

## DAFTAR PUSTAKA

- A'la, Abd. 2009. *Dari Neo Modernisme Ke Islam Liberal*. Jakarta: Dian Rakyat.
- Abidin, Ahmad Zainal. 2013. Epistemologi Tafsir al-Qur'an Farid Esack. *Teologia*, Vol. 24, No. 1, 1-22.
- Adiprasetya, Joas. 2013. Following Jesus the Clown. *Theology Today*, Vol. 69, No. 4, 418-427.
- Adjai, Carol & Gabriella Lazaridis. 2013. Migration, Xenophobia and New Racism in Post-Apartheid South Africa. *International Journal of Social Science Studies*, Vol. 1, No. 1, 192-205.
- Adryamarthanino, Verelladevanka. 2022. "6 Agenda Reformasi 1998," <https://www.kompas.com/stori/read/2022/02/18/120000979/6-agenda-reformasi-1998?page=all>. Diakses 6 Mei 2023.
- Aguilar, Filomeno V. 2001. "Citizenship, Inheritance, and the Indigenizing of 'Orang Chinese' in Indonesia. *East Asia Cultures Critique*, Vol. 9, No. 3, 501-533.
- Ahmad, Abd al-Jabbar Ibn. 1965. *Syarh al-Uşûl al-Khamsah*. Kairo; Maktabah Wahbah. 323.
- Al-Bukhari, Muhammad bin Ismail Abu Abdillah. 1987. *Al-Jami" al-Shahih al-Mukhtashar*. Vol. 3. Beirut: Dar Ibn Katsir.
- Al-Farisi, Leli Salman. 2020. Politik Identitas: Ancaman Terhadap Persatuan dan Kesatuan Bangsa dalam Negara Pancasila. *ASPIRASI*, Vol. 10, No. 2, 77-90.
- Ali, Syeed Amir. 1958. *Api Islam*. Jakarta: PT. Pembangunan.
- Alimuddin, Muhammad Ruslan. 2012. Makrifat Akuntansi Determinasi Puncak Perkalanan Spiritualitas Akuntansi: Suatu Tinjauan Ontologis. *Jurnal Akuntansi Multi Pradigma*, Vol. 3, No. 3, 1-15.
- Alimuddin, Muhammad Ruslan. 2016. *Ideologi Akuntansi Islam*. Depok: PT Raja Grafindo Persada.
- Al-Jabiri, Muhammad Abid. 1989. *Takwîn Al-Aql Al-Arabî*. Bairut: Markaz Dirasah Al-Wihdah Al-Arabiyah.
- Allen, John. 2005. *Apartheid South Africa: an insider's view of the origin and effects of separate development*. New York: iUniverse.
- Al-Qushayri, Imam Muslim bin Al-Hajjaj. 2014. *Sahih Muslim Juz 2: Kitab sifat al-Qiyamah wa al-Jannah wa al-Nar*. Bairut: Darut Tasil.
- Amaladoss, Michael. 1998. *Beyond Inculturation: Can the Many be One?*. Vidyajyoti Education & Welfare Society.
- Amanda, Ruri. 2021. Perlakuan Manusiawi terhadap Budak dalam Konsep Agama Islam. *Mubeza: Pemikiran Hukum dan Ekonomi Islam*, Vol. 11, No.2.
- Amnesty International. 2018. *Sudah, Kasi Tinggal Dia Mati: Pembunuhan dan Impunitas di Papua*. Jakarta: Amnesty International Indonesia
- Amnesty International. 2021. "Indonesia: Papuan protesters shot, beaten and racially abused by security forces," <https://www.amnesty.org/en/latest/news/2021/08/indonesia-papuan-protesters-shot-beaten-and-racially-abused-by-security-forces-new-research/>. Diakses 29 Mei 2023.

- Amnesty.id. 2020. "Systemic Racism in Papua Must Be Removed Too!," <https://www.amnesty.id/systemic-racism-in-papua-must-be-removed-too/> Diakses 05 Desember 2020.
- Anam dkk., Choirul. 2016. *Upaya Negara Menjamin Hak-Hak Kelompok Minoritas di Indonesia: Sebuah Laporan Awal*. Jakarta: Komnas HAM.
- Anderson, Frank. 2020. The significance of Truth and Love in Authentic Racial Reconciliation: A Black Evangelical's Appreciation of The Theological Contributions of James Cone, *Review and Expositor*. Vol. 117, No. 1, 85–100.
- Andeyo, Moun. 2012. "Persistent Legacies of Exclusion" dalam *Tectonic Shifts: Haiti Since the Earthquake*, ed. Mark Schuller, Pablo Morales. Virginia: Kumarian Press.
- Ang, Ien. 2001. "Trapped in ambivalence: Chinese Indonesians, victimhood, and the debris of history," dalam M. Morris and B. de Bary (Eds) *'Race' panic and the memory of migration, traces 2*. Hong Kong: Hong Kong University Press.
- Antonio, Edward. 1999. "Black Theology," dalam *The Cambridge Companion to Liberation Theology*, ed. Christopher Rowland. Cambridge: Cambridge University Press.
- Anwar, Saeful. 2002. Konsep Keadilan dalam al-Qur'an: Analisis Tafsir Maudu'i. *AL-QALAM*, Vol. 19, No. 93.
- Anwer, Owais, Muhammad Ishaq, & Aziz Ur Rehman Saif. 2022. Construction: The meaning of the word kufr mentioned in the Holy Qur'an and hadith a research review. *Al-Azhâr*, Vol. 8, No. 1, 60-72.
- Appiah, Kwame Anthony. 2011. *The Honor Code: How Moral Revolutions Happen*. New York: W.W. Norton & Company.
- Aquinas, Saint Thomas. 1982. *Philosophical Texts*. Jamestown: Labyrinth Press
- Araujo, Robert John. 1994. Politicaltheory and Liberation Theology: the Intersection of Unger and Gutierrez. *Journal of Law and Religion*, Vol. 11, No. 1, 63-81.
- Arkoun, Mohammad. 2002. The Unthought in Contemporary Islamic Thought. *The American Journal of Islamic Social Sciences* Vol. 21, No. 1
- Arkoun, Mohammed. Robert D. Lee (ed). 1994. Rethinking Islam: Common Questions, Uncommon Answers. New York: Routledge.
- Armstrong, Karen. 2011. *A History of God: The 4,000-Year Quest of Judaism, Christianity and Islam*. New York: Ballantine Books.
- Asad (al), Ahmad Muhammad. 1971. *Al-Jami' fi al-Asma' wa al-Shifat*. Bairut: Dar al-Kutub al-Islamiyah.
- Ashrof, V. A. Mohamad. 2005. *Islam and Gender Justice: Questions at the Interface*. Delhi: Kalpaz Publications.
- Asril, Sabrina. 2015. "Jokowi Hentikan Transmigrasi ke Papua," <https://nasional.kompas.com/read/2015/06/04/18471741/Jokowi.Hentikan.Transmigrasi.ke.Papua>. Diakses 6 Juni 2023
- Atherton, John. 1994. *Christian Social Ethics: A Reader*. Leiden: Pilgrim Press
- Augustine, Saint. 2008. *The City of God, Books I–VII*. Washington, D.C.: Catholic University of America Press
- Avis, Paul. 1998. *Ambang Pintu Teologi*. Jakarta: BPK Gunung Mulia.

- Ayoub, Mahmoud. 2011. *Redemptive Suffering in Islam: A Study of the Devotional Aspects of 'Ashura in Twelver Shi'ism*. The Hague. The Netherlands: Mouton Publishers.
- Ayu, Dewi Indah. 2021. "Indeks Kerukunan Umat Beragama Tahun 2021 Masuk Kategori Baik," <https://www.kemenag.go.id/nasional/indeks-kerukunan-umat-beragama-tahun-2021-masuk-kategori-baik-latuic>. Diakses 1 Juli 2023.
- Badat, Saleem. 2008. "Redressing the colonial/apartheid legacy: Social equity, redress and higher education admissions in democratic South Africa," dalam *Conference on Affirmative Action in Higher Education in India, the United States and South Africa*. New Delhi, India, 19-21.
- Baidhawiy, Zakiyuddin. 2002. "Hermeneutika Pembebasan al-Quran: Perspektif Farid Esack," dalam Abdul Mustaqim-Sahiron Syamsudin, *Studi al-Quran Kontemporer: Wacana Baru Berbagai Metodologi Tafsir*. Yogyakarta: Tiara Wacana Yogya.
- Bakker, Anton dan Achmad Charris Zubair. 1990. *Metodologi Penelitian Filsafat*. Yogyakarta: Kanisius.
- Bakker, Anton. 2011. "Penelitian pada Bidang Ilmu Filsafat: Perbandingan Usulan Penelitian" dalam *Metodologi Penelitian Filsafat*. Yogyakarta: Kanisius.
- Ball, Terence, Richard Dagger, and Daniel I O'Neill. 2016. *Ideals and Ideologies: A Reader*. London: Routledge, Taylor & Francis Group.
- Barber, James P. James Barber, & John Barratt. 1990. *South Africa's Foreign Policy: The Search for Status and Security 1955-1988*. Cambridge: Cambridge University Press.
- Barber, Paul and Rosa Moiwend. 2011. "Chapter four: Internet Advocacy and the MIFEE Project in West Papua," dalam Peter King, Jim Elmslie & Camellia Webb-Gannon (Eds). *Comprehending West Papua*. Sydney: Centre for Peace and Conflict Studies. Sydney: The University of Sydney.
- Barber, Sharrelle. 2020. Death by racism, *The Lancet Infectious Diseases*. Vol. 20, No.8
- Barden, Cindy. 2011. *Slavery, Civil War, and Reconstruction*. Quincy: Mark Twain Media.
- Barrie, Christopher. 2020. Searching Racism after George Floyd. *Socius*, Vol. 6, No. 4
- Barth, Karl. 2000. *Church Dogmatics, Volume 2: The Doctrine of God, Part 1*. Trans. GW Bromiley et al. London: T&T Clark International.
- Basri. 2020. Tauhid dalam Perspektif Farid Esack. *Al-Mubarak: Jurnal Kajian al-Qur'an dan Tafsir*, Vol 5, No. 1, 80-98.
- Bauman, Zygmunt. 1997. "The making and unmaking of strangers," dalam P. Werbner and T. Modood (Eds). *Debating cultural hybridity: multi-cultural identities and the politics of anti-racism*. London: Zed Books.
- Bazdawi (al), Abu al-Yusr Muhammad. 2003. *Kitab Uşûl al-Dîn*. Kairo; Isa al-Babi al-Halabi.
- Bell, Daniel M. 2001. *Liberation Theology After The End of History: The refusal to cease suffering*. New York: Routledge.
- Bennett, Clinton. 2005. *Muslims and Modernity: An Introduction to the Current Debates*. London: Continuum.

- Berryman, Phillip. 2003. *Liberation Theology: The Essential Facts about the Revolutionary Movement in Latin America and Beyond*. New York: Pantheon Books.
- Bhabha, Homi K. 1994. *The Location of Culture*. London: Routledge.
- Bhat, Shilpa Daithota. 2020. *Diasporic Inquiries into South Asian Women's Narratives*. Lanham: Lexington Books.
- Bhorat, Haroon, and Sumayya Goga. 2013. The Gender Wage Gap in Post-Apartheid South Africa: A Re-Examination. *Journal of African Economies*, Vol. 22, No. 5, 827-848.
- Bijlefeld, Willem A. 2010. Eschatology: Some Muslim and Christian Data. *Islam and Christian-Muslim Relations*, Vol. 15, No. 1, 35-54.
- Blusse, Leonard and Chen Menghong. 2003. "Introduction," dalam Leonard Blusse and Chen Menghong. *The Archives of the Kong Koan of Batavia*. Leiden: Brill.
- Boesak, Allan Aubrey. 2015a. *Black and Reformed: Apartheid, Liberation, and the Calvinist Tradition*. Oregon: Wipf and Stock.
- Boesak, Allan Aubrey. 2015b. *Farewell to Innocence: A Socio-Ethical Study on Black Theology and Black Power*. Oregon: Wipf and Stock.
- Boff, Leonardo and Clodovis Boff. 1988. *Liberation Theology dalam New Dictionary of Theology*, ed. Sinclair Ferguson and David Wright. Leicester: IVP.
- Boff, Leonardo and Clodovis Boff. 1989. *Introducing Liberton Theology*, trans. Paul Burns. New York: Orbis Book.
- Boff, Leonardo. 1978. *Jesus Christ Liberator: A Critical Christology for Our Time*. Maryknoll: Orbis
- Boon, Jessica B. 2003. Trinitarian love mysticism: Ruusbroec, Hadewijch, and the Gendered Experience of the Divine. *Church history*, Vol. 72, No. 3, 484-503.
- Bosman, David. 2002. Text, Context, and Liberation. *Biblical Theology Bulletin*, Vol. 32, No. 3, 114-116.
- Bosworth, C. E. 1962. The Titulature of the early Ghaznavids. *Oriens*, Vol. 15, 210-233.
- bpk Papua. 2014. "Hak Ulayat Masyarakat Hukum Adat Papua," <https://papua.bpk.go.id/wp-content/uploads/2014/12/Hak-Ulayat-Papua.pdf>. Diakses 10 Juni 2022.
- Braaten, Carl E. 2016. *History and Hermeneutics*. Oregon: Wipf and Stock.
- Bradley, Anthony. 2012. *The Political Economy of Liberation: Thomas Sowell and James Cone on the Black Experience*. New York: Peter Lang.
- Braithwaite, John, Valerie Braithwaite, Michael Cookson, and Leah Dunn. 2010. *Anomie and violence: Non-truth and reconciliation in Indonesian peacebuilding*. Canberra: ANU Press.
- Brenner, L. 1993. *Muslim Identity and Social Change in Sub Saharan Africa*. Indiana University Press.
- Brown, Jay Alexander. 2011. Islamic Philosophy and the Problem of Evil. *Canons: Undergraduate Journal of Religious Studies*, Vol. 7, 43-56.
- Brown, Kendrick. 2000. Coloured and Black Relations in South Africa: Th Burden of Racialized Hierarchy. *Macalester International*, Vol. 9, No. 1, 198-207.

