

DAFTAR PUSTAKA

- Abdullah, Irwan. 2006. *Konstruksi dan Reproduksi Kebudayaan*. Yogyakarta. Pustaka Pelajar.
- Abdullah, Irwan., Muhammad Zein, Hasse, 2006. *Agama, Pendidikan Islam dan Tanggung jawab Sosial Pesantren*. Yogyakarta. Pustaka Pelajar
- Abdurahman, Dudung, Nur Syaifan. 2019. *Sufisme Nusantara: Sejarah Pemikiran dan Tarekat*. Yogyakarta: Ombak.
- Abdurahmat. *Superioritas Laki-laki Dalam Dunia Sufi : Tijauan Budaya Islam dalam Praktek Kepemimpinann Spiritual*. El-harakah. Vol. 12, No. 1. 2010.
- Ahimsa-Putra, Heddy Shri. 2007. *Paradigma, Epistimologi, dan Metode Ilmu Sosial Budaya –Sebuah Pemetaan*. Makalah 12 Febuari- 19 Maret 2007.
- Ahimsa-Putra, Heddy Shri. 2009. *Strukturalisme*. Yogyakarta. Kepel.
- Alba, Cecep. 2014. *Epistimologi Sufi*. Tasikmalaya. Latifah.
- Amin, Lidi. 2012. *Suryalaya Bukan Panggung Sandiwara: Perjalanan hidup Abdul Gaos Saefulloh Mashul*. Ciamis. Yayasan Lautan Tanpa Tepi.
- Antlov, Hans & Cederroth, Sven. 2001. *Kepemimpinan Jawa*. Jakarta. Yayasan Obor Indonesia.
- Arifin, Shohibul Wafa Tajul. *Miftaqus Shudur*. Tasikmalaya. Mudawamah Warohmah.
- Azra, Azyumardi. (1999,2006). *Menuju Masyarakat Madani: Gagasan, Fakta dan Tantangan*. Bandung. Remaja Rosda Karya
- Berger, Peter L. dan Lucmann, Thomas. 2018. *Tafsir Sosial atas Kenyataan*. Yogyakarta. Pustaka Pelajar.
- Bourdieu, Pierre. 2016. *Arena Produksi Kultural: Sebuah Kajian Sosiologi Budaya*. Bantul. Kreasi Wacana.
- Bourdieu, Pierre. 1986. *The Form of Capital*. In John G. Richarson ed. *Handbook Theory and Research for the Sociology of Education*. New YorkGreenword Press.

- Bruinessen, Martin van. 1992. *Tarekat Naqsabandiyah di Indonesia*. Jakarta. Mizan.
- Dhofier, Zamakhsyari. *Tradisi Pesantren : Studi Tentang Pandangan Hidup Kyai*. Jakarta. LP3ES.
- Dillistone, F.D. 2002. *The Power of Symbol*. Yogyakarta. Kanisius.
- Cassirer, Ernt. 1987. *Symbolic Form and History*. Yale University Press.
- Cartwrigth, Dorwin dan Zander, Alvin. 1968. *Group Dynamic: Research and theory*. New York. Herper and Row.
- Field, John. 2014. *Modal Sosial*. Bantul DIY. Kreasi Wacana Offside.
- Foucault, Michael. 1980. *Power/Knowledge: Selected Interviews and Other Writings, 1972-1977*. New York: Phanteon Books
- Gazali, E., Nur Hidayat, D., Menayang, V. 2009. *Political Communication in Indonesia: Media Performance in Three Eras*. London. Routledge.
- Hakim, B. Rahman. 2021. *Actualizazion of Neo Sufism: A Case Study Of The Tariqa Qodiriyah Naqsabandiyya Pondok Pesantren Suryalaya*. Disertation. University of Tilburg
- Isa, Abdul Qodir. 2010. *Hakekat Tasawuf*. Jakarta. Qisthi Press.
- Jamil, Muhshin. 2005. *Tarekat dan Dinamika Sosial Politik: Tafsir SOsial Sufi Nusantara*. Yogyakarta. Pustaka Pelajar.
- James C. Coleman. 1998. *The Prosperious Community: Sosial Capital and Puclic Life*. The American Prospect.
- Jalaludin, Teten. 2022. *Talqin Tawajuh*. Yogyakarta. Putra Surya Santoso.
- Jamaludin, Opik. 2018. *Peran Wakil talqin dalam Pengembangan Dakwah tarekat*. Anida (aktualisasi Nuansa Ilmu Dakwah). Vol. 18, Nomor 2. 2018. 158-180.
- _____. Secretariat Pondok Pesantren Suryalaya. 2010. *Kumpulan Maklumat Syaikh Mursyid TQN Pondok Pesantren Suryalaya*. Tasikmalaya. Mudawamah Warohmah.

