

## DAFTAR PUSTAKA

- Aggarwal, Himanshu., dan Kanwalvir Singh. (2003). Design of e-Land Record Information System with Google Map Using Mobile Commerce. *Journal of Software Engineering and Applications*, 6 (4), 221-228. doi: 10.4236/jsea.2013.64027.
- Bakker, A. dan Achmad Chairis Zubair. 2013. *Metodologi Penelitian Filsafat*. Yogyakarta: Kanisius.
- Bates, A. W. (Tony). (2005). *Technology, E-learning and Distance Education Second edition*. Oxon: Routledge
- Bimber, B. (1990). Karl Marx and the Three Faces of Technological Determinism. *Social Studies of Science*, 20(2), 333–351. <http://www.jstor.org/stable/285094>
- Both, David. (2018). *The Linux Philosophy for SysAdmins And Everyone Who Wants To Be One*. North Carolina: Apress
- Britannica, T. Editors of Encyclopaedia (Invalid Date). statistics summary. Encyclopedia Britannica. <https://www.britannica.com/summary/statistics>
- Bryant, Randal E. dan David R. O'Halaron. (2003). *Computer Systems A Programmer's Perspective*. Prentice Hall: New Jersey
- Butler, Eamonn (2010). *Ludwig von Mises: a primer*. London: Institute of Economic Affairs
- Clement, Gregory. dkk. (2004-2012). *Linux Kernel and Android Development Class*. Free Electrons, Adeneo Embedded.
- Coghlan, D., & Brydon-Miller, M. (2014). *The SAGE encyclopedia of action research* (Vols. 1-2). London, : SAGE Publications Ltd doi: 10.4135/9781446294406
- Corbly, J. E. (2014). The Free Software Alternative: Freeware, Open Source Software, and Libraries. *Information Technology and Libraries*, 33(3), 65-75. <https://doi.org/10.6017/ital.v33i3.5105>
- Dusek, Val. (2006). *Philosophy of technology : an introduction*. Oxford: BLACKWELL PUBLISHING
- Espinas, A. (1890). LES ORIGINES DE LA TECHNOLOGIE. *Revue Philosophique de La France et de l'Étranger*, 30, 113–135. <http://www.jstor.org/stable/41073426>
- Feller, Joseph, Brian Fitzgerald, Scott A. Hissam, dan Karim R. Lakhani. (2005). Gasparski, Wojciech dan Tadeusz Pszczolowski. (1983). *Praxiological Studies*. Warszawa: Polish Scientific Publishers.
- Fitzgerald, B. (2006). The Transformation of Open Source Software. *MIS Quarterly*, 30(3), 587–598. <https://doi.org/10.2307/25148740>
- Fox, Carolyn. (2013). A guide to free and open source education. *opensource.com* Diakses melalui <https://opensource.com/education/13/4/guide-open-source-education> pada tanggal 27 September 2022