- Brown, M. Anne. 2006. *Self-Determination and Autonomy: The Meanings of Freedom in West Papua*. The University of Queensland.
- Brown, Robert McAfee. 2013. *Gustavo Gutierrez: An Introduction to Liberation Theology*. Oregon: Wipf & Stock.
- Budiardjo, Carmel, and Liem Soei Liong. 1988. *West Papua: the obliteration of a people*. Thornton Heath: Tapol.
- Budiyanto, Agus Hasan. 2018. Tentang Realitas dari Segala Sesuatu. *Jurnal Filsafat*, Vol. 28, No. 1, 1-24.
- Budziszewski, J. 2021. *Commentary on Thomas Aquinas's Treatise on Divine Law*. Cambridge: Cambridge University Press.
- Bukhari (al), Abu Abdillah Muhammad bin Ismail. *Sahih al-Bukhari Juz. 8*. Bairut: Dar al-Tasil.
- Bukhari (al), Muhammad Ibn Isma'il. 2014. *Adab al-Mufrad*. Mesir: Dar al-Salam.
- Bundervoet, Albert. 1985. Liberation theology in the context of Papua New Guinea. *Journal of Melanesian Association of Theological Schools*, Vol. 1, no. 2, 182-185.
- Burhanuddin, Nunu. 2017. *Ilmu Kalam Dari Tauhid Menuju Keadilan: Ilmu Kalam Klasik, Tematik, dan Kontemporer*. Jakarta: Prenada Media
- Burrow, Rufus. 2001. *James H. Cone and Black Liberation Theology*. North Carolina: McFarland and Company, Inc.
- Campanini, Massimo. 2011: *The Qur'an: Modern Muslim Interpretations*, trans. by C. Higgitt. New York: Routledge.
- Carney, J. J. 2010. Roads to Reconciliation: An Emerging Paradigm of African Theology. *Modern Theology*, Vol. 26, No. 4, 549-569.
- Carter, J. Kameron. 2008. *Race: A Theological Account*. Oxford: Oxford University Press.
- Casrameko. 2019. *Pengantar Ilmu Kalam*. Pekalongan: NEM
- Chalik, Abdul. 2012. *Islam & Kekerasan: Dinamika Politik dan Perebutan dalam Ruang Negara*. Yogyakarta: Interpena
- Chandra, Xaverius. 2017. *Bahan ajar filsafat Ketuhanan*.
- Channing, William E. 1836. Slavery. *The Biblical Repertory and Theological Review*, Vol. VIII, No. 1, 268-306.
- Channing, William E. 1847. "Slavery" dalam *Essays, Theological and Miscellaneous*, Reprinted from the Princeton Review. New York: Wiley and Putnam.
- Chao, Sophie. 2020. West Papua and Black Lives Matter. *Inside Indonesia*, Vol. 140, 1-12.
- Chapman, Mark L. 2006. *Christianity on Trial: African-American Religious Thought before and After Black Power*. Oregon: Wipf and Srock.
- Chauvel, Richard. 2004. Divide and Who Rules? Ethnic Nationalism under Siege in West Papua. *Review Inside Indonesia* Vol. 78.
- Chauvel, Richard. 2011. "Policy failure and political impasse: Papua and Jakarta a decade after the 'Papuan Spring'," dalam Peter King, Jim Elmslie & Camellia Webb-Gannon (Eds). *Comprehending West Papua*. Sydney: Centre for Peace and Conflict Studies The University of Sydney.



- Chavis, Benjamin. 2020. "Foreword" dalam *Confronting Environmental Racism: Voices from the Grassroots*. Massachusetts: South end Press.
- Cheetham, David. 2003. *John Hick: A Critical Introduction and Reflection*. Ashgate Publishing.
- Chen, Jonathan. 2021. Representing Chinese Indonesians: Pribumi Discourse and Regional Elections in PostReform Indonesia. *Journal of Current Southeast Asian Affairs*, Vol. 41, No. 1, 59–87.
- Chesterfield, Nick. 2011. "Chapter three: Free the people? Free the Media! Broadcasting Papua's songs of freedom," dalam Peter King, Jim Elmslie & Camellia Webb-Gannon (Eds). *Comprehending West Papua*. Sydney: Centre for Peace and Conflict Studies The University of Sydney.
- Chittick, William C. 1987. "Eschatology," dalam Seyyed Hossein Nasr (Ed.) *Islamic Spirituality: Foundations*. New York: Crossroad.
- Christopher Beats. 2007. African Religious Integration in Florida During the First Spanish Period. *Electronic Theses and Dissertations*.
- Chua, Christian. 2004. Defining Indonesian Chineseness under the New Order. *Journal of Contemporary Asia*, Vol. 34 No. 4, 465-479.
- Ciftci, Mehmet. 2015. Liberation Theology: A Comparative Study of Christian and Islamic Approaches. *New Blackfriars*, Vol. 96, No. 1064, 489-506.
- Cillis, Maria De. 2014. *Free Will and Predestination in Islamic Thought: Theoretical compromises in the Works of Avicenna, al-Ghâzâlî and Ibn 'Arabî*. New York: Routledge.
- Clark, Nancy & William Worger. 2013. *South Africa: The rise and fall of apartheid*. New York: Routledge.
- Cone, James H. 1960. Martinand Malcolm on Nonviolence and Violence. *Phylon*, Vol. 49, No. 3/4, 173-183
- Cone, James H. 1970. Black Consciousness and the Black Church: A Historical-Theological Interpretation. *The Annals of the American Academy of Political and Social Science*, Vol. 387, No. 1, 49-55.
- Cone, James H. 1972. Black Spiritual: A. Theological Interpretation. *Theology Today*. Vol. 29, No. 2, 54-69.
- Cone, James H. 1974a. Biblical Revelation and Social Existence. *Interpretation*, Vol. 28, No. 4, 422-440.
- Cone, James H. 1974b. The Dialectic of Theology and Life or Speaking the Truth. *USQR: Union Seminary Quarterly Review*, Vol. 29, No. 2, 75-89.
- Cone, James H. 1975a. Sanctification, Liberation, and Black Worship. *Theology Today*, Vol. 35, No. 2, 139-152.
- Cone, James H. 1975b. The Story Context of Black Theology. *Theology Today*, Vol. 32, No. 2, 144-150.
- Cone, James H. 1984a. *For My People: Black Theology and the Black Church*. New York: Orbis Books.
- Cone, James H. 1984b. Martin Luther King, Jr., Black Theology-Black Church. *Theology Today*, Vol. 40, No. 4, 409-420.

- Cone, James H. 1986a. Black Theology in American Religion. *Theology Today*, Vol. 53, No. 4, 6-21.
- Cone, James H. 1986b. *My Soul Looks Back*. New York: Orbis Books.
- Cone, James H. 1991a. *Martin & Malcolm & America: A Dream Or a Nightmare*. New York: Orbis Books.
- Cone, James H. 1991b. *The Spirituals and the Blues*. New York: Orbis Books.
- Cone, James H. 1997a. *Black Theology and Black Power*. New York: Orbis Books.
- Cone, James H. 1997b. *God of the Oppressed*. Minneapolis: Seabury Press.
- Cone, James H. 2000. Black liberation theology and Black Catholics: A critical conversation. *Theological Studies*, Vol. 61, No. 4, 731-747.
- Cone, James H. 2006. *The Cross and the Lynching Tree*. USA: Harvard Divinity Buletin.
- Cone, James H. 2007. "Loking Back, Going Forward: Black Theology as Public Theology," dalam *Black Faith and Public Talk: Critical Essays on James H. Cone's Black Theology and Black Power*, ed. Dwight N. Hopkins. Texas: Baylor University Press.
- Cone, James H. 2008. "Black Theology," dalam *World Christianity in the Twentieth Century: A Reader*, ed. Noel Davies, Martin Conway. London SCM Press.
- Cone, James H. 2010. *A Black Theology of Liberation, Fourtieth Anniversary Edition*. New York: Orbish Books.
- Cone, James H. 2018. *Said I Wasn't Gonna Tell Nobody: The Making of a Black Theologian*. New York: Orbis Books.
- Cone, James H. Wilmore, Gayraud S. 1993. *Black Theology: 1980-1992*. New York: Orbis Books.
- Cone, James. H. 1998. Black Theology in American Religion dalam *Introduction to Christian Theology: Contemporary North American Perspective*, ed. Roger A. Badham. Kentucky: Westminster John Knox Press.
- Connolly, Peter. 2002. *Aneka Pendekatan Studi Agama*. Yogyakarta: LKiS.
- Coppel, Charles A. 1994. *Tionghoa Indonesia dalam Krisis*. Jakarta: Pustaka Sinar Harapan.
- Coppel, Charles. 1983. *Indonesian Chinese in crisis*. Oxford: Oxford University Press.
- Coppel, Charles. 2002. *Studying ethnic Chinese in Indonesia*. Singapore: Singapore Society of Asian Studies.
- Cowburn, John. 2007. *Free Will, Predestination, and Determinism*. Wisconsin: Marquette University Press
- Craig, William Lane. 1978. God, Time, and Eternity. *Religious Studies*, Vol. 14, No. 4, 497-503.
- Craig, William Lane. 1979. *The Kalam Cosmological Argument*. London and Basingstoke: The Macmillan Press Ltd.
- Craig, William Lane. 2001. *God, Time, and Eternity: The Coherence of Theism II: Eternity*. London: Kluwer Academic Publisher.
- Crawford, Oliver. 2021. Translating and transliterating Marxism in Indonesia. *Modern Asian Studies*, Vol. 55, No. 3, 697-733.
- Culp, John. 2020. Introduction for the Topical Issue, dalam *Issues and Approaches in Contemporary Theological Thinking about Evil*. *Open Theology*, Vol. 6, 661-664.

- Dabashi, Hamid. 2008. *Islamic Liberation Theology: Resisting the empire*. New York: Routledge
- Daimoi, Joshua. 2001. Understanding Melanesians. *Melanesian Journal of Theology*, Vol. 17, No. 2, 6-22.
- Daroini, Mustajib dan Hamidah, Tutik. 2021. Musibah dalam Perspektif Al-Quran: Pendekatan Tafsir Maudu'i. *Journal of Qur'an and Hadith Studies*, Vol. 10 No. 2, 203-222.
- Darwati, Erti. 2023. "Sekitar 22 Prajurit TNI-Polri Gugur di Papua Sejak Tahun Lalu," <https://kabar24.bisnis.com/read/20230416/16/1647354/sekitar-22-prajurit-tni-polri-gugur-di-papua-sejak-tahun-lalu>. Diakses 8 Juni 2023.
- Davies, Alan. 1980. Racism And German Protestant Theology: A Prelude To The Holocaust, *Annals, AAPSS*, Vol. 450, No. 2.
- Davies, Brian and Michael Ruse,. 2021. *Taking God Seriously: Two Different Voices*. Cambridge: Cambridge University Press.
- Davies, Brian. 2006. *The Reality of God and the Problem of Evil*. New York: Continuum.
- Davies, H. Islwyn. 1941. The Separation between Natural and Revealed Theology. *Theology*. Vol 43, No. 253, 47-49.
- Davis, Stephen T. 2001. *Encountering Evil: Live Options in Theodicy*. Kentucky: J. Knox Press.
- DeBow, J. D. B. 1850. Superintendent of the United States Census. *The Seventh Census of the United States*. Washington, DC: A.O.P. Nicholson Printer.
- Dennis, R.M. (2004). "Racism". In Kuper, A.; Kuper, J. (eds.). *The Social Science Encyclopedia*, Volume 2 (3rd ed.). London; New York: Routledge.
- Denny, Frederick. 2015. *An introduction to Islam*. New York: Routledge.
- detikNews. 2004. "Megawati Gagal Laksanakan UU Otonomi Khusus Papua," <https://news.detik.com/berita/d-206887/megawati-gagal-laksanakan-uu-otonomi-khusus-papua>. Diakses 6 Juni 2023.
- detikNews. 2014. "Adu Pendapat Seputar Pilpres Kampanye di Papua, Jokowi Diteriaki Presiden," <https://www.detik.com/pemilu/kampanye-di-papua-jokowi-diteriaki-presiden>. Diakses 6 Juni 2023
- Dhavamony, Mariasusai. 1995. *Fenomenologi Agama*. Yogyakarta: Kelompok Studi Agama Driyarkara dan Kanisius
- Dicken, Thomas M. Edwards, Rem B. 2021. *Dialogues on Values and Centers of Value: Old Friends, New Thought*. New York: Brill.
- Diredja, Kartika. 2014. Yesus: Sang Orang Asing: Alternatif Kristologi bagi Orang Indonesia-Tionghoa-Kristen. *Indonesian Journal of Theology*, Vol. 2, No. 2, 119-135.
- Dister, Niko Syukur. 1991. *Pengantar Teologi*. Jakarta: BPK Gunung Mulia dan Yogyakarta: Kanisius.
- Donoghue, John. 2010. Out of the Land of Bondage: The English Revolution and the Atlantic Origins of Abolition. *The American Historical Review*, Vol. 115, No. 4, 943-974.
- Drooglever, Pieter. 2011. "The pro- and anti-plebiscite campaigns in West Papua: Before and after 1969," dalam Peter King, Jim Elmslie & Camellia Webb-Gannon (Eds).



