



## DAFTAR PUSTAKA

- Alexander, B. K., & Shelton, C. P. (Eds.), 2014, *Empiricism: John Locke, David Hume, and experience as reality*, dalam *A History of Psychology in Western Civilization*, Cambridge: Cambridge University Press.
- Alfred North Whitehead, 1997, *Science and the Modern World*, New York: Simon & Schuster Inc.
- Azzouni, J, 2010, *Talking About Nothing: Numbers, Hallucinations and Fictions*, Oxford: Oxford University Press.
- Bakker, A., & Zubair, A. C, 2011, *Metodologi Penelitian Filsafat*, Yogyakarta: Kanisius.
- Bakker, A., & Zubair, C, 2003, *Metodologi Penelitian Filsafat*, Yogyakarta: Penerbit Kanisius.
- Baraldi, C., Corsi, G., Esposito, E., & Walker, K, 2021, *Semantics*, dalam *Unlocking Luhmann*, Bielefeld: Transcript Verlag.
- Beckford, J. A, 2003, *Social Theory and Religion*, Cambridge: Cambridge University Press.
- Brandl, J. L, 2021, "Review Essays: Austrian Philosophy: The Legacy of Franz Brentano", dalam *Philosophy and Phenomenological Research*, 57(3), 697–702, <https://doi.org/10.2307/2953761>.
- Butchvarov, P, 2002, *Metaphysical Realism and Logical Nonrealism*, dalam *The Blackwell Guide to Metaphysics*. Hoboken: Blackwell
- Calan, D, 2006, *L'objectif de l'Objektiv*, dalam B. J (Ed.), *Propositions et états de choses. Entre être et sens*. Paris: Vrin.



- Chisholm, R. M, 2006, *Alexius Meinong*, dalam *D. M. Borchert (Ed.), Encyclopedia of Philosophy (2nd ed)*, Farmington Hills: Thomson Gale.
- Chrudzimski, A, 2013, "Varieties of intentional objects", dalam *Semiotica*, 194, 189 – 206, <https://doi.org/10.1515/sem-2013-0028>.
- Ciprotti, N, 2014, *On Modal Meinongianism* dalam *M. Antonelli & M. David (Eds.), Logical, Ontological, and Historical Contributions on the Philosophy of Alexius Meinong*, Berlin: De Gruyter.
- Correia, F, 2008, "Ontological Dependence", dalam *Philosophy Compass*, 3(5), 1013–1032.
- Cox, D, 1998, "Metaphysical realism and idealisation", dalam *Philosophia*, 26(3), 465–487.
- Crane, T, 2001, "Intentional Objects", dalam *Ratio*, 14(4), 336–349.
- Crețu, A.-M, 2020, *Perspectival Realism*, dalam *M. A. Peters (Ed.), Encyclopedia of Educational Philosophy and Theory*, The Gateway: Springer Singapore.
- Cupitt, D, 1989, *Radicals and the Future of the Church*, London: SCM Press.
- Cupitt, D, 2022, *About Non-Realism*, dalam *Don Cupitt Official Website*, diakses di [www.doncupitt.com](http://www.doncupitt.com) pada 13 Juli 2023.
- Davies, B, 2011, "The New Atheism: Its Virtues and its Vices", dalam *New Blackfriars*, 92(1037), 18–34.
- Dennett, D. C, 1998, *The Intentional Stance*, Cambridge: MIT Press Cambridge.
- Edel, A, 1975, "Aristotle's Categories and the Nature of Categorial Theory", dalam *The Review of Metaphysics*, 29(1), 45–65.
- Emilsen, W. W, 2012, "The New Atheism and Islam", dalam *The Expository Times*, 123(11), 521– 528.
- Engler, S, 2005, "Two Problems with Constructionism in the Study of Religion",



dalam *Revista de Estudos Da Religião*, 4.

Findlay, John N, 1963, *Meinong's Theory of Objects and Values*, Oxford: The Clarendon Press.

Findlay, John Niemeyer, 1995, *Meinong's Theory of Objects and Values*, Aldershot: Ashgate.

Fréchette, G, 2015, *Essential Laws: On Ideal Objects and their Properties in Early Phenomenology* (B. Leclercq, S. Richard, & D. Seron (Eds.), Berlin: De Gruyter.

Gawron, J. M, 1986, "Types, Contents, and Semantic Objects", dalam *Linguistics and Philosophy*, 9(4), 427–476.