- Giaconia, R. M., & Hedges, L. V. (1982). Identifying Features of Effective Open Education. *Review of Educational Research*, 52(4), 579–602. <https://doi.org/10.3102/00346543052004579>
- Glassman, M. (2016). *Educational Psychology and the Internet*. Cambridge: Cambridge University Press. doi:10.1017/CBO9781316155134
- Gordon, David. (2007). *THE ESSENTIAL ROTHBARD*. Alabama: Ludwig von Mises Institute
- Gunning, J. P. (1986). The Methodology of Austrian Economics and Its Relevance to Institutionalism. *The American Journal of Economics and Sociology*, 45(1), 79–91. <http://www.jstor.org/stable/3486145>
- Hars, A., & Ou, S. (2002). Working for Free? Motivations for Participating in Open-Source Projects. *International Journal of Electronic Commerce*, 6(3), 25–39. <http://www.jstor.org/stable/27751021>
- Heidegger, Martin. (1977). *The Question Concerning Technology and Other Essays, terjemahan William Lovitt*. New York: GARLAND PUBLISHING, INC.
- Ihde, Don. (1979). *Technics and Praxis*. Dordrecht: Reidel Publishing Company
- Klein, Christoph. (2020). Mises' and Rothbard's Inadequate Treatment of Technology— And why a correct understanding of technology challenges the Austrian theory of time preference. *REVISTA PROCESOS DE MERCADO*. 143–180. 10.52195/pm.v17i1.10.
- Kira, J. (2017). A Thoughtful Technophobia. Dalam *M. N. Hill & Wm. C. Holtzen (Eds.), Connecting Faith and Science: Philosophical and Theological Inquiries 1*. Claremont Press. <https://doi.org/10.2307/j.ctvbc1kg.15>
- Koch, Stefan. (2005). *Free/Open Source Software Development*. Hershey: Idea Group Inc.
- Koentjaraningrat. (2009). *Pengantar Antropologi, edisi revisi*. Jakarta: Rineka Cipta
- Kompridis, Nikolas.(2006). *Critique and Disclosure, Critical Theory between Past and Future*. Cambridge: MIT Press books
- Lalli, Ludovico. (2022). Praxeology and Utilitarianism. [https://www.researchgate.net/publication/359200395\\_Praxeology\\_and\\_Utilitarianism](https://www.researchgate.net/publication/359200395_Praxeology_and_Utilitarianism)
- Li, Z., Seering, W., Tao, T., & Cao, S. (2019). *Understanding Community Behaviors in For-Profit Open Source Hardware Projects. Proceedings of the Design Society: International Conference on Engineering Design*, 1(1), 2397–2406. doi:10.1017/dsi.2019.246
- Long, R. T. (2005). Praxeology: Who Needs It. *The Journal of Ayn Rand Studies*, 6(2), 299–316. <http://www.jstor.org/stable/41560285>
- Malinen, T., Mikkonen, T., Tienvieri, V., & Vadén, T. (2011). Community created open source hardware: A case study of "eCars - Now!". *First Monday*, 16(5). <https://doi.org/10.5210/fm.v16i5.3357>

Mannix, Loretta H.; Stratton, Julius Adams. (2005). *Mind and Hand: The Birth of MIT*. Cambridge: MIT Press.

Maulipaksi, Desliana. (2016). *SMP Terbuka, Solusi Pendidikan Alternatif dengan Ijazah Formal*. Diakses dari <https://www.kemdikbud.go.id/main/blog/2016/08/smp-terbuka-solusi-pendidikan-alternatif-dengan-ijazah-formal> pada tanggal 17 Agustus 2022

Mises, Ludwig von. (1962) *The Ultimate Foundation of Economic Science AN ESSAY ON METHOD*. Toronto: D. VAN NOSTRAND COMPANY

\_\_\_\_\_ (1990). *Money, Method, and the Market Process: Essays by Ludwig von Mises*. New York: Springer

\_\_\_\_\_ (2001). *THEORY AND HISTORY An Interpretation of Social and Economic Evolution*. Alabama: THE LUDWIG VON MISES INSTITUTE

\_\_\_\_\_ (2003). *Epistemological Problems of Economics*. Alabama: Ludwig Von Mises Institute.

\_\_\_\_\_ (2008). *Human Action edisi 4 revisi 1966*. San Francisco: Fox & Wilkes

\_\_\_\_\_ (2008). *Planning for Freedom: Let The Market System Work*. Indianapolis: Liberty Fund, Inc.

Moritz, M., Redlich, T., Grames, P.P., & Wulfsberg, J.P. (2016). *Value creation in open-source hardware communities: Case study of Open Source Ecology*. 2016 Portland International Conference on Management of Engineering and Technology (PICMET), 2368-2375.

Nestik, T., Zhuravlev, A., Eduard, P., Marianna, S. C., Lioudmila, B., Piurcosky, F. P., & Ferreira, J. V. (2019). TECHNOPHOBIA AS A CULTURAL AND PSYCHOLOGICAL PHENOMENON: Theoretical Analysis. *Interação - Revista De Ensino, Pesquisa E Extensão*, 20(1), 266-281. <https://doi.org/10.33836/interacao.v20i1.191>

Ostrowski, J. (1968). *Praxiology—An Introduction to the Science of Efficient Action*. By Tadeusz Kotarbinski. Translated from the Polish by Olgierd Wojtasiewicz. (Oxford, Pergamon Press; Warsaw, Polish Scientific Publishers, 1965. Pp. ii 219. Price 50s.). *Philosophy*, 43(166), 402-404. doi:10.1017/S0031819100063026

Orr, Dominic; Michele Rimini dan Dirk Van Damme. (2015). *Open Educational Resources A CATALYST FOR INNOVATION*. Paris:OECD Publishing

Peters, Michael A, dan Rodrigo G. Britez. (2008). *Open Education and Education for Openness*. Rotterdam: Sense Publisher

Perens, Bruce. (1999). *The Open Source Definition*. O'Reilly Media. Diakses dari <https://www.oreilly.com/openbook/opensources/book/perens.html>. Pada tanggal 17 Juli 2022

Rand, A. (1964). *The Virtue of Selfishness: A New Concept of Egoisme*. New York: New American Library.

