

DAFTAR PUSTAKA

- Abdi, A., Soufinia, A., Borji, M., & Tarjoman, A. (2019). The effect of religion intervention on life satisfaction and depression in elderly with heart failure. *Journal of Religion and Health*, 58(3), 823–832. <https://doi.org/10.1007/s10943-018-0727-7>.
- Abdurahman, G. (2012). *Terapi Sufistik Untuk Penyembuhan Gangguan Kejiwaan*. Yogyakarta: CV. Aswaja Pressindo.
- Abramowicz, D., Cochat, P., Claas, F. H. J., Heemann, U., Pascual, J., Dudley, C., Harden, P., Hourmant, M., Maggiore, U., Salvadori, M., Spasovski, G., Squifflet, J. P., Steiger, J., Torres, A., Viklicky, O., Zeier, M., Vanholder, R., Van Biesen, W., & Nagler, E. (2015). European renal best practice guideline on kidney donor and recipient evaluation and perioperative care. *Nephrology dialysis transplantation*, 30(11), 1790–1797. <https://doi.org/10.1093/ndt/gfu216>.
- Aisara, S., Azmi, S., & Yanni, M. (2018). Gambaran klinis penderita penyakit ginjal kronik yang menjalani hemodialisis di rsup dr. m. djamil padang. *Jurnal Kesehatan Andalas*, 7(1), 42. <https://doi.org/10.25077/jka.v7i1.778>.
- Akbari, M., Darakeh M., & Mohamadi, J. (2012). Effectiveness of holy qur'an in reducing anxiety of prisoners. *Teb Tazkieh*, 20(10), 25–31.
- Ajorpaz, N., M., Shahshahani, M., Dianati, M. (2011). The effect of music on the anxiety and some physiological indices of patients before general surgery. *J Kermanshah Univ Med Sc*, 28(12), 15-16.
- Allen, P. J., Chadban, S. J., Craig, J. C., Lim, W. H., Allen, R. D. M., Clayton, P. A., Teixeira-Pinto, A., & Wong, G. (2017). Recurrent glomerulonephritis after kidney transplantation: risk factors and allograft outcomes. *Kidney International*, 92(2), 461–469. <https://doi.org/10.1016/j.kint.2017.03.015>.
- Alves, L. F. (2017). Prevalência da doença renal crônica em um município do sudeste do Brasil. *Jornal Brasileiro de Nefrologia*, 39(2), 126–134.
- Aminah, S., Herman, & Fauzan, S. (2020). The relationship of family support with self acceptance of chronic renal failure patients on hemodialysis at rsud dr. soedarso pontianak.
- Anita D. (2015). The Levels of blood ureum nitrogen (bun) and creatinine in the patients of chronic renal failure with and without diabetes. *In International Conference of Health Science*; 2015; Yogyakarta. p. 228-243.
- Asaah, E. (2020). Influence of religiosity on psychological well-being of persons with chronic kidney disease receiving dialysis treatment at the cape coast teaching hospital, Ghana. Thesis: University of Cape Coast.
- Artana, I. W. (2017). Analisis fungsional terapi tradisional dan terapi komplementer alternatif di era jaminan kesehatan nasional (JKN). *Caring Nursing Journal*, 1, 53–61.
- Astuti, Anggorowati, & Kusuma. (2017). *Self-management* terhadap psychosocial adjustment pasien penyakit ginjal kronis dengan hemodialisa. *Jurnal Keperawatan Soedirman*, 12(3), 181-189.
- Bagby, R. M., Ryder, A. G., Schuller, D. R., & Marshall, M. B. (2004). the hamilton depression rating scale: has the gold standard become a lead weight?

