

DAFTAR PUSTAKA

- Abd Rahman, A., Asrarhaghighi, E., & Ab Rahman, S. (2015). Consumers and Halal cosmetic products: knowledge, religiosity, attitude and intention. *Journal of Islamic Marketing*, 6(1), 148–163. <https://doi.org/10.1108/JIMA-09-2013-0068>
- Adiba, E. M., & Wulandari, D. A. (2018). Pengaruh Halal Knowledge, Islamic Religiosity, dan Attitude terhadap Behavior Konsumen Muslim Generasi Y Pengguna Kosmetik Halal di Surabaya. *INOBIS: Jurnal Inovasi Bisnis Dan Manajemen Indonesia*, 1(2).
- Adinugraha, H. H., Sartika, M., & Ulama'i, A. H. A. (2019). Halal Lifestyle di Indonesia. *An-Nisbah: Jurnal Ekonomi Syariah*, 5(2), 57–81.
- Afendi, A. (2020). The Effect of Halal Certification, Halal Awareness and Product Knowledge on Purchase Decisions for Halal Fashion Products. *Journal of Digital Marketing and Halal Industry*, 2(2), 145. <https://doi.org/10.21580/jdmhi.2020.2.2.6160>
- Afrillia, D. (2022, May 13). *Tren Penggunaan Media Sosial di Indonesia, Youtube Paling Banyak Diakses*. GNFI. <https://www.goodnewsfromindonesia.id/2022/05/13/tren-penggunaan-media-sosial-di-indonesia-youtube-paling-banyak-diakses>
- Ahmed, W., Najmi, A., Faizan, H. M., & Ahmed, S. (2019). Consumer behaviour towards willingness to pay for Halal products. *British Food Journal*, 121(2), 492–504. <https://doi.org/10.1108/BFJ-02-2018-0085>
- Aliyanti, F. E. (2018, October 19). *GAYA HIDUP HALAL SEBAGAI USAHA UNTUK MENDEKATKAN DIRI KEPADA ALLAH - Program Studi Ekonomi Islam*. Universitas Islam Indonesia. <https://islamic-economics.uui.ac.id/gaya-hidup-halal-sebagai-usaha-untuk-mendekatkan-diri-kepada-allah/>
- Alzeer, J., Rieder, U., & Hadeed, K. A. (2018). Rational and practical aspects of Halal and Tayyib in the context of food safety. *Trends in Food Science & Technology*, 71, 264–267. <https://doi.org/10.1016/j.tifs.2017.10.020>
- Andayani, D. (2021, December 29). *Ma'ruf Amin Cek Industri Kosmetik, Singgung Bahan Baku Masih Impor*. Detik Finance. https://finance-detik-com.cdn.ampproject.org/v/s/finance.detik.com/industri/d-5875317/maruf-amin-cek-industri-kosmetik-singgung-bahan-baku-masih-impor/amp?amp_gsa=1&_js_v=a9&usqp=mq331AQKKAFQArABIACAw%3D%3D#amp_tf=From%251%24s&aoh=16703320756046&referrer=https%3A%2F%2Fwww.google.com&share=https%3A%2F%2Ffinance.detik.com%2Findustri%2Fd-5875317%2Fmaruf-amin-cek-industri-kosmetik-singgung-bahan-baku-masih-impor
- Annur, C. M. (2022, June 29). *Survei: Pecandu Internet Terbanyak dari Kalangan Gen Z*. Databoks. <https://databoks.katadata.co.id/datapublish/2022/06/29/survei-pecandu-internet-terbanyak-dari-kalangan-gen-z>

- Arif, S., & Ahmad, R. Bin. (2011). Food quality standards in developing quality human capital: An Islamic perspective. *African Journal of Business Management*, 5(31). <https://doi.org/10.5897/AJBM10.1692>
- Arsil, P., Tey, Y. S., Brindal, M., Phua, C. U., & Liana, D. (2018). Personal values underlying halal food consumption: evidence from Indonesia and Malaysia. *British Food Journal*, 120(11), 2524–2538. <https://doi.org/10.1108/BFJ-09-2017-0519>
- Aziz, N. I. A., & Ahmad, F. A. (2018). The Halal Lifestyle of Muslim Working Women. *International Journal of Academic Research in Business & Social Sciences*, 8(5), 1121–1129. <https://doi.org/http://dx.doi.org/10.6007/IJARBS/v8-i5/4489>
- Babbie, E. R. (2010). *The Practice of Social Research* (12th ed.). Wadsworth, CA.
