

REFERENSI

- Atkinson, P. (2007). *Ethnography: Principles in practice*. Routledge.
- Behar, R. (1997). *The vulnerable observer: Anthropology that breaks your heart*. Beacon Press.
- Geertz, C. (1988). *Works and lives: The anthropologist as author*. Stanford University Press.
- Missbach, A. (2015). *Troubled transit: Asylum seekers stuck in Indonesia*. ISEAS-Yusof Ishak Institute.
- Montgomery, J. R. (1996). Components of refugee adaptation. *International Migration Review*, 30(3), 679-702.
- Rosyada, Amrina. (2019). *Tangan-Tangan Kecil di Tengah Tembakau: Studi Mengenai Nilai dan Makna Anak dalam Masyarakat Petani Tembakau di Dusun Tejolopo, Kabupaten Temanggung, Provinsi Jawa Tengah*. (Skripsi, Universitas Gadjah Mada).
- Undang-undang No.40 Tahun 2009 tentang Kepemudaan. https://www.dpr.go.id/dokjdi/document/uu/UU_2009_40.pdf (diakses 4 Januari 2023)
- Rumbaut, R. G., & Ima, K. (1988). *The adaptation of Southeast Asian refugee youth: A comparative study*. Washington, DC: US Department of Health and Human Services, Family Support Administration, Office of Refugee Resettlement.
- Dorais, L. J. (1991). Refugee adaptation and community structure: the Indochinese in Quebec City, Canada. *International Migration Review*, 25(3), 551-573.
- Buchignani N. 1988 "Towards a Sociology of Indochinese Canadian Social Organization: A Preliminary Statement." In *Ten Years Later: Indochinese Communities in Canada*. Edited by Dorais L. J. et al. Montreal: Canadian Asian Studies Association. Pp. 13-36.
- Potocky-Tripodi, M. (2004). The role of social capital in immigrant and refugee economic adaptation. *Journal of Social Service Research*, 31(1), 59-91.
- Fantino, A. M., & Colak, A. (2001). Refugee children in Canada: Searching for identity. *CHILD WELFARE-NEW YORK*-, 80(5), 587-596.
- Murray, J. S. (2016). Displaced and forgotten child refugees: A humanitarian crisis. *Journal for Specialists in Pediatric Nursing*, 21(1), 29-36.

- Fandik, M. (2013). Penampungan Orang Vietnam di Pulau Galang 1975-1979. *Avatara*, 1(1), 164-172.
- Ismayawati, I. (2013). *Manusia perahu: tragedi kemanusiaan di Pulau Galang*. Penerbit Buku Kompas.
- Tran, Y. (1995). The closing of the saga of the Vietnamese asylum seekers: The implications on international refugees and human rights laws. *Hous. J. Int'l L.*, 17, 463.
- Hoffman, S. (2010). *Fear, insecurity and risk: Refugee journeys from Iraq to Australia* (Doctoral dissertation, Murdoch University).
- Phillips, J., & Spinks, H. (2013). *Immigration detention in Australia*. Department of Parliamentary Services, Parliamentary Library.
- Kneebone, S. (2010). Controlling migration by sea: The Australian case. In *Extraterritorial Immigration Control* (pp. 341-368). Brill Nijhoff.
- Mansouri, F. (2006). Middle eastern refugees in fortress Australia. *Australia and the Middle East: A front-line relationship*, 85-100.
- Susetyo, Heru. 2022. Urgensi Penangan Pengungsi dan Pencari Suaka di Indonesia. <https://law.ui.ac.id/urgensi-penanganan-pengungsi-dan-pencari-suaka-di-indonesia-oleh-heru-susetyo-s-h-l-l-m-m-si-ph-d/> (Diakses 23 Februari 2023).
- Howard, J. (2002). To deter and deny: Australia and the interdiction of asylum seekers. *Refuge*, 21, 35.
- Hunter, C. (2004). The 'people in between': Indonesia and the failed asylum seekers to Australia. *RIMA: Review of Indonesian and Malaysian Affairs*, 38(2), 101-127.
- Gallagher, H. (2005). Asylum Seekers on Lombok Complain of Long Limbo. *Epoch Times*, 29.
- Field, O., & Edwards, A. (2006). *Alternatives to detention of asylum seekers and refugees*. UNHCR, Division of International Protection Services.
- Ghulam, H. (2004). Afghani asylum seekers and refugees in the Republic of Indonesia.
- Metcalf, S. (2010). *The Pacific Solution*. Melbourne: Australian Scholarly Publishing.
- Sumandoyo, Arbi., & Kresna, Mawa. (2017). Bagaimana Cisarua Jadi Magnet Pelancong Arab dan Pengungsi? <https://tirto.id/bagaimana-cisarua-jadi-magnet-pelancong-arab-dan-pengungsi-cqgv> (diakses 23 Februari 2023).