Gellman, J, 1981, "Theological realism", dalam *International Journal for Philosophy of Religion*, 12(1), 17–27.

Gericke, J, 2006, "Realism and non-realism in Old Testament theology : a formal-logical and religious-philosophical assessment", dalam *Old Testament Essays*, 19(1), 47–57.

Hanna, P., & Harrison, B, 2004, *Referential Realism*, dalam B. Harrison & P. Hanna (Eds.), *Word and World: Practice and the Foundations of Language*, Cambridge: Cambridge University Press.

Haugeland, J, 1990, "The Intentionality All-Stars", dalam *Philosophical Perspectives*, 4, 383–427.

Hokayem, H., & BouJaoude, S, 2008, "College students' perceptions of the theory of evolution", dalam *Journal of Research in Science Teaching*, 45(4).

Hukmi, R, 2021, *The Ontological Status of Religion and Its Significance for Religious Freedom*, Yogyakarta: Antinomi Press.

Jacquette, D, 1989, "Intentional Semantics and The Logic of Fiction", dalam *The*



*British Journal of Aesthetics*, 29(2), 168–176.

Jacquette, D, 1995, "Meinong's Concept of Implexive Being and Nonbeing", dalam *Grazer Philosophische Studien*, 50(1), 233–271.

Jacquette, D, 1996, *Meinongian Logic: The Semantics of Existence and Nonexistence*, Berlin: Walter de Gruyter.

Jacquette, D, 2015, *Alexius Meinong, The Shepherd of Non-being*, New York: Springer.

Johnstone, N, 2018, *The New Atheism, Myth, and History (The Black Legends of Contemporary Anti-Religion)*, London: Palgrave Macmillan.

Kaden, T., & Schmidt-Lux, T, 2016, "Scientism and atheism then and now: the role of science in the Monist and New Atheist writings", dalam *Culture and Religion*, 17(1), 73–91.

Kaufman, W, 2019, "New Atheism and its critics", dalam *Philosophy Compass*, 14(1), 1-8.

Kenneth J. Perszyk, 1993, *Nonexistent Objects: Meinong and Contemporary Philosophy (Vol. 49)*, New York: Springer.

Keogh, G, 2015, "Theology After New Atheism", dalam *New Blackfriars*, 96(1066), 739–750.

Kettell, S, 2016, "What's really new about New Atheism?", dalam *Palgrave Communications*, 2(1), 1-3.

Khentzos, D, 2021, *Challenges to Metaphysical Realism*, dalam *The Stanford Encyclopedia of Philosophy*, diakses di <https://plato.stanford.edu/archives/spr2021/entries/realism-sem-challenge/> pada 13 Juli 2023.

Kment, B, 2012, *Varieties of Modality*, dalam *The Stanford Encyclopedia of*



*Philosophy*, diakses di <https://plato.stanford.edu/entries/modality-varieties/> pada 13 Juli 2023.

Kroon, F, 2013a, *Phenomenal Intentionality and the Role of Intentional Objects*, dalam U. Kriegel (Ed.), *Phenomenal Intentionality*, Oxford: Oxford University Press.

Kroon, F, 2013b, "Intentional Objects, Pretence, and the Quasi-Relational Nature of Mental Phenomena: A New Look at Brentano on Intentionality", dalam *International Journal of Philosophical Studies*, 21(3), 377–393.

Langlet, B, 2014, *Psychology, Activity and Apprehension Of Objects: On Meinong's Refusal of Reflexion*, dalam M. Antonelli & M. David (Eds.), *Logical, Ontological, and Historical Contributions on the Philosophy of Alexius Meinong*, Berlin: De Gruyter.

Laycock, H, 2006, *Words without Objects (Semantics, Ontology, and Logic for Non-Singularity)*, Oxford: Oxford University Press Inc.

Leclercq, B., Richard, S., & Seron, D, 2015, *Preface*, dalam *Objects and Pseudo-Objects (Ontological Deserts and Jungles from Brentano to Carnap)*, Berlin: De Gruyter.

Levi, I., Terrell, D. B., & Chisholm, R, 1960, *The Theory of Objects*, dalam C. R.M. (Ed.), *Realism and the Background of Phenomenology*, New York: Free Press.

Lowe, E. J, 2005, “*Things*” *The Oxford Companion to Philosophy* (2nd ed.), Oxford: Oxford University Press.

Marek, J, 2019, *Alexius Meinong*, dalam *The Stanford Encyclopedia of Philosophy*, diakses di <https://plato.stanford.edu/entries/Meinong/> pada 13 Juli 2023.

