectionality" in <https://epgn.com/2022/10/14/author-bell-hooks-love-activism-and-intersectionality/>, accessed November 09, 2022, 19:22 WIB.
- Bursa Pengetahuan Kawasan Indonesia Timur. (n.d.). "Sulawesi Selatan" in <https://www.batukarinfo.com/wiki/sulawesi-selatan>, accessed on February 19, 2022, 11:44 WIB.
- Butler, Anthea. (2021). "bell hooks dies after a career of shaping a feminism Black women could embrace" in <https://www.msnbc.com/opinion/bell-hooks-dies-after-career-shaping-feminism-black-women-could-n1286064>, accessed November 09, 2022, 16:12 WIB.
- Cerezo, Alison; Cummings, Mariah; Holmes, Meredith; Williams, Chelsey. (2020). "Identity as Resistance: Identity Formation at the Intersection of Race, Gender Identity, and Sexual Orientation" in <https://www.ncbi.nlm.nih.gov/pmc/articles/PMC7081969/>, accessed November 08, 2022, 16:34 WIB.
- Cherry, Kendra. (2021). "What Is the Two Spirit Community?" in <https://www.verywellmind.com/what-is-the-two-spirit-community-5089204>, accessed 08. Nov 2022.
- Dinas Komunikasi Informatika, Statistik, dan Persandian Provinsi Sulawesi Selatan. (2022). "Profil Gubernur" dalam Situs Provinsi Sulawesi Selatan" in <https://www.sulselprov.go.id/>, accessed January 22, 2022, 18:54 WIB.

- EduBirdie. (2022). "Influence of Simone de Beauvoir's Views on Feminist Existentialism and Feminist Theory" in <https://edubirdie.com/examples/influence-of-simone-de-beauvoirs-views-on-feminist-existentialism-and-feminist-theory/>, accessed in November 09, 2022, 18:40 WIB.
- Encyclopaedia of Britannica. (n.d). "Six Cultures That Recognize More than Two Genders," in <https://www.britannica.com/list/6-cultures-that-recognize-more-than-two-genders>, accessed in June 15, 2023, 15:20 WIB.
- Florek, Stan. (2013). "Our Global Neighbours: Female Warrior Srikandi and Modernity" in <https://australian.museum/blog-archive/science/our-global-neighbours-female-warrior-srikandi-and-modernity/>, accessed in July 6, 2022, 14:55 WIB.
- Hakim, Abdul. (2012). "Islam and The Transformation of 'Sacred Gender'. *Unpublished article*. Retrieved in <https://indonesiasynergy.files.wordpress.com/2011/11/islam-and-the-transformation-of1.pdf>.
- Hall, Lesley A. (n.d.) "Transvestitism" in <https://www.encyclopedia.com/medicine/encyclopedias-almanacs-transcripts-and-maps/transvestitism>, accessed March 22, 2022, 22:45 WIB.
- Hull, Jesse van't. (2023). "Before the Binary" in <https://sinchi-foundation.com/before-the-binary/>, accessed in November 8, 2023, 10:35 WIB.
- Ismoyo, Jessy. (2022). "Bissu Bone: Kekerasan Kultural dalam Ritual Budaya" in <https://harian.fajar.co.id/2022/04/02/bissu-bone-kekerasan-kultural-dalam-ritual-budaya/>, accessed April 5, 2022, 11:45 WIB.
- Istanbul Aile Vakfı . (n.d.) "Understanding LGBTQ Paradigms: A Comparison of Western and Islamic Perspectives" in <https://istanbulailevakfi.org/article%20/understanding-lgbtq-paradigms-a-comparison-of-western-and-islamic-perspectives>, accessed in November 08, 2022, 13:30 WIB.
- Johnson, Oliver. (2018). "An Analysis of Zami: A New Spelling of My Name by Audre Lorde and The Bluest Eye by Toni Morrison as Examples of Intersectionality" in <https://gradesfixer.com/free-essay-examples/an-analysis-of-zami-a-new-spelling-of-my-name-by-audre-lorde-and-the-bluest-eye-by-toni-morrison-as-examples-of-intersectionality/>, accessed November 09, 2022, 15:07 WIB.
- Kementerian Agama RI Provinsi Sulawesi Selatan. (2021). "Sebuah Harapan, Guru MAN 1 Bone Masuk Kategori Terbaik Nasional" in <https://sulsel.kemenag.go.id/daerah/sebuah-harapan-guru-man-1-bone-masuk-kategori-terbaik-nasional-5rAiZ>, accessed May 4, 2022, 11:34 WIB.
- Kementerian Agama RI Provinsi Sulawesi Selatan. (2022) "Pelepasan Peserta Kemah Moderasi MAN 1 Bone" in <https://sulsel.kemenag.go.id/daerah/pelepasan-peserta-kemah-moderasi-man-1-bone-7GWpr>, accessed June 5, 2023, 11:44 WIB.