- Comprehending West Papua*. Sydney: Centre for Peace and Conflict Studies The University of Sydney.
- Du Bois, W.E.B. 2014. *Black Folk Then and Now: An Essay in the History and Sociology of the Negro Race*. Oxford: Oxford University Press.
- Duff, Nancy J. 2020. Interpreting James Cone's Theology. *Theology Today*, Vol. 76, No. 4, 358–361.
- Duim, Feije and D. Sulistyono. 1988. *Dengan Segenap Hatimu*. Jayapura: STT Kijne.
- Durrheim, Kevin. 2010. Racial Contact and Change in South Africa. *Journal of Social Issues*, Vol. 66, No. 2, 273-288.
- Dussel, Enrique D. 1976. *History and the Theology of Liberation: A Latin American Perspective*. New York: Orbis Books.
- Dussel, Enrique D. 2003. *Beyond Philosophy: Ethics, History, Marxism, and Liberation Theology*. Lanham: Rowman & Littlefield Publishers, Inc.
- Dussel, Enrique. 1992. Liberation theology and Marxism, trans. Irene B. Hodgson, and José Pedrozo. *Rethinking Marxism*, Vol. 5, No. 3, 50-74.
- Dussel, Enrique. 2003. "Racism: A Report on the Situation in Latin America," dalam Enrique Dussel, *Beyond Philosophy Ethics, History, Marxism, and Liberation Theology*. New York: Rowman & Littlefield Publishers.
- Dussel, Enrique. 1993. Theology of Liberation and Marxism. *Mysterium Liberationis: Fundamental Concepts of Liberation Theology*, 85-102.
- Edalatnejad, Saeid. 2007. *The Islamic Point of View on the Problem of Evil, dalam Probing the Depths of Evil and Good Multireligious Views and Case Studies*. Amsterdam: Rodopi.
- Ellen, Ingrid Gould. 1998. Stable Racial integration in the Contemporary United States: An empirical overview. *Journal of Urban Affairs*, Vol, 20, No. 1, 27-42.
- Ellis, Marc H. and Otto Maduro. 2011. *Expanding the View: Gustavo Gutierrez and the Future of Liberation Theology*. New York: Orbis Books.
- Elphick, Richard & Hermann Giliomee. 2014. *The Shaping of South African Society, 1652–1840*. Middletown: Wesleyan University Press.
- Emzir, 2010. *Metodologi Penelitian Kualitatif Analisa Data*. Jakarta: Rajawali Pers.
- Engineer, Asghar Ali. 2003. *Matinya Perempuan Menyingkap Megaskandal Doktrin dan Laki-laki Transformasi al-Quran Perempuan dan Masyarakat Modern*, terj. Akhmad Affandi, dkk. Yogyakarta: IRCISoD, 2003.
- Engineer, Asghar Ali. 2009. *Islam dan Teologi Pembebasan*, terj. Agung Prihantoro. Yogyakarta: Pustaka Pelajar
- Epps, Henry. 2012. *A Concise Chronicle History of the African-American People Experience in America*. Lulu. com.
- Esack, Farid & Ashraf Kunnummal. 2019. Seeking the Muslim Gandhi Asghar Ali Engineer and the Shifting Positions on 11 September 2001 Debates on Islam and Violence. *Religion and Theology*, Vol. 26, No. 3-4, 282-309.
- Esack, Farid & Sarah Chiddy. 2010. Islam and Aids: Between Scorn, Pity and Justice. *Sahara-J: Journal of Social Aspects Of HIV/AIDS*, Vol, 7, No. 1.

- Esack, Farid. & Nadeem Mahomed. 2017. A Rejoinder to “Justice, That Fraught Idea,” by Martin Kavka and Russell McCutcheon. *Journal of the American Academy of Religion*, Vol. 85, No. 1, 255-260.
- Esack, Farid. 1988. Three Islamic strands in the South African struggle for justice. *Third World Quarterly*, Vol. 10, No. 2, 473-498
- Esack, Farid. 1989. *But Musa Went to Fir-aun!: A Compilation of Questions and Answers about the Role of Muslims in the South African Struggle for Liberation*. California: the University of California Press.
- Esack, Farid. 1991. Contemporary Religious Thought in South Africa and the Emergence of Qur'anic Hermeneutical Notions. *Islam and Christian-Muslim Relations*, Vol. 2, No. 2, 206-226.
- Esack, Farid. 1992. Islam in Southern Africa: A Rejoinder to Nkrumah, dalam Review of African Political Economy. *The African Jigsaw*, No. 53, 75-78.
- Esack, Farid. 1996. Pagad and Islamic Radicalism Taking on the State?. *Indicator SA*, Vol. 13, No. 4, 7-11.
- Esack, Farid. 1997. *Qur'ān, Liberation & Pluralism: An Islamic Perspective of Interreligious Solidarity against Oppression*. Oxford: Oxford University Press.
- Esack, Farid. 1999. *On Being a Muslim: Finding a Religious Path in the World Today*. Oxford: Oneworld.
- Esack, Farid. 2002a. An Islamic view of conflict and reconciliation in the South African situation. *Religion, Conflict and Reconciliation*, Vol. 17, 290-297.
- Esack, Farid. 2002b. *The Qur'an: A Short Introduction*. Oxford: Oxford University Press.
- Esack, Farid. 2003. “In Search of Progressive Islam Beyond 9/11,” dalam Omid Safi (ed) *Progressive Muslims: on Justice, Gender, and Pluralism*. Oxford: One World.
- Esack, Farid. 2005. *The Qur'an: A User's Guide*. England: One World.
- Esack, Farid. 2007. Working Creatively with Others to Transform Unjust Social Structures. *Journal of Pedagogy, Pluralism, and Practice*, Vol. 3, No. 4, 121-131.
- Esack, Farid. 2009. “Muslims Engaging the Other and the Humanum,” dalam *Proselytization and Communal Self-Determination in Africa*, ed. Abdullahi Ahmed An-Na'im. Oregon: Wipf and Stock.
- Esack, Farid. 2012a. History and Politics of Islamic Feminism: A Comparison of the Works on Islam and Gender by Amina Wadud and Kecia Ali. *Journal of Gender and Religion in Africa*, Vol. 18, No. 2, 89-107.
- Esack, Farid. 2012b. In Search of Elusive Notions of Islamic Justice in Elusive Contexts. *Religions: A Scholarly Journal*, Vol. 2, No. 9, 9-16.
- Esack, Farid. 2015. Islam, Feminism and Empire: A Comparison between the Approaches of Amina Wadud and Saba Mahmood. *Journal of Gender and Religion in Africa*, Vol. 21, No. 1, 27-48.
- Esack, Farid. 2017. Lot and His Offer: 2016 IQSA Presidential Address. *Journal of the International Qur'anic Studies Association*, Vol. 2, 7-33.
- Esack, Farid. 2018. Progressive Islam: A Rose by Any Name? American Soft Power in the War for the Hearts and Minds of Muslims. *ReOrient*, Vol. 4, No. 1, 78-106.

- esdm. 2016. “Presiden Resmikan 6 Infrastruktur Kelistrikan Papua Dan Papua Barat,” <https://www.esdm.go.id/en/media-center/news-archives/presiden-resmikan-6-infrastruktur-kelistrikan-papua-dan-papua-barat>. Diakses 6 Juni 2023.
- Evans, C. Stephen, and David Baggett. 2014. “Moral arguments for the existence of God,” <https://plato.stanford.edu/entries/moral-arguments-god/>. Diakses 21 Oktober 2023.
- Evarukdijati. 2019. “6.000 personel TNI-Polri ke Papua, Kapolri: Bukan untuk Menakuti tapi sebagai Tanda Hadirnya Negara,” <https://sumbar.antaranews.com/berita/289216/6000-personel-tni-polri-ke-papua-kapolri-bukan-untuk-menakuti-tapi-sebagai-tanda-hadirnya-negara>. Diakses 6 Juni 2023
- Faiz, Fahrudin. 2011. *Hermeneutika Al-Quran; Tema - Tema Kontroversial*. Yogyakarta: Elsaq.
- Fanon, Frantz. 1986. *Black Skin, White Masks Tarns. Charles Lam Markmann*. London: Pluto Press.
- Fatih, M. 2020. Pluralisme Agama dalam Al-Quran Telaah atas Penafsiran Farid Esack, *Progressa Journal of Islamic Religious Instruction*. Vol. 4, No. 1, 69-80
- Fatkhil, Rifqi Muhammad dan Reva Hudan Lisalam,. 2018. Membumikan HAM Mengikis Perbudakan: Kajian Mawḍūʿī Terhadap Ḥadīts-ḥadīts Perbudakan. *Refleksi*, Vol. 17, No. 2, 151-168
- Fawaz, Muhammad Wasitho Abu. 2014. Hadits Palsu tentang Keutamaan Mencari Nafkah, dalam <https://abufawaz.wordpress.com/2014/01/30/hadits-palsu-tentang-keutamaan-mencari-nafkah/>. Diakses 06 Januari 2022.
- Fisipol. “The Complicated Matter of Racism in Papua That Needs to Be Comprehensively Addressed,” <https://fisipol.ugm.ac.id/en/the-complicated-matter-of-racism-in-papua-that-needs-to-be-comprehensively-addressed/>. Diakses 29 Mei 2023.
- Flint, Thomas P. and Michael Rea. 2011. *The Oxford Handbook of Philosophical Theology*. Oxford: Oxford University Press.
- Foner, Eric. 2010. *The Fiery Trial: Abraham Lincoln and American Slavery*. New York: W.W. Norton & Company, Inc. p. 205.
- Forret, Jeff. 2012. *Slavery in the United States*. New York: Facts On File.
- Frame, John. 2013. *Systematic Theology: an introduction to Christian belief*. Phillipsburg: P&R.
- Frankenberry, Nancy. 1981. Some Problems in Process Theodicy. *Religious Studies*, Vol. 17, No. 2, 179-197.
- Fredrickson, George M. 2001. “Race and Racism in Historical Perspective: Comparing the United States, South Africa, and Brazil,” dalam Charles V. Hamilton, Lynn Huntley, Neville Alexander, Antonio Sérgio Alfredo Guimarães & Wilmot James (ed). *Beyond racism: race and inequality in Brazil, South Africa, and the United States*. London: Lynne Rienner Publishers.
- Friedman, Lawrence. Thody, Lynnea. 2011. *The Massachusetts State Constitution*. Oxford: Oxford University Press.

- Friesenhahn, Jacob H. 2011. *The Trinity and Theodicy: the Trinitarian Theology of von Balthasar and the Problem of Evil*. New York: Routledge.
- Fuadi, Afnan. 2020. *Keragaman Dalam Dinamika Sosial Budaya Kompetensi Sosial Kultural Perekat Bangsa*. Yogyakarta: Deepublish.
- Gadamer, Hans-Georg. 2004. *Truth and Method, Second Edition*, trans. Joel Weinsheimer and Donald G. Marshall. London: Continuum
- Gatra, Sandro. “JK: Turunkan Budaya Konsumtif di Papua,” <https://megapolitan.kompas.com/read/2012/07/16/10031077/index.html>. Diakses 10 Juni 2022.
- Gazali. 2019. *Filsafat Ketuhanan Studi Relasi Tuhan Dan Manusia*. Yogyakarta: Deepublish.
- Geertz, Clifford. 1996. “Primordial Ties,” dalam J. Hutchinson and A. Smith (Eds.), *Ethnicity*. Oxford/New York: Oxford University Press.
- [Geivett, R. Douglas](#). 1995. *Evil & the Evidence for God: the Challenge of John Hick's Theodicy*. Temple University Press.
- George M. Fredrickson. 1996. *Black Liberation: A Comparative of Black Ideologies in the United States and South Africa*. Oxford: Oxford University Press.
- George, Timothy. 2002. *Is the Father of Jesus the God of Muhammad?* Michigan: Zondervan.
- Ghazali (al), Abu Hamid. 1966. *Tahafut al-falasifah*. Kairo: Dar al-Ma’rif
- Ghazali (al), Abu Hamid. 1999. *Al-Maqsad al-Asna Syarh Asma’ al-Husna*. Damaskus: Matba’ah al-Sabah.
- Ghazali (al), Abu Hamid. 2003. *Al-Iqtishad fi al-I’tiqad*. Damascus: Dar Qutaiba.
- Giay, Benny. 1995. *Hai: Motif Pengharapan “Jaman Bahagia” di Balik Protes Orang Amungme di Timika, Irian Jaya dan Isu HAM*. Deiyai, West Papua.
- Giay, Benny. 1995. *Zakheus Package and His Communities: Indigenous Religious Discourse, Socio-political Resistance and Ethnohistory of the Me of Irian Jaya*. Academisch Proefschrift: VU University Press.
- Gierer, Alfred. 1999. *Eriugena and al-Kindi-Ninth Century Protagonists of Pro-scientific Cultural Change*. Berlin: Berlin-Brandenburgische Akademie der Wissenschaften.
- Gjelten, Tom. 2020. White Supremacist Ideas Have Historical Roots in US Christianity. NPR. org.
- Glionna, John M. 2010. “In Indonesia: 1998 violence against ethnic Chinese remains unaddressed,” <https://www.latimes.com/archives/la-xpm-2010-jul-04-la-fg-indonesia-chinese-20100704-story.html>. Diakses 19 Juni 2023.
- Glücksman, R. 2010. “Apartheid Legislation in South Africa,” <http://ra.smixx.de/media/files/Apartheid-Legislation-in-South-Africa-2010-2>, Diakses 12 Januari 2023.
- Goldsmith, Renée Lois. 1967. *Negro Youth Culture and Identity: The Case of Hunters Point*. California: University of California Press.
- Gordon, Lewis R. 2013. *Existential Africana: Understanding Africana Existential Thought*. New York: Routledge.

- Gottlieb, Roger S. 2003. *Liberating Faith: Religious Voices for Justice, Peace, and Ecological Wisdom*. Maryland: Rowman and Littlefield Publishing Group, Inc.
- Goulet, Denis. 2012. Liberation Theology and Liberal Society. *Notre Dame Journal of Law, Ethics & Public Policy*. Vol. 2, No.1, 43-53.
- Graaf, HJ De and Th. G. Th. Pigeaud. "Chinese Muslims in Java in the 15th and 16th centuries," *Monash Papers on Southeast Asia*, No. 12, Melbourne: Monash University.
- Granrose, John T. 1970. Normative Theology and Meta-Theology. *Harvard Theological Review*, Vol. 63, No. 03, 449 – 451
- Grant, W. Matthews. 2010. Can A Libertarian Hold That Our Free Acts Are Caused By God. *Faith and Philosophy*, Vol. 27, No. 1, 22-44.
- Griffin, David Ray. 2005. *Tuhan dan Agama dalam Dunia Postmodern*, terj. A. Gunawan Admiranto. Yogyakarta: Kanisius.
- Grudem, Wayne. 1994. *Systematic Theology: An Introduction to Biblical Doctrine*. Grand Rapids: Inter-Varsity Press.
- Guillot, Claude, Denys Lombard, and Roderich Ptak, (Eds). 1998. *From the Mediterranean to the China Sea: miscellaneous notes*. Wiesbaden: Otto Harrassowitz Verlag.
- Gunia, Amy. 2020. "A Racial Justice Campaign Brought New Attention to Indonesia's Poorest Region. Will It Translate to Support for Independence?" <https://time.com/5919228/west-papua-lives-matter-independence/>. Diakses 29 Mei 2023.
- Guthrie, Donald. 1981. *New Testament Theology*. Illinois and Leicester: Inter-Varsity Press.
- Gutierrez, Gustavo. 1973. *A Theology of Liberation: History, Politics and Salvation*, trans and ed. Sister Caridad Inda and John Eagleson. New York: Orbis Books.
- Gutierrez, Gustavo. 1988. *A Theology of Liberation: History, Politics, and Salvation*. New York: Orbis Books
- Hadi, Warsito. 2016. Menimbang Paradigma Hermeneutika dalam Menafsirkan al-Quran. *El-Banat: Jurnal Pemikiran dan Pendidikan Islam*, Vol. 6, No. 1, 27-39.
- Haleem, Muhammad Abdel. 1995. "Life and beyond in the Qur'an," dalam D. Cohn-Sherbok & C. Lewis (eds). *Beyond Death: Theological and Philosophical Reflections on Life after Death*. New York: St Martin's Press.
- Hamid, Usman. 2020. "What we talk about when we talk about Papua," <https://indonesiaatmelbourne.unimelb.edu.au/what-we-talk-about-when-we-talk-about-papua/>. Diakses 05 Desember 2020
- Hammond, Constance A. 2008. *Shalom/Salaam/Peace: A Liberation Theology of Hope*. London: equinox
- Hanafi, Hasan. 1994. *Dialog Agama dan Revolusi*, terj. Sapardi Djoko Damono. Jakarta, Pustaka Firdaus.
- Hanafi, Hassan. 1984. Pandangan Agama tentang Tanah, Suatu Pendekatan Islam. *Prisma*, Vol. 4
- Hanafi, Hassan. 2014. *Min al-Naql ila al-Aql: 'Ulum al-Qur'an*. Kairo: Maktabah Madbulu.