- Khasan, Moh (2010) *Pesantren, sufisme dan tantangan modernitas*. Dimas: Jurnal Pemikiran Agama untuk Pemberdayaan, 10 (1). pp. 111-132. ISSN 1411-9188
- Koentjaraningrat. 2013. *Ilmu Antropologi*. Jakarta. Rineka Cipta.
- Leenders, Roger. 2014. *Sosial capital*. Tilburg School of Sosial and Behavioral Science, Department of Organization Studies, Tilburg University, Tilburg, The Netherlands
- Ma'arif, Samsul. 2011. *Bahan Ajar Sosiologi : Kapital Sosial*. Yogyakarta. Gress Publishing.
- Mubarak, Ahmad Zaki. 2020. *Sejarah Masjid Kota Tasikmalaya*. Tasikmalaya. Pustaka Turats.
- Muhibbin, 2012. *Politik Kiai Vs Politik Rakyat: pembacaan Ma'syarakat terhadap Prilaku Politik Kiai*. Yogyakarta. Pustaka Pelajar.
- Mulyati, Sri. 2005. *Mengenal dan Memahami Tarekat-Tarekat Muktabarak di Indonesia*. Jakarta. Prenada Media.
- Pruit, Dean G. dan Rubin, Jeffery Z. 2009. *Teori Konflik Sosial*. Yogyakarta. Pustaka Pelajar.
- Putnam. Robert, D. 1995. *Bowling Alone: American Declining Sosial Capital*. Journal of Democracy.
- Rojaya. 2022. *Hadist Sufi*. Yogyakarta. Putra Surya Santosa.
- Rusydan Fathy (2019). *Modal Sosial: Konsep Inklusifitas, dan Pemberdayaan Masyarakat*. Jurnal Pemikiran Sosiolog.. 1-17
- Sztompka, Piotr. 2010. *Sosiologi Perubahan Sosial*. DI Yogyakarta. Prenada.
- Sato, Yoshimichi. 2013. *Sosial Capital*. Sociopedia Isa. DOI:10.1177/205684601374.
- Salahudin, Asep. 2013. *Abah Anom Wali Fenomenal Abad 21 dan Ajarannya*. Jakarta. Noura books Publishing.
- Scott, J. C. (1992). *Domination and the Arts of Resistance: Hidden Transcripts*. New Haven and London, Yale University Press.
- Spreadly, James. 2006. *Penelitian Etnografi*. Yogyakarta. Pustaka Pelajar.

- Stone, Brat Elliot. 1984. *Subjugated Knowledges in the Age of the World Picture, Foucault, Heidegger. And the goal of Genealogy*. Loyola Marymount University.
- Subandi. 2009. *Psikologi Dzikir: Studi Fenomenologi Dzikir Tawakkal. Pengalaman Transformasi Religius*. Yogyakarta: Pustaka Pelajar dan Fakultas Psikologi UGM. ISBN 9 786028 479363.
- Tilly, Charles and Sidney Tarrow. 2007. *Contentious Politics*. Boulder Colorado: Paradigm Publishers.
- Thohir, Ajid. 2015. *Gerakan Politik Kaum Tarekat*. Tasikmalaya. Hilmi Inti Perdana.
- Turner, Bryan S. 2013. *Sosiologi Agama*. Yogyakarta. Pustaka Pelajar.
- Wiktorowicz, Quintan. 2012. *Gerakan Sosial Islam. Teori, Pendekatan, dan Studi kasus, terjemahan Tim Paramadina*. Gading Publishing dan Paramadina. Yogyakarta.
- Ziadi, M. Rohman, *Tarekat dan Politik Studi Living Sufism Tarekat Hizib Nahdhatul Wathan*. Jurnal Living Islam volume 1, No. 2 November 2018.
- Zakariaz, Cecep. (2020) *Mengenal Tarekat Qodiriyah Naqsabandiyah Di Indonesia*. Tasikmalaya. Latifah Press.

Jurnal Store:

- Abdullah, Irwan. 2017. *Di Bawah Bayang Bayang Media: Kodifikasi, Divergensi, Kooptasi Agama Di Era Internet*. Sabda Volume 12, edisi 2, desember 2017. ISSN 1410–7910 E-ISSN 2549-1628
- Anjum, T. (2006). Sufism in History and its Relationship with Power. *Islamic Studies*, 45(2), **221-268**. Retrieved March 10, 2020, from www.jstor.org/stable/20839016
- Black, A. (2011). Sufism and Politics. In *The History of Islamic Political Thought: From the Prophet to the Present* (pp. **132-138**). Edinburgh: Edinburgh University Press. Retrieved May 28, 2020, from www.jstor.org/stable/10.3366/j.ctt1g0b63h.20

- Bruzzi, S., & Zeleke, M. (2015). *Contested Religious Authority: Sufi Women in Ethiopia and Eritrea*. *Journal of Religion in Africa*, 45(1), 37-67. Retrieved February 14, 2020, from www.jstor.org/stable/26358774
- Bram, C. (2014). *Spirituality under the Shadow of the Conflict: Sufi Circles in Israel*. *Israel Studies Review*, 29(2), 118-139. Retrieved March 10, 2020, from www.jstor.org/stable/43771909
- De Jong, F. (1983). The Sufi Orders in Nineteenth and Twentieth-Century Palestine: A Preliminary Survey concerning Their Identity, Organizational Characteristics and Continuity. *Studia Islamica*, (58), 149-181. doi:10.2307/1595345
- El-Sayed el-Aswad (2006). Spiritual Genealogy: Sufism and Saintly Places in the Nile Delta. *International Journal of Middle East Studies*, 38(4), 501-518. Retrieved March 10, 2020, from www.jstor.org/stable/4129145
- Davie-Kessler, J. (2016). *Spiritual Authority And The Transmission Of Divine Sensation In A Nigerian Pentecostal Church*. *Paideuma: Mitteilungen Zur Kulturkunde*, 62, 137-158. Retrieved May 27, 2020, from www.jstor.org/stable/44243090
- Ewing, K. (1983). The Politics of Sufism: Redefining the Saints of Pakistan. *The Journal of Asian Studies*, 42(2), 251-268. doi:10.2307/2055113
- Hatina, M. (2007). Religious Culture Contested: The Sufi Ritual of Dawsa in Nineteenth-Century Cairo. *Die Welt Des Islams*, 47(1), new series, 33-62. Retrieved March 10, 2020, from www.jstor.org/stable/20140747
- Howell, J. (2001). Sufism and the Indonesian Islamic Revival. *The Journal of Asian Studies*, 60(3), 701-729. doi:10.2307/2700107
- Jingjun, S., & Jaschok, M. (2014). *The Culture of 'Associational Leadership' in the Hui Muslim Women's Mosques of Central China*. *Asian Journal of Sosial Science*, 42(5), 641-656. Retrieved May 27, 2020, from www.jstor.org/stable/43495824
- Millie, J., Barton, G., Hindasah, L., & Moriyama, M. (2014). Post-authoritarian diversity in Indonesia's state-owned mosques: A manakiban case study. *Journal of Southeast Asian Studies*, 45(2), 194-213. Retrieved May 28, 2020, from www.jstor.org/stable/43863282

