

## REFERENSI

- Adams, K., Nagoshi, C. T., Filip-Crawford, G., Terrell, H. K., & Nagoshi, J. L. (2016). Components of gender-nonconformity prejudice. *International Journal of Transgenderism*, 17(3–4), 185–198. <https://doi.org/10.1080/15532739.2016.1200509>
- Ahrens, C., Abeling, S., Ahmad, S., & Hinman, J. (2009). Spirituality and Well-Being: The relationship between religious coping and recovery from sexual assault. *Journal of Interpersonal Violence*, 25(7), 1242–1263. <https://doi.org/10.1177/0886260509340533>
- American Psychological Association. (n.d.). Gender. In *APA Dictionary of Psychology*. <https://dictionary.apa.org/gender>
- American Psychological Association. (n.d.). Gender Nonconformity. In *APA Dictionary of Psychology*. <https://dictionary.apa.org/gender-nonconformity>
- American Psychological Association. (n.d.). Gender Role. In *APA Dictionary of Psychology*. <https://dictionary.apa.org/gender-role>
- Blashill, A. J., & Powlisha, K. K. (2009). The impact of sexual orientation and gender role on evaluations of men. *Psychology of Men & Masculinity*, 10(2), 160–173. <https://doi.org/10.1037/a0014583>
- Bosson, J. K., Vandello, J. A., & Buckner, C. E. (2018). *The psychology of sex and gender*. SAGE Publications, Incorporated.
- Broussard, K. A., & Warner, R. H. (2018). Gender nonconformity is perceived differently for cisgender and transgender targets. *Sex Roles*, 80(7–8), 409–428. <https://doi.org/10.1007/s11199-018-0947-z>
- Bussey, K., & Bandura, A. (1999). Social cognitive theory of gender development and differentiation. *Psychological review*, 106(4), 676–713. <https://doi.org/10.1037/0033-295x.106.4.676>
- Connell, R. W. (2005). *Masculinities* (2nd Edition). Cambridge: Polity.
- Connell, R., & Messerschmidt, J. W. (2005). Hegemonic masculinity. *Gender & Society*, 19(6), 829–859. <https://doi.org/10.1177/0891243205278639>
- Creswell, J. W., & Creswell, J. D. (2013). *Research design : qualitative, quantitative, and mixed methods approaches* (5th ed.). Los Angeles: SAGE.
- Dewi, D. M. (2019b). The representation of patriarchy in indonesian children folk tales from sumatra island. *Lingua Cultura*, 13(3), 167. <https://doi.org/10.21512/lc.v13i3.5646>
- Donne, M. D., DeLuca, J. S., Pleskach, P., Bromson, C., Mosley, M. P., Perez, E. T., Mathews, S. G., Stephenson, R., & Frye, V. (2017). Barriers to and facilitators of Help-Seeking behavior among men who experience sexual violence. *American Journal of Men's Health*, 12(2), 189–201. <https://doi.org/10.1177/1557988317740665>