- Ahmed-Ghosh, H. (2003). *A History of Women in Afghanistan: Lessons Learnt for the Future or Yesterdays and Tomorrow: Women in Afghanistan*. 4.
- Harrell-Bond, B. E., & Voutira, E. (1992). Anthropology and the Study of Refugees. *Anthropology Today*, 8(4), 6. <https://doi.org/10.2307/2783530>
- Hoffman, S. (1969). Living in Limbo: Iraqi Refugees in Indonesia. *Refuge: Canada's Journal on Refugees*, 28(1), 15–24. <https://doi.org/10.25071/1920-7336.36085>
- Hutchinson, M., & Dorsett, P. (2012). What does the literature say about resilience in refugee people? Implications for practice. *Journal of Social Inclusion*, 3(2), 55. <https://doi.org/10.36251/josi.55>
- Robson, B., & Lipson, J. (n.d.). *Their History and Culture*.
- Shayan, Z. (2015). Gender Inequality in Education in Afghanistan: Access and Barriers. *Open Journal of Philosophy*, 05(05), 277–284. <https://doi.org/10.4236/ojpp.2015.55035>
- Zaman, R. M., Stewart, S. M., & Zaman, T. R. (2009). *31 Pakistan: Culture, community, and familial obligations in a Muslim society*. Cambridge University Press
- Entezar, E. M. (2008). *Afghanistan 101: understanding Afghan culture*. Xlibris Corporation
- Eggerman, M., & Panter-Brick, C. (2010). Suffering, hope, and entrapment: Resilience and cultural values in Afghanistan. *Social science & medicine*, 71(1), 71-83.
- Hugo, G., Tan, G., & Napitupulu, C. J. (2017). Indonesia as a transit country in irregular migration to Australia. *A long way to go: Irregular migration patterns, processes, drivers and decision-making*, 167-191.
- Kunz, E. F. (1973). The refugee in flight: Kinetic models and forms of displacement. *International Migration Review*, 7(2), 125–46. doi.org/10.2307/3002424
- Merrill, L., Paxson, D., & Tobey, T. (2006). An introduction to Afghanistan culture. *Retrieved on July, 23, 2017*.
- Arendt, H. (1976). *The origins of totalitarianism*. Orlando: Harcourt Publishing.
- Wagnild, G., & Collins, J. (2009). Assessing resilience. *Journal of Psychosocial Nursing*, 47(12), 28-33. [doi:10.3928/02793695-20091103-01](https://doi.org/10.3928/02793695-20091103-01)

- Toth, J. (2003) Resilience: The experience of immigrant and refugee women. (Master Thesis, University of Manitoba, Manitoba Heritage Thesis Database). Retrieved April 12, 2011, from <http://mspace.lib.umanitoba.ca/handle/1993/3801>
- Pulvirenti, M., & Mason, G. (2011). Resilience and survival: Refugee women and violence. *Current Issues in Criminal Justice*. 23(1), 37-52.
- Payne, M. (2011). *Humanistic social work: Core principles in practice*. Chicago: Lyceum Books.
- Schweitzer, R., Greenslade, J., & Kagee, A. (2007). Coping and resilience in refugees from the Sudan: A narrative account. *Australian and New Zealand Journal of Psychiatry*, 41(3), 282-288. doi:1080/00048670601172780
- Masardi, R. D. (2021). Independent refugee youth in waiting: Social navigations while in transit in Indonesia. [Thesis, fully internal, Universiteit van Amsterdam].
- Bourdieu, P. (1984). *Distinction: A Social Critique of the Judgement of Taste*. Cambridge: Harvard University Press.
- Chan, K. B., & Loveridge, D. (1987). Refugees 'in transit': Vietnamese in a refugee camp in Hong Kong. *International Migration Review*, 21(3), 745-759.
- Reivich, K., & Shatté, A. (2002). *The resilience factor: 7 essential skills for overcoming life's inevitable obstacles*. Broadway books.
- Reeves, M. (2010). *On edge: tools for an anthropology of precarity*.
- Elizabeth, C. D., Setyawanta, L. T., & Trihastuti, N. (2016). Kebijakan Operation Sovereign Borders Australia dalam Penanganan Manusia Perahu dan Implikasinya terhadap Kedaulatan Indonesia. *Diponegoro Law Journal*, 5(3), 1-17.
- Suparno. 2022. WN Afghanistan di Sidoarjo Kembali Demo, Tuntut Minta Dipindah ke Negara Lain. <https://www.detik.com/jatim/berita/d-5953819/wn-afghanistan-di-sidoarjo-kembali-demo-tuntut-minta-dipindah-ke-negara-lain> (Diakses 29 Agustus 2022)
- Noviansah, Wildan. 2022. Pengungsi Afghanistan Demo UNHCR Tuntut Dipindah ke Negara Ketiga. <https://news.detik.com/berita/d-6009349/pengungsi-afghanistan-demo-unhcr-tuntut-dipindah-ke-negara-ketiga> (Diakses 29 Agustus 2022)
- Adipradana, Darmawanti Adellia. 2022. Kantor Gubenur Sulsel Digeruduk Pengungsi Afghansitan. <https://www.detik.com/sulsel/berita/d->

[6081302/kantor-gubernur-sulsel-digeruduk-pengungsi-afghanistan](#) (Diakses 29 Agustus 2022)

Suparno. 2022. Long March Pengungsi Afghanistan di Tengah Kota Sidoarjo Sempat Ganggu Lalin. <https://www.detik.com/jatim/berita/d-6103694/long-march-pengungsi-afghanistan-di-tengah-kota-sidoarjo-semat-ganggu-lalin> (Diakses 29 Agustus 2022)

Noviansah, Wildan. 2022. Ricuh, Pengungsi Afghanistan Dorong-dorongan dengan Polisi di IRTI. <https://news.detik.com/berita/d-5904845/ricuh-pengungsi-afghanistan-dorong-dorongan-dengan-polisi-di-irti> (Diakses 29 Agustus 2022)

Kanwil Gorontalo. 2022. Komitmen Kemanusiaan Terhadap Pengungsi Internasional. <https://gorontalo.kemenkumham.go.id/berita-kanwil/berita-utama/4072-komitmen-kemanusiaan-menkumham#:~:text=Rezim%20internasional%20terkait%20pengungsi%20diatur,disebut%20sebagai%20negara%20non%20pihak>. (Diakses 29 Agustus 2022)

Akhtar, N. (2008). Pakistan, Afghanistan, and the Taliban. *International Journal on World Peace*, 49-73.

Hofstede, G. (2011). Dimensionalizing cultures: The Hofstede model in context. *Online readings in psychology and culture*, 2(1), 8.