

DAFTAR PUSTAKA

- Astawa, A. A. Gede Oka. 2007. *Agama Buddha di Bali*. Denpasar: Departemen Kebudayaan dan Pariwisata, Balai Arkeologi Denpasar.
- Balai Konservasi Borobudur. 2017. "Prasasti Tri Tepusan/ Sri Kahulunan." Balai Konservasi Borobudur. December 15, 2017. <https://kebudayaan.kemdikbud.go.id/bkborobudur/prasasti-tri-tepusan-sri-kahulunan/>.
- Bhadantácariya Buddhaghosa. 2010. *The Path of Purification (Visuddhimagga)*. Translated by Bhikkhu Ñáóamoli. 4th ed. Kandy: Buddhist Publication Society.
- "Biksu Dewa, Keteladanan Abadi..." 2008. KOMPAS.com. December 30, 2008. <https://nasional.kompas.com/read/2008/12/30/22043684/~Nasional>.
- Blanc, Antoine Le, and Thierry Nicolas. 2013. "Politics and practices of resilience." *EchoGéo*, no. 24. <https://doi.org/10.4000/echogeo.13480>.
- Blofeld, John. 2023. *The Way of Power: A Practical Guide to the Tantric Mysticism of Tibet*. 1st edition. New York: Routledge.
- Bourbeau, Philippe. 2015. "Migration, Resilience and Security: Responses to New Inflows of Asylum Seekers and Migrants." *Journal of Ethnic and Migration Studies* 41 (12): 1958–77. <https://doi.org/10.1080/1369183X.2015.1047331>.
- Brown, Iem. 1987. "Contemporary Indonesian Buddhism and Monotheism." *Journal of Southeast Asian Studies* 18 (1): 108–17. <https://www.jstor.org/stable/20070945>.
- Chaer, Moh Toriqul. 2012. "Tantularisme, Pluralitas Agama Dan Toleransi (Studi Kasus Masyarakat Ketanggi-Ngawi)." *Afkaruna: Indonesian Interdisciplinary Journal of Islamic Studies* 8 (2): 149–66. <https://doi.org/10.18196/aiijis.2012.0012.149-166>.
- Dharmawimala, Sudhamek AWS, and dkk. 2012. *Buddhayana Values*. Jakarta: Keluarga Buddhayana Indonesia.
- Darmayasa, I Made, 2012, *Buddhism in Indonesia: Reflection of Past in Present*, Master Thesis, Bangkok, Mahidol University.
- Dasgupta, S. B. 1974. *An Introduction to Tantric Buddhism*. Calcutta: University of Calcutta.
- Diputhera, Oka. 2010. *Agama Buddha Berkembang di Indonesia*. Jakarta: Oka Berseri Arya Suryacandra.
- Dirjasupraba, Raden. 1931. *Bausastra : Kawi-Jarwa*. Edited by Yayasan Sastra Lestari. Kota gede, Yogyakarta: S.M. Diwarna.
- Dorais, Louis-Jacques. 1988. "Into it Identity in Canada." *Folk*, 1988.
- E. Ngestorosa Endang Woro Kasih. 2022.
- Edij Juangari, ed. 2016. *Menabur Benih Dharma Di Nusantara: Riwayat Singkat Bhikkhu Ashin Jinarakkhita*. Bandung: Yayasan Penerbit Karaniya.
- Faricha, Ameela. n.d. "Aliran Kepercayaan Di Indonesia: Kawula Warga Naluri." Makalah, STAIN Kediri. Accessed March 6, 2019. https://www.academia.edu/12359503/ALIRAN_KEPERCAYAAN_DI_INDONESIA_KAWULA_WARGA_NALURI.
- Govinda, Lama Anagarika. 1969. *Foundations of Tibetan Mysticism*. Newburyport: Weiser Books.



