

## DAFTAR PUSTAKA

- Anschutz, R. P. 2023, June 16. John Stuart Mill - Utilitarianism, Liberalism, Philosopher. Britannica. Retrieved July 21, 2023, from <https://www.britannica.com/biography/John-Stuart-Mill/Influence-and-significance>
- Apsari, K., & Sudibya, K. P. 2021. Harmonisasi Hak Atas Kebebasan Berpendapat Dan Berekspresi Serta Hak Individu Atas Reputasi Dalam Perspektif HAM. *Kertha Negara : Journal Ilmu Hukum*, 9(10), 779-790. <https://ojs.unud.ac.id/index.php/Kerthanegara/article/view/73293>
- Bakker, A., & Zubair, A. C. 1990. *Metodologi penelitian filsafat*. Yogyakarta: Penerbit Kanisius.
- Baker, S. A., Wade, M., & Walsh, M. J. 2020. The challenges of responding to misinformation during a pandemic: content moderation and the limitations of the concept of harm. *Media International Australia*, 177(1), 103-107. <https://doi.org/10.1177/1461444820912540>
- Bell, M. C. 2021. John Stuart Mill's Harm Principle and Free Speech: Expanding the Notion of Harm. *Utilitas*, 33(2), 162-179. <https://doi.org/10.1017/S0953820820000229>
- Bentham, J. 2000. *An Introduction to The Principles of Morals and Legislation*. Kitchener: Batoche Books.
- Bertens, K. 1993. *Etika*. Jakarta: Gramedia Pustaka Utama.
- Blair, O. 2016. Mark Zuckerberg accused of 'abusing power' after Facebook deletes iconic image of 'napalm girl' | The Independent. *The Independent*. <https://www.independent.co.uk/news/people/mark-zuckerberg-facebook-accused-abusing-power-napalm-girl-vietnam-war-image-a7233431.html>
- Blossom, J. 2009. *Content Nation: Surviving and Thriving as Social Media Changes Our Work, Our Lives, and Our Future*. New Jersey: Wiley.
- Bode, L., & Vraga, E. K. 2015. In Related News, That Was Wrong: The Correction of Misinformation Through Related Stories Functionality in Social Media. *Journal of Communication*, 65(4), 619-638. <https://doi.org/10.1111/jcom.12166>
- Britannica, E. o. E. T. 2023. *Social media | Definition, History, Examples, & Facts*. Britannica. Diakses pada 21, 2023, dari <https://www.britannica.com/topic/social-media>
- Capaldi, N. 2014. *John Stuart Mill: A Biography*. Cambridge: Cambridge University Press.

- Conley, S., Lull, K., & Monsalve, L. 2010. What is Social Media ang What Can it Do for Me? *NASN School Nurse*, 25(2), 70-71. doi:10.1177/1942602X09357072
- CONTENT* | *English meaning - Cambridge Dictionary*. Cambridge Dictionary. Diakses pada 21 Juli, 2023, dari <https://dictionary.cambridge.org/dictionary/english/content>
- Cooper, A. A. 2001. *Characteristicks of Men, Manners, Opinions, Times*. Carmel: Liberty Fund.
- Driver, J. 2012. *Consequentialism*. New York: Routledge.
- Facebook. 2022. Pusat Bantuan. Diakses pada 31 Agustus 2023, dari <https://transparency.fb.com>
- Fraser. 1875. Biographical Notice of J. S. Mill. *Proceedings of the Royal Society of Edinburgh*, 8, 259-273. <https://doi.org/10.1017/S0370164600029564>
- Fraser, C. 2002, October 21. *Mohism (Stanford Encyclopedia of Philosophy)*. Stanford Encyclopedia of Philosophy. Diakses pada 21 Juli, 2023, dari <https://plato.stanford.edu/entries/mohism/#ethics>
- Gerrard, Y., & Thornham, H. 2020. Content moderation: Social media's sexist assemblages. *New Media & Society*, 22(7), 1266-1286. <https://doi.org/10.1177/1461444820912540>
- Gillespie, T. 2018. *Custodians of the Internet: Platforms, Content Moderation, and the Hidden Decisions that Shape Social Media*. Yale University Press.
- Grimmelmann, J. 2015. The Virtues of Moderation. *Yale Journal of law and Technology*, 17(42), 42-109. <https://yjolt.org/virtues-moderation>
- Haimson, O. L., Delmonaco, D., Nie, P., & Wegner, A. 2021. Experiences for Conservative, Transgender, and Black Social Media Users: Marginalization and Moderation Gray Areas. *Proceedings of the ACM on Human-Computer Interaction*, 5(CSCW2), 1-35. <https://doi.org/10.1145/3479610>
- Hines, K. 2022, September 2. The History Of Social Media. Search Engine Journal. Diakses pada 21 Juli, 2023, dari <https://www.searchenginejournal.com/social-media-history/462643/>
- Jhavier, S., Birman, I., Gilbert, E., & Bruckman, A. 2019. Human-Machine Collaboration for Content Regulation: The Case of Reddit Automoderator. *ACM Transactions on Computer-Human Interaction*, 26(5), 1-35. <https://doi.org/10.1145/3338243>
- Keraf, A. S. 2010. *Etika lingkungan hidup*. Jakarta: Penerbit Buku Kompas.