- Niezen, R. (1986). *The Leadership And Organization Of An Islamic Reform Movement In Eastern Mali*. *Cambridge Anthropology*, 11(1), **20-40**. Retrieved May 29, 2020, from www.jstor.org/stable/23817244
- Maman Usman (2019). *Komunikasi Spiritual Syekh Muhammad Abdul Gaos Saefulloh Maslul Alqodiri An-Naqsyabandi Al-Kamil*. Received: Desember 01, 2019; Revised: Desember 07, 2019; Accepted: Desember 20, 2019. Available online at: <http://journal.uinsgd.ac.id/index.php/ks> Khazanah Sosial, Vol. 1 No. 1: **61-69**. DOI: 10.15575/ks.v1i1.7146.
- Pemberton, K. (2004). *Muslim Women Mystics And Female Spiritual Authority In South Asian Sufism*. *Journal of Ritual Studies*, 18(2), **1-23**. Retrieved March 10, 2020, from www.jstor.org/stable/44368692
- Pasilov, B., & Ashirov, A. (2007). Revival Of Sufi Traditions In Modern Central Asia: "Jahri Zikr" And Its Ethnological Features. *Oriente Moderno*, 87(1), **163-175**. Retrieved March 10, 2020, from www.jstor.org/stable/25818119
- Silvers, L. (2004). *Theoretical Sufism in the Early Period: With an Introduction to the Thought of Abū Bakr al-Wāsiṭi* (d. ca. 320/928) on the Interrelationship between Theoretical and the Practical *Studia Islamica*, (98/99), **71-94**. Retrieved March 10, 2020, from www.jstor.org/stable/20059211
- Meuleman, J. (2011). "Dakwah", competition for authority, and development. *Bijdragen Tot De Taal-, Land- En Volkenkunde*, 167(2/3), **236-269**. Retrieved May 27, 2020, from www.jstor.org/stable/41288763
- Rizqa Ahmadi, Wildani Hefni. Mobilitas Mursyid Cum-Aktivis Dalam Tradisi Tarekat. *Jurnal THEOLOGIA*, Vol 30 No 2 (2019), **217-238**. ISSN 0853-3857 (print) - 2540-847X (online). DOI: <http://dx.doi.org/10.21580/teo.2019.30.2.3642>.
- Naufal Ahmad Rijalul Alam (2018). Received March 15, 2018/Accepted May 20, 2018. Strengthening Leadership Culture (The Role of Kyai in Indonesian Pesantren. *At-Ta'dib*. Vol. 13. No. 1, June 2018 **5-17**. ISSN: 0216-9142 DOI: <http://dx.doi.org/10.21111/at-tadib.v13i1.1986>. <https://ejournal.unida.gontor.ac.id/index.php/tadib/index> e-ISSN: 2503-3514.
- Gaborieau, M. (1995). *Powers and Authority of Sufis Among the Kashmiri Muslims in Tibet*. *The Tibet Journal*, 20(3), **21-30**. Retrieved May 28, 2020, from www.jstor.org/stable/43300540.

- Boas Shamir, Robert J. House and Michael B. Arthur (1993). The Motivational Effects of Charismatic Leadership: A Self-Concept Based Theory. Vol. 4, No. 4 (Nov., 1993), pp. **577-594**. INFORMS Stable URL: <http://www.jstor.org/stable/2635081>. Accessed: 30/11/2014 11:28
- Opik Jamaludin. *Peran Wakil Talqin Dalam Pengembangan Dakwah Tarekat*. Diterima: Oktober 2018. Disetujui: Nopember 2018. Dipublikasikan: November 2018 Anida (Aktualisasi Nuansa Ilmu Dakwah) Volume 18, Nomor 2, 2018, **159-180** <https://journal.uinsgd.ac.id/index.php/anida>.
- Malamud, M. (1994). Sufi Organizations and Structures of Authority in Medieval Nishapur. *International Journal of Middle East Studies*, 26(3), 427-442. Retrieved February 14, 2020, from www.jstor.org/stable/163697
- Robinson, D. (1973). Abdul Qadir and Shaykh Umar: A Continuing Tradition of Islamic Leadership in Futa Toro. *The International Journal of African Historical Studies*, 6(2), **286-303**. doi:10.2307/216779
- Turmudi, Endang. "The Tarekat Qadiriyyah Wa Naqsyabandiyah in East Java and Islamic Politics in Indonesia." *Southeast Asian Journal of Sosial Science*, vol. 26, no. 2, 1998, pp. **65-84**. JSTOR, www.jstor.org/stable/24492909. Accessed 28 May 2020.
- Küçük, H. (2008). A Brief History of Western Sufism. *Asian Journal of Sosial Science*, 36(2), 292-320. Retrieved February 14, 2020, from www.jstor.org/stable/23677935
- Johns, A. (1995). Sufism in Southeast Asia: Reflections and Reconsiderations. *Journal of Southeast Asian Studies*, 26(1), **169-183**. Retrieved March 10, 2020, from www.jstor.org/stable/20071709
- Elias, J. (1998). Sufism. *Iranian Studies*, 31(3/4), 595-613. Retrieved March 10, 2020, from www.jstor.org/stable/4311192
- Voll, J. (2008). Neo-Sufism: Reconsidered Again. *Canadian Journal of African Studies / Revue Canadienne Des Études Africaines*, 42(2/3), 314-330. Retrieved February 14, 2020, from www.jstor.org/stable/40380170
- Santhosh, R. (2013). Contextualising Islamic Contestations: Reformism, Traditionalism and Modernity among Muslims of Kerala. *Indian Anthropologist*, 43(2), **25-42**. Retrieved May 29, 2020, from www.jstor.org/stable/43858415

Usman Ismail, Asep. 2018. *Fenomena Tarekat di Jaman Now: Telaah Atas Ajaran dan Amalan TQN Suryalaya*. Jurnal Kajian Dakwah dan Kemasyarakatan. 22 (2) 2018. 199-216

Journal Mideley:

A, A. (2019). Moderasi Beragama Dalam Keragaman Indonesia Religious Moderation in Indonesia'S Diversity. *Jurnal Diklat Keagamaan*.

