

DAFTAR PUSTAKA

Jurnal

- Agostini, S., & Mechant, P. (2019). Towards a definition of virtual community. *Signo y Pensamiento*, 38(74). <https://doi.org/10.11144/Javeriana.syp38-74.tdvc>
- Anwar, M., Amir, F. R., Herlina, Anoegrajekti, N., & Muliastuti, L. (2021). Language Impoliteness among Indonesians on Twitter. *Jurnal Komunikasi: Malaysian Journal of Communication*, 37(4), 161–176. <https://doi.org/10.17576/JKMJC-2021-3704-10>
- Barbatsis, G., Fegan, M., & Hansen, K. (1999). The performance of cyberspace: An exploration into computer mediated reality. In *Journal of Computer-Mediated Communication* (Vol. 5, Issue 1). <https://doi.org/10.1111/j.1083-6101.1999.tb00332.x>
- Edema, P. (2018). Beyond Fractured Epistemology: A Discourse of the Idea of Personhood and Personalism in Igbo and Yoruba Moral Systems. *Synthesis philosophica*, 65(1), 179-196.
- Eriksson, K., Vartanova, I., & Strimling, P. (2022). Opinion Trends on Moral Issues in the United States and the United Kingdom Explained by the Applicability of Generally Accepted Arguments. *International Journal of Public Opinion Research*, 34(1). <https://doi.org/10.1093/ijpor/edac001>
- Fabietti, U. (2002). Il traffico delle culture. In U. Fabietti, R. Malighetti & V. Matera, *Dal tribale al globale: introduzione all'antropologia* (pp. 91-136). Milano, Italy: Bruno Mondadori
- Fauzanafi, M. Z. (2016). Searching for digital citizenship: Fighting corruption in Banten, Indonesia. *Austrian Journal of South-East Asian Studies*, 9(2). <https://doi.org/10.14764/10.ASEAS-2016.2-7>
- Fernández-Prados, J. S., Lozano-Díaz, A., & Ainz-Galende, A. (2021). Measuring digital citizenship: A comparative analysis. In *Informatics* (Vol. 8, Issue 1). <https://doi.org/10.3390/informatics8010018>
- Firma Harianja, R., & Sudrajat, A. (2021). The Local Wisdom of Batak Toba through the Philosophy of Dalihan Na Tolu in a Kinship Environment. *Budapest International Research and Critics in Linguistics and Education (BirLE) Journal*, 4(2). <https://doi.org/10.33258/birle.v4i2.1838>
- Gray, S. W. D. (2015). Mapping silent citizenship: how democratic theory hears citizens' silence and why it matters. *Citizenship Studies*, 19(5). <https://doi.org/10.1080/13621025.2015.1074346>

- Milenkova, V., & Lendzhova, V. (2021). Digital citizenship and digital literacy in the conditions of social crisis. *Computers*, 10(4). <https://doi.org/10.3390/computers10040040>
- Nguyen, L., Torlina, L., Peszynski, K., & Corbitt, B. (2006). Power relations in virtual communities: An ethnographic study. *Electronic Commerce Research*, 6(1). <https://doi.org/10.1007/s10660-006-5986-9>
- Radaelli, E. (2015). Educating for participation democratic life and performative learning. *Journal of General Education*, 64(4), 334–353. <https://doi.org/10.1353/jge.2015.0029>
- Setiya, K. (2022). What is morality? *Philosophical Studies*, 179(4). <https://doi.org/10.1007/s11098-021-01689-y>
- Toros, E. (2014). Social Indicators and Voting: The Turkish Case. *Social Indicators Research*, 115(3), 1011–1029. <https://doi.org/10.1007/s11205-013-0247-5>

Buku

- Anderson, B. (1983). *Imagined communities: reflections on the origin and spread of nationalism* (pp 160). London: Verso.
- Creswell, J. W. (2007). *Qualitative Inquiry and Research Design* (3rd ed). London: Sage Publication.
- Hall, S. (1980). *Encoding/decoding*. In S. Hall (Ed.), *Culture, Media, Language*. London: Routledge.
- Miles, M. B., & Huberman, A. M. (1994). *Qualitative data analysis: An expanded sourcebook* (2nd ed). Sage.
- Pözlér, T. (2022). *A philosophical perspective on Folk moral objectivism* (Vol.1). Taylor & Francis.
- Razi, M. A. (2014). *Society of virtual civilization*. In Century.
- Schütz, A. (1974). *La fenomenologia del mondo sociale*. Bologna: Il Mulino.
- Shields, R. (2003). *The Virtual* (1st ed). London: Routledge.