- Drianus, O. (2019b). Hegemonic Masculinity: Wacana relasi gender dalam tinjauan psikologi sosial. *Psychosophia*, 1(1), 36–50. <https://doi.org/10.32923/psc.v1i1.867>
- Dwiyanti, F. (2014). Pelecehan seksual pada perempuan di tempat kerja (Studi Kasus Kantor Satpol PP Provinsi DKI Jakarta). *Jurnal Kriminologi Indonesia*, 10(1), 29-36.
- Fadhillah, A. N., Hendriani, W., Alfian, I. N., Apsari, D. A., Akbar, M. T., Khairunnisa, N., & Maryati, P. (2022). Pengalaman pelecehan seksual laki-laki: studi fenomenologis pada driver online. *Jurnal Diversita*, 8(1), 22–31. <https://doi.org/10.31289/diversita.v8i1.5017>
- Freeland, R., Goldenberg, T., & Stephenson, R. (2018). Perceptions of informal and formal coping strategies for intimate partner violence among gay and bisexual men. *American Journal of Men's Health*, 12(2), 302–312. <https://doi.org/10.1177/1557988316631965>
- Gilgun, J. F., & Reiser, E. (1990c). The development of sexual identity among men sexually abused as children. *Families in Society*, 71(9), 515–523. <https://doi.org/10.1177/104438949007100901>
- Gordon, A. R., & Meyer, I. H. (2007b). Gender nonconformity as a target of prejudice, discrimination, and violence against LGB individuals. *Journal of Lgbt Health Research*, 3(3), 55–71. <https://doi.org/10.1080/15574090802093562>
- Hadi, A., & Pertiwi, P. P. (2022). Exploring the gender identity development experience of nonbinary emerging adults in indonesia. [Skripsi, Universitas Gadjah Mada, Yogyakarta]. Perpustakaan Fakultas Psikologi Universitas Gadjah Mada. <http://10.8.2.232/lib/read/search>
- Heath, E. G., & Sperry, K. (2021). A religious paradox: Can priming ideas of God reduce rape victim blame? *Sex Roles: A Journal of Research*, 84(3-4), 196–207. <https://doi.org/10.1007/s11199-020-01163-9>
- Hill, P. C., & Pargament, K. I. (2003). Advances in the conceptualization and measurement of religion and spirituality: Implications for physical and mental health research. *American Psychologist*, 58(1), 64-74. <https://doi.org/10.1037/0003-066X.58.1.64>
- Hlavka, H. R. (2016). Speaking of stigma and the silence of shame. *Men And Masculinities*, 20(4), 482–505. <https://doi.org/10.1177/1097184x16652656>
- Kementerian Pemberdayaan Perempuan dan Perlindungan Anak. (2021). *SIMFONI-PPA*. <https://kekerasan.kemenpppa.go.id/ringkasan>.
- Kirana, T. R., & Listyani, R. H. (2023). Analisis pengalaman mahasiswa laki-laki sebagai korban pelecehan seksual. *Paradigma*, 12(2), 241-250. <https://ejournal.unesa.ac.id/index.php/paradigma/article/view/57344>
- Koalisi Ruang Publik Aman. (2022). *Survei pelecehan seksual di ruang publik selama pandemi covid-19 di indonesia* (2022). <https://ruangaman.org/survei2022/>
- Mackenzie, C. S., Roger, K., Robertson, S., Oliffe, J. L., Nurmi, M. A., & Urquhart, J. S. (2017). Counter and complicit masculine discourse among men's shed members. *American Journal of Men's Health*, 11(4), 1224–1236. <https://doi.org/10.1177/1557988316685618>