Markie, P, 2021, *Rationalism vs. Empiricism*, dalam *The Stanford Encyclopedia of Philosophy*, diakses di <https://plato.stanford.edu/entries/rationalism-empiricism/> pada 13 Juli 2023.



Massimi, M, 2018, "Four kinds of perspectival truth", dalam *Philosophy and Phenomenological Research*, 96(2), 342–359.

Matsumoto, D, 2009, *The Cambridge dictionary of psychology*, Cambridge: Cambridge University Press.

Maulana, M. G, 2021, "Dari Realisme Saintifik ke Realisme Struktural Ontik", dalam *Jurnal Cogito*, 6(1), 31–48.

McSweeney, M. M, 2019, "Following logical realism where it leads", dalam *Philosophical Studies*, 176(1), 117–139.

Meinong, A, 1921, *Selbstdarstellung*, dalam R. Schmidt (Ed.), *Die deutsche Philosophie der Gegenwart in Selbstdarstellung*, Leipzig: Felix Meiner Verlag, AMG VII.

Meinong, A, 1978, *Selbstdarstellung*, dalam R. Haller (Ed.), *Gesamtausgabe*, Graz: Akademische Druck Verlagsanstalt.

Meinong, A, 1983, *Über Annahmen* (H. J (Ed.)), Oakland: University of California Press.

Miller, G. H, 1999, "How Phenomenological Content Determines the Intentional Object", dalam *Husserl Studies*, 16(1), 1–24.

Miravalle, J.-M. L, 2018, *God, Existence, and Fictional Objects: The Case for Meinongian Theism*, Bloomsbury: Bloomsbury Publishing.

Mirolli, M., & Dennett, D, 2002, "A naturalistic perspective on intentionality. Interview with Daniel Dennett", dalam *Mind & Society*, 3(2), 1–12.

Moore, A, 2000, "Theological Realism and the Observability of God", dalam *International Journal of Systematic Theology*, 2(1), 79–99.

Moore, A., & Scott, M, 2007, *Introduction*, dalam A. Moore & M. Scott (Eds.), *Realism and Religion (Philosophical and Theological Perspectives)*,



Burlington: Ashgate.

Mulligan, K, 2004, *Essence and Modality, The Quintessence of Husserl's Theory*,

dalam *M. Siebel & M. Textor (Eds.), Semantik und Ontologie*, Frankfurt:  
Ontos.

Nolt, J, 2004, "An Argument for Metaphysical Realism", dalam *Journal for  
General Philosophy of Science*, 35, 71–90.

O'Brien, M. B., & Koons, R. C, 2012, "Objects of Intention: A Hylomorphic  
Critique of the New Natural Law Theory", dalam *American Catholic  
Philosophical Quarterly*, 86(4).

Orianne, A, 1976, "Intentional Meaning", dalam *Foundations of Language*, 14(2),  
195–209.

Owens, J, 1960, "Aristotle on Categories", dalam *The Review of Metaphysics*,  
14(1), 73–90.

Panchuk, M, 2021, "The simplicity of divine ideas: theistic conceptual realism and  
the doctrine of divine simplicity", dalam *Religious Studies*, 57(3), 385–402.

Parsons, T, 1974, "A Prolegomenon to Meinongian Semantics", dalam *The Journal  
of Philosophy*, 71(16), 561–580.

Parsons, T, 1979, "Referring to Nonexistent Objects", dalam *Theory and Decision*,  
11, 95–110.

Pasniczek, J, 1998, *The Logic of Intentional Objects (A Meinongian Version of  
Classical Logic)*, Dordrecht: Springer-Science+Business Media, B.V.

Byrne, Peter, 2004, *Prolegomena to Religious Pluralism: Reference and Realism in  
Religion*, New York: St. Martin's Press, Inc.

Platinga, A, 1968, *Ontological Argument (A. Platinga (Ed.))*, London: Macmillan.

Priest, G, 2005, *Towards Non-being*, Oxford: Clarendon Press.



Rapaport, W. J, 1985, "Non-Existent Objects and Epistemological Ontology",  
dalam *Grazer Philosophische Studien*, 25, 61–95.

Recanati, F, 2018, "II—Fictional, Metafictional, Parafictional", dalam *Proceedings of the Aristotelian Society*, 118(1), 25–54.

Rettler, B., & Bailey, A. M, 2017, *Object*, dalam *The Stanford Encyclopedia of Philosophy (Winter 2017 Edition)*, diakses di <https://plato.stanford.edu/entries/object/> pada 13 Juli 2023.