UNIVERSITAS
GADJAH MADA

Perjuangan Membangun Komunitas Buddhis Bercorak Nusantara: Dari Kasogatan ke Buddha Jawi
Nusya Kuswantin, Prof. Dr. Paschalis Maria Laksono, M.A; Prof. Dr. Bambang Hudayana, M.A
Universitas Gadjah Mada, 2024 | Diunduh dari <http://etd.repository.ugm.ac.id/>

- Hammer, Olav, and Mikael Rothstein. 2012. "Introduction to New Religious Movements." In *The Cambridge Companion to New Religious Movements*, edited by Olav Hammer and Mikael Rothstein. Cambridge (Mass.): Cambridge University Press.
- Hefner, Robert W. 2011. *Where have all the Abangan gone? Religionization and the decline of non-standard Islam in contemporary Indonesia* dalam "The Politics of Religion in Indonesia: Syncretism, orthodoxy, and religious contention in Java and Bali".
- Hidayatulloh, M. Taufik. 2016. "Majelis Kasogatan di Provinsi Kalimantan Barat." In *Keragaman Majelis di Kalangan Umat Buddha Indonesia*, edited by Nuhri M Nuh. Jakarta: Pusat Litbang Kehidupan Beragama, Kemenag RI.
- Hollander, Jocelyn A., and Rachel L. Einwohner. 2004. "Conceptualizing Resistance." *Sociological Forum* 19 (4): 533–54.
- Ismoyo, Tejo, Rapiadi Rapiadi, and Susanto Susanto. 2021. "Peran Majelis Buddhayana Indonesia (MBI) Terhadap Penanaman Nilai Intersektarian Pada Masyarakat Buddha Di Lampung." *Jurnal Pendidikan Buddha Dan Isu Sosial Kontemporer (JPBISK)* 3 (1): 31–41. <https://doi.org/10.56325/jpbisk.v3i1.12>.
- Jon. 2012. "Begal Di Lampung Masih Meresahkan Halaman." Kompas.Com. October 22, 2012. <https://bola.kompas.com/read/2010/10/22/04590155/begal.di.lampung.masih.meresahkan?page=all>.
- "Jumlah Penduduk (Jiwa), 2019-2021." n.d. Badan Pusat Statistik Provinsi Lampung. Accessed January 15, 2023. <https://lampung.bps.go.id/indicator/12/45/1/jumlah-penduduk.html>.
- Kuswantin, Nusya. 2017. *Senjata Cakra di Atap Wihara: Sinkretisasi Pasca 1965 di Tirtoarum*. Yogyakarta: Wiwara.
- . 2022. "Dharma Kasogatan & Padma Buwana Communities: Collaborative Rituals and Social Challenges at Mangir Lor Hamlet, Yogyakarta." *MUHARRIK: Jurnal Dakwah Dan Sosial* 5 (2): 265–84. <https://doi.org/10.37680/muharrrik.v5i1.1655>.
- Lee, Salim. 2021a. "Lalitawistara." Zoom presented at the Kulamani Rinoncé, September 18.
- . 2021b. "Gandawyuha." Zoom presented at the Kulamani Rinoncé, November 23.
- Lobsang, Tulkus. n.d. "Tantrayana." Nangten Menlang International. Accessed November 1, 2018. <https://tulkulobsang.org/en/tibetan-knowledge/tantrayana>.
- Magetsari, Noerhadi. 1983. "Pemujaan Tathagata Di Jawa Pada Abad Sembilan." Disertasi, Jakarta: Universitas Indonesia.
- Mahathera, A. P. Buddhadatta. 2014. *Concise Pali-English Dictionary*. 2nd edition. Delhi: Motilal Banarsidass.
- Majelis Dharma Duta Kasogatan and Maha Mandala Kasogatan. 1977. *Kumandanging Vajra-Gentha Kasogatan*. Ambarawa: Maha Mandala, Majelis Dharma Duta Kasogatan.
- Marzuki, Yazir, and Fred D. Awuy. 1973. *Namo Buddhaya*. Amsterdam; Stichting Behoud Borobudur.
- McAdam, Doug, Sidney Tarrow, and Charles Tilly. 2001. *Dynamics of Contention*. Cambridge Studies in Contentious Politics. Cambridge: Cambridge University Press
- "Mempersembahkan Mandala, Mempersembahkan Alam Semesta." 2020. *Kadam Choeling Indonesia* (blog). April 1, 2020. <https://www.kadamchoeling.or.id/persembahkan-mandala>.
- Mutaqin, Zezen Zaenal. 2014. "Penghayat, Orthodoxy and the Legal Politics of the State." *Indonesia and the Malay World* 42 (122): 1–23. <https://doi.org/10.1080/13639811.2014.870771>.
- Nagarjuna, Bodhisattva. 2001. *Maha Prajnaparamita Sastra*. Translated by Gelongma Karma Migme Chödrön.