- Masho, S. W., & Alvanzo, A. (2009). Help-seeking behaviors of men sexual assault survivors. *American Journal of Men's Health*, 4(3), 237–242. <https://doi.org/10.1177/1557988309336365>
- Maula, D. A. H. (2022). Eksistensi kekerasan terhadap laki-laki dalam perspektif kajian kekerasan berbasis gender. *Jurnal Ilmiah Indonesia*. 7(1).
- McElvaney, R. (2013). Disclosure of child sexual abuse: delays, non-disclosure and partial disclosure. What the research tells us and implications for practice. *Child Abuse Review*, 24(3), 159–169. <https://doi.org/10.1002/car.2280>
- McLaughlin, H., Uggen, C., & Blackstone, A. (2012). Sexual harassment, workplace authority, and the paradox of power. *American Sociological Review*, 77(4), 625–647. <https://doi.org/10.1177/0003122412451728>
- Meyer, D. (2022). Racializing emasculation: an intersectional analysis of queer men's evaluations of sexual assault. *Social Problems*, 69(1), 39–57. <https://doi.org/10.1093/socpro/spaa053>
- Monaghan, L. F., & Robertson, S. (2012). Embodied heterosexual masculinities, Part 1: confluent intimacies, emotions and health. *Sociology Compass*, 6(2), 134–150. <https://doi.org/10.1111/j.1751-9020.2011.00447.x>
- Murray-Swank, N. A., & Waelde, L. C. (2013). Spirituality, religion, and sexual trauma: Integrating research, theory, and clinical practice. In K. I. Pargament, A. Mahoney, & E. P. Shafranske (Eds.), *APA handbook of psychology, religion, and spirituality (Vol. 2): An applied psychology of religion and spirituality* (pp. 335–354). American Psychological Association. <https://doi.org/10.1037/14046-017>
- Paine, M. L., & Hansen, D. J. (2000). Factors influencing children to self-disclose sexual abuse. *Clinical Psychology Review*, 22(2), 271–295. [https://doi.org/10.1016/s0272-7358\(01\)00091-5](https://doi.org/10.1016/s0272-7358(01)00091-5)
- Pargament, K. I., Murray-Swank, N. A., Magyar, G. M., & Ano, G. G. (2005). Spiritual struggle: a phenomenon of interest to psychology and religion. *American Psychological Association eBooks* (pp. 245–268). <https://doi.org/10.1037/10859-013>
- Petersson, C. C., & Plantin, L. (2019). Breaking with norms of masculinity: Men making sense of their experience of sexual assault. *Clinical Social Work Journal*, 47(4), 372–383. <https://doi.org/10.1007/s10615-019-00699-y>
- Plummer, M. (2018). Lived experiences of grooming among Australian male survivors of child sexual abuse. *Journal of Interpersonal Violence*, 33(1), 37–63. <https://doi.org/10.1177/0886260517732539>
- Pusat Kriminal Nasional Bareskrim Kepolisian Republik Indonesia. (n.d). *Rilis 2022: Tiap 2 menit, satu kejahatan terjadi di masyarakat*. Diakses dari [https://pusiknas.polri.go.id/detail\\_artikel/rilis\\_2022:\\_tiap\\_2\\_menit\\_satu\\_kejahatan\\_terjadi\\_di\\_masyarakat](https://pusiknas.polri.go.id/detail_artikel/rilis_2022:_tiap_2_menit_satu_kejahatan_terjadi_di_masyarakat)



Republik Indonesia. (2022). *Undang-Undang Republik Indonesia Nomor 12 Tahun 2022 Tentang Tindak Pidana Kekerasan Seksual*. Jakarta.  
[https://jdih.setkab.go.id/PUUdoc/176736/Salinan\\_UU\\_Nomor\\_12\\_Tahun\\_2022.pdf](https://jdih.setkab.go.id/PUUdoc/176736/Salinan_UU_Nomor_12_Tahun_2022.pdf)

Riany, Y. E., Meredith, P., & Cuskelly, M. (2017). Understanding the influence of traditional cultural values on Indonesian parenting. *Marriage & Family Review*, 53(3), 207-226.  
<https://doi.org/10.1080/01494929.2016.1157561>

Roberts, A. L., Rosario, M., Slopen, N., Calzo, J. P., & Austin, S. B. (2013). Childhood gender nonconformity, bullying victimization, and depressive symptoms across adolescence and early adulthood: An 11-year longitudinal study. *Journal of the American Academy of Child & Adolescent Psychiatry*, 52(2), 143-152.

Ryan, M. K., & Branscombe, N. R. (Ed.). (2013). *The SAGE Handbook of Gender and Psychology*. SAGE

Santrock, J. W. (2018). *A topical approach to life-span development* (9th ed.). McGraw-Hill.

Scarce, M. 1997. *Male on male rape: The hidden toll of stigma and shame*. New York: Plenum Press

Scarduzio, J. A., Wehlage, S. J., & Lueken, S. (2018). "It's like taking your man card away": Male victims' narratives of male-to-male sexual harassment. *Communication Quarterly*, 66(5), 481-500. <https://doi.org/10.1080/01463373.2018.1447978>

Sesca, E. A., & Hamidah (2018). *Posttraumatic growth pada wanita dewasa awal korban kekerasan seksual*. *Jurnal Psikologi Klinis dan Kesehatan Mental*. 7(3), 1-13.  
<https://journal.unair.ac.id/JPKK@posttraumatic-growth-pada-wanita-dewasa-awal-korban-kekerasan-seksual--article-12438-media-51-category-10.html>

Sigurvinsdóttir, R., Ásgeirsdóttir, B. B., Ullman, S. E., & Sigfúsdóttir, I. D. (2017). The impact of sexual abuse, family violence/conflict, spirituality, and religion on anger and depressed mood among adolescents. *Journal of Interpersonal Violence*, 36(1-2).  
<https://doi.org/10.1177/0886260517734860>