- Konstan, D. 2005, January 10. *Epicurus* (*Stanford Encyclopedia of Philosophy*). Stanford Encyclopedia of Philosophy. Diakses pada 21 Juli, 2023, dari <https://plato.stanford.edu/entries/epicurus/#PsyncEthi>
- Koukaras, P., Rousidis, D., & Tjortjis, C. 2020. Social Media Types: introducing a data driven taxonomy. *Computing*, 102, 295-340. <https://doi.org/10.1007/s00607-019-00739-y>
- Lazari-Radek, K. d., & Singer, P. 2017. *Utilitarianism: A Very Short Introduction*. Oxford: Oxford University Press.
- Mangunhardjana, A. 1997. *Isme-isme dari A sampai Z*. Yogyakarta: Kanisius.
- Mill, J. S. 2009. *Autobiography of John Stuart Mill*. Floating Press.
- Mill, J. S. 2009. *On Liberty*. Auckland: Floating Press.
- Mill, J. S. 2009. *Utilitarianism*. Auckland: Floating Press.
- MODERATION* | *English meaning - Cambridge Dictionary*. 2023, July 12. Cambridge Dictionary. Diakses pada 21 Juli, 2023, dari <https://dictionary.cambridge.org/dictionary/english/moderation>
- Norman, R. J. 1998. *The moral philosophers : an introduction to ethics*. Oxford: Oxford University Press.
- Parkin, J. B. 1999. *Science, religion, and politics in restoration England : Richard Cumberland's De legibus naturae*. Suffolk: Royal Historical Society/Boydell Press.
- Pradel, F., Zilinsky, J., Kosmidis, S., & Theocharis, Y. 2022. Do Users Ever Draw a Line? Offensiveness and Content Moderation Preferences on Social Media. <https://doi.org/10.31219/osf.io/y4xft>
- Riley, J. 1998. *Mill on Liberty*. New York: Routledge.
- Riley, J. 1998. *Routledge Philosophy Guidebook to Mill on Liberty*. London: Taylor & Francis.
- Roberts, S. T. 2019. *Behind the Screen: Content Moderation in the Shadows of Social Media*. New Haven: Yale University Press.
- Shu, K., Bhattacharjee, A., Alatawi, F., Nazer, T. H., Ding, K., Karami, M., & Liu, H. 2020. Combating disinformation in a social media age. *Wiley Interdisciplinary Reviews: Data Mining and Knowledge Discovery*. <https://doi.org/10.1002/widm.1385>
- Simura, B. 2021. Hypocrisy and Fallacy of Social Media Freedom on National Security: Mirroring The 2021 Trump Blockage Against Selected African

- Cases. *The Journal of Social Science*, 5(10), 361-376.  
<https://doi.org/10.30520/tjsosci.972872>
- Sinnott, W. 2003, May 20. *Consequentialism* (*Stanford Encyclopedia of Philosophy*). Stanford Encyclopedia of Philosophy. Retrieved July 17, 2023, from <https://plato.stanford.edu/entries/consequentialism/#WhaCon>
- Social media Definition & Meaning*. 2023, July 9. Merriam-Webster. Diakses pada 21 Juli, 2023, dari <https://www.merriam-webster.com/dictionary/social%20media>
- Stackpole, T. 2022. Content Moderation Is Terrible by Design. *Harvard Business Review*.  
<https://hbr.org/2022/11/content-moderation-is-terrible-by-design>
- Steiger, M., Bharucha, T. J., Venkatagiri, S., Riedl, M. J., & Lease, M. 2021. The Psychological Well-Being of Content Moderators. *Proceedings of the 2021 CHI Conference on Human Factors in Computing Systems*, 341, 1-14.  
<https://doi.org/10.1145/3411764.3445092>
- Tännsjö, T. 2002. *Understanding Ethics: An Introduction to Moral Theory*. Edinburgh: Edinburgh University Press.
- Tiktok.com. 2020. Ketentuan Layanan. Diakses pada 31 Agustus 2023, dari <https://www.tiktok.com/legal/page/row/terms-of-service/id>
- Veglis, A. 2014. Moderation Techniques for Social Media Content. In G. Meiselwitz (Ed.), *Social Computing and Social Media: 6th International Conference, SCSM 2014, Held as Part of HCI International 2014, Heraklion, Crete, Greece, June 22-27, 2014, Proceedings*. Springer International Publishing.
- West, H. R., & Duignan, B. 2023, June 8. Utilitarianism | Definition, Philosophy, Examples, Ethics, Philosophers, & Facts. *Encyclopedia Britannica*.  
<https://www.britannica.com/topic/utilitarianism-philosophy>
- West, S. M. 2018. Censored, suspended, shadowbanned: User interpretations of content moderation on social media platforms. *New Media & Society. Sage Journals*, 20(11), 4366-4383.  
<https://doi.org/10.1177/1461444818773059>
- Windler, C., Clair, M., Long, C., Boyle, L., & Radovic, A. 2019. Role of Moderators on Engagement of Adolescents With Depression or Anxiety in a Social Media Intervention: Content Analysis of Web-Based Interactions. *JMIR Ment Health*, 6(9). <https://doi.org/10.2196/13467>