UNIVERSITAS
GADJAH MADA

Perjuangan Membangun Komunitas Buddhis Bercorak Nusantara: Dari Kasogatan ke Buddha Jawi
Nusya Kuswanti, Prof. Dr. Paschalis Maria Laksono, M.A; Prof. Dr. Bambang Hidayana, M.A
Universitas Gadjah Mada, 2024 | Diunduh dari <http://etd.repository.ugm.ac.id/>

- padamutisara. 2015. “Empat Kesunyataan Mulia.” *Tisarana.Net* (blog). Des 2015.
<https://tisarana.net/category/dasar-agama-buddha/empat-kesunyataan-mulia/>.
- Phalgunadi, I. G. P. 1984. *Evolution of Hindu Culture in Bali*. Delhi: Sundeep Prakashan.
- Pickering, W. S F., ed. 2000. *Durkheim and Representations*. New York: Routledge.
- Pott, Dr P. H. 1966. *Yoga and Yantra: Their Interrelation and Their Significance for Indian Archaeology- Translated From the Dutch*. Translated by Rodney Needham. The Hague: Martinus Nijhoff.
- Priastana, Jo. 2011. “Oka Diputhera Dalam Pusaran Kebangkitan Kembali Agama Buddha (1).” *Cenfo Indonesia: Tabloid Buddhis Zhen Fo Zong*, 2011.
- Putro, Zaenal Abidin Eko. 2016. “Paham Buddhayana dan Tantangannya di Provinsi Lampung.” In *Keragaman Majelis di Kalangan Umat Buddha Indonesia*, edited by Nuhri M Nuh. Jakarta: Pusat Litbang Kehidupan Beragama, Kemenag RI.
- Racheman, Harkiman. 2011. *Buddhayana*. Jakarta: Majelis Buddhayana Indonesia.
- Rasyid, Shani. 2022. “Sejarah Transmigrasi Orang-Orang Jawa Ke Lampung, Penuh Kisah Perjuangan.” *Merdeka.Com*. July 27, 2022. <https://www.merdeka.com/jateng/sejarah-transmigrasi-orang-orang-jawa-ke-lampung-penuh-kisah-perjuangan.html>.
- Rm. Budhi Kumara. 2021Telephone.
- Romo Suwanto. 2019.
- “Sadhana Definition and Meaning.” n.d. Collins English Dictionary. Accessed April 28, 2023.
<https://www.collinsdictionary.com/dictionary/english/sadhana>.
- Sanmustar. 2019.
- Santiphalo. 2021. *Jejak Karya Sesebuah Tantrayana Kasogatan Yang Gagah Berani Dan Luhur Budi*. Semarang: Cipta Prima Nusantara bekerjasama dengan Badra Santi Institute.
- Santoso, Budi. 2006. “Bahasa Dan Identitas Budaya.” *Sabda* 1 (1): 44–49.
- Smelser, Neil J. 1963. *Theory of Collective Behavior*. New York: Free Press of Glencoe.
- Soemarsono, Giripoetra. 1977a. *Batu-Batu Borobudur Berbicara*. Ambarawa: Maha Mandala Lembaga Dharma Duta Kasogatan, Vihara Dharma Dharsana.
- . 1977b. *Landasan Pokok Pakem Kasogatan*. Ambarawa: Maha Mandala Lembaga Dharma Duta Kasogatan, Vihara Dharma Dharsana.
- Steenbrink, K. 2013. *Buddhism in Muslim Indonesia*. *Studia Islamika*, 20(1).
<https://doi.org/10.15408/sdi.v20i1.346>
- Sudarto, C. S., Widiarto, T., & Wuryani, E. 2014. Ritual Ibadah Kebaktian Umat Buddha Tantrayana Zhenfo Zong Kasogatan Di Wihara Vajra Bumi Honocoroko Desa Bedono. *Jurnal Widya Sari*, 16(3), 33–39.
- Soehada, M. 2008. *Orang Jawa Memaknai Agama*. Yogyakarta: Kreasi Wacana, 2008.
- Sri Dhammananda. 2005. *Keyakinan Umat Buddha*. Translated by Ida Kurniati. Jakarta: Ehipassiko Foundation.
- Suamba, IB. Putu. 2007. *Siwa-Buddha di Indonesia: Ajaran dan Perkembangannya*. Denpasar: Widya Dharma.
- Sujamto. 1992. *Reorientasi & Revitalisasi Pandangan Hidup Jawa*. Dahara Prize
- Sukmono. 1974. *Candi, Fungsi Dan Pengertiannya*. Jakarta: Universitas Indonesia.
- Suminah. 2019.
- Suryanto, Ari. 2020. “MLKI Lampung Gelar Muswil Kedua.” <https://radarlampung.co.id/>. December 29, 2020. <https://radarlampung.disway.id/read/187416/mlki-lampung-gelar-muswil-kedua>.