- Bank Indonesia. (2021). *Laporan Ekonomi dan Keuangan Syariah 2021*.
- Bashir, A. M. (2019). Awareness of purchasing halal food among non-Muslim consumers. *Journal of Islamic Marketing*, 11(6), 1295–1311. <https://doi.org/10.1108/JIMA-04-2018-0077>
- Bowen, G. A. (2008). Naturalistic inquiry and the saturation concept: a research note. *Qualitative Research*, 8(1), 137–152. <https://doi.org/10.1177/1468794107085301>
- Budianto, A. (2017, July 16). *Wagub Jabar Dorong Halal Lifestyle*. Sindo News. <https://ekbis.sindonews.com/berita/1240120/178/wagub-jabar-dorong-halal-lifestyle>
- Burton, P. (2018). *Halal Medicine in Malaysia: Here to Stay*. Pharma Boardroom. <https://pharmaboardroom.com/articles/halal-medicine-in-malaysia-here-to-stay/>
- Darmalaksana, W., & Busro. (2021). Kosmetik Halal sebagai Lifestyle untuk Kesehatan: Studi Takhrij dan Syarah Hadis. *Jurnal Ilmu Al-Qur'an Dan Tafsir*, 6(2). <https://doi.org/http://dx.doi.org/10.30868/at.v6i02.1634>
- Dihni, V. A. (2022, August 29). *Dilema Dua Sisi Media Sosial di Tangan Gen Z*. Katadata.Co.Id. <https://katadata.co.id/ariayudhistira/analisisdata/630c8e10e150c/dilema-dua-sisi-media-sosial-di-tangan-gen-z>
- DinarStandard. (2022). *State of the Global Islamic Economy Report: Unlocking Opportunity*.
- Dinas Komunikasi dan Informatika Provinsi Jawa Timur. (2021, March 30). *Kawasan Industri Halal Jatim Akan Picu Pertumbuhan Ekonomi*. Dinas Komunikasi Dan Informatika Provinsi Jawa Timur. <https://kominfo.jatimprov.go.id/read/umum/kawasan-industri-halal-jatim-akan-picu-pertumbuhan-ekonomi>
- Eid, A. M., Zaid, A. N., & Kielani, J. Z. (2022). Knowledge, Perceptions and Attitudes among Sharia Practitioners in Palestine Regarding Halal Pharmaceuticals: An Exploratory Study. *Journal of Religion and Health*. <https://doi.org/10.1007/s10943-022-01604-7>
- Ekawati, D. (2021, February 8). *AKIBAT MEMAKAN MAKANAN HARAM - Rumah Zakat*. Rumah Zakat. <https://www.rumahzakat.org/id/akibat-memakan-makanan-haram>

- Fahrudin, F. I. (2021). Perilaku Membeli dan Pilihan Makanan dalam kalangan Generasi Milenial: Suatu Sorotan Awal. *Malaysian Journal of Social Sciences and Humanities (MJSSH)*, 6(10), 285–291. <https://doi.org/10.47405/mjssh.v6i10.1099>
- Fatimah, R. (2012). Improvement on Marital Satisfaction by Using Quality Approach. *Journal of Social Sciences and Humanities*, 7(1).
