



UNIVERSITAS
GADJAH MADA

POLEMIK CHILDFREE: MENGULIK PANDANGAN NETIZEN DI MEDIA SOSIAL (STUDI KASUS PADA

KOMENTAR NETIZEN DI

AKUN MEDIA SOSIAL GITASAV)

Anisa Mutiaranti, Dr. Elan Ardri Lazuardi, S.Ant., M.A.

Universitas Gadjah Mada, 2024 | Diunduh dari <http://etd.repository.ugm.ac.id/>

DAFTAR RUJUKAN

- Abidin, C. (2018). *Internet celebrity: Understanding fame online*. Emerald Publishing Limited.
- Agrillo, C., & Nelini, C. (2008). Childfree by choice: A review. *Journal of cultural geography*, 25(3), 347-363.
- Ardèvol, E. (2018). *Media Anthropology. The International Encyclopedia of Anthropology*, 1–10. doi:10.1002/9781118924396.wbiea2023
- Bauer, N. (2001). *Simone de Beauvoir, philosophy, and feminism*. Columbia University Press.
- Blackstone, A., & Stewart, M. D. (2012). Choosing to be childfree: Research on the decision not to parent. *Sociology Compass*, 6(9), 718-727.
- Bräuchler, B., & Postill, J. (Eds.). (2010). *Theorising media and practice* (Vol. 4). Berghahn Books.
- De Beauvoir, S. (2007). The second sex. *Understanding Inequality: the intersection of race/ethnicity, class, and gender*, 75-82.
- De Klerk, V. (1992). How taboo are taboo words for girls? *Language in Society*, 21(02), 277. doi:10.1017/s0047404500015293
- Denich, B. (1976). Toward a feminist paradigm in anthropology. *Reviews in Anthropology*, 3(4), 443-452.
- Dundon, A. (2018). *Gender. The International Encyclopedia of Anthropology*, 1–12. doi:10.1002/9781118924396.wbiea1715
- Fadhilah, E. (2021). Childfree Dalam Perspektif Islam. *Al-Mawarid: Jurnal Syari'ah dan Hukum*, 3.
- Fakih, M. (1996). *Analisis gender & transformasi sosial*. Pustaka Pelajar.



UNIVERSITAS
GADJAH MADA

POLEMIK CHILDFREE: MENGULIK PANDANGAN NETIZEN DI MEDIA SOSIAL (STUDI KASUS PADA

KOMENTAR NETIZEN DI

AKUN MEDIA SOSIAL GITASAV)

Anisa Mutiaranti, Dr. Elan Ardri Lazuardi, S.Ant., M.A.

Universitas Gadjah Mada, 2024 | Diunduh dari <http://etd.repository.ugm.ac.id/>

Featherstone, M., & Turner, B. S. (1995). Body & society: An introduction. *Body & Society*, 1(1), 1-12.

Foucault, M. (1990). *The History of Sexuality: An Introduction*. Vintage

Gaenssle, S., & Budzinski, O. (2021). Stars in social media: New light through old windows?. *Journal of Media Business Studies*, 18(2), 79-105.

Gignac, A. S. (2022). Childfree women by choice: emergence of a biosocial identity through sterilization. *PREMIO: excellence*, (9, Collection Hors-série), 1-23.

Gillespie, R. (2000, March). When no means no: Disbelief, disregard and deviance as discourses of voluntary childlessness. In *Women's studies international forum* (Vol. 23, No. 2, pp. 223-234). Pergamon.

Gillespie, R. (2003). Childfree and feminine: Understanding the gender identity of voluntarily childless women. *Gender & Society*, 17(1), 122-136.

Harrington, R. (2019). Childfree by choice. *Studies in Gender and sexuality*, 20(1), 22-35

Goffman, E. (2009). *Stigma: Notes on the management of spoiled identity*. Simon and schuster

Hadi, A., & Khotiimah, H. (2022). Childfree Dan Childless Ditinjau Dalam Ilmu Fiqih dan Perspektif Pendidikan Islam. *JOEL: Journal of Educational and Language Research*, 1(6), 647-652.

Iverson, H., Lindsay, B., & MacInnis, C. C. (2020). You don't want kids?!: Exploring evaluations of those without children. *The Journal of Social Psychology*, 160(5), 719-733.

Jakimow, T. (2017). *Beyond "State Ibuism": Empowerment Effects in State-led Development in Indonesia. Development and Change*. doi:10.1111/dech.1237

James, H. (2003). Monarch, Childless: No Choice: The Experience of Involuntary Childlessness.



Jay, T. (2009). *The Utility and Ubiquity of Taboo Words. Perspectives on Psychological Science*, 4(2), 153–161. doi:10.1111/j.1745-6924.2009.01115.x

Karim, A. (2014). Feminisme: Sebuah model penelitian kualitatif. *Sawwa: Jurnal Studi Gender*, 10(1), 83-98.

Khasanah, U., & Ridho, M. R. (2021). Childfree Perspektif Hak Reproduksi Perempuan Dalam Islam. *Al-Syakhsiyah: Journal of Law & Family Studies*, 3(2), 104-128.