Abdullah, I. (1980). Konstruksi dan Reproduksi Kebudayaan, Yogyakarta, Pustaka Pelajar. In *Ismail Sunny, et al.*

Abdullah, I. (2020). COVID-19: Threat and Fear in Indonesia. *Psychological Trauma: Theory, Research, Practice, and Policy*. <https://doi.org/10.1037/tra0000878>

Abdurahman, D., & Badriza, K. (2021). Sufism, Orthodoxy, and Nationalism in Modern Islamic Civilization in North Africa from The 19th- 20th Century. *Sunan Kalijaga: International Journal of Islamic Civilization*. <https://doi.org/10.14421/skijic.v4i2.1995>

Abdurrahman, al H. (2022). strategi pengaturan penggunaan pengeras suara masjid/musholla berbasis kearifan lokal. *Toleransi Media Umat Beragama*.

Abidin, J., Kosim, A., & Komalasari, U. (2020). *The Concept of Sufism Teaching According to Sheikh Abdul Qodir Jaelani and Its Implementation in Modern Learning*. <https://doi.org/10.5220/0009943323992406>

Abror, R. H., & Arif, M. (2021). Tarekat dan kemodernan: Studi Atas Tarekat Qadiriyyah Wa Naqsyabandiyah Yogyakarta. *JAQFI: Jurnal Aqidah Dan Filsafat Islam*.

Afriansyah, A. (2021). Konstruksi, Kontestasi, Fragmentasi, dan Pluralisasi Otoritas Keagamaan Indonesia Kontemporer. *Studia Islamika*. <https://doi.org/10.36712/sdi.v28i1.20514>

Agustiawan, M. N. (2021). Spiritualisme Dalam Islam. *Journal of Chemical Information and Modeling*.

Agustin, R. D. (2021). Agensi Kepemimpinan Perempuan: Entrepreneurship Umi Waheeda Di Pesantren Al Ashriyyah Nurul Iman, Parung, Bogor. *Musāwa Jurnal Studi Gender Dan Islam*. <https://doi.org/10.14421/musawa.2020.192-235-247>

- Akhmadi, A. (2019). Moderasi Beragama dalam Keragaman Indonesia. *Jurnal Diklat Keagamaan*.
- Al Abza, M. T., Qodir, Z., & Surwandodno, S. (2020). Relasi Kuasa Tarekat Qadiriyyah Wa Naqshabandiyah Cukir dalam Pemilihan Bupati Jombang 2018. *Dialogia*. <https://doi.org/10.21154/dialogia.v18i1.2054>
- Alamsyah. (2019). Membangun Etika Sosial Dan Budaya Melalui Ajaran Spiritual Agama. *Jurnal Majelis*.
- Alba, C. (2020). Karakteristik Tafsir Sufi. *ISTIQAMAH: Jurnal Ilmu Tasawuf*.
- Ali Sodik, Irwandra, & Budi Utomo, A. A. (2022). STRATEGI DAKWAH PADA TAREKAT NAQSYABANDIYAH KHALIDIYAH DALAM MEWUJUDKAN AKHLAKUL KARIMAH DI BAITUL MALIK. *Jurnal Multidisipliner Bharasa*. <https://doi.org/10.56691/jurnalmultidisiplinerbharasa.v1i1.4>
- Amiruddin, A. (2022). Pendidikan Toleransi Solusi Keragaman Beragama (Analisis Surat Al-An'am Ayat 108). *Jurnal Pendidikan Dan Konseling (JPDK)*.
- Amran, U. N., & rais, nur nadiah mohd. (2018). the Effect of Different Jubah Dress' Materials on Image Quality Using Computed Radiography (Cr) on Knee X-Ray. *International Journal of Allied Health Sciences*.
- Anshori, M. A., Prasojo, Z. H., & Muhtifah, L. (2021). Contribution of sufism to the development of moderate Islam in Nusantara. *International Journal of Islamic Thought*. <https://doi.org/10.24035/IJIT.19.2021.194>
- Anwar, R. N. (2022). Pola dan Keberhasilan Kepemimpinan Kiai di Pondok Pesantren. *Jurnal Kependidikan Islam*. <https://doi.org/10.15642/jkpi.2021.11.2.178-188>
- Aqib, K. (2009). An Nafs Psiko-Sufistik Pendidikan Islami. In *Ulul Albab Press*.
- Arifin, I., Juharyanto, Mustiningsih, & Taufiq, A. (2018). Islamic Crash Course as a Leadership Strategy of School Principals in Strengthening School Organizational Culture. *SAGE Open*. <https://doi.org/10.1177/2158244018799849>
- Armstrong, L. C. (2023). Free Will, Religious Conflict, and the Social Contract. *Journal of Value Inquiry*. <https://doi.org/10.1007/s10790-023-09931-y>