- Geriatri. (2018). *Yuk Kenali 12 Penurunan Fungsi Tubuh pada Lansia*. Geriatri.Id. <https://www.geriatri.id/artikel/4/yuk-kenali-12-penurunan-fungsi-tubuh-pada-lansia>
- Herdiana, Y., & Rusdiana, T. (2022). Indonesian Halal Pharmaceutical: Challenges and Market Opportunities. *Indonesian Journal of Pharmaceutics*, 3(3), 99. <https://doi.org/10.24198/idjp.v3i3.37660>
- Hergenhahn, B. R., & Olson, M. H. (2008). *Theories of Learning* (Edisi Ketujuh). Kencana Prenada Media Group.
- Hosseini, E., Rahban, M., & Moosavi-Movahedi, A. A. (2021). *Halal Products and Healthy Lifestyle*. *Mathew 2014*, 115–127. https://doi.org/10.1007/978-3-030-74326-0_7
- Indonesia Halal Lifestyle Center, & DinarStandard. (2021). *LAPORAN PASAR HALAL INDONESIA 2021/2022*.
- Institut Agama Islam. (2021, April 30). *Shalat dengan Pakaian yang Terkena Najis atau Kotor* / IAI An Nur Lampung. An-Nur.Ac.Id. <https://an-nur.ac.id/salat-dengan-pakaian-yang-terkena-najis-atau-kotor/>
- Irawati, & Ithof, M. (2020). Al-Qur'an, Gaya Hidup Halal, dan Fusion of Horizons: Studi QS.Al-Baqarah (2): 168. *Jurnal Ilmu Al-Qur'an Dan Tafsir*, 1(2).
- Jailani, N., & Adinugraha, H. H. (2022). The Effect of Halal Lifestyle on Economic Growth in Indonesia. *Journal of Economics Research and Social Sciences*, 6(1), 44–53. <https://doi.org/10.18196/jerss.v6i1.13617>
- Jayani, D. H. (2022, January 6). *Anak Muda Indonesia Tak Ingin Cepat Menikah - Infografik* *Katadata.co.id*. <https://katadata.co.id/ariayudhistira/infografik/61d652975f072/anak-muda-indonesia-tak-ingin-cepat-menikah>
- Jensen, M. (2007). Defining Lifestyle. *Environmental Sciences*, 4(2), 63–73. <https://doi.org/10.1080/15693430701472747>
- Joeng, R. S. (2017, April 17). *Cara Mengatur Keuangan Mahasiswa: Belum Punya Penghasilan Tetap dan Masih Bergantung pada Orang Tua*. Finansialku. <https://www.finansialku.com/cara-mengatur-keuangan-mahasiswa-belum-punya-penghasilan-tetap-dan-masih-bergantung-pada-orang-tua/>
- Kemenperin. (2022, March 14). *Pelaku Usaha, Ini Ketentuan Penggunaan Label Halal Indonesia Terbaru - Pusat Pemberdayaan Industri Halal*. Kemenperin. <https://halal.kemenperin.go.id/pelaku-usaha-ini-ketentuan-penggunaan-label-halal-indonesia-terbaru/>
- Kementerian Perencanaan Pembangunan Nasional. (2018). *Masterplan Ekonomi Syariah Indonesia 2019-2024: Hasil Kajian Analisis Ekonomi Syariah di Indonesia*. Kementerian Perencanaan Pembangunan Nasional.

- Kementrian Pertanian. (2019). *Tanaman Obat : Warisan Tradisi Nusantara untuk Kesejahteraan Rakyat*. Balai Penelitian Tanaman Rempah dan Obat, Kementan.