Smith, J. A., Flowers, P., & Larkin, M. (2009). *Interpretative phenomenological analysis: Theory, method and research* (1<sup>st</sup> ed.). SAGE

Spivey, L. A., Huebner, D. M., & Diamond, L. M. (2018). Parent responses to childhood gender nonconformity: Effects of parent and child characteristics. *Psychology of Sexual Orientation and Gender Diversity*, 5(3), 360-370. <https://doi.org/10.1037/sgd0000279>

Sulistiyawan, A. Y., Suparno, S., Fernanda, S. A., & Adawiyah, R. (2022). Inequality of power and gender relations in cases of sexual violence on campus: A study of legal philosophy. *Jurnal Wawasan Yuridika*, 6(2), 121-137.  
<https://doi.org/10.25072/jwy.v6i2.542>

Supriyanta, S. F. N. A. & Paramastri, I. (2020). *Psychological well-being pada perempuan korban kekerasan seksual* [Skripsi, Universitas Gadjah Mada, Yogyakarta].



- Tamburello, J. A., Irwin, K., & Sherman, M. G. (2014). Religious Coping: The role of religion in attenuating the effect of sexual victimization of college women on trust. *Review of Religious Research*, 56(4), 581–595. <https://doi.org/10.1007/s13644-014-0165-2>
- Thoma, B. C., Eckstrand, K., Montano, G. T., Rezeppa, T. L., & Marshal, M. P. (2021). Gender nonconformity and minority stress among lesbian, gay, and bisexual individuals: A meta-analytic review. *Perspectives on Psychological Science*, 16(6), 1165–1183. <https://doi.org/10.1177/1745691620968766>
- Tirtawinata C. M. (2016). Importance of sex education since early age for preventing sexual harassment. *Humaniora Binus*, 7(2), 201–209
- Turchik, J. A., & Edwards, K. M. (2012). Myths about male rape: A literature review. *Psychology of Men and Masculinity*, 13(2), 211–226. <https://doi.org/10.1037/a0023207>
- Vogels, E. A. (2019, September 9). Millennials stand out for their technology use, but older generations also embrace digital life. *Pew Research Center*. <https://www.pewresearch.org/short-reads/2019/09/09/us-generations-technology-use/>
- West, A. (2015). A brief review of cognitive theories in gender development. *Behavioural Sciences Undergraduate Journal*, 2(1), 59–66. <https://doi.org/10.29173/bsuj288>
- West, M. (2000). Homophobia: Covert and overt. In G. Mezey and M. King (Eds.) *Male victims of sexual assault 2nd ed.* (pp 84–103). Oxford University Press
- Wilson, H. W., & Widom, C. S. (2010). The role of youth problem behaviors in the path from child abuse and neglect to prostitution: A prospective examination. *Journal of Research on Adolescence*, 20(1), 210–236. <https://doi.org/10.1111/j.1532-7795.2009.00624.x>
- Wingender, A. M., & Olesen, M. R. (2023). Male victims' acknowledgement of sexual assault and their Help-Seeking Process. A qualitative study. *The Journal of Men's Studies*. <https://doi.org/10.1177/10608265231215078>
- Xu, Y., & Zheng, Y. (2017). Does sexual orientation precede childhood sexual abuse? Childhood gender nonconformity as a risk factor and instrumental variable analysis. *Sexual Abuse*, 29(8), 786–802. <https://doi.org/10.1177/1079063215618378>
- Zosuls, K. M., Lurye, L. E., & Ruble, D. N. (2008). Gender: Awareness, identity, and stereotyping. In *Encyclopedia of Infant and Early Childhood Development* (pp. 1–12). Elsevier.



UNIVERSITAS  
GADJAH MADA

**Eksplorasi Pengalaman Perkembangan Identitas Gender pada Laki-laki Penyintas Kekerasan Seksual**  
M Zidan Alfarishi, Pradytia Putri Pertiwi, S.Psi., Ph.D.

Universitas Gadjah Mada, 2024 | Diunduh dari <http://etd.repository.ugm.ac.id/>