- Harakatuna. 2023. "Sejak 2023 Serangan Teroris KKB Papua Makan Korban 11 Prajurit TNI-Polri Gugur, 3 Warga Sipil," <https://www.harakatuna.com/sejak-2023-serangan-teroris-kkb-papua-makan-korban-11-prajurit-tni-polri-gugur-3-warga-sipil.html>. Diakses 8 Juni 2023.
- Harmakaputra, Hans Abdiel. 2016. Toward an Indonesian Postcolonial Christology: Discerning Some Key Elements. *Exchange*, Vol. 45, 173-193.
- Harrell, Maralee. 2016. *What Is the Argument? An Introduction to Philosophical Argument and Analysis*. London: The Mit Press.
- Harries, Patrick. 2014. Middle passages of the Southwest Indian Ocean: a century of forced immigration from Africa to the Cape of Good Hope. *Journal of African History*, No. 55, 173-190.
- Harrison, Victoria S. 2007. *Religion and Modern Thought*. London: SCM Press.
- Harthana, Timbaktu. 2011. "Bahasa Daerah di Papua Barat Terancam Punah," <https://regional.kompas.com/read/2011/12/13/21140226/~Regional~Indonesia%20Timur?page=all>. Diakses 10 Juni 2022.
- Hasugian, Maria Rita. 2020. "Sebelum Jacob Blake, Ini 4 Peristiwa Polisi Amerika Rasis dan Sadis," <https://dunia.tempo.co/read/1379899/sebelum-jacob-blake-ini-4-peristiwa-polisi-amerika-rasis-dan-sadis>. Diakses 15 Mei 2022.
- Hayes, Diana L. 2000. James Cone's hermeneutic of language and black theology. *Theological Studies*, Vol. 61, No. 4, 609-631.
- Haynes, Patrice. *Immanent transcendence: Reconfiguring materialism in continental philosophy*. A&C Black, 2012.
- Headley, Selena & Sandiswa L. Kobe. 2017. Christin actiism and the fallists: What about reconciliatin?. *HTS Teologiese Studies/Theological Studies*, Vol. 73, No. 3, 1-11.
- Heidhues, Mary Somers. 1999. "Indonesia," dalam Lynn Pan (Ed). *The Encyclopedia of the Chinese Overseas*. Cambridge: Harvard University Press.
- Henderson, John William. 1970. *Area Handbook for Indonesia: Co-authors*. Washington, D.C.: US Government Printing Office.
- Hendry, George S. 1956. Book Reviews Biblical Religion and The Searc for Ultimate Reality By Paul Tillich. *Theology Today*, 251-256.
- Hernawan, Budi. 2011. "A Spectacle of Dialectics of the Abject and the Sovereign," dalam Peter King, Jim Elmslie & Camellia Webb-Gannon (Eds). *Comprehending West Papua*. Sydney: Centre for Peace and Conflict Studies The University of Sydney.
- Hernawan, Yohanes Budi. 2013. From the theatre of torture to the theatre of peace: The politics of torture and re-imagining peacebuilding in Papua, Indonesia. *PhD Thesis*, Australian National University, Canberra.
- Heryanto, Ariel. 2008. "Citizenship and Indonesian Ethnic Chinese in Post-1998 Films," dalam Ariel Heryanto (Ed), *Popular Culture in Indonesia: Fluid Identities in Post-Authoritarian Politics*. New York: Routledge.
- Hick, John. 1990. *Philosophy of Religion, Fourth Edition*. New Jersey: Prentice Hall, Englewood Cliffs.
- Hick, John. 2004. *An Interpretation of Religion: Human Responses to the Transcendent*. New Haven: Yale University Press, 2004.

- Hidayat, Komaruddin. 2004. *Menafsirkan Kehendak Tuhan*. Bandung: Teraju.
- Hidayat, Syamsul. 2003. Hermeneutika Al-Qufan: al-Ruju' Ila Ruh al-Tafsir. *Tarjih*, Vol. 6, No. 1, 113-124.
- Hill, G. Joseph. 2020. *Salt, Light, and a City, Second Edition: Conformation-Ecclesiology for the Global Missional Community*. Oregon: Cascade Books.
- Hilmi, Musthafa. 1983. *Al-Salafiyyah bayn al-'Aqidah al-Islamiyyah wa al-Falsafah al-Gharbiyah*, Kairo: Dar al-Da'wah
- Hodgson, Peter Crafts. 2010. Liberal Theology. *The Expository Times* Vol. 122, No. 1, 4–10.
- Holifield, E. Brooks. 2003. *Theology in America: Christian Thought from the Age of the Puritans to the Civil War*. New Haven: Yale University Press.
- Holmes, Robert L. 2001. A Time For War?: Augustine's just war theory continues to guide the West, dalam <https://www.christianitytoday.com/ct/2001/septemberweb-only/9-17-55.0.html>. Diakses 7 Februari 2022
- Hoon, Chang You. 2012. *Identitas Tionghoa Pasca-Suharto: Budaya, Politik, dan Media*. Jakarta: Yayasan Nabil dan LP3ES.
- Hoon, Chang-Yau. 2006. Assimilation, Multiculturalism, Hybridity: The Dilemmas of the Ethnic Chinese in Post-Suharto Indonesia. *Asian Ethnicity*, Vol 7, No. 2, 149-166
- Hoover, Jon. 2016. "Hanbali Theology," in *The Oxford Handbook of Islamic Theology*. Oxford: Oxford University Press.
- Hopkins, Dwight N. 2005. *Being Human: Race, Culture, and Religion*. Minneapolis: Fortress Press.
- Hughes, Langston. Rampersad, Arnold. Hubbard, Dolan. 2001. *The Collected Works of Langston Hughes: The poems, 1941-1950*. Columbia: University of Missouri Press.
- Humas Setkab. 2022. "Pembentukan Tiga Provinsi Baru Di Papua," <https://setkab.go.id/pembentukan-tiga-provinsi-baru-di-papua/>. Diakses 6 Juni 2023.
- Hume, David. 2008. *The Problem Stated: God and Evil, in the Readings in the Philosophy of Religion*, ed. Kelly James Clark. Ontario: Broadview.
- Indexmundi. Racial Discrimination Survey, dalam <https://www.indexmundi.com/surveys/results/8>. Diakses 11 Desember 2023.
- Indraningsih. 2011. Hermeneutika Paul Ricoeur dan Penerapannya pada Pemaknaan Simbol dalam Roman "Rafilus" Karya Budi Darma. *Jurnal Filsafat*, Vol. 21, No. 2, 118-133.
- Ingram, Brannon. 2015. Public Islam in Post-Apartheid South Africa: The Radio Islam Controversy. *Critical Research on Religion*, Vol 0, No. 0, 1–14.
- Istiqomah, Nor. 2018. Rasisme dalam Kepemimpinan Di Indonesia (Perspektif Hadis), *Ilmu Ushuluddin*, Vol.17, No. 1, 44-57,
- Iswahyudi 2012. Hermeneutika Praksis Liberatif Farid Esack. *Religió: Jurnal Studi Agama-agama*, Vol. 2, No. 2, 141-172.
- Iswahyudi. 2011. Dari Pewahyuan Progressif menuju Pembebasan: Telaah atas Hermeneutika al-Quran Farid Esack. *Al-Tahrir*, Vol. 11, No. 1, 77-97.

- Iswahyudi. 2021. *Ittishâl al-Wujûd: Telaah Hermeneutis atas Ajaran Mistik Al-Fârâbî. Dialogia: Islamic Studies and Social Journal*. Vol 19, No 2, 146-168.
- Izutsu, Toshihiko. 2002. *Ethico-Religious Concept in the Qur'an*. Montreal and Kingston: McGill-Queen's University Press.
- Jackson, Roy. 2014. *What is Islamic Philosophy?* New York: Routledge.
- Jaffer, Irfaan. 2021. *Traditional Islamic Ethics: The Concept of Virtue and its Implications the Contemporary Human Rights*. Daleware: Vernon Press.
- Jahanbegloo, Ramin. 2018. *The Revolution of Values: The Origins of Martin Luther King Jr.'s Moral and Political Philosophy*. Maryland: Lexington Books.
- Jaluardi, Helambang. 2021. Cermin Identitas di Antara Garis Bata, Kompas. 20 Juni.
- Jamar, Steven D. 2017. *Constitutional Law: Power, Liberty, Equality*. Massachusetts: Aspen Publishing.
- Jati, Rahma Purna dan Andrian Fajriansyah. 2023. "850 Prajurit Diberangkatkan ke Papua," <https://www.kompas.id/baca/nusantara/2023/03/24/850-prajurit-diberangkatkan-ke-papua>. Diakses 6 Juni 2023.
- Jati, Wasisto Raharjo. 2014. Agama dan Politik: Teologi Pembebasan sebagai Arena Profetisasi Agama. *Walisono*, Vol. 22, No. 1, 133-156.
- Jaza'iri (al), Tahir. 1986. *Al-Jawahir al-Kalamiyah fi idah al-Aqidah al-Islamiyah*. Bairut: Dar Ibn Hazm
- Jhaveri, Swati. & Michael Ramsden. 2021. *Judicial Review of Administrative Action: Origins and Adaptation*. Cambridge: Cambridge University Press.
- Johnstone, Frederick A. 2022. *Class, race and gold: A study of class relations and racial discrimination in South Africa*. Oxfordshire: Taylor & Francis.
- Jong, Hans Nicholas. 2015. "Food estate project may turn Papua into forest fire hotbed," <https://www.thejakartapost.com/news/2015/10/30/food-estate-project-may-turn-papua-forest-fire-hotbed.html>. Diakses 10 Juni 2022.
- Jordan, Winthrop D. 1973. *White over Black*. Baltimore: Penguin Books.
- Joseph, Celucien L. 2018. James H. Cone: The Vocation of Christian Theology and the Christian Church Today. *Africology: The Journal of Pan African Studies*, Vol.12, No.7, 8-58.
- Joseph, Celucien L. 2020a. *Theologizing in Black: On Africana Theological Ethics and Anthropology*. Eugene: Wipf and Stock Publisher.
- Joseph, Celucien L.. 2020b. The Meaning of James H. Cone and the Significance of Black Theology: Some Reflections on His Legacy. *Black Theology: An International Journal*, Vol. 18, No. 2, 112-143.
- Kaler, Helena. 2006. Islamic Responses to Modernity: Ayman al-Zawahiri and Farid Esack. *American Journal of Islamic Social Sciences*, Vol. 23, No. 2, 1-19.
- Kaltim Post. 2023. "TNI Kirim 900 Pasukan Pengganti ke Papua, TPNPB-OPM Minta Diplomasi," <https://kaltimpost.jawapos.com/nasional/17/04/2023/tni-kirim-900-pasukan-pengganti-ke-papua-tpnpb-opm-minta-diplomasi>. Diakses 6 Juni 2023.
- Kaminski, John Paul. 1995. *A Necessary Evil?: Slavery and the Debate Over the Constitution*. Maryland: Rowman & Littlefield.
- Kane, G. Stanley. 1975. The Failure of Soul-Making Theodicy. *International Journal for Philosophy of Religion*, Vol. 6, No. 1, 1-22.

- Karen Armstrong. 2001. "The True, Peaceful Face of Islam," dalam *Time Magazine*. Sunday, 23 September.
- Kartono, Alfian. 2014. "Jokowi Menang Mutlak di Papua," <https://regional.kompas.com/read/2014/07/20/10013711/Jokowi.Menang.Mutlak.di.Papua?page=all>. Diakses 6 Juni 2023.
- Khan, Asma Hussain. 2014. The Problem of Evil: Islamic Theodicy. *Proceedings of Socioint 14- International Conference on Social Sciences and Humanities*, 8-10 September. Istanbul, Turkey
- Khatami, Mahmoud. 2012. The Religion of Islam: The Qur'an's Essential Notion of Din. *Religious Inquiries*, Vol. 1, No. 1, 67-80.
- Khatib (al), Abd al-Karim. 1979. *Al-Qadha' wa al-Qadar Baina al-Falsafah wa al-Din*. Kairo: Dar al-Fikri al-'Arabi.
- Kierkegaard, Søren. 1967. *Søren Kierkegaard's Journals and Papers*, vol. 7. ed. & tr. Howard & Edna Hong (eds.). Bloomington and London: Indiana University Press.
- Kierkegaard, Søren. 2019. *Kierkegaard's Concluding Unscientific Postscript*. Princenton: Princenton University Press.
- King, Peter. 2011. "Self-determination and Papua: The Indonesian Dimension," dalam Peter King, Jim Elmslie & Camellia Webb-Gannon (Eds). *Comprehending West Papua*. Sydney: Centre for Peace and Conflict Studies The University of Sydney.
- Kirkpatrick, Kate. 2017. *Sartre and Theology*. London: Bloomsbury T&T Clark.
- Kiswati, Tsuroya. 2006. *Al-Juwaini Peletak Dasar Rasional Teologi dalam Islam*. Jakarta: Erlangga, 2006.
- Kjar, Renée. 2002. The Invisible Aristocrat: Benny Giay in Papuan History. *Thesis*, Canberra: Faculty of Asian Studies, Australian National University.
- Klaiber, Jeffrey L.. 1989. Prophets and Populists: Liberation Theology, 1968-1988. *The Americas*, Vol. 46, No. 1, 1-15.
- Koentjaraningrat. 2002. *Pengantar Ilmu Antropologi*. Jakarta: Rineka Cipta.
- Komnas Ham. 2018. Potensi Diskriminasi Ras dan Etnis Sangat Tinggi, dalam <https://www.komnasham.go.id/index.php/news/2018/11/19/687/potensi-diskriminasi-ras-dan-etnis-sangat-tinggi.html>. Diakses 11 Desember 2023.
- Komnas HAM. 2020. "Peran Pers dalam Penghapusan Diskriminasi Ras dan Etnis," <https://www.komnasham.go.id/index.php/news/2020/10/13/1594/peran-pers-dalam-penghapusan-diskriminasi-ras-dan-etnis.html>. Diakses 1 Juli 2023.
- Kompas.com. 2021. "Peran Gus Dur Ubah Nama Irian Jadi Papua dan Bantu Biaya Kongres Rakyat Papua," <https://regional.kompas.com/read/2021/06/05/060700478/peran-gus-dur-ubah-nama-irian-jadi-papua-dan-bantu-biaya-kongres-rakyat?page=all>. Diakses 6 Mei 2023.
- Kosasih, Ahmad. 2020. *Problematika Takdir dalam Teologi Islam*. Jakarta: Midada Rahma Press
- Kraemer, Hendrik. 1838. *The Christian Message in a Non-Christian World*. London: Edinburgh House.