- Kusnandar, V. B. (2022, August 3). *Sebanyak 148 Juta Penduduk Jawa Beragama Islam pada Juni 2022*. Databoks.Katadata.Co.Id. <https://databoks.katadata.co.id/datapublish/2022/08/03/sebanyak-148-juta-penduduk-jawa-beragama-islam-pada-juni-2022#:~:text=Direktorat%20Jenderal%20Kependudukan%20dan%20Pencatatan,Pulau%20Jawa%20memeluk%20agama%20Islam.>
- Kusuma, R. P., Kurniawati, R., & Suherman, A. (2022). Analisa Pengetahuan Produk Halal, Sikap Konsumen Terhadap Perilaku Konsumen Generasi Z Di Kota Tangerang Dalam Menggunakan Produk Kosmetik Halal Dalam Negeri. *Management Studies and Entrepreneurship Journal*, 3(6), 3976–3983.
- Lajnah Pentashihan Mushaf Al-Qur'an. (2013). *Makanan dan Minuman dalam Perspektif Al-Qur'an dan Sains*. Lajnah Pentashihan Mushaf Al-Qur'an.
- LPPOM MUI. (2020). *5 Jenis Obat dalam Al-Qur'an dan Hadits*. LPPOM MUI. <https://www.halalmui.org/mui14/main/detail/5-jenis-obat-dalam-al-quran-dan-hadist>
- Lubis, R. H., & Izzah, N. (2022). Faktor Penentu Gaya Hidup Halal Generasi Z di Sumatera Utara. *Jurnal Ilmiah Ekonomi Islam*, 8(1), 97. <https://doi.org/10.29040/jiei.v8i1.3961>
- Mahmudan, A. (2022, June 29). *Survei: Generasi Z Indonesia Paling Gandrung Gunakan Internet*. Data Indonesia. <https://dataindonesia.id/digital/detail/survei-generasi-z-indonesia-paling-gandrung-gunakan-internet>
- Marmaya, N. H., Zakaria, Z. A., & Mohd Desa, M. N. (2019). Gen Y consumers' intention to purchase halal food in Malaysia: a PLS-SEM approach. *Journal of Islamic Marketing*, 10(3), 1003–1014. <https://doi.org/10.1108/JIMA-08-2018-0136>
- Muslim Judicial Council Halaal Trust (MJCHT). (2018). *Overview of Halal Lifestyle: Living a Halal Lifestyle*. Muslim Judicial Council Halaal Trust (MJCHT). <https://mjchalaaltrust.co.za/education/overview-of-halal-lifestyle/>
- Mutu International. (2021, December 5). *Pulau Jawa sebagai Percontohan Zona Industri Halal*. Mutu International. <https://mutucertification.com/pulau-jawa-sebagai-percontohan-zona-industri-halal/>
- NapoleonCat. (2022). *Instagram Users in Indonesia*. NapoleonCat. <https://napoleonicat.com/stats/instagram-users-in-indonesia/2022/10/>
- Nastiti, D., Fakhrurozi, M., & Pratama, A. (2022). Purchase Intention to Actual Purchasing of Halal Cosmetics in Indonesian Young Adults in The Covid-19 Pandemic. *Jurnal Ilmiah Ekonomi Islam*, 8(1), 90. <https://doi.org/10.29040/jiei.v8i1.4133>
- Nurhayati, T., & Hendar, H. (2020). Personal intrinsic religiosity and product knowledge on halal product purchase intention. *Journal of Islamic Marketing*, 11(3), 603–620. <https://doi.org/10.1108/JIMA-11-2018-0220>

- Orbaniyah, S., Widada, H., & Indardi. (2020). Peningkatan Kualitas dan Keberkahan Hidup Melalui Gaya Hidup Halal. *Prosiding Semnas PPM 2020*, 2029–2038.