- LAPAR SULSEL. (2022). "Mappano Ri Salo: Ritus Penjaga Sungai Masyarakat Bugis" in https://www.instagram.com/lapar_sulsel/, accessed November 3, 2022, 17:34 WIB.
- Lavanchy, Anna & Dahinden, Janine. (2012). "Introduction: Linking Gender and Religion" in *Women's Studies: An Interdisciplinary Journal*, 41, 6(615-638) accessed in https://www.academia.edu/2438619/Introduction_Linking_Gender_and_Religion, February 16, 2021, 07:00 WIB.
- Mahafoz-ul-Haq. (2017). "Afghanistan's Third Gender People" in <https://www.refworld.org/docid/58b442574.html>, accessed on November 08, 2022, 18:20 WIB.
- Mahaseth, Harsh & Goel, Ishita. (2021). "Understanding the LGBT Rights Movement in Indonesia", in <https://blogs.cuit.columbia.edu/rightsviews/2021/03/04/understanding-the-lgbt-rights-movement-in-indonesia/>, accessed on November 08, 2022, 19:03 WIB.
- Minnesota Libraries Publishing Project. (n.d.) "Chapter 9: The Ethics of Simone De Beauvoir--Feminism, Existentialism, and Ambiguity - Ethical Explorations: Moral Dilemmas in a Universe of Possibilities in <https://mlpp.pressbooks.pub/ethicalexplorations/chapter/chapter-9-the-ethics-of-simone-de-beauvoir-feminism-existentialism-and-ambiguity9/>, accessed November 09, 2022, 20:05 WIB.
- Morrow, Virginia. (2006). "Understanding Gender Differences in Context: Implications for Young Children's Everyday Lives," accessed in <https://onlinelibrary.wiley.com/doi/abs/10.1111/j.1099-0860.2006.00017.x>, February 9, 2021, 18:00 WIB.
- Munkar. (2020) "Bubung Pissu: Tempat Para Bissu Ambil Air untuk Mattompang Arajang Bugis Bone" in <https://www.youtube.com/watch?v=WjgMIGEGNaM>, accessed February 17, 2022, 12:23 WIB.
- Navigating Differences. (n.d.) "Navigating Differences: Clarifying Sexual and Gender Ethics in Islam" in <https://navigatingdifferences.com/clarifying-sexual-and-gender-ethics-in-islam/>, accessed on November 08, 2022, 18:45 WIB.
- Ningsih, Widya Lestari. (2021). "Kerajaan Wajo: Sejarah, Masa Kejayaan, dan Peninggalan" in <https://www.kompas.com/stori/read/2021/08/16/110000779/kerajaan-wajo-sejarah-masa-kejayaan-dan-peninggalan?page=all>, accessed April 9, 2022, 11:56 WIB.
- Oxford Academic. (n.d.). "Critical Race Pedagogy for More Effective and Inclusive World" in <https://academic.oup.com/applij/article/42/6/1055/6484982>, accessed November 09, 2022, 13:43 WIB.
- Pemerintah Kabupaten Bone. (2021). "Agama, Adat, Budaya, Pendidikan, dan Kesehatan di Kabupaten Bone dalam Profil Bone Bumi Arung Pallaka Sumange Tealara" in

- [pendidikan-dan-kesehatan-di-kabupaten-bone/](#), accessed April 20, 2021, 19:35 WIB.
- Pemerintah Kabupaten Bone. (2021). "Sejarah Kabupaten Bone dalam Profil Bone Bumi Arung Palakka Sumange Tealara" in <https://bone.go.id/2019/12/05/sejarah-kabupaten-bone/>, accessed April 20, 2021, 1619
- Pemerintah Kabupaten Bone. (2021). "Sub-districts Bone: Ulaweng, Palakka, Awangpone, Tellu Siattinge, Ajangale, Dua Boccoe, Cenrana, Tanete Riattang, Tanete Riattang Barat, Tanete Riattang Timur, Amali, Tellu Limpoe, Bengo, Patimpeng, Bonto Cani, Kahu, Kajuara, Salomekko, Tonra, Libureng, Mare, Sibulue, Barebbo, Cina, Ponre, Lappariaja, and Lamuru" in <https://bone.go.id/2019/06/29/penduduk-kabupaten-bone/>, accessed April 20, 2021, 19:32 WIB.
- Pemerintah Kabupaten Pangkep. (2020). "Sejarah Kerajaan Siang" in <https://pangkepkab.go.id/sejarah-pangkep>, accessed March 20, 2020, 11:44 WIB.
- Pemerintah Kabupaten Pangkep. (n.d.). "Sejarah Kerajaan Siang" in <https://pangkepkab.go.id/sejarah-pangkep>, accessed March 20, 2020, 15:55 WIB.
- Pemerintah Kabupaten Wajo. (n.d.) "Kondisi Geografis Kabupaten Wajo" in https://wajokab.go.id/page/detail/kondisi_geografi, accessed June 2, 2021, 17:55 WIB.
- Pemerintah Provinsi Sulawesi Selatan. (2020). "Profil Kabupaten Soppeng" in <https://dpmpptsp.sulselprov.go.id/publik-profil-kabkota?id=18>, accessed March 25, 2020, 11:23 WIB.