- Kriswanto, Agus. 2020. Melampaui Eksegesis dan Eisegesis: Tinjauan terhadap Hermeneutika Teologi Pembebasan. *Immanuel: Jurnal Teologi dan Pendidikan Kristen*, Vol 1, No 2, 52-62.
- Kritzinger, J. N. J. 1987. Black eschatology and Christian mission. *Missionalia: Southern African Journal of Mission Studies*, Vol. 15, No. 1, 14-27.
- Kümmel, Werner Georg. 1957. *Promise and Fulfilment: The Eschatological Message of Jesus*, trans. D.M. Barton. London: SCM Press.
- Kurnia, Tommy. 2021. Sensus 2020: Jumlah Warga Kulit Putih di AS Turun Jadi 57 Persen, <https://www.liputan6.com/global/read/4630765/sensus-2020-jumlah-warga-kulit-putih-di-as-turun-jadi-57-persen>. Diakses 4 Maret 2023.
- Kusumaryati, Veronika. 2021. #Papuanlivesmatter: Black Consciousness and Political Movements in West Papua. *Critical Asian Studies*, Vol. 53, No. 4, 453-475.
- Lafraie, Najibullah. 2009. *Revolutionary Ideology and Islamic Militancy: The Iranian Revolution and Interpretations of the Quran*. New York: Bloomsbury Publishing.
- Lan, Thung Ju. 2004. Ethnicity and the Civil Rights Movement in Indonesia. In L.H. Guan (Ed). *Civil society in Southeast Asia*. Singapore: ISEAS Publications and Copenhagen, NIAS Press.
- Lantang, Floranesia and Edwin M. B. Tambunan. 2020. The Internationalization of “West Papua” Issue and Its Impact on Indonesia's Policy to the South Pacific Region. *Journal of Asean Studies*, Vol. 8, No. 1, 41-59.
- Lapping, Brian. 1987. *Apartheid: A History*. Berkeley, CA: Paladin.
- Latif, Muhaemin. 2015. Membumikan Teologi Islam dalam Kehidupan Modern: Berkaca dari Mohammed Arkoun. *Jurnal Ilmu Dakwah dan Pengembangan Komunitas*, Vol. 10, No. 1, 38-56.
- Lawler, Edward J., and Shane R. Thye. 1999. Bringing emotions into social exchange theory. *Annual Review of Sociology*, Vol. 25, No. 1, 217-244.
- Lawson, Russell M. Lawson, Benjamin A. 2019. *Race and Ethnicity in America: From Pre-contact to the Present*. California: Greenwood.
- Leach, Graham. 1986. *South Africa: no easy path to peace*. New York: Routledge.
- Lederer, Laura J. 2018. *Modern Slavery: A Documentary and Reference Guide*. California: ABC-CLIO.
- Lee, Witness. 1990. *Life-Study of Galatians: Messages 25-46*. California: Living Stream Ministry.
- Legenhausen, Gary. 1986. Is God a person?. *Religious studies*, Vol. 22, No. 3, 307-323.
- Leith, Denise. 2002. Freeport and the Suharto regime, 1965-1998. *The Contemporary Pacific*, Vol. 14, No. 1, 69-100.
- Leith, Denise. 2002. *The Politic of Power: Freeport in Suharto's Indonesia*. Honolulu: University of Hawaii Press.
- Leith, John H. 1977. *Introduction to the Reformed Tradition*. Atlanta: John Knox Press.
- Lewis, C.S. 2009. *The Problem of Pain*. San Francisco: HarperSanFrancisco.
- Lewis, Hannah. 2007. *Deaf Liberation Theology*. Burlington: Ashgate.
- Liem, Paul, and Eric Montague. 1985. Toward a Marxist theory of racism: Two essays by Harry Chang. *Review of Radical Political Economics*, Vol. 17, No. 3, 34-45.



- Lightfoot, Anthony. 2010. *Not Just Recovered but Delivered II: He Is Able*. Bloomington: Author House.
- Lincoln, Abraham. 1989. *Abraham Lincoln: Speeches and Writings 1859-1865, Speeches, Letters, and Miscellaneous Writings Presidential Messages and Proclamations*. New York: The Liberty of America.
- Lloyd, Grayson. 2001 Chinese Indonesians: unsettled past, uncertain future. In M.R. Godley and G.J. Lloyd (Eds). *Perspectives on the Chinese Indonesians*. Adelaide: Crawford House.
- Long, D. Stephen 2002. *Divine Economy: Theology and the Market*. New York: Routledge.
- Loue, Sana. 2017. *Handbook of Religion and Spirituality in Social Work Practice and Research*. New York: Springer.
- Lowy, Michael. 1988. *Marxism and Liberation Theology: Note Books for Study and Research*. Amsterdam: IIRF/IIRE.
- M. LaCugna. 1991. *God for Us: The Trinity and Christian Life*. New York: Harper Collins.
- Ma, Rosey Wang. 2005. "Hui Diaspora," dalam Melvin Ember, Carol R. Ember, and Ian Skoggard (Eds). *Encyclopedia of Diasporas: Immigrant and Refugee Cultures around the World*. New York: Springer.
- Mackie, John Leslie. 1990. *Evil and Ominipotence, in The Problem of Evil*, ed. Marilyn McCord Adams and Robert Merrihew Adams. New York: New York University Press.
- Mackie, John Leslie. 2016. *Evil and Ominipotence, in the Journey into Philosophy: An Introduction with Classic and Contemporary Readings*, ed. Stan Baronett. New York: Routledge.
- MacLeod, Jason. 2011. "Pathways to Dialogue in Papua: Diplomacy, Armed Struggle or Nonviolent Resistance?," dalam Peter King, Jim Elmslie & Camellia Webb-Gannon (Eds). *Comprehending West Papua*. Sydney: Centre for Peace and Conflict Studies The University of Sydney.
- MacLeod, Jason. 2014. "From the Mountains and Jungles to the Villages and Streets: Transitions from Violent to Nonviolent Resistance in West Papua," dalam V. Dudouet (Ed.). *Civil Resistance and Conflict transformation: Transitions from Armed to Nonviolent Struggle*. Oxford: Taylor & Francis.
- MacLeod, Jason. 2015. *Merdeka and the Morning star: Civil Resistance in West Papua*. Univ. of Queensland Press.
- Macquarrie, John. 1977. *Principles of Christian Theology*. London: SCM Press.
- Malaka, Tan. 1921. *Parlement atau Soyjet?*. Semarang: Hoofdbestuur P.K.I.
- Malcolm X. 2015. *The Autobiography of Malcolm X*. New York: One World.
- Marguerite L. Spencer. 2008. Environmental Racism and Black Thology: James H. Cone Instructs Us on Whiteness. *University of St. Thomas Law Journal*, Vol. 5, No. 1, 228-311.
- McKim, Donald K. 1998. *How Karl Barth Changed My Mind*. Oregon: Wipf and Stock.
- Mambor, Victor. 2020. "After a Year of Papuan Antiracism Rallies, Discrimination Remains an Averyday Occurrence,"

<https://www.thejakartapost.com/news/2020/08/19/after-a-year-of-papuan-antiracism-rallies-discrimination-remains-an-everyday-occurrence.html>. Diakses 05 Desember 2020

- Mardoni, Yosi. 2017. *Etika Bisnis dalam Perspektif Islam*. Tangerang Selatan: Universitas Terbuka.
- Marselinawati, Putu Sri. 2020. Filsafat Ketuhanan dalam Bhagavad Gita. *Genta Hredaya: Media Informasi Ilmiah Jurusan Brahma Widya STAHN Mpu Kuturan Singaraja* Vol. 3, No. 1, 57-63.
- Martinez, Gaspar. 2000. *Confronting the Mystery of God: Political, Liberation, and Public Theologies*. New York: Continuum.
- Marx, Karl and Friedrich Engels, 1964. *On Religion*. New York: Schocken Books.
- Marx, Karl and Friedrich Engels. 1976. *Manifesto of the Communist Party, in Collected Works of Karl Marx and Frederick Engels*. New York: International Publishers.
- Marx, Karl. 2010. "Human History as Class Conflict," dalam Anthony Giddens, Philip W. Sutton (ed). *Sociology: Introductory Readings*. Cambridge: Polity
- Mas'udi, Masdar F. 2004. "Paradigma dan Metodologi Islam Emansipatoris" Kata Pengantar dalam Veri Verdiansyah, *Islam Emansipatoris Menafsir Agama untuk Praksis Pembebasan*. Jakarta: P3M.
- Matthews, Gareth B. 1964. Theology and Natural Theology. *The Journal of Philosophy*, Vol. 61, No. 3, 99-108.
- Mawene, Marthinus. 2004. Christ and theology of liberation in Papua. *Exchange*, Vol. 33, No. 2, 153-179.
- Mawikere, Marde Christian Stenly. 2015. Siapakah Dia: Sang Penasihat Ajaib, Allah yang Perkasa, Bapa yang Kekal dan Raja Damai? Studi terhadap Makna Teks Yesaya 8:23-9:6. *Jurnal Jaffray*, Vol. 13, No. 2, 147-166.
- McClintock, Elizabeth Aura, and Shannon Zoe Sheehan. 2019. Race, gender, and social exchange in young adult unions. *Sociological Spectrum*, Vol. 39, No. 2, 71-92.
- McGovern, Arthur F. 2009. *Liberation Theology and Its Critics: Toward an Assessment*. Oregon: Wipf & Stock.
- McKinnon, Jesse. 2002. The black population in the United States: March 2002. Current population reports.
- McIntosh, Alastair. 2013. Can Liberation Theology Serve Indonesia?: Semper Reformanda and the Spiritual Challenges of our Times. *Sola Experientia*, Vol. 1, 121-236.
- Meer, Fatima. 1989. "Foreword" dalam Farid Esack, *But Musa Went to Fir'aun*, Maitland: The Call of Islam.
- Meister, Chad. 2009. *Introducing philosophy of religion*. New York: Routledge.
- Mendieta, Eduardo. 2003. *Introduction, dalam Beyond Philosophy: Ethics, History, Marxism, and Liberation Theology*. Lanham: Rowman & Littlefield Publishers, Inc.
- Mernissi, Fatima. 2000. *Setara di Hadapan Allah*. Yogyakarta: LSPPA.
- Mills, Anthony. 2013. *American Theology, Superhero Comics, and Cinema: The Marvel of Stan Lee and Revolution of a Genre*. New York: Routledge.

- Min, Anselm K. 2018. *Faith, Hope, Love, and Justice: The Theological Virtues Today*. Maryland: Lexington Books.
- Miner, Maureen, Bagher Ghobary, Martin Dowson, and Marie-Therese Proctor. 2014. Spiritual attachment in Islam and Christianity: Similarities and differences. *Mental Health, Religion & Culture*, Vol. 17, No. 1, 1-17.
- Mintchev, Nikolay and R. D. Hinshelwood. 2017. *The Feeling of Certainty: Psychosocial Perspectives on Identity and Difference*. Macmilan: Palgrave.
- Misrawi, Zuhairi. 2010. *Membumikan Toleransi al-Quran; Inklusivisme, Pluralisme dan Multikulturalisme*. Jakarta: Moslem Moderate Society.
- Moe, David Thang. 2019. A Cross-Cultural and Liberative Hermeneutics of Luke 10: 25–37 in Asian and Asian-American Perspective: Reading One Text through the Two Lenses. *The Expository Times* Vol. 130, No. 10, 439-449.
- Moe, David Thang. 2020. “Contemporary Theology in Asia: Current Challenges and Future Directions.” *Irish Theological Quarterly* Vol. 85, No. 2, 1-24.
- Mofokeng, Takatso Alfred. 1983. *The crucified among the crossbearers: Towards a black Christology*. Kampen: Kok.
- Mohammad, Noor. 1985. The Doctrine of Jihad: An Introduction. *Journal of Law and Religion*, Vol. 3, No. 2, 381-397.
- Mohammadi, Morteza Agha. 2018. The Problem of Evil in the Qur’an, Traditions and Intellect. *Kom*, vol. 7, No. 2, 29–46.
- Moltmann, Jurgen. 2006. *The Politics of Discipleship and Discipleship in Politics: Jurgen Moltmann Lectures in Dialogue with Mennonite Scholars*. Oregon: Wipf and Stock Publishers.
- Moltmann, Jurgen. 2018. Personal Recollections of James H. Cone. *Theology Today*, Vol. 75, No. 3, 277-280.
- Mommsen, Wolfgang J. 2021. *The Age of Capitalism and Bureaucracy: Perspectives on the Political Sociology of Max Weber*. New York: Berghahn.
- Moore, Edward. “Plotinus (204—270 C.E.).” Internet Encyclopedia of Philosophy, <https://iep.utm.edu/home/about/>. Diakses 8 Februari 2022.
- Moosa, Ebrahim. 2002. *Islam and Cultural Issues*. Victoria, BC: University of Victoria, Centre for Studies in Religion and Society.
- Morfit, Michael. 1986. Pancasila orthodoxy. In C. MacAndrews (Ed.). *Central government and local government in Indonesia*. Oxford: Oxford University Press.
- Mubin, Fatkhul. 2019. Tafsir Emansipatoris: Pembumian Metodologi Tafsir Pembebasan. *Mumtaz* Vol. 3 No. 1, 131-151
- Mueller, Jennifer C. 2020. Racial Ideology or Racial Ignorance? An Alternative Theory of Racial Cognition, *Sociological Theory*. Vol. 38, No. 2. 142-169.
- Mullins, R. T. 2016. *The End of the Timeless God*. Oxford: Oxford University Press.
- Munir, Misbachul. 2018. Hermeneutika Farid Esack. *Spiritualis*, Vol. 4, No. 2, 190-210.
- Munro, Jenny. 2020. Global HIV Interventions and Technocratic Racism in a West Papuan NGO. *Medical Anthropology: Cross-Cultural Studies in Health and Illness*, Vol. 39, No. 8, 704-719.
- Murray, Michael J. 2011. *Theodicy: the Oxford Handbook of Philosophical Theology*. Oxford: Oxford University Press.