Portal Media Online

“8 Hal Tentang Penetapan Ferdy Sambo sebagai Tersangka Pembunuhan Brigadir J”.

Liputan6.Com. 10 Agustus 2022.

“Alasan Bripka Ricky dan Kuat Jadi Tersangka: Tak Lapor Rencana Pembunuhan.” *detikNes*. 10 Agustus 2022.

“Apa Isi Pasal 338 KUHP, Pasal 55, dan 56 yang Menjerat Bharada E?”. *Kompas.Com*. 4 Agustus 2022.

“Bharada E Ajukan Permohonan Justice Collaborator”. *Republika.co.id*. 8 Agustus 2022.

“Biodata Putri Candrawathi, Istri Ferdy Sambo Ditetapkan Jadi Tersangka Pembunuhan Brigadir J.” *Suara.Com*. 20 Agustus 2022.

“Bripka Ricky Rizal Ungkap Fakta Baru Soal Skenario Palsu Tembak Menembak ala Ferdy Sambo”. *Tempo.Co*. 13 September 2022.

“Digital 2022: Indonesia”. *datarepoltal.com*. 15 Februari 2022.

“Disebut-sebut Lagi Seiring Kasus Ferdy Sambo, Ini Kronologi Kasus Km 50”. *detikNews*. 27 Agustus 2022.

“Erman Umar Ungkap Alasan Bripka Ricky Rizal Ogah Ajukan Justice Collaborator”. *JPNN.Com*. 6 Oktober 2022.

“Foto-foto Bharada E hingga Bripka RR di Kejagung”. *detikNews*. 5 Oktober 2022.

“Jejak Karier Ferdy Sambo, Bintang Dua Termuda hingga Dipecat”. *CNN Indonesia*. 26 Agustus 2022.

“Justice Collaborator” di Kasus Brigadir J, Apa Saja Keuntungannya?”. *Kompas.Com*. 8 Agustus 2022.

“Kasus Ferdy Sambo, Kapolri akan beri penjelasan kepada DPR terkait perkara dugaan pembunuhan berencana Brigadir J”. *BBC.Com*. 9 Agustus 2022

“Mengenal Kuat Maruf, Salah Satu Tersangka Dalam Kasus Pembunuhan Brigadir J.” *Deli Suara.Com*. 31 Agustus 2022.

“Penetapan Putri Candrawathi sebagai tersangka”. *Antara News.Com*. 19 Agustus 2022.

“PN Jaksel Gelar Putusan Sela Putri Candrawathi Rabu 26 Oktober.” *Kompas.com*. 20 Oktober 2022.

“Profil Ferdy Sambo dan Karier Moncernya di Polri”. *Liputan6.Com*. 12 Agustus 2022.

“Resmi, LPSK Tetapkan Bharada E Sebagai Justice Collaborator”. *RM.Id.* 15 Agustus 2022.

“Sempat Ditangani ferdy Sambo, Ini Kesamaan Kasus KM50 dan Brigadir J.” *Tempo.co.* 15 September 2022.

”Pengumuman Penetapan Ferdy Sambo Sebagai Tersangka, 7 Jenderal Turun Langsung”. *Tempo.Co.* 9 Agustus 2022.

Sumber Acuan Internet

Riyanto, A. D. (2022). “Hootsuite (We are Social): Indonesia Digital Report 2022” dalam <https://andi.link/hootsuite-we-are-social-indonesian-digital-report-2022/>. Diakses pada tanggal 27 Agustus 2022 pukul 13.23 WIB.