- AS, E., & Rustandi, R. (2022). Komunikasi Transendental Ritual Keagamaan Tarekat Qadiriyyah wa Naqsabandiyyah Pesantren Suryalaya Tasikmalaya. *Jurnal Komunikasi*. <https://doi.org/10.20885/komunikasi.vol17.iss1.art4>
- Bayadilova-Altybayeva, A., Tektigul, Z., Sadykova, S., Akkenzhe, T., & Akmaral, O. (2023). Language symbols for conveying culture. *XLinguae*. <https://doi.org/10.18355/XL.2023.16.01.08>
- Endang Sri Rahayu. (2020). Islam Sempurna Dalam Konsep Syariat, Tarekat dan Hakikat. *Jurnal Emanasi, Jurnal Ilmu Keislaman Dan Sosial*.
- Fakhrurrazi Mohammed Zabidi, A., Mohammed Zabidi, M., Tukiman, N., Najwa Hanani Abd. Rahman, N., Abdullah, A., & Azraai Jamsari, E. (2021). THE CONCEPTS OF LATAIF QURANIYYAH AND AL-SUHBAAH AS RECENT INNOVATION IN REFLECTIVE TEACHING. *International Journal of Advanced Research*. <https://doi.org/10.21474/ijar01/13353>
- Falah, S. (2019). Model regenerasi dan kaderisasi kepemimpinan pondok pesantren di Kabupaten Bogor. *Ta'dibuna: Jurnal Pendidikan Islam*. <https://doi.org/10.32832/tadibuna.v8i1.1782>
- Fauza, N. (2020). Legitimasi politik tokoh agama: kajian interpretatif masyarakat multiagama di kabupaten nganjuk. *Jurnal Lentera*.
- Fauzi, R. (2022). Bermursyid Kepada Mursyid Yang Sudah Wafat Menurut Para Sadat Shufiyah. *Hikamia: Jurnal Pemikiran Tasawuf Dan Peradaban Islam*. <https://doi.org/10.58572/hkm.v2i1.9>
- Febriani, S. R., & Desrani, A. (2021). Pemetaan Tren Belajar Agama Melalui Media Sosial. *Jurnal Perspektif*, 14(2), 312–326. <https://doi.org/10.53746/perspektif.v14i2.49>
- Feriyanto, N. (2019). Shuhbah Sebagai Interaksi Komunikasi Antara Murid Dan Mursyid Thoriqoh Qodiriyyah Naqsyabandiyah Pondok Pesantren Suryalaya. *Iktisyaf*.
- Féron, E., & Krause, K. (2022). Power/resistance: External actors, local agency, and the Burundian peacebuilding project. *European Journal of International Security*. <https://doi.org/10.1017/eis.2022.2>
- Firdaus, I. (2020). AJARAN, PENGAMALAN, DAN MAQAMAT TASAWUF. *Ushuluna: Jurnal Ilmu Ushuluddin*. <https://doi.org/10.15408/ushuluna.v1i2.15161>

- Haidir Bagir. (2005). Buku Saku Tasawuf. In *Mizan PT Pustaka*.
- Hardin, S. (2021). A Collective Struggle: Cotton Production by and for a Fulbe Sufi Brotherhood in Postcolonial Southeastern Senegal. *African Studies Quarterly*.
- Hefner, R. W. (2011). Civil Islam: Muslims and democratization in Indonesia. In *Civil Islam: Muslims and Democratization in Indonesia*. <https://doi.org/10.2307/3557788>
- Heriyanto, H. (2019). SPIRITUALITAS, TRANSENDENSI FAKTISITAS, DAN INTEGRASI SOSIAL. *Khazanah: Jurnal Studi Islam Dan Humaniora*. <https://doi.org/10.18592/khazanah.v16i2.2384>
- Hidayat, M. (2020). “Berdakwah Di Media Sosial.” *Jurnal Osf*.
- Hidayati, D. (2022). ONLINE SUFISM AND REESTABLISHING RELIGIOUS AUTHORITY. *Ulumuna*. <https://doi.org/10.20414/ujis.v26i1.488>
- Hisniati, S. B. (2021). PENGARUH BIMBINGAN AJARAN TAREKAT QODIRIYAH NAQSYABANDIYAH PONDOK PESANTREN SURYALAYA TERHADAP AKHLAK MAHASISWA. *Jurnal Pelita Nusa*.
- Idris, M. (2020). Implementasi Nilai Kepemimpinan Profetik Dalam Konstruksi Kurikulum Perguruan Tinggi. *Ta'dibi : Jurnal Manajemen Pendidikan Islam*, IX(Vol 9 No 1 (2020): September), 47–69. <http://ejurnal.stail.ac.id/index.php/tadibi/article/view/223>
- Iskandar, N., Arzam, A., & Ahmad, J. (2021). Negosiasi Otoritas Fikih: Relasi Perti Kultural dan Organisasi Keagamaan Arus Utama di Kerinci. *Ijtihad*.
- Islamy, A., Lestari, D. P., Saihu, S., & Istiani, N. (2020). PEMBIASAAN RITUALITAS KOLEKTIF DALAM PEMBENTUKAN SIKAP SOSIAL RELIGIUS ANAK USIA DINI (STUDI KASUS DI TK ISLAM AZ ZAHRA, KEBAYORAN BARU, JAKARTA SELATAN). *EDUCANDUM*. <https://doi.org/10.31969/educandum.v6i2.402>
- Katkova, I. R. (2021). Sufi Authority in “Post-Modern” Muslim Societies. *KALAM*. <https://doi.org/10.24042/klm.v14i1.5908>