- Musick, Marc A. 2000. Theodicy and Life Satisfaction among Black and White Americans. *Sociology of Religion*, Vol. 61, No. 3, 267-287.
- Muskus, Eddy. 2015. Liberation Theology: Its Origin and Early Development. *British Evangelical Council*, 30-41.
- Mustaqim, Muhamad. 2015. Paradigma Islam Kritis: Studi Pemikiran Teologi Pembebasan Ali Asghar dan Kiri Islam Hasan Hanafi. *Fikrah: Jurnal Ilmu Aqidah dan Studi Keagamaan*, Vol. 3, No. 2, 305-324
- Muzorewa, Gwinyai H. 2005. *Know Thyself: Ideologies of Black Liberation: Ideologies of Black Liberton*. Eugene: Wipf and Stock.
- Myers, David. 2010. *Helps to Biblical Worship*. Lulu.com
- Nasr, Seyyed Hossein. 1971. *Sufi Essays*. New York: State University of New York Press.
- Nasr, Seyyed Hossein. 2001. *Islam and the Plight of Modern Man*. Chicago: Kazi Publications.
- Nasution, Harun. 2010. *Teologi Islam: Aliran-Aliran Sejarah Analisa Perbandingan*. Jakarta: UI Press.
- Ness, Immanuel. 2015. *Encyclopedia of American Social Movements*. New York: Routledge.
- Newman, D. M. 2012. *Sociology: exploring the architecture of everyday life (9th ed.)*. Los Angeles: Sage.
- Ngidi, Mphumeleli. 2014. Inter-race soccer and the 1960 riots in Durban, South Africa. *Historia*, Vol. 59, No. 2, 326-343.
- Ngien, Dennis. 2004. Ultimate Reality and Meaning in Luther's Theology of The Cross: No Other God, But The Incarnate Human God. *Andrew Univerdy Seminary Studies*, Vol. 42, No. 2, 383-405.
- Niebuhr, Reinhold. 2013. *Moral Man and Immoral Society: A Study in Ethics and Politics*. Kentucky: Westminster John Knox Press.
- Ningsih, Widya Lestari. 2023. "Kasus Pembunuhan Theys Eluay dan Hilangnya Aristoteles di Papua," <https://www.kompas.com/stori/read/2023/01/12/170000379/kasus-pembunuhan-theys-eluay-dan-hilangnya-aristoteles-di-papua?page=all>. Diakses 6 Mei 2023.
- Nitiprawiro, Wahono. 2000. *Teologi Pembebasan: Sejarah, Metode, Praksis dan Isinya*. Yogyakarta: LkiS.
- Noll, Mark A. 2006. *The Civil War as a Theological Crisis*. Chapel Hill: The University of North Carolina Press.
- Norton, David L. Kille, Mary F. 1983. *Philosophies of Love*. New Jersey: Rowman and Allanheld.
- Nugroho, Anjar. 2017. Ali Shari'ati's Revolutionary Islamic Thought and Its Relevance to the Contemporary Socio-Political. *Indonesian Journal of Islam and Muslim Societies*, Vol. 7, No. 2, 251-276
- Nugroho, Muhammad Aji. Hermeneutika al-Quran Hasan Hanafi: Merefleksikan Teks pada Realitas Sosial dalam Kontek Kekinian. *Millatī, Journal of Islamic Studies and Humanities*, Vol. 1, No. 2, 35-56.
- Nunez, Emilio A. 1985. *Liberation Theology*. Chicago: Moody Press.

- Nuridin, Eep Sofwana. 2020. *Pengantar Ilmu Tasawuf*. Bandung: Aslam Grafika Solution.
- Nuridin, Endang. 2020. "Hinaan rasis terhadap mahasiswi Papua: Semangat membanggakan Papua lebih besar dari cercaan, 'ih ada orang hitam, kok bisa sampai Amerika' dalam <https://www.bbc.com/indonesia/dunia-53009570>. Diakses 05 Desember 2020.
- Nürnberg, Klaus. 1991. *A Democratic Vision for South Africa: Political Realism and Christian Responsibility*. New York: Encounter Publications.
- Nursastri, Sri Anindiati. 2020. "Antropolog Jelaskan Asal-usul Rasisme di Indonesia," <https://www.kompas.com/sains/read/2020/06/04/133000923/antropolog-jelaskan-asal-usul-rasisme-di-indonesia?page=all>. Diakses 29 Mei 2023.
- Nyika, Farai D. 2021. "Early effects and legacies of Cape Colony legislation on black disenfranchisement, education and migration," *Disertasi Doktorat*. Stellenbosch: Stellenbosch University.
- O. Hashen. 2001. *Agama Marxsis: Asal-Usul Ateisme dan Penolakan Kapitalisme*. Bandung: Penerbit Nuansa.
- O'Collins, Gerald. 2010. Philosophical Theology, Philosophy of Religion, and Fundamental Theology. *Irish Theological Quarterly*. Vol. 75 No. 2, 217–224.
- O'Hanlon, Gerard F. 1990. *The immutability of God in the theology of Hans Urs von Balthasar*. New York: Cambridge University Press.
- Ogden, Schubert M. 1972. *What Is Theology? The Journal of Religion*. The Journal of Religion, 22-40.
- Okawa, Reiko. 2013. Contemporary Muslim Intellectuals Who Publish Tafsīr Works in English: The Authority of Interpreters of the Qur'ān. *Orient*, Vol. 48, 60-78.
- Oldfield, Sophie. 2004. Urban Networks, Community Organising and Race: An Analysis of Racial Integration in a Desegregated South African Neighbourhood. *Geoforum*, Vol. 35, 189–201.
- Ooi, Keat Gin. 2004. *Southeast Asia: A Historical Encyclopedia, from Angkor Wat to East Timor*. Californis: ABC-CLIO.
- Oosthuizen, Gerhardus C. 1973. Black Theology in Historical Perspective. *Africa Insight*, Vol. 3, no. 1 (1973): 77-94.
- Oppy, Graham and Scott, Michael. 2010. *Reading Philosophy of Religion: Selected Texts with Interactive Commentary*. West Sussex: Wiley-Blackwell.
- Ormsby, Eric Linn. 2014. *Theodicy in Islamic Thought: the Dispute over Al-Ghazali's Best of All Possible Worlds*. New Jersey: Princeton University Press.
- Orrance, Alan J. 1993. *The Theology of Liberation in Latin America dalam Different Gospels: Christian Orthodoxy and Modern Theologies*, ed. Andrew Walker ed. London: SPCK.
- Oscar Cullmann. 2018. *Christ and Time, 3rd Edition: The Primitive Christian Conception of Time and History*. Oregon: Wipf & Stock Publishers.
- Paasman, A. N. 1999. "Een klein aardrijkje op zichzelf, de multiculturele samenleving en de etnische literatuur (Sebuah bumi kecil itu sendiri, masyarakat multikultural dan literatur etnis),"



[https://www.dbnl.org/tekst/paas001klei01\\_01/paas001klei01\\_01\\_0001.php](https://www.dbnl.org/tekst/paas001klei01_01/paas001klei01_01_0001.php).

Diakses 29 Juni 2023.

- Paembonan, Yafet M.. 2019. Memahami Tantangan Teologi Pluralisme dan Teologi Pembebasan. *Jurnal Teologi Berita Hidup*, Vol 2, No 1, 48-59.
- Palombo, Matthew. 2014. The Emergence of Islamic Liberation Theology in South Africa. *Journal of Religion in Africa*, Vol. 44, 28-61.
- Pannenberg, Wolfhart. 2013. *Jesus God and Man*. London: SCM Press.
- Park, Hendrick. 2012. *What is the True Christianity? and What is the True Church?* USA: Xulon Press.
- Park, Yoon Jung. 2020. *Afro-Asian Solidarities to Afrasian Spaces and Identities: Exploring the Limits of Afrasia, dalam Ross Anthony & Uta Ruppert. Reconfiguring Transregionalisation in the Global South*. Gewerbestrasse: Palgrave Macmillan.
- Parnell, Susan. 1991. Sanitation, segregation and the Natives (Urban Areas) Act: African exclusion from Johannesburg's Malay Location, 1897-1925. *Journal of Historical Geography*, Vol. 17, No. 3, 271-288.
- Paulson, Steven D. 2021. *Luther's Outlaw God: Volume 3: Sacraments and God's Attack on The Promise*. Minneapolis: Fortress Press.
- Peacock, Dean. 2003. Building on a Legacy of Social Justice Activism: Enlisting Men as Gender Justice Activists in South Africa. *Men and Masculinities*, Vol. 5 No. 3, 325-328.
- Peñamora, Aldrin M. and Bernard K. Wong. 2022. *Asian Christian Ethics: Evangelical Perspectives*. Carlisle: Langham
- Penders, Christian Lambert Maria. 2002. *The West New Guinea Debacle: Dutch Decolonisation and Indonesia, 1945-1962*. Brill.
- Peter D. Neumann · 2012. *Pentecostal Experience: An Ecumenical Encounter*. Oregon: Pickwick Publications.
- Pettigrew, William A. 2013. *Freedom's Debt: The Royal African Company and the Politics of the Atlantic Slave Trade, 1672-1752*. Virginia: UNC Press Books.
- Pew Research Center. 2016. On Views of Race and Inequality, Blacks and Whites are Worlds Apart. Social and Demographic Trends.
- Phan, Peter C. 1996. Jesus the Christ with an Asian face. *Theological Studies*, Vol. 57, No. 3, 399-430.
- Phan, Peter C. 2000. Method in Liberation Theologies. *Theological Studies*, Vol. 61, 40-63.
- Phelan, Jon. 2003. Unity in Trinity: some reflections on the doctrine of the Trinity in Jewish-Christian relations. *Dialogue & alliance*, Vol. 17, No. 1, 37-50.
- Philip, Yancey. Quinn, Brenda. 2015. *Meet The Bible: Dari Kejadian Sampai Wahyu*. Jakarta: PT. Bpk Gunung Mulia.
- Phoa, Liong Gie. 1992. "The Changing Economic Position of the Chinese in Netherlands India," dalam M. R. Fernando & David Bulbeck (Eds). *Chinese Economic Activity in Netherlands India: Selected Translations from the Dutch*. Singapore: Institute of Southeast Asian Studies.
- Phoa, Liong Gie. 1992. "The Changing Economic Position of the Chinese in Netherlands India," dalam dalam M. R. Fernando & David Bulbeck (Eds). *Chinese Economic*

- Activity in Netherlands India: Selected Translations from the Dutch*. Singapore: Institute of Southeast Asian Studies.
- Pieris, Aloysius. 1998. *Asian Theology of Liberation*. Maryknoll New York: Orbis Books.
- Pike, Nelson. 1965. Divine Omniscience and Voluntary Action. *The Philosophical Review*. Vol. 74, No. 1, 27-46.
- Piketty, Thomas. 2017. *Capital in the Twenty-First Century*. London: The Belknap Press of Harvard University Press.
- Pildes, Richard H. 2000. Democracy, Anti-Democracy, and the Canon. *Constitutional Commentary*, Vol. 17, 295–319.
- Pius IX. 1864. “Syllabus of errors, dalam The Papal Encyclicals Online,” <https://www.papalencyclicals.net/pius09/p9syll.htm>. Diakses 8 Juli 2023
- Plantinga, Alvin 1977. *God, Freedom, and Evil*. Michigan: Wm. B. Eerdmans Publishing Company.
- Plantinga, Alvin. 1973. Which Worlds Could God have Created?. *The Journal of Philosophy*, Vol. 70, No. 17, 539-552.
- Plantinga, Alvin. 1977. *God, Freedom and Evil*. Michigan: Wm. B. Eerdmans Publishing Co.
- Pols, Hans. 2007. Psychological knowledge in a colonial context: Theories on the nature of the "native mind" in the former Dutch East Indies. *History of Psychology*, Vol. 10, No. 2, 111–131.
- Potter, Ronald Clifton. 2020. The new Black Evangelicals. *Review and Expositor*, Vol. 117, No. 1, 52-57.
- Pouwer, Jan. 1999. The colonisation, decolonisation and recolonisation of West New Guinea. *The Journal of Pacific History*, Vol. 34, No. 2, 157-179.
- Prabowo, Haris. 2020 “Kasus Rasisme & Represi seperti George Floyd Berulang di Indonesia,” <https://tirto.id/fEB6>. Diakses 05 Desember 2020
- Pugh, Maurice. 2020. Malcolm X and the Philosophical Theology of James H. Cone. *Journal of African American Studies*, Vol. 24, No. 3, 434-455.
- Purba, Jhon Leonardo Presley & Robinson Rimun. 2021. Kritik terhadap Metode Tafsir Hermeneutik Pembebasan terhadap Peristiwa Keluaran Sebagai Suatu Bentuk Pembebasan. *Jurnal Teologi Amreta*, Vol. 4 No. 2, 108-126.
- Purba, Zainal Arifin. 2016. Kehendak Mutlak Tuhan dan Keadilannya Analisa Perbandingan antar Aliran. *Yurisprudencia*, Vol.2 No. 1, 99-107.
- Purdey, Jemma. 2003. “Political Change Reopening the Asimilasi vs Integrasi Debate: Ethnic Chinese Identity in Post-Suharto Indonesia.” *Asian Ethnicity*, Vol. 4, No. 3, 421-437.
- Purdey, Jemma. 2006. *Anti-Chinese Violence in Indonesia* (Singapura: Nus Press)
- Purkon, Arip. 2014. *Kerja Berbuah Surga*. Jakarta: Gramedia
- Putra, Erik Purnama. 2021. “Moeldoko Ditawari Jadi Ketua Umum DPP Partai Priboemi,” <https://news.republika.co.id/berita/r0gfdz484/moeldoko-ditawari-jadi-ketua-umum-dpp-partai-priboemi>. Diakses 21 Juni 2023.
- Qomaruzzaman, Bambang. 2020. *Teologi Islam Modern: Renaissance*. Bandung: Pustaka Aura Semesta.