- Pahlevi, R. (2022, March 12). *Indonesia Jadi Konsumen Makanan Minuman Halal Terbesar di Dunia*. Katadata. <https://databoks.katadata.co.id/datapublish/2022/03/15/indonesia-jadi-konsumen-makanan-minuman-halal-terbesar-di-dunia>
- Potluri, R. M., Ansari, R., Khan, S. R., & Dasaraju, S. R. (2017). A crystallized exposition on Indian Muslims' attitude and consciousness towards halal. *Journal of Islamic Marketing*, 8(1), 35–47. <https://doi.org/10.1108/JIMA-01-2015-0005>
- Purnama, Y. (2021a). *Adab-adab Berpakaian Bagi Muslim dan Muslimah*. Muslim.or.Id. Adab-Adab Berpakaian Bagi Muslim Dan Muslimah © 2022 muslim.or.id Sumber: <https://muslim.or.id/47057-adab-adab-berpakaian-bagi-muslim-dan-muslimah.html>
- Purnama, Y. (2021b, September 27). *Adab Berpakaian Muslim: Amalkan! Agar Kita Semua Mendapat Kebaikan*. Muslim.or.Id. <https://muslim.or.id/47057-adab-adab-berpakaian-bagi-muslim-dan-muslimah.html>
- Purnami, I. D., Sawitri, A., & Ummaya, U. U. (2022). The Effect of Halal Labelling of Medicine on Customer's Purchase Interest at Karunia Sehat Baru Pharmaceutical Semarang. *IJMPS: Indonesian Journal of Medical and Pharmaceutical Science*, 1(2). <https://doi.org/https://doi.org/10.30659/ijmps.v1i2.86>
- Purnomo, R. A. (2021, March 15). *Larangan Makan Daging Babi dalam Alkitab. Mengapa?* / *HIDUPKATOLIK.com*. Hidupkatolik.Com. <https://www.hidupkatolik.com/2021/03/15/52440/larangan-makan-daging-babi-dalam-alkitab-mengapa.php>
- Purwanti, B. I., & Adinugraha, H. H. (2021). The Perception of Consumers on Muslim Fashion Brand in Indonesia. *Tasharruf: Journal Economics and Business of Islam*, 6(2), 163. <https://doi.org/10.30984/tjebi.v6i2.1673>
- Puslitbang Bimas Agama dan Layanan Keagamaan. (2020). *Sudahkah Muslim Milenial di Indonesia Sadar Halal?*
- Putriana, N. A. (2016). *Apakah Obat yang Kita Konsumsi Saat Ini Sudah Halal?* Majalah Farmasetika. <https://farmasetika.com/2016/11/30/apakah-obat-yang-kita-konsumsi-saat-ini-sudah-halal/>
- Rahadi, F. (2021, December 18). *Populasi Muslim Tumbuh, Indonesia Diharap Jadi Pemain Utama Industri Halal*. RepJogja. <https://republika.co.id/berita/repjogja/nasional-repjogja/r4b487291/populasi-muslim-tumbuh-indonesia-diharap-jadi-pemain-utama-industri-halal>
- Rahayu, K. M. (2020). *Apa saja hal yang menjadikan KOSMETIK itu perlu untuk disertifikasi halal ?* Universitas Al-Azhar Indonesia. <https://wr4.uai.ac.id/apa-saja-hal-yang-menjadikan-kosmetik-itu-perlu-untuk-disertifikasi-halal/>
- Rahman, F. K., Tareq, M. A., Yunanda, R. A., & Mahdzir, A. (2017). Maqashid Al-Shari'ah-Based Performance Measurement for the Halal Industry. *Humanomics*, 33(3), 357–370. <https://doi.org/10.1108/H-03-2017-0054>

- Rahmi, A. N. (2022). Literacy Halal Lifestyle Post Pandemic Covid-19. *Al-Qanadir: International Journal of Islamic Studies*, 26(2).
- Ramlan, R., & Nahrowi, N. (2014). Sertifikasi Halal Sebagai Penerapan Etika Bisnis Islami dalam Upaya Perlindungan Bagi Konsumen Muslim. *AHKAM : Jurnal Ilmu Syariah*, 17(1), 145–154. <https://doi.org/10.15408/ajis.v17i1.1251>
- Riwajanti, N. I., Kusmintarti, A., El, F., & Alam, S. M. (2020). Exploring Students' Religiosity and Halal Lifestyle. *1st Annual Management, Business and Economic Conference (AMBEC 2019)*, 136.