Raymond, Eric. (2001). *The Cathedral and the Bazaar, Musings on Linux and Open Source by an Accidental Revolutionary*. California: O'Reilly & Associates, Inc

Rivalina, Rahmi, dan Sudirman Siahaan. (2013). Perkembangan Pendidikan Terbuka Dan Jarak Jauh Di Indonesia. *Jurnal Teknodik*, 16(1). 59–72. <https://doi.org/10.32550/teknodik.v0i0.8>

Stevenson, G. (1991). Open Access Theory. In *Common Property Economics: A General Theory and Land Use Applications* (pp. 8-38). Cambridge: Cambridge University Press. doi:10.1017/CBO9780511528361.003

Rothbard, Murray. (2009). *THE ESSENTIAL MISES*. Alabama: Ludwig von Mises Institute

Ryan, v. Leo; F. Byron Nasher; dan Wojciech W. Gasparski. (2002). *Praxiology and Pragmatism, Praxiology The International Annual of Practical Philosophy and Methodology*. New Jersey: Transaction Publishers

Stirling, W. (2003). *Praxeology. In Satisficing Games and Decision Making: With Applications to Engineering and Computer Science* (pp. 45-72). Cambridge: Cambridge University Press. doi:10.1017/CBO9780511543456.005

Svendsen, Lars. (2008). *A Philosophy of Fear terjemahan John Irons*. London: Reaktion Books

*Tentang Lisensi.* [creativecommons.org](https://creativecommons.org/licenses/?lang=id). Diakses dari <https://creativecommons.org/licenses/?lang=id> pada tanggal 16 Juli 2022

*History of the OSI.* [opensource.org](https://opensource.org/history). Diakses dari <https://opensource.org/history>. Pada tanggal 29 Juli 2022.

The Case for Linux in Universities. *kegel.com*. diakses melalui <http://www.kegel.com/linux/edu/case.html> pada tanggal 27 September 2022

UNESCO. (2002). *Forum on the Impact of Open Courseware for Higher Education in Developing Countries, UNESCO, Paris, 1-3 July 2002: final report*. CI.2002/CONF.803/CLD.1. Diakses pada 15 Juli 2022. <https://unesdoc.unesco.org/ark:/48223/pf0000128515>

Wamiliana, Wisnu Wardhana, dan Fahmi Kharismaldie. (2013). Pembangunan Sistem Operasi Berbasis Linux Menggunakan Metode Linux From Scratch. *Jurnal Komputasi*, 1 (2), 30-37. <http://dx.doi.org/10.23960%2Fkomputasi.v1i2.553>

Vaughn, K. (1994). Ludwig von Mises: Austrian economics in America. In *Austrian Economics in America: The Migration of a Tradition (Historical Perspectives on Modern Economics)*, pp. 62-91). Cambridge: Cambridge University Press. doi:10.1017/CBO9780511572142.005

Wagner, G. (1998). *Technology, Open Learning and Distance Education* A. W. (Tony) Bates London and New York, Routledge, 1995, vii + 266 pp., AU\$45.00 (pbk), ISBN 0 415 11682 1 (hbk), ISBN 0 415 12799 8 (pbk). *Prometheus*, 16(4), 541–545. doi:10.1080/08109029808629309

Wahyudi, Imam. (2008). *Dasar-dasar Filsafat Teknologi*. Yogyakarta: UGM

What is open source?. *opensource.com*. Diakses dari <https://opensource.com/resources/what-open-source>. Pada tanggal 14 Juli 2022  
*About*. *oshwa.org*. Diakses dari <https://www.oshwa.org/about/> pada tanggal 20 Juli 2022.

Why should open source software be used in schools?. *edge-op.org*. diakses melalui <http://edge-op.org/grouch/schools.html> pada tanggal 27 September 2022

Wiley, David. (2016). *An Open Education*. Diakses dari <https://edtechbooks.org/openedreader>

Zen, MT., Henry Poincare, dan S. Bronowski. (1982). *Sains, Teknologi dan Hari Depan Manusia*. Jakarta: Yayasan Obor