- Qushayri (al), Imam Muslim bin Al-Hajjaj. 2014. *Sahih Muslim*, Juz. 1. Bairut: Dar al-Tasil.
- Raffles, Thomas Stamford. 1817. *The History of Java, Volume 1*. London: Parbury
- Rahemtulla, Shadaab. 2017. *Qur'an of the Oppressed: Liberation Theology and Gender Justice in Islam*. Oxford: Oxford University Press.
- Rahemtulla, Shadaab. 2019. "The Politics of Paradigms: Liberation and Difference in Islam and Christianity," dalam Hussam S. Timani dan Loyce Sekihata Ashton (ed). *Post-Christian Interreligious Liberation Theology*. Macmillan: Palgrave.
- Rahman, Fazlur. 1989. *Major Themes of the Qur'an*. Chicago: University of Chicago Press, 1989.
- Rahman, Fazlur. 1994. *Major Themes of the Qur'an*. Chicago: University of Chicago Press.
- Rahman, M. Taufi. 2018. *Pengantar Filsafat Sosial*. Bandung: Lekkass.
- Rahmatulloh, M. Sultan Latif. 2020. *At-Turās: Jurnal Studi Keislaman*, Vol. 7, No. 2, 253-266.
- Rahmawati, Erik Sabti. 2016. Spirit of Liberation and Justice in Farid Esacks Hermeneutics of the Qur'an. *Ulumuna: Journal of Islamic Studies Publish by State Islamic Institute Mataram*, Vol. 20, No. 1, 119-146.
- Rakometsi, Mafu Solomon. 2008. The transformation of Black school education in South Africa, 1950-1994: A historical perspective. *Doctoral dissertation*: University of the Free State).
- Rasyid, Daud. 2000. *Islam dalam Berbagai Dimensi*. Jakarta: GIP.
- Reaves, Jayme R. 2017. *Safeguarding the Stranger: An Abrahamic Theology and Ethic Protective Hospitality*. Cambridge: The Lutterworth Press.
- Reed, Adolph. 2013. Marx, Race, and Neoliberalism. *New Labor Forum*, Vol. 22, No. 1, 49-57.
- Reese, William L. 1999. *Dictionary of Philosophy and Religion: Eastern and Western*. USA: Humanities Press Ltd.
- Reid, Anthony, (Ed). 1996. *Sojourners and settlers: Histories of Southeast Asia and the Chinese*. University of Hawaii Press.
- Reid, Anthony. 1999. "Chinese and Southeast Asian interactions," dalam Lynn Pan (Ed). *The Encyclopedia of the Chinese Overseas*. Cambridge: Harvard University Press.
- Reid, Anthony. 2001. "Flows and Seepages in the Long-term Chinese Interaction with Southeast Asia," dalam *Sojourners and Settlers: Histories of Southeast Asia and the Chinese*. Honolulu, H.I.: University of Hawaii Press.
- Reid, Anthony. 2007. "Entrepreneurial Minorities, Nationalism, and the State," dalam Daniel Chirot & Anthony Reid (Eds). *Essential Outsiders: Chinese and Jews in the Modern Transformation of Southeast Asia and Central Europe*. Seattle: University of Washington Press.
- Rommelink, Willem Gerrit Jan. 1990. *Emperor Pakubuwana II, Priyayi & Company and the Chinese War*. W.G.J. Rommelink.
- Rerum Novarum. 1981. "Encyclical of Pope Leo XIII on capital and labor." *May 15*.
- Rey, Kevin Tonny. 2018. Konstruksi Teologi dalam Konteks Reposisi Pemikiran Warga Gereja. *Epigraphe: Jurnal Teologi dan Pelayanan Kristiani*, Vol. 2, No. 1, 1-13.

- Rice, Richard. 2004. *God's Foreknowledge and Man's Free Will*. Oregon: Wipf and Stock Publishers.
- Ricklefs, Merle Calvin. 2001. *A history of modern Indonesia since c.1200 (3rd ed.)*. Basingstoke: Palgrave.
- Ricoeur, Paul. 1974. Metaphor and the Main Problem of Hermeneutics. *New Literary History*, Vol. 6, No. 1, 95-110.
- Rieger, Joerg. 2020. Engaging Whiteness (More) Constructively: Conversations with James Cone and Frederick Herzog on The Future of Race And Class in Theology, *Review and Expositor*. Vol. 117, No. 1, 58–71.
- Roberts, DeOtis. 1971. *Liberation and Reconciliation: A Black Theology*. Philadelphia: Westminster Press.
- Roberts, DeOtis. 1973. Black Theology in the Making. *Review and Expositor*, Vol. 70, No. 3, 321-330.
- Roberts, DeOtis. 1976. Black Liberation Theism. *The Journal of Religious Thought*, Vol. 33, No. 1, 25-35.
- Roberts, James Deotis. 1974. *A Black Political Theology*. Philadelphia: The Westminster Press.
- Roberts, James Deotis. 1987. *Black Theology in Dialogue*. Westminster John Knox Press.
- Rosaldo, Renato. 2003. "The borders of belonging: nation and citizen in the hinterlands." dalam R. Rosaldo (Ed.). *Cultural Citizenship in Island Southeast Asia: Nation and Belonging in the Hinterlands*. Berkeley: University of California Press.
- Rose, Peter I. 2017. *Old Memories, New Moods: Americans from Africa*. New Brunswick: Aldine Transaction.
- Ross, J. Robert (ed). 1971. *The War Within: Violence Or Nonviolence in the Black Revolution*. New York: Sheed and Ward Press.
- Ross, Robert. 1999. *Status and Respectability in the Cape Colony, 1750–1870: A Tragedy of Manners*. Cambridge: Cambridge University Press.
- Saenong, Ilham. B. 2002. *Hermeneutika Pembebasan: Metodologi Penafsiran al-Qur'an Menurut Hassan Hanafi*. Jakarta: Teraju.
- Saisol, Edi. 2011. "Pengiriman TNI ke Papua Salahi Aturan," <https://nasional.tempo.co/read/366893/pengiriman-tni-ke-papua-salahi-aturan>. Diakses 6 Juni 2023.
- Saltford, John. 2003. *The United Nations and the Indonesian Takeover of West Papua, 1962-1969: the Anatomy of Betrayal*. New York: Routledge
- Samples, Kenneth Richard. 2004. *Without a Doubt: Answering the 20 Toughest Faith Questions*. USA: Baker Books.
- Sanneh, Lamin. 1984. Muhammad, Prophet of Islam, and Jesus Christ, Image of God: A Personal Testimony. *International Bulletin of Missionary Research*, Vol. 8, No. 4, 169-174.
- Sanusi (al), Abi Abdullah Muhammad ibn Muhammad. 2005. *Syarh Umm al-Barahin*. Kairo: Dar al-Ifta'
- Scarr, Deryck. 1990. *The history of the Pacific Islands: kingdoms of the reefs*. Palgrave: MacMillan.

- Schipani, Daniel S.. 2021. *Freedom and Discipleship: Liberation Theology in an Anabaptist Perspective*. Eugene: Wipf and Stock Publishers.
- Schleiermacher, Friedrich. 2016. *The Christian Faith*. London: Bloomsbury T&T Clark.
- Schmidt, Elizabeth. 1986. "Review" Richard E. Lapchick and Stephanie Urdang Westport. *Oppression and Resistance: the struggle of women in Southern Africa. The Journal of Modern African Studies*, Vol. 24, No. 02, 349 - 351.
- Schweizer, Eduard. 1960. *Spirit of God*. London: Adam & Charles Black.
- Scriven, Darryl. 2007. *A Dealer of Old Clothes: Philosophical Conversations with David Walker*. Lanham: Lexington Books.
- Seekings, Jeremy. 2010. Race, class and inequality in the South African city. *The new Blackwell companion to the city*, 532-546.
- Segundo, Juan Luis. 1976. *Liberation of Theology*, trans. John Drury. Eugene: Eipf and Stok Publisher.
- Sells, Michael. 1999. *Approaching the Qur'an: The Early Revelations*. Oregon: White Cloud Press.
- Setiono, Benny G. 2003. *Tionghoa dalam Pusaran Politik*. Jakarta: Elkasa.
- Sha'rawi (al), Mohammad M. 1995. *Good and Evil*. London: Dar al-Taqwa.
- Sharpe, C. 2016. *In the Wake: On Blackness and Being*. Durham, NC: Duke University Press.
- Shihadeh, Ayman. 2005. "Suffering," dalam *Medieval Islamic Civilization: An Encyclopedia*. Edited by Josef W. Meri. New York: Routledge.
- Shimray, Shimreingam L. 2020. *Negotiating Peace: North East Indian Perspectives on Peace, Justice, and Life in Community*. Minneapolis: Fortress Press.
- Shoemaker, Stephen J. 2011. *The Death of a Prophet: The End of Muhammad's Life and the Beginnings of Islam*. University of Pennsylvania Press.
- Shoemaker, Stephen J. 2014. "The Reign of God Has Come": Eschatology and Empire in Late Antiquity and Early Islam. *Arabica*, Vol. 61, 514-558.
- Siadari, Eben E. 2017. "Data BPS: Penduduk Asli Jadi Minoritas di 5 Wilayah Papua," <https://www.satuharapan.com/read-detail/read/data-bps-penduduk-asli-jadi-minoritas-di-5-wilayah-papua>. Diakses 10 Juni 2022.
- Singgih, Emmanuel Gerrit. 2000. *Iman dan politik dalam era reformasi di Indonesia*. Jakarta: PT. Bpk Gunung Mulia.
- Singh, Bilveer. 2011. "Comprehending Papua: Breaking Papua's Political-Security Deadlock – Costs and Benefits of the Various Options," dalam Peter King, Jim Elmslie & Camellia Webb-Gannon (eds). *Comprehending West Papua*. Sydney: Centre for Peace and Conflict Studies The University of Sydney.
- Siregar, Christian. 2016. Pluralism and Religious Tolerance in Indonesia: an Ethical-Theological Review Based on Christian Faith Perspectives. *Humaniora*, Vol. 7, no. 3, 349-358.
- Smith, David L. 1992. *A Handbook Contemporary Theology*. Illinois: A Bridge Point Book.
- Smith, Efrem. 2020. *The Post-Black and Post-White Church: Becoming the Beloved Community in a Multi-Ethnic World*. Minneapolis: Fortress Press.



- Smith, John David. 2015. *Slavery, Race and American History: Historical Conflict, Trends, and Method, 1866-1953*. New York: Routledge.
- Smith, Julia Floyd. 1973. *Slavery and Plantation Growth in Antebellum Florida, 1821–1860*. Gainesville: University of Florida Press
- Soble, Alan. 1989. *Eros, Agape and Philia: Readings in the Philosophy of Love*. Michigan: University of Michigan Press.
- Soleh, A. Khudori. 2005. Konsep Pluralisme Agama Farid Esack. *Ulul Albab*, Vol 6 No. 1, 103-123.
- Solomos, John. 1986. “Varieties of Marxist Conceptions of Race, Class and the State: A Critical Analysis,” dalam John Rex and David Mason (eds). *Theories of Race and Ethnic Relations*. England: Cambridge University Press.
- Soudien, Crain. 2004. Constituting the Class: an Analysis of the Process of Integration in South African schools. *Changing Class: Education and Social Change in Post-Apartheid South Africa*, 89-114.
- Spong, John. 1999. *Why Christianity Must Change or Die*. San Francisco: Harper San Francisco.
- Stanley, Elizabeth. 2012. “Resistance to State-Corporate Crimes in West Papua,” dalam Elizabeth Stanley and Jude McCulloch. *State crime and resistance*. New York: Routledge.
- Stanley, Sharon A. 2017. *An Impossible Dream?: Racial Integration in the United States*. Oxford: Oxford University Press.
- Steadman, Ray. 2020. *Petualangan Menjelajahi Perjanjian Lama*. Jakarta: Discovery House Publisher.
- Stenberg, Shari J. 2006. Liberation Theology and Liberatory Pedagogies: Renewing the Dialogue. *College English*, Vol. 68, No. 3, 271-290.
- Stephen C. Druce. 2020. “Political Impasse vs Economic Development: A History and Analysis of the West Papua Conflict in Indonesia,” dalam Mikio Oishi (Ed). *Managing Conflicts in a Globalizing ASEAN: Incompatibility Management through Good Governance*. Singapore: Springer Nature.
- Steuer, Axel D. 1983. The Freedom of God and Human Freedom. *Scottish Journal of Theology*, Vol. 36, No. 02, 163 - 180.
- Stump, Eleonore. 1999. *Philosophy of Religion: The Big Questions*. New Jersey: Wiley-Blackwell.
- Sucahyo, Nurhadi. 2021. “Warisan Masa Lalu dalam Persoalan Rasisme di Indonesia,” dalam <https://www.voaindonesia.com/a/warisan-masa-lalu-dalam-persoalan-rasisme-di-indonesia/5775878.html>. Diakses 29 Mei 2023.
- Sudarman, 2015. Pemikiran Farid Esack tentang Hermeneutika Pembebasan Al-Quran, *Al-Adyan*. Vol. X, N0.1, 84-98.
- Sudhiarsa, Raymundus I Made. 2020. Doing Theology and Our Theological Education: An Indonesian Perspective. *International Journal of Indonesian Philosophy & Theology*, Vol. 1, No. 2, 105–115
- Sugirtharajah, R.S. 2001. *The Bible and the Third World: Precolonial, Colonial and Postcolonial Encounters*. Cambridge: Cambridge University Press.