UNIVERSITAS
GADJAH MADA

Perjuangan Membangun Komunitas Buddhis Bercorak Nusantara: Dari Kasogatan ke Buddha Jawi
Nusya Kuswanti, Prof. Dr. Paschalis Maria Laksono, M.A; Prof. Dr. Bambang Hidayana, M.A
Universitas Gadjah Mada, 2024 | Diunduh dari <http://etd.repository.ugm.ac.id/>

- Syifa Nuri K. 2022. “Apa Itu Tumpeng? Ternyata Ini Rahasia di Balik Sajian Nasi yang Berbentuk Kerucut.” KOMPAS.com. September 7, 2022. <https://yogyakarta.kompas.com/read/2022/09/07/230155278/apa-itu-tumpeng-ternyata-ini-rahasia-di-balik-sajian-nasi-yang-berbentuk>.
- Tanhadi. n.d. “Penderitaan Dan Lenyapnya Penderitaan.” *Pustaka Dhamma* (blog). Accessed October 1, 2018. <https://tanhadi.blogspot.com/>.
- Triguna, I. B. G. Yudha. 2007. “Kata Sambutan.” In *Siwa-Buddha di Indonesia: Ajaran dan Perkembangannya*, by IB.Pt Suamba. Denpasar: Widya Dharma.
- Triwidodo Girindro Wardoyo. 2019.
- Utama, Ida Made Santi, I Wayan Suka Yasa, and I Wayan Budi Utama. 2019. “Tantrisme Di Dalam Aguron Guron Kawikon Budha Paksa Di Gria Budakeling.” *DHARMASMRTI* 10 (1).
- Vajrapani, Mpu Sri Dharmapala, ed. 2013. *Puja Parikrama Buddha Kasogatan Di Bali*. Surabaya: Paramita.
- “Wawasan Buddhayana.” n.d. STIAB Jinarakkhita Lampung. Accessed January 12, 2022. <https://stiab-jinarakkhita.ac.id/pages/79/WAWASAN-BUDDHAYANA.html>.
- Weitz, Rose. 2001. “Women and Their Hair: Seeking Power through Resistance and Accommodation.” *Gender & Society* 15 (5): 667–86. <https://doi.org/10.1177/089124301015005003>.
- Widnya, I Ketut. 2008. “Pemujaan Siva-Buddha Dalam Masyarakat Hindu Di Bali.” *Mudra Jurnal Seni Budaya* 22 (1): 39–54.
- Wirasanti, Niken. 2018. “Relief Naratif Gandawyuha: Representasi Keteguhan Mencapai Terang Yang Sempurna.” In *Gandawyuha Dan Pencarian Religiositas Agama-Agama Nusantara*, edited by Mudji Sutrisno, 95–103. Yogyakarta: Penerbit Ombak.
- Yamin, Muhammad. 1962. *Tatanegara Madjapahit: Sapta Parwa*. Djakarta: Prapantja.
- Yoga Hart. 2012. “Sandya Ning Kasogatan Lan Kasewan.” *Yoga Hart* (blog). September 14, 2012. <https://yogahart.wordpress.com/2012/09/14/sandya-ning-kasogatan-lan-kasewan/>.
- Yulianti. 2020. “The Making of Buddhism in Modern Indonesia: South and Southeast Asian Networks and Agencies, 1900-1959.” Ph.D. Dissertation, Leiden: Leiden University.

