

ABSTRACT

Research on the meaning of determination of time-of-death based on the idea of free will for the reconstruction of the concept of human autonomy stems from the emergence of various definitions of death and the absurdity of the relationship between free will and human autonomy in determination of time-of-death. The research aims are to understand the fundamental meaning of determination of time-of-death, to critically analyze the relationship between determination of time-of-death and the idea of free will, and to find the philosophical values that underlie the determination of time-of-death based on the idea of free will to be used as a philosophical basis for the reconstruction of the concept of human autonomy. The formulation of the research problems are as follows: 1) What is the fundamental meaning of determination of time-of-death?; 2) How is determination of time-of-death related to human free will?; and 3) What are the philosophical values that underlie the determination of time-of-death based on the idea of free will which can then be used as a philosophical basis for the reconstruction of the concept of human autonomy?

Research is a literature research that uses human philosophy as formal object and determination of time-of-death based on the idea of free will as material object. In the research, philosophical research methods are used which at the data analysis stage are used methodical steps: history, hermeneutics, heuristics, and interpretation.

The results show that the determination of time-of-death based on the idea of free will is a logical consequence of the dialectical relationship that occurs between death and the idea of free will. This dialectical relationship produces a new synthesis centered on the human being. If humans as the center of the dialectical relationship have free will, then humans are also subject to a moral burden for their actions. Meanwhile, if human life and destiny is something that is determined, then humans take control and have power as autonomous beings. Therefore, the conceptual reconstruction of human autonomy involves all the authentic elements of the human self, namely as physical, spiritual, rational, willing, and conscious beings.

Keywords: *determination of time-of-death, free will, philosophy of human-being*