- Rizaty, M. A. (2022, November 3). *Jumlah Penduduk Muslim Indonesia Terbesar di Dunia*. Data Indonesia. <https://dataindonesia.id/ragam/detail/populasi-muslim-indonesia-terbesar-di-dunia-pada-2022>
- Rohmatun, K. I., & Dewi, C. K. (2017). Pengaruh Pengetahuan Dan Religiusitas Terhadap Niat Beli Pada Kosmetik Halal Melalui Sikap. *Jurnal Ecodemica*, 1(1).
- Rostanti, Q. (2017, March 9). *Makanan Halal Kini Jadi Kebutuhan Non-Muslim Pula* / *Republika Online*. Republika. <https://www.republika.co.id/berita/omjs6l328/makanan-halal-kini-jadi-kebutuhan-nonmuslim-pula>
- Rusmita, S. A., Ryandono, M. N., Filianti, D., & Salleh, M. C. M. (2021). Islamic Economic Student's Knowledge and Attitude Toward Halal Pharmacy Product in East Java, Indonesia. *Al-Uqud: Journal of Islamic Economics*, 5(1), 1–15. <https://doi.org/10.26740/al-uqud.v5n1.p1-15>
- Sara, S. K., Ahmad, R. M., & Arkiang, F. (2022). Pengaruh Kesadaran Halal terhadap Minat Beli Kosmetik Halal. *Jurnal Asy-Syarikah: Jurnal Lembaga Keuangan, Ekonomi Dan Bisnis Islam*, 4(1), 21–37. <https://doi.org/10.47435/asy-syarikah.v4i1.820>
- Sekaran, U., & Bougie, R. (2016). *Research Methods for Business* (7th ed.). John Wiley & Sons Ltd. www.wileypluslearningspace.com
- Senja, A. M. M. P. (2016). *Halal Tidak Cuma Makanan, tetapi Juga Busana*. Kompas. <https://lifestyle.kompas.com/read/2016/10/08/113600820/halal.tidak.cuma.makanan.tetapi.juga.busana>
- Septiarini, D. F., Ratnasari, R. T., Salleh, M. C. M., Herianingrum, S., & Sedianingsih, S. (2022). Drivers of behavioral intention among non-Muslims toward halal cosmetics: evidence from Indonesia, Malaysia, and Singapore. *Journal of Islamic Accounting and Business Research*. <https://doi.org/10.1108/JIABR-02-2021-0064>
- Shahid, S., Ahmed, F., & Hasan, U. (2018). A qualitative investigation into consumption of halal cosmetic products: the evidence from India. *Journal of Islamic Marketing*, 9(3), 484–503. <https://doi.org/10.1108/JIMA-01-2017-0009>
- Shelina. (2020, December 15). *Industri Halal dapat Mendorong Pertumbuhan Ekonomi?* / *kumparan.com*. Kumparan. <https://kumparan.com/shelinalyna20/industri-halal-dapat-mendorong-pertumbuhan-ekonomi-1umlATA6oun>

- Sholeh, A. N. (2018). Jaminan Halal pada Produk Obat: Kajian Fatwa MUI dan Penyerapannya dalam UU Jaminan Produk Halal. *Journal of Islamic Law Studies*, 1(1).
- Sudjana, N. (2017). *Penilaian Hasil Proses Belajar Mengajar* (21st ed.). Remaja Rosdakarya.
- Sugibayashi, K., Yusuf, E., Todo, H., Dahlizar, S., Sakdiset, P., Arce, F. J., & See, G. L. (2019). Halal Cosmetics: A Review on Ingredients, Production, and Testing Methods. *Cosmetics*, 6(3), 37. <https://doi.org/10.3390/cosmetics6030037>
- Sukoso, Wiryawan, A., Kusnadi, J., & Sucipto. (2020). *Ekosistem Industri Halal*. Departemen Ekonomi dan Keuangan Syariah Bank Indonesia.