SUMBER INTERNET

- Mengenal Dewi Sri dan Nyi Ratu Kidul, Simbol Perempuan Penjaga Alam. (t.t.). Indonesia.go.id. Diambil 28 Mei 2023, dari <https://indonesia.go.id/ragam/budaya/sosial/mengenal-dewi-sri-dan-nyi-ratu-kidul-simbol-perempuan-penjaga-alam>
- Sadhana - Definition and synonyms of sadhana in the Javanese dictionary*. (t.t.). Educalingo. Diambil 28 April 2023, dari <https://educalingo.com/en/dic-jv/sadhana>
- Sadhana definition and meaning*. (t.t.). Collins English Dictionary. Diambil 28 April 2023, dari <https://www.collinsdictionary.com/dictionary/english/sadhana>
- Vajrayana—Wajrayana. (t.t.). [Vajrayana.Biologi.Biz]. Vajrayana - Wajrayana: Buku Tulisan Dunia Berbahasa Indonesia. Diambil 1 November 2018, dari



UNIVERSITAS
GADJAH MADA

Perjuangan Membangun Komunitas Buddhis Bercorak Nusantara: Dari Kasogatan ke Buddha Jawi
Nusya Kuswanti, Prof. Dr. Paschalis Maria Laksono, M.A; Prof. Dr. Bambang Hidayana, M.A
Universitas Gadjah Mada, 2024 | Diunduh dari <http://etd.repository.ugm.ac.id/>

http://www.vajrayana.biologi.biz/ind/662-553/Vajrayana_31284_stiamyb_vajrayana-biologi.html

Vvbn_zfz_kasogatan. (t.t.-b). Sejarah kasogatan. *Zhenfozong Kasogatan*. Diambil 1 November 2018, dari <https://zhenfozong.org/2021/07/16/sejarah-kasogatan/>

Vvbn_zfz_kasogatan. (t.t.-c). Sejarah Yayasan Satya Dharma Surya Indonesia. *Zhenfozong Kasogatan*. Diambil 18 Januari 2019, dari <https://zhenfozong.org/2021/07/16/sejarah-yayasan-satya-dharma-surya-indonesia/>

Vvbn_zfz_kasogatan. (t.t.-a). *Penggabungan Yayasan Satya Dharma Surya Indonesia Dan Kasogatan* [Zhenfozong Kasogatan]. Diambil 15 Januari 2023, dari <https://zhenfozong.org/2021/07/16/penggabungan-yayasan-satya-dharma-surya-indonesia-dan-kasogatan/>

Wawasan Buddhayana. (t.t.). STIAB Jinarakkhita Lampung. Diambil 12 Januari 2022, dari <https://stiab-jinarakkhita.ac.id/pages/79/WAWASAN-BUDDHAYANA.html>

Yab-yum / *Buddhist concept*. (t.t.). Britannica. Diambil 28 Mei 2023, dari <https://www.britannica.com/topic/yab-yum>