Richard King, 2017, *The Copernican Turn in the Study of Religion*, dalam *Religion, Theory, Critique: Classic and Contemporary Approaches and Methodologies*, New York: Columbia University Press.

Richard, S, 2015, *Meinong and Early Husserl on Objects and States of Affairs*, dalam B. Leclercq, S. Richard, & D. Seron (Eds.), *Objects and Pseudo-Objects: Ontological Deserts and Jungles from Brentano to Carnap*, Berlin: De Gruyter.

Rorty, R, 1976, "Realism and Reference", dalam *The Monist*, 59(3), 321–340.

Rosen, G, 1990, "Modal Fictionalism", dalam *Mind*, 99(395), 327–354.

Routley, R., & Routley, V, 2019, *Noneist Explorations (D. Hyde (Ed.))*, Cham: Springer Nature Switzerland AG.

Russell, B, 1905, "On Denoting", dalam *Mind*, 14(56), 479–493.

Sanchez-Sabate, R, 2021, "Contemporary Grammars of Meaning Creation: Scientific Creationism and New Atheism", dalam *Religions* 14(3).

Schellenberg, S, 2018, *The Unity of Perception (Content, Consciousness, Evidence)*, Oxford: Oxford University Press.

Schilbrack, K, 2010, "Religions: Are There Any?", dalam *Journal of the American Academy of Religion*, 78(4), 1112–1138.



- Scott, M., & Moore, A, 1997, "Can Theological Realism be Refuted?", dalam *Religious Studies*, 33(4).
- Searle, J. R, 1984, "Intentionality and its place in nature", dalam *Synthese*, 61(1), 3–16.
- Shepherd, A. P 2020, *Challenging the New Atheism: Pragmatic Confrontations in the Philosophy of Religion*, Oxfordshire: Routledge.
- Sierszulska, A, 2005, *Meinong on Meaning and Truth*, Frankfurt: Ontos.
- Simons, P, 2015, *How to Do Things with Things (Brentano's Reism and its Limits)*, dalam B. Leclercq, S. Richard, & D. Seron (Eds.), *Objects and Pseudo-Objects (Ontological Deserts and Jungles from Brentano to Carnap)*, Berlin: De Gruyter.
- Stumpf, C, 1976, *Reminiscences of Franz Brentano*, dalam L. McAlister (Ed.), *The Philosophy of Franz Brentano*, London: Duckworth.
- Suojanen, M, 2015, "A Direct Object of Perception", dalam *E-LOGOS*, 22, 28–36.
- Supelli, K, 2013, "Bingkai Kurus Realisme Struktural Epistemik", dalam *DISKURSUS*, 12(2), 153–190.
- Swanson, C, 2011, *Reburial of Nonexistents: Reconsidering the Meinong-Russell Debate*, Amsterdam: Rodopi B.V.
- Syamsuddin, M, 2014, *Mind-Body Interconnection*, Yogyakarta: PT Kanisius.
- Taber, K. S., Billingsley, B., Riga, F., & Newdick, H, 2011, "Secondary students' responses to perceptions of the relationship between science and religion: Stances identified from an interview study", dalam *Science Education*, 95(6), 1000–1025.
- Vinueza, A, 2002, "Realism and Mind Independence", dalam *Pacific Philosophical Quarterly*, 82(1), 51–70.



Walker, R, 2006, "Rescuing Religious Non-Realism from Cupitt", dalam *The Heythrop Journal*, 47(3), 426–440.

Walton, K. L, 1990, *Mimesis as Make-Believe (On the Foundations of the Representational Arts)*, Cambridge: Harvard University Press.

Wendy Brown, 2005, *Edgework: Critical Essays on Knowledge and Politics*, Princeton: Princeton University Press.

Whittaker, T, 1883, "Hume-Studien. by Alexius Meinong", dalam *Mind*, 8(32), 606–610.

Woleński, J, 2022, *Reism*, dalam *The Stanford Encyclopedia of Philosophy (Spring 2022 Edition)*, Edward N. Zalta (Ed.), diakses di <https://plato.stanford.edu/archives/spr2022/entries/reism/> pada 13 Juli 2023.

Yagisawa, T, 2018, *Possible Objects*, dalam *The Stanford Encyclopedia of Philosophy*, diakses di <https://plato.stanford.edu/entries/possible-objects/#SubVsExi> pada 13 Juli 2023.