

<b>TITLE PAGE .....</b>	<b>i</b>
<b>APPROVAL .....</b>	<b>ii</b>
<b>STATEMENT .....</b>	<b>iii</b>
<b>ACKNOWLEDGEMENT .....</b>	<b>iv</b>
<b>ABSTRACT .....</b>	<b>vii</b>
<b>TABLE OF CONTENT .....</b>	<b>viii</b>
<b>CHAPTER I: INTRODUCTION .....</b>	<b>1</b>
1.1 Background .....	1
1.2 Research Question .....	15
1.3 Research Objectives .....	16
1.4 Literatures Review .....	16
1.5 Theoretical Framework .....	22
1.5.1 Lived Religion: Everyday Religious Practices .....	22
1.5.2 Correlational Dialogue .....	24
1.5.3 Indigenous Religion Paradigm: Intersubjectivity .....	25
1.6 Research Method .....	27
1.6.1 Data Generating Method .....	27
1.6.2 Data Analysis Method .....	29
1.7 Thesis Structure .....	30
<b>CHAPTER II: THE CONTEXT OF HUAULU .....</b>	<b>32</b>
2.1 Terminological Meaning of Huaulu .....	33
2.2 Various Residential Locations .....	36
2.2.1 Sekenima Indigenous Village .....	37
2.2.2 Huaulu Transmigration Unit (UPT Huaulu) .....	39
2.2.3 Alakamat .....	41
2.3 Social Organisation and Its Significance .....	42
2.4 Indigenous Religion and Its Belief System .....	46
2.4.1 The Meaning of Indigenous Religion .....	46
2.4.2 Belief System and Religious Materiality .....	54
2.5 Characteristic of Christian People in Huaulu .....	62
2.5.1 Oping Congregation, North West Seram Classis, Maluku Protestant Church (GPM) .....	62
2.5.2 Religious Conversion, Women, and Marriage .....	65
2.5.3 Interreligious Encounter in a Family .....	67
Summary and Conclusion .....	69
<b>CHAPTER III: PERSPECTIVES AND PRACTICES .....</b>	<b>71</b>
3.1 The Persepectives of <i>Memaham</i> Believers to Christianity .....	71

3.1.1	Approval and Adaptation: The Inclusivity of <i>Memaham</i> .....	72
3.1.2	We Do Not Reject Christianity, We Reject Christianization .....	78
3.2	Christian Narratives on <i>Memaham</i> .....	83
3.3	<i>Memaham</i> -Christian in Practices .....	88
3.3.1	Conversion and Interreligious Marriage as Religious Freedom .....	88
3.3.2	Resistance of Conversion: Religious Difference in a Family .....	92
3.3.3	Social Participation and Collective Work .....	94
	Summary and Conclusion .....	97
<b>CHAPTER IV: NEGOTIATING THE IDENTITY .....</b>		<b>99</b>
4.1	Become Huaulu's Christian: Between Orthodoxy, Orthopathy, and Orthopraxis .....	100
4.2	<i>Memahami</i> in the Discourse of Religion .....	107
4.3	Engaging <i>Memaham</i> and Christian Believers in the Correlational Intersubjectivity .....	113
	Summary and Conclusion .....	117
<b>CHAPTER V: CONCLUSION .....</b>		<b>119</b>
<b>BIBLIOGRAPHY .....</b>		<b>123</b>
<b>ATTACHMENTS .....</b>		<b>131</b>