- Pemerintah Provinsi Sulawesi Selatan. (2022). "Perekonomian Wilayah Tahun 2020" in <https://dpmpptsp.sulselprov.go.id/assets/kabkota/dpmpptsp-ek5XE6ncRjBK0nW4U3kA.pdf>, accessed June 22, 2022, 11:34 WIB.
- Penggalih, Ken. 2023. "Berjejaring dengan Organisasi dan Komunitas Feminis-Queer melalui ILGA Asia Conference 2022," in Qbukatabu.org, <https://qbukatabu.org/2023/02/09/berjejaring-dengan-organisasi-dan-komunitas-feminis-queer-melalui-ilga-asia-conference-2022/#:~:text=ILGA%20Asia%20Conference%202022%20merupakan,LG,BTIQ%2B%20dari%20wilayah%2Dwilayah%20Asia>, accessed March 10, 2023, 22:12 WIB.
- Pennington, Hillary. (2022) "What the evolution of gender can teach us about equality in Ford Foundation", accessed in <https://www.fordfoundation.org/news-and-stories/stories/what-the-evolution-of-gender-can-teach-us-about-equality/>, November 8, 2022, 16:10 WIB.
- Phipps, Ali. (2016). "Doing intersectionality in empirical research" in <https://phipps.space/2016/07/22/doing-intersectionality/>, accessed November 09, 2022, 14:22 WIB
- PPKD Provinsi Sulawesi Selatan. (2023). "Undang-undang Pemajuan Kebudayaan Provinsi Sulawesi Selatan" in <https://pemajuankebudayaan.id/ppkd/provinsi-sulawesi-selatan/>, accessed August 20, 2023, 13:45 WIB.

- Saqer, Almari. (2018). "Identities of a Single Root: The Triad of the Khuntha, Mukhannath, and Khanith" in <https://arcade.stanford.edu/content/identities-single-root-triad-khuntha-mukhannath-and-khanith-0>, accessed in November 08, 2022, 18: 55 WIB.
- School of the Art Institute of Chicago. (2020). "Critical Race Theory - Learn & Unlearn: Anti-racism" in https://libraryguides.saic.edu/learn_unlearn/foundations10, accessed November 09, 2022, 22:10 WIB.
- Sindo News. (2018). "Seniman Bone Berduka, Maestro Tari Tradisional Mami Fitri Wafat" in <https://daerah.sindonews.com/artikel/makassar/10201/seniman-bone-berduka-maestro-tari-tradisional-mami-fitri-wafat>, accessed May on 4 2022, 11:34 WIB.
- Smith, Sharon. (n.d.) "Black feminism and intersectionality | International Socialist Review" in <https://isreview.org/issue/91/black-feminism-and-intersectionality/index.html>, accessed November 09, 2022, 18:11 WIB.
- Stonestreet, John. (2023) "Do So-Called "Third" Genders Affirm Our Contemporary Theories? - Breakpoint in <https://breakpoint.org/do-so-called-third-genders-affirm-our-contemporary-theories/>, accessed in November 8, 2023, 09:07 WIB.
- Sus, Viktoriya. (2023) "Understanding Simone de Beauvoir's Feminist Existentialism" in <https://www.thecollector.com/simone-de-beauvoir-feminist-existentialism/>, accessed November 09, 2022, 17:11 WIB.
- Syam, Fahrizal. (2017). "Porseninya Dibubarkan Mendadak di Soppeng, Waria Soppeng Minta Bantuan LBH" in <https://makassar.tribunnews.com/2017/01/21/porseninya-dibubarkan-mendadak-di-soppeng-waria-sulsel-minta-bantuan-lbh>, accessed June 10, 2022, 17:55 WIB.
- The Cross Roads. (n.d.) "Transgenderism and Islam" in <https://atacrossroads832.wordpress.com/2017/04/25/transgenderism-and-islam/>, accessed in November 8, 2022, 20:36 WIB.
- Topikinformasi Channel. (2019) "Bubung Lacokkong ke-651" in <https://www.youtube.com/watch?v=78l4MW-4-Vw>, accessed February 17, 2022, 11:45 WIB.
- Tribun Timur Official [YouTube]. (2015). "Curhat Waria: Saya Waria Bukan karena Jokowi" in <https://www.youtube.com/watch?v=j-BY9CO4Vh4>, accessed May 5, 2022, 11:45 WIB.
- Xin, Sun. (2013). "On the Postcolonial Feminism of Bell Hooks in <https://www.dissertationtopic.net/doc/1904718>, accessed November 09, 2022, 22:55 WIB.
- Yulius, Hendri. (2017). "Behind Political Homophobia: Global LGBT Rights and the Rise of Anti-LGBT in Indonesia" <https://th.boell.org/en/2017/06/16/behind-political-homophobia-global-lgbt-rights-and-rise-anti-lgbt-indonesia>, accessed November 08, 2022, 19:24 WIB.