- Khosiah, N. (2020). TRADISI ZIARAH WALI DALAM MEMBANGUN DIMENSI SPIRITUAL MASYARAKAT. *Imtiyaz: Jurnal Ilmu Keislaman*. <https://doi.org/10.46773/imtiyaz.v4i1.63>
- Khotimah. (2014). Studi Sufisme Thariqah Qadariah wa Naqsabandiyah di Desa Madani Pulau Kijang Reteh Indragiri Hilir Riau. *An-Nida - Jurnal Pemikiran Islam*.
- Kristal, D. (2022). PERBANDINGAN (DE)KONSOLIDASI DEMOKRASI: STUDI PENURUNAN KUALITAS DEMOKRASI DI INDONESIA DAN FILIPINA PADA PERIODE 2016-2020. *Jurnal Penelitian Politik*.
- Latif, M., & Usman, M. I. (2020). POTRET ORGANISASI TAREKAT DAN DINAMIKANYA DI SULAWESI BARAT. *Al-Qalam*. <https://doi.org/10.31969/alq.v26i2.861>
- Lubis, H., & Rohmatillah, N. (2019). KOMODIFIKASI OTORITAS KIAI DALAM KONTESTASI POLITIK (STUDI KOMODIFIKASI OTORITAS KIAI DI KECAMATAN PASEAN KABUPATEN PAMEKASAN). *Jurnal Sosiologi Pendidikan Humanis*. <https://doi.org/10.17977/um021v3i2p57-64>
- Majid, Z. A. (2020). Konsep Musyawarah Dalam Alquran (Kajian Tafsir Tematik). *Almarhalah | Jurnal Pendidikan Islam*. <https://doi.org/10.38153/alm.v4i1.24>
- Marchand, A., Hennig-Thurau, T., & Flemming, J. (2021). Social media resources and capabilities as strategic determinants of social media performance. *International Journal of Research in Marketing*. <https://doi.org/10.1016/j.ijresmar.2020.09.011>
- Mardjun, M. M., Sunan, U., & Djati Bandung, G. (2022). Tarekat sebagai Media Bimbingan Konseling (Studi Tarekat Qodiriyah Naqsabandiyah Pondok Pesantren Suryalaya). In *The Journal of Educational Research*.
- Marita Sari, D. (2019). PENDIDIKAN ISLAM DALAM SISTEM PENDIDIKAN NASIONAL. *At Turots: Jurnal Pendidikan Islam*. <https://doi.org/10.51468/jpi.v1i2.13>
- Matrokhim, M. (2020). Islamic Education Values in Ziarah Kubur Tradition of Javanese People. *Journal of Nahdlatul Ulama Studies*. <https://doi.org/10.35672/jnus.v1i2.17>
- Maziriri, E. T., Gapa, P., & Chuchu, T. (2020). Student perceptions towards the use of

- youtube as an educational tool for learning and tutorials. *International Journal of Instruction*. <https://doi.org/10.29333/iji.2020.1329a>
- Mirela, T., Arifin, Z., Jamroh, M., & Us, K. A. (2021). Prophetic Leadership: Examining The Prophetic Leadership Concept of The Prophet Muhammad SAW. *INNOVATIO: Journal for Religious Innovation Studies*. <https://doi.org/10.30631/innovatio.v21i1.130>
- Morozov, V. A. (2021). Spirituality of Society and Spiritual Economy. *Economic Strategies*. <https://doi.org/10.33917/es-2.176.2021.104-113>
- Mudin, M. I. (2015). Suhbah: Relasi Mursyid dan Murid dalam Pendidikan Spiritual Tarekat. *TSAQAFAH*. <https://doi.org/10.21111/tsaqafah.v11i2.275>
- Muhammad Erwin Soaduan Pohan. (2021). Keberkahan Dalam Perspektif Ekonomi Islam; Kajian Terhadap Penafsiran Qs Al-a'Raf: 96. *MAPAN: Jurnal Manajemen, Akutansi, Ekonomi*
- Munasaroh, S. A. (2021). BUDAYA KOMUNIKASI PADA PENGGUNA MEDIA SOSIAL FACEBOOK DI ERA NEW MEDIA. *Al-Ittishol: Jurnal Komunikasi Dan Penyiaran Islam*. <https://doi.org/10.51339/ittishol.v2i2.309>
- Munshihah, A. (2020). Dimensi Sosial dalam Tafsir Sufistik. *Jurnal Al-Fanar*. <https://doi.org/10.33511/alfanar.v3n2.133-148>
- Murwantono, D. (2013). American Conservative Movement of the Tea Party in 2009: a Concept of Founding. *Jurnal Humaniora*.
- Nadlifah, N., Arifin, Z., & Rahmi, S. (2020). Charismatic-Visionary Leadership of Teungku in Developing The Role of Dayah Mudi Mesra Samalanga, Bireun, Aceh. *Cendekia: Jurnal Kependidikan Dan Kemasyarakatan*. <https://doi.org/10.21154/cendekia.v1i1.1899>
- Nahsir, J., & Awaluddin, A. (2021). Kepemimpinan Progresif atasi Kemunduran Pendidikan Islam Tradisional. *Arfannur*. <https://doi.org/10.24260/arfannur.v2i2.453>
- Nata, A. (2021). Peran dan fungsi masjid di Indonesia dalam perspektif pendidikan Islam. *Ta'dibuna: Jurnal Pendidikan Islam*. <https://doi.org/10.32832/tadibuna.v10i3.5203>
- Nur, F. M. (2021). Karamah dan Rabitah Mursyid dalam Perspektif Tarekat