Listyani, R. H. (2017). Tubuh Perempuan: Tubuh Sosial yang Sarat Makna. *An-Nisa'*, 9(1).

Luna, Z., & Luker, K. (2013). *Reproductive Justice. Annual Review of Law and Social Science*, 9(1), 327–352. doi:10.1146/annurev-lawsocsci-102612-134037

Martin, E. (1992). The end of the body?. *American Ethnologist*, 19(1), 121-140.

McNay, L. (2013). *Foucault and feminism: Power, gender and the self*. John Wiley & Sons.

McQuillan, J., Greil, A. L., Shreffler, K. M., Wonch-Hill, P. A., Gentzler, K. C., & Hathcoat, J. D. (2012). *Does the Reason Matter? Variations in Childlessness Concerns Among U.S. Women. Journal of Marriage and Family*, 74(5), 1166–1181. doi:10.1111/j.1741-3737.2012.01015.x

Melliana, A. (2006). Menjelajah tubuh perempuan dan mitos kecantikan. *Yogyakarta: LKiS*.

Mill, J. S. (2018). *The subjection of women*. Routledge.

Moore, J. (2014). Reconsidering childfreedom: A feminist exploration of discursive identity construction in childfree LiveJournal communities. *Women's Studies in Communication*, 37(2), 159-180.

Morison, T., Macleod, C., Lynch, I., Mijas, M., & Shivakumar, S. T. (2016). Stigma resistance in online childfree communities: The limitations of choice rhetoric. *Psychology of Women Quarterly*, 40(2), 184-198.



UNIVERSITAS
GADJAH MADA

POLEMIK CHILDFREE: MENGULIK PANDANGAN NETIZEN DI MEDIA SOSIAL (STUDI KASUS PADA

KOMENTAR NETIZEN DI

AKUN MEDIA SOSIAL GITASAV)

Anisa Mutiaranti, Dr. Elan Ardri Lazuardi, S.Ant., M.A.

Universitas Gadjah Mada, 2024 | Diunduh dari <http://etd.repository.ugm.ac.id/>

Naples, N. A. (Ed.). (2020). *Companion to Women's and Gender Studies*. Wiley.

Palmer, E. (2019). The “empty womb” in the therapy room? The taboo and potency of the other than mother/childfree body. *Psychotherapy and Politics International*, 17(3), e1508.

Park, K. (2002). Stigma Management among the Voluntarily Childless. *Sociological Perspectives*, 45(1), 21–45. doi:10.1525/sop.2002.45.1.21

Park, K. (2005). Choosing childlessness: Weber’s typology of action and motives of the voluntary childless. *Sociological inquiry*, 75(3), 372-402.

Pelton, S. L., & Hertlein, K. M. (2011). A proposed life cycle for voluntary childfree couples. *Journal of Feminist Family Therapy*, 23(1), 39-53.

Postill, J., & Pink, S. (2012). Social media ethnography: The digital researcher in a messy web. *Media International Australia*, 145(1), 123-134.

Pranowo, Y. (2013). Identitas Perempuan dalam Budaya Patriarkis: Sebuah Kajian tentang Feminisme Eksistensialis Nawal el Sa'adawi dalam Novel “Perempuan di Titik Nol”. *Melintas*, 29(1), 56-78.

Rainie, L., & Wellman, B. (2019). The Internet in daily life. *Moments in the Development of the Internet*, 27.

Ross, L. J. (2017). *Reproductive Justice as Intersectional Feminist Activism. Souls*, 19(3), 286–314. doi:10.1080/10999949.2017.138963

Saptandari, P. (2013). Beberapa pemikiran tentang perempuan dalam tubuh dan eksistensi. *Biokultural*, 2(1), 53-71.

Senft, T. M. (2008). *Camgirls: Celebrity and community in the age of social networks* (Vol. 4). Peter Lang.

Suryakusuma, J. 2021. *Ibuisme Negara: Konstruksi Sosial Keperempuanan Orde Baru*. Depok: Komunitas Bambu.



UNIVERSITAS
GADJAH MADA

POLEMIK CHILDFREE: MENGULIK PANDANGAN NETIZEN DI MEDIA SOSIAL (STUDI KASUS PADA KOMENTAR NETIZEN DI AKUN MEDIA SOSIAL GITASAV)

Anisa Mutiaranti, Dr. Elan Ardri Lazuardi, S.Ant., M.A.

Universitas Gadjah Mada, 2024 | Diunduh dari <http://etd.repository.ugm.ac.id/>

Suwandi, B. D., & Si, M. (2008). Memahami Penelitian Kualitatif Jakarta: PT. *Reneka Cipta*.

Tong, R. (2018). *Feminist thought, student economy edition: A More Comprehensive Introduction*. Routledge.

Thornham, S. (2010). Media and feminism. *Media and society*, 63-82.

Umam, M. K., & Akbar, N. R. A. (2021). Childfree Pasca Pernikahan: Keadilan Hak-Hak Reproduksi Perempuan Perspektif Masdar Farid Mas' udi dan Al-Ghazali. *Al-Manhaj: Journal of Indonesian Islamic Family Law*, 3(2), 157-172.