- Sulistiawan, R. T. (2021, December 20). *Tak Banyak yang Tahu, Inilah Hewan yang Haram untuk Dikonsumsi Bagi 6 Umat Agama yang ada di Indonesia - Jurnal Soreang - Halaman 4*. Pikiran Rakyat. <https://jurnalsoreang.pikiran-rakyat.com/khazanah/pr-1013279497/tak-banyak-yang-tahu-inilah-hewan-yang-haram-untuk-dikonsumsi-bagi-6-umat-agama-yang-ada-di-indonesia?page=4>
- Surya, E. D. (2019). Pengaruh Halal Knowledge, Islamic Religiosity, Life Style terhadap Behavior Konsumen Muslim Generasi Y Pengguna Kosmetik Halal di Kota Medan. *Jurnal Management Tools*, 11(1). <https://journal.pancabudi.ac.id/index.php/JUMANT/article/view/504/476>
- Susilawati, N., Yarmunida, M., & Elwardah, K. (2021). The halal fashion trends for hijabi community: Ideology and consumption. *Dinar : Jurnal Ekonomi Dan Keuangan Islam*, 8(2), 35–46. <https://doi.org/10.21107/dinar.v8i2.9683>
- Umbarani, E. M., & Fakhruddin, A. (2021). Konsep Mempercantik Diri dalam Perspektif Islam dan Sains. *Dinamika Sosial Budaya*, 23(1).
- Usman, H., Projo, N. W. K., Wulansari, I. Y., & Fadilla, T. (2021). The Impact of Life Satisfaction, Quality Consciousness, and Religiosity on Customer Switching Intention to Halal Cosmetic. *AJBE: Asian Journal of Business Environment*, 11(3), 5–11. <https://doi.org/10.13106/ajbe.2021>
- Utami, Z. Z., & Nurkhasanah. (2021). Public perception of halal medicine certification. *Journal of Halal Science and Research*, 51–56. <https://doi.org/10.12928/jhsr.v2i2.3176>
- Uth, T. C. (1996). *Definitions of Life Style and its Application to Travel Behavior*.
- Virgayanti, P. S. (2018, October). *Bagaimana Merawat Kulit pada Usia lanjut?* [www.Rscarolus.or.Id](http://www.rscarolus.or.id). <https://www.rscarolus.or.id/article/bagaimana-merawat-kulit-pada-usia-lanjut>
- We Are Social, & Kepios. (2022, February 15). *Digital 2022: Indonesia*. Datareportal. <https://datareportal.com/reports/digital-2022-indonesia>
- Widi, S. (2022, June 16). *Ada 68,66 Juta Generasi Z di Indonesia, Ini Sebarannya*. Data Indonesia. <https://dataindonesia.id/ragam/detail/ada-6866-juta-generasi-z-di-indonesia-ini-sebarannya#:~:text=Jawa%20Barat%20menjadi%20provinsi%20dengan,yang%20berusia%2010%2D24%20tahun.>

- Widyaningtyas, M. D. (2018). Optimalisasi Media Sosial oleh Komunitas Penggerak Halal dalam Menyosialisasikan Gaya Hidup Halal kepada Masyarakat. *Mediakom: Jurnal Ilmu Komunikasi*, 2(2).
- Xuan, E. Y. H., Razak, N. F. A., Ali, A. M., & Said, M. M. (2022). Evaluation of Knowledge, Attitudes, and Perceptions on Halal Pharmaceuticals Among Pharmacy Students from Malaysian Private Universities. *Journal of Advanced Pharmacy Education and Research*, 12(1). <https://doi.org/10.51847/D3bNfyJZ6t>
- Zuhri, M. (2017, February 1). *Babi Haram Tak Hanya Penjelasan di Alquran tapi Juga Sains*. Batam News. <https://www.batamnews.co.id/berita-19723-babi-haram-tak-hanya-penjelasan-di-alquran-tapi-juga-sains.html>