- Naqsyandiyah. *Jurnal Pemikiran Islam*. <https://doi.org/10.22373/jpi.v2i1.11379>
- Nuryani, Y., Oktavianti, N., Nariah, N., Prasetyani, D., & Astuti, A. (2021). Tata Kelola Organisasi Dalam Organisasi Sosial-Kemasyarakatan. *DEDIKASI PKM*. <https://doi.org/10.32493/dedikasipkm.v3i1.14605>
- Obuba, M. O. (2022). Leadership Strategy and Organizational Outcomes: A Review of Literature. *Open Journal of Leadership*. <https://doi.org/10.4236/ojl.2022.112008>
- Olivia, H., & Yusnanda, E. A. (2021). Representasi Kelas Sosial Pada Foto “Dua Anak Kecil Di Gerobak” Karya Dayat Sutisno. *PETANDA: Jurnal Ilmu Komunikasi Dan Humaniora*. <https://doi.org/10.32509/petanda.v4i1.1559>
- Prat, A. (2018). Media power. *Journal of Political Economy*. <https://doi.org/10.1086/698107>
- Putra, A. R., & Darmawan, D. (2022). PENGUATAN KOMITMEN ORGANISASI MELALUI KEBIJAKAN PENGEMBANGAN KARIR DAN PROFESIONALISME KARYAWAN. *Jurnal Ilmiah Satyagraha*. <https://doi.org/10.47532/jis.v5i2.477>
- Putra, D. K. S. (2018). Media dan Wacana: Telaah Keterbukaan Informasi Publik di Provinsi Jawa Barat. *Widya Komunika*. <https://doi.org/10.20884/1.wk.2018.8.1.1397>
- Putri, M. I. D. (2021). Reproduksi Nilai-nilai agama di SD Negeri Ploso. In *Paradigma*.
- Randani, Y. N. F., Jalimah Zulfah Latuconsina, & Mukhsin Achmad. (2022). KONTESTASI OTORITAS AGAMA (STUDI KASUS : FENOMENA WAR DI FACEBOOK DAN INSTAGRAM DAN IMPLIKASINYA TERHADAP INTERNAL UMAT ISLAM). *At-Thullab : Jurnal Mahasiswa Studi Islam*. <https://doi.org/10.20885/tullab.vol4.iss1.art13>
- Riza, M. H. (2021). DIGITALISASI DAKWAH SEBAGAI UPAYA MEMBANGUN PERADABAN BARU ISLAM DI MASA PANDEMI COVID-19. *FASTABIQ : JURNAL STUDI ISLAM*. <https://doi.org/10.47281/fas.v2i1.33>
- Rodríguez, D. S. (2022). Anticomunism, the Early American Conservative Movement and the Liberal Consensus (1955-1964). *Culture and History Digital Journal*. <https://doi.org/10.3989/chdj.2022.024>

- Rohmah, N. N. (2020). Media Sosial Sebagai Media Alternatif Manfaat dan Pemuas Kebutuhan Informasi Masa Pandemi Global Covid 19 (Kajian Analisis Teori Uses And Gratification). *Al-I'lam: Jurnal Komunikasi Dan Penyiaran Islam*.
- Rosyid, M. (2018). Potret Organisasi Tarekat Indonesia dan Dinamikanya. *Religia*. <https://doi.org/10.28918/religia.v21i1.1507>
- Rudnyckyj, D. (2020). Spiritual economy as mesoanalytics: An ethnography of a global problem space in indonesia. *HAU: Journal of Ethnographic Theory*. <https://doi.org/10.1086/712096>
- Rustam. (2021). Strategi Kepemimpinan Kiai dalam Membentuk Karakter Aswaja. *IQ (Ilmu Al-Qur'an): Jurnal Pendidikan Islam*. <https://doi.org/10.37542/iq.v3i02.133>
- Saadatzadeh, S., Nateghi, F., Seifi, M., & Jalalvandi, M. (2022). Analysis of spiritual awareness in heavenly gifts curriculum of second grade elementary schools in Iran. *International Journal of Children's Spirituality*. <https://doi.org/10.1080/1364436X.2021.2017861>
- Sairin, S. (2000). Disintegrasi sosial: Sebuah tinjauan budaya. *Humaniora*.
- Salman Alfarisi, & Muhammad Syaiful Hakim. (2022). Hubungan Sosiologi Hukum Dan Masyarakat Sebagai Kontrol Sosial. *Jurnal Rechten : Riset Hukum Dan Hak Asasi Manusia*. <https://doi.org/10.52005/rechten.v1i2.37>
- Saputra, I., Muzaqqi, M. K., Ibadin, H., & Lessy, Z. (2022). Peran Rekognisi Pesantren Terhadap Fungsi Pemberdayaan Masyarakat di Era Revolusi Industri 4 . 0. *IQRO: Journal of Islamic Education*.
- Sarkowi. (2020). Prinsip Kepemimpinan Spiritual Pendidikan Islam Perspektif Al-Quran. *Jurnal Qolamuna*.
- Sauri, S., Gunara, S., & Cipta, F. (2022). Establishing the identity of insan kamil generation through music learning activities in pesantren. *Heliyon*. <https://doi.org/10.1016/j.heliyon.2022.e09958>
- Setiawan, W. (2015). PROSESI BAIAT TAREKAT SATTARIYYAH. *Tarekat Sattariyyah AL MURABBI Januari-Juni*.

- Setyawan, K. G., & Khotimah, K. (2019). POLITIK AKOMODATIF DALAM MASYARAKAT MULTI AGAMA. *The Journal of Society & Media*. <https://doi.org/10.26740/jsm.v3n1.p1-16>
- Sitompul, B. (2022). Kompetensi Guru dalam Pembelajaran di Era Digital. *Jurnal Pendidikan Tambusai*. <https://doi.org/10.31004/jptam.v6i3.4823>
- Sobarudin, K. (2019). Konsep Dan Dinamika Komunikasi Antarbudaya di Indonesia. *Jurnal Dakwah Dan Komunikasi*. <https://doi.org/10.29240/jdk.v4i1.886>
- Sofianto, K., Yuniadi, A., Nero Sofyan, A., & Gustaman, B. (2021). SYMBOL PRESERVATION AND IDENTITY OF GARUT CITY. *Sosiohumaniora*. <https://doi.org/10.24198/sosiohumaniora.v23i1.31553>
- Suci Wahyu Fajriani¹, Y. S. S. (2019). HIJRAH ISLAMI MILENIAL BERDASARKAN PARADIGMA BERORIENTASI IDENTITAS. *SOSIOGLOBAL : Jurnal Pemikiran Dan Penelitian Sosiologi*.
- Sujati, B. (2021). HISTORIOGRAFI MANAQIB SYEKH ABDUL QADIR JAILANI & PERKEMBANGANNYA DI INDONESIA. *SINAU : Jurnal Ilmu Pendidikan Dan Humaniora*. <https://doi.org/10.37842/sinau.v7i2.59>
- Sumadi, E. (2016). Dakwah dan Media Sosial: Menebar kebaikan tanpa diskrimasi. *Jurnal Komunikasi Penyiaran Islam*.
- Sumarni, M.Si, S. (2018). PERAN DAN FUNGSI YAYASAN DALAM PENGELOLAAN PENDIDIKAN MADRASAH. *EDUKASI: Jurnal Penelitian Pendidikan Agama Dan Keagamaan*. <https://doi.org/10.32729/edukasi.v16i2.490>
- Supriyanto, S. (2021). Dakwah Bil Hikmah. *MAWA IZH JURNAL DAKWAH DAN PENGEMBANGAN SOSIAL KEMANUSIAAN*. <https://doi.org/10.32923/maw.v12i2.2033>
- Suryati, N., & Salehudin, M. (2021). Program Bimbingan Dan Konseling Untuk Mengembangkan Kecerdasan Spiritual Dan Emosional Siswa. *EDUKATIF : JURNAL ILMU PENDIDIKAN*. <https://doi.org/10.31004/edukatif.v3i2.349>
- Suwito, S., Novianti, I., Suparjo, S., Widaputri, C. A., & Nuha, M. 'Azmi. (2022). Hybrid Sufism for enhancing quality of life: Ethnographic perspective in Indonesia. *HTS Teologiese Studies / Theological Studies*. <https://doi.org/10.4102/HTS.V78I4.7198>