- Suparlan, Parsudi. 2014. Kesukubangsaan dan posisi orang Cina dalam masyarakat majemuk Indonesia: Ethnicity and Chinese position in Indonesia's diverse society. *Jurnal Antropologi Indonesia*, Vol. XXVII, No. 71, 23 – 33.
- Surbakti, Noel Ghota Prima Bayu. 2021. Yesus Sang Imanuel sebagai Pembebas: Pencarian Gagasan Pembebasan dalam Injil Matius dan Implikasinya bagi Gereja di Indonesia. *Mitra Sriwijaya: Jurnal Teologi dan Pendidikan Kristen*, Vol. 2 No. 1, 13-26.
- Surty, Ibrahim HI. 1986. Reflections on the Qur'anic Concept of Paradise. *Islamic Quarterly*, Vol. 30, No. 3, 179.
- Suryadianata, Leo. 1971. Pre-War Indonesian Nationalism and the Peranakan Chinese. *Indonesia*, No. 11, 83-94.
- Suryadinata, Leo. 1978. *The Chinese minority in Indonesia: seven papers*. Singapore: Chopmen Enterprises.
- Suryadinata, Leo. 1994. *Politik Tionghoa Peranakan di Jawa 1917-1942*. Jakarta: Pustaka Sinar Harapan.
- Suryadinata, Leo. 2005. *Pribumi Indonesians, the Chinese Minority and China: A Study of Perceptions and Policies*. Singapore: Marshall Cavendish International.
- Suseno, Franz Magnis. 2006. *Menalar Tuhan*. Yogyakarta: Kanisius.
- Swinburne, Richard. 1998. *Providence and the Problem of Evil*. Oxford: Oxford University Press.
- Syafii. 2012. Dari Ilmu Kalam/Tauhid ke Teologi: Analisis Epistemologis. *Teologia*, Vol. 23. No. 1, 1-15.
- Syahrastani (al), Muhammad Ibn Abd al-Karim. 1992. *al-Milal wa al-Nihal*. Beirut; Daar al-Fikr
- Syamsuddin, M. Mukhtasar. 2000. Teologi Pembebasan Menurut Asghar Ali Engineer. *Jurnal Filsafat* Vol. 10, No. 2, 258-269.
- Syamsuddin, M. Mukhtasar. 2011. *Teologi Pembebasan dalam Konteks Pluralitas Agama di Asia*. Yogyakarta: Badan Penerbitan Filsafat UGM.
- Syari'ati, Ali. 1992. *Islam Mazhab Pemikiran dan Aksi*, terj. M.S. Nasrulloh dan Afif Muhammad, Penerjemah. Bandung: Mizan.
- Tan, Mely G. 2005. "Ethnic Chinese in Indonesia," dalam Melvin Ember, Carol R. Ember, and Ian Skoggard (Eds). *Encyclopedia of Diasporas: Immigrant and Refugee Cultures around the World*. New York: Springer.
- Tanasaldy, Taufiq. From Official to Grassroots Racism: Transformation of Anti-Chinese Sentiment in Indonesia. *The Political Quarterly*, Vol. 93, No. 3, 460-468
- Tanjung, Abdul Rahman Rusli. 2012. Musibah dalam Perspektif al-Qu'an: Studi Analisis Tafsir Tematik. *Analytica Islamica*, Vol. 1, No. 1, 148-162.
- Tebay, Neles. 2009. *Dialogue between Jakarta and Papua: A perspective from Papua*. Missio: Fachstelle Menschenrechte.
- Thabaththaba'i, Allamah Husein. 1993. *Hikmah Islam*, terj. Husein Anis al-habsy. Bandung: Mizan.
- Thaniago, Roy. 2017. *Disciplining Tionghoa: Critical Discourse Analysis of News Media during Indonesia's New Order*. Lund: Lund University.
- The, Kamarul Shukri Mohd. 2008. *Pengantar Ilmu Tauhid*. Selangor: Dar Ehsan.

- Thielicke, Helmut. 1963. *The Freedom of the Christian Man: A Christian Confrontation with the Secular Gods*. New York: Harper & Row.
- Thiselton, Anthony C. 1992. *New Horizons in Hermeneutics: The Theory and Practice of Transforming Biblical Reading*. Michigan: Zondervan Publishing House.
- Thomas, P. J. 2008. Harmonising the law in a multilingual environment with different legal systems: lessons to be drawn from the legal history of South Africa. *Fundamina: A Journal of Legal History*, Vol. 14, No. 2, 133-154.
- Thompson, R. J., & Nicholls, B. M. 1993. The Glen Grey Act: forgotten dimensions in an old theme. *South African Journal of Economic History*, Vol. 8, No. 2, 58-70.
- Tidman, Paul. 2008. *Plantinga's Free Will Defense: The Free Will Defense, in the Readings in the Philosophy of Religion*, ed. Kelly James Clark. Ontario: Broadview.
- Tihanyi, Krisztina. 2007. Racial Integration in the USA and South Africa: Lessons in a Comparative Perspective. *International Journal of Inclusive Education*, Vol. 11, No. 2, 177-197.
- Timani, Hussam S. 2019. "Confessing Tawhid and the Trinity: Towards a Christian-Muslim Theology of Liberation," dalam Hussam S. Timani and Loye Sekihata Ashton (eds). *Post-Christian Interreligious Liberation Theology*. Macmillan: Palgrave.
- Torbett, David. 2006. *Theology and Slavery: Charles Hodge and Horace Bushnell*. Macon: Mercer University Press.
- Trompf, Garry. 1991. *Melanesian religion*. Cambridge: Cambridge University Press.
- Tutu, Desmond. "Black Theology/African Theology: Soul Mates or Antagonists?" dalam Wilmore, G. & Cone, J.H. (eds). *Black Theology: A documentary history 1966-1979*. Maryknoll: Orbis.
- Tutupary, Victor Delvy. 2016. Kebebasan Kehendak David Ray Griffin dalam Perspektif Filsafat Agama. *Jurnal Filsafat*. Vol. 26 No. 1, 136-161.
- Uling, Manintiro. 2019. Implikasi praktis-Relasional Doktrin Tritunggal: Refleksi Injili. *Missio Ecclesiae*, Vol. 8 No. 2, 172-189.
- Umam, Fawaizul. 2010. Menimbang Gagasan Farid Esack tentang Solidaritas Lintas Agama. *ISLAMICA*, Vol. 5, No. 1, 116-128.
- Umar, Warithudeen. 2013. *The Muslim Book of Why: What Everyone Should Know about Islam*. Bloomington: iUniverse.
- Ummah, Siti Syamsiyatul. 2020. Teologi Pembebasan Ali Syari'ati: Kajian Humanisme dalam Islam. *Ishlah: Jurnal Ilmu Ushuluddin, Adab dan Dakwah*, Vol. 2 No. 2, 179-202.
- Urbaniak, Jakub. 2019. James Cone vis-à-vis African Religiosity: A Decolonial Perspective. *HTS Theologies Studies/Theological Studies*, Vol. 75, No. 3, 1-14
- Vessey, David. 2009. Gadamer and the Fusion of Horizons. *International Journal of Philosophical Studies*, Vol. 17, No. 4, 531-542.
- Wahid, Abdurrahman. 2010. *Prisma Pemikiran Gus Dur*. Yogyakarta: LKiS.
- Wahid, M. Abduh. 2016. Tafsir Liberatif Farid Esack. *Tafsere*, Vol. 4, No. 2, 149-164.
- Waldman, Marilyn Robinson. 1968. The Development of the Concept of Kufr in the Qur'ân. *Journal of the American Oriental society*, Vol. 88, No. 3, 442-455.

- Wallace, Alfred Russel. 2018. *The Malay Archipelago: Volume II*. Frankfurt: Outlook
- Walsh, Anthony. 2019. *Answering the New Atheists: How Science Points to God and to the Benefits of Christianity*. Wilmington: Vernon Press.
- Wardah, Fathiyah. 2020. "Diskriminasi Rasial, Persoalan Mendasar di Papua," dalam <https://www.voaindonesia.com/a/diskriminasi-rasial-persoalan-mendasar-di-papua/5471179.html>. Diakses 29 Mei 2023.
- Wardaya SJ, Baskara T. 1995. *Spiritualitas Pembebasan*. Yogyakarta: Kanisius.
- Ware, Bruce A. 2005. *Father, Son, and Holy Spirit: Relationship, Roles, and Relevance*. Grand Rapids: Zondervan.
- Webb-Gannon, Camellia. 2011. "Culture as strategy: Being West Papuan 'the Melanesian way'," dalam Peter King, Jim Elmslie & Camellia Webb-Gannon (Eds). *Comprehending West Papua*. Sydney: Centre for Peace and Conflict Studies The University of Sydney.
- Webb-Gannon, Camellia. 2021. *Morning Star Rising: The Politics of Decolonization in West Papua*. Honolulu: University of Hawaii Press.
- Weil, Julie Zauzmer. Blanco, Adrian. Dominguez, Leo. 2022. "More than 1,800 congressmen Once Enslaved Black people. This is Who They were, and How They shaped the Nation," <https://www.washingtonpost.com/history/interactive/2022/congress-slaveowners-names-list/>. Diakses 12 Juni 2022.
- Weiss, Paul. 1965. *Nature and Man*. Carbondale & Edwardsville: Southern Illinois University Press.
- Wessling, Jordan. 2020. *Love Divine*. Oxford: Oxford University Press.
- Westh, Jeanette. Noordien, Fatima. 2008. The Positive Muslims' approach to stigma, HIV, AIDS and PLWH: A theology of compassion translated into non-judgmental support for HIV-positive Muslims in South Africa, dalam *Exchange on HIV/AIDS Sexuality and Gender*, Vol. 2, 7-9.
- Wethmar, Conrad. 2007. *Conceptualizations of Evil in African Christian Theology, dalam Probing the Depths of Evil and Good Multireligious Views and Case Studies*. Amsterdam: Rodopi.
- Wetipo, Meki and Jenny Munro. 2021. "Racism and Poverty Myths in Tanah Papua," <https://www.insideindonesia.org/racism-and-poverty-myths-in-tanah-papua-2>. Diakses 29 Mei 2023.
- Wickins, Peter L. 1981. The Natives Land Act of 1913: A cautionary essay on simple explanations of complex change. *South African Journal of Economics*, Vol. 49, No. 2, 65-89.
- Widjojo, Muridan S. 2010. Foreword: "Road Map to A New Papua," dalam Muridan S. Widjojo, Adriana Elizabeth, Amirudin Al Rahab, Cahyo Pamungkas, and Rosita Dewi. *Papua Road Map: Negotiating the past, Improving the Present, and Securing the Future*. Jakarta: Yayasan Pustaka Obor Indonesia.
- Wijaya, Yahya. 2007. Membangun Teologi Etnisitas yang Inklusif, *Gema Teologi*. Vol. 31 No 1, 2-6.

- Wilfred, Felix. 2020. Asian Theological Ferment: For Doing Theology in Contemporary Indonesia: Interdisciplinary Perspectives. *International Journal of Indonesian Philosophy & Theology*, Vol. 1 No. 2, 73–90.
- William Jones. 1972. XIII Reconciliation and Liberation in Black Theology: Some Implications for Religious Education. *Religious Education*, Vol. 67, No. 5, 383–389.
- Williams, Robert R. 1986. I. A. Dorner: The Ethical Immutability of God. *Journal of the American Academy of Religion*, Vol. 54, No. 4, 721–738.
- Williams, Rowan. 2002. On Christian Theology. *Pro Ecclesia*, Vol. 11, No. 3, 367–369.
- Winter, Timothy. 2017. *Islam and the Problem of Evil, dalam The Cambridge Companion to The Problem of Evil*. New York: Cambridge University Press.
- Wiratraman, Herlambang P., and Eileen Hanrahan. 2023. Exclusionary Nationalism as Institutionalised Racism: Inconsistencies within the Indonesian Justice System. *Australian Journal of Asian Law*, Vol. 24, no. 2, 81–99.
- Wirawan, Miranti Kencana. 2021. “AS Minta Para Pendeta Atasi Perpecahan Rasial Soal Vaksin Covid-19,” <https://www.kompas.com/global/read/2021/02/22/190356370/as-minta-para-pendeta-atasi-perpecahan-rasial-soal-vaksin-covid-19>. Diakses 22 Juni 2022.
- Wiryadinata, Halim. 2013. An Evaluation Of Liberation Theology in The Light Of Its Praxis. *Kurios: Jurnal Teologi dan Pendidikan Agama Kristen*. Vol. 1, No. 1, 1–10.
- Wise, Robert L. 2016. *When There Is No Miracle: Finding Hope in Pain and Suffering*. Michigan: Kregel Publications.
- Wollenberg, Eva, Citalli López, and Jon Anderson. 2005. *Though all things differ: pluralism as a basis for cooperation in forests*. CIFOR.
- Wolpe, Harold. 1986. “Class Concepts, Class Struggle and Racism.” Dalam John Rex and David Mason (eds). *Theories of Race Relations*. Cambridge: Cambridge University Press.
- Wongso, Peter. 1992. *Hermeneutika eskatologi: Metode Penafsiran Ajaran Akhir Jaman*. Seminari Alkitab Asia Tenggara.
- Wood, Betty. 1998. *The Origins of American Slavery: Freedom and Bondage in the English Colonies*. Macmillan: Farrar, Straus and Giroux.
- Woods, Timothy J. 2006. Islam, Peace and the Quest for Justice. *Theology*, Vo. 109, No. 852, 412–420.
- Wright, Richard R. 1941. Negro companions of the Spanish explorers. *Phylon 1940–1956*, Vol. 2, No. 4, 322–333.
- Yazbek, Cecile. 2016. Albinos in the Laager: Being Lebanese in South Africa, dalam <https://lebanesestudies.news.chass.ncsu.edu/2016/06/21/albinos-in-the-laager-being-lebanese-in-south-africa/>. Diakses 23 November 2022.
- Yoman, Socratez Sofyan. 2011. “The injustice and historical falsehood of Papuan integration into Indonesia through the Act of Free Choice, 1969,” dalam Peter King, Jim Elmslie & Camellia Webb-Gannon (Eds). *Comprehending West Papua*. Sydney: Centre for Peace and Conflict Studies The University of Sydney.



- Zaken, Netherlands Ministerie van Buitenlandse. 1961. *Report on Netherlands New Guinea for the Year 1960*. Hollandia: Ministry of Overseas Territories Minsitry of Foreign Affairs.
- Zamzami dkk, Mukhammad. The Logical Problem of Evil in Islam and Christianity: A Comparative Approach in the Thought System of Ibn Sînâ and Richard Swinburne. *Miqot: Jurnal Ilmu-ilmu Keislaman*, Vol. 45, No. 01, 142-160.
- Zed, Mestika. 2008. *Metode Penelitian kepustakaan*. Jakarta: Yayasan Obor Indonesia.
- Zega, Fati Aro. 2021. Alkitab dan Esakatologi dalam Fakta, Signifikansi dan Awasan. *Didasko: Jurnal Teologi dan Pendidikan Kristen*, Vol. 1. No. 2, 135-150.
- Zuhri, Achmad Muhibin. 2022. *Teologi Islam Klasik dan Kontemporer*. Lamongan: Nawa Litera Publishing.
- Zwemer, Samuel M. 1946. The Allah of Islam and the God of Jesus Christ. *Theology Today*, Vol. 3, No. 1, 64-77.