- Syafiatul Umma. (2022). Otokrasi Brunei Darussalam: Aktualisasi Religiusitas Islam Melalui Legitimasi Politik Masa Kini. *HUMANISTIKA : Jurnal Keislaman*. <https://doi.org/10.55210/humanistika.v8i1.728>
- Syafiqurrahman, S., & Hosnan, M. (2019). Kepemimpinan Kiai. *Tafhim Al-'Ilmi*. <https://doi.org/10.37459/tafhim.v10i2.3422>
- T. Darmansah, M. R. S. (2020). FUNGSI KADERISASI DALAM MENINGKATAN KUALITAS KEPEMIMPINAN. *Journal Of Education And Teaching Learning (JETL)*. <https://doi.org/10.51178/jetl.v2i3.6>
- Tangngareng, T., Zulfahmi, Z., & Al-Anshary, F. M. (2021). KEPEMIMPINAN PERSPEKTIF HADIS NABI SAW. *Ihyaussunnah : Journal of Uloomul Hadith and Living Sunnah*. <https://doi.org/10.24252/ihyaussunnah.v1i1.24586>
- Taufiqurokhman, A. K. (2017). *Teori Perkembangan Kepemimpinan Visioner dan Progresif* (Issue August).
- Thibon, J.-J. (2020). Sufism, Black and White: A critical Edition of Kitāb al-Bayād wa-l-Sawād by Abū l-Ḥasan al-Sirjānī, edited by Bilal Orfali et Nada Saab. *Studia Islamica*. <https://doi.org/10.1163/19585705-12341430>
- Umam, W. (2020). Kepemimpinan Kiai dalam Mengembangkan Pondok Pesantren. *Attractive : Innovative Education Journal*. <https://doi.org/10.51278/aj.v2i3.60>
- Usman, M. I., & Latif, M. (2022). SILSILAH DAN PERKEMBANGAN TAREKAT DI SULAWESI BARAT: STUDI KASUS TAREKAT KHALWATIYAH SAMMAN DAN TAREKAT QADIRIYAH WA NAQSYABANDIYAH (TQN). *Ushuluna: Jurnal Ilmu Ushuluddin*. <https://doi.org/10.15408/ushuluna.v8i2.25172>
- Wahyu Ziaulhaq. (2022). Kiprah Dakwah Virtual di Masa Pandemi Covid 19 Pada Siaran Mimbar Agama Islam di Stasiun TVRI Sumatera Utara. *SOSMANIORA: Jurnal Ilmu Sosial Dan Humaniora*. <https://doi.org/10.55123/sosmaniora.v1i1.184>
- Wahyuddin, W. (2016). Kontribusi Pondok Pesantren terhadap NKRI. *Kajian Keislaman*.

- Warsah, I. (2018). Relevansi Relasi Sosial Terhadap Motivasi Beragama Dalam Mempertahankan Identitas Keislaman di Tengah Masyarakat Multi Agama (Studi Fenomenologi di Desa Suro Bali Kepahiang Bengkulu). *Kontekstualita*. <https://doi.org/10.30631/kontekstualita.v34i02.42>
- Yusuf, M., & Sterkens, C. (2017). Menilik Relasi Negara Dan Agama: Analisis Legislasi Negara Terkait Pendidikan Agama. *Al-Izzah: Jurnal Hasil-Hasil Penelitian*, 12(1), 167–186.
- Yusuf, S. M. (2020). Inter-subjectivity of khalwat (suluk) members in the tarekat Naqsyabandiyah Khalidiyah Ponorogo. *Indonesian Journal of Islam and Muslim Societies*. <https://doi.org/10.18326/ijims.v10i1.103-126>
- Zainurofieq, Z. (2021). Gerakan Politik Kaum Tarekat dalam Sejarah Indonesia. *Jurnal Iman Dan Spiritualitas*. <https://doi.org/10.15575/jis.v1i4.15027>
- Zuhro, S. (2021). Demokrasi Dan Kepemimpinan Transformatif. *Himmah: Jurnal Kajian Islam Kontemporer*. <https://doi.org/10.47313/jkik.v5i2.1463>
- Zulkarnaini, Ansor, M., & Masyhur, L. S. (2022). Sharia in power: non-Muslims and the performance of Islamic politics in Aceh public sphere, Indonesia. *Indonesian Journal of Islam and Muslim Societies*. <https://doi.org/10.18326/ijims.v12i2.257-283>