- American Journal of Psychiatry*, 161(12), 2163–2177.
<https://doi.org/10.1176/appi.ajp.161.12.2163>.
- Banyuwangi, D. K., Fitria, Y., Budi, Y. S., & Damayanti, F. E. (2022). Pelatihan pola penerapan mekanisme koping sebagai upaya meningkatkan kesejahteraan psikologis ustadz/ustadzah. *Jurnal Pengabdian Masyarakat Terintegrasi*, 1(2), 41–46. <https://doi.org/10.34312/ljpmt.v1i2.15375>
- Bartolucci, A. A., Tendera, M., & Howard, G. (2011). Meta-analysis of multiple primary prevention trials of cardiovascular events using aspirin. *American Journal of Cardiology*, 107(12), 1796–1801.
<https://doi.org/10.1016/j.amjcard.2011.02.325>
- Baumgardner, S. R. & Marie K. Crothers. 2009. *Positive Psychology*. New Jersey : Pearson Education, Inc.
- Bayat, A., Kazemi, R., Toghiani, A. (2021). Relationship of post traumatic psychological distress and quality of life among renal failure patients. *Med J*, 71 (1): 18-23.
- Bech, Gudex, Johansen, S. (1996). The WHO (ten) well-being index: validation in diabetes. *Psychoterapy and Psychosomatics*, 65(1), 183–190.
<https://doi.org/10.1159/000289073>.
- Becker, L., A. (2000). Effect size measures for two independent groups. Retrived from <https://www.uv.es/~friasnav/effectsizebecker.pdf>.
- Bennett. (2015). The happiness and subjective well-being of people on haemodialysis. *Journal of Renal Care* 41(3), 156–162.
- Bluvol, A., & Ford-Gilboe, M. (2004). Hope, health work and quality of life in families of stroke survivors. *Journal of Advanced Nursing*, 48(4), 322–332.
<https://doi.org/10.1111/j.1365-2648.2004.03004.x>.
- Bradburn, N., M. (1969). *The structure of psychological well-being*. Chicago: Aldine Publishing Company.
- Bradley, C. (1994). *The well-being questionnaire. in handbook of psychology and diabetes: a guide to psychological measurement in diabetes research and practice*. Chur, Switzerland: Harwood Academic Publishers.
- Brunner & Suddarth. (2005). *Buku ajar keperawatan medikal bedah (volume II)*. Jakarta: ECG.
- Brunner & Suddarth, (2013). *Buku ajar keperawatan medikal bedah edisi 8 volume 2*. Jakarta EGC.
- Buchanan, R. L., & Bowen, G. L. (2008). In the context of adult support: The influence of peer support on the psychological well-being of middle-school students. *Child and Adolescent Social Work Journal*, 25(5), 397–407.
<https://doi.org/10.1007/s10560-008-0143-z>.
- Buzdar, M. A., Ali, A., Nadeem, M., Nadeem, M. (2015). Relationship between religiosity and psychological symptoms in female University Students. *Journal of Religion and Health*. 54, 2155-2163.
- Carson, R. C., Juszczak, M., Davenport, A. & Burns, A. (2013). Is maximum conservative management an equivalent treatment option to dialysis for elderly patients with significant comorbid disease? *Clin. J. Am. Soc. Nephrol*. 4(2), 1611–1619.

- Cardwell, J., D. (1980). *The social context of religiosity*. Lanham, MD: University Press of America.
- Catherine & King, J. D. (2013). Problem Solved Anxiety. *Prevention*, 65 (11), 62.
- Cetin S, Cigdem Z, Ozsoy H. (2018). Vascular Access Routes and Nursing Care in Hemodialysis Patients. *Turkey Clinical J Nurs Sci*, 10 (2), 144-52.
- Chang, P., Gill, J., Dong, J., Rose, C., Yan, H., Landsberg, D., Cole, E. H., & Gill, J. S. (2012). Living donor age and kidney allograft half-life: Implications for living donor paired exchange programs. *Clinical Journal of the American Society of Nephrology*, 7(5), 835–841. <https://doi.org/10.2215/CJN.09990911>.
- Chatrung, C., Sorajjakool, S., & Amnatsatsue, K. (2015). Wellness and religious coping among Thai individuals living with chronic kidney disease in Southern California. *Journal of Religion and Health*, 54(6), 2198–2211. <https://doi.org/10.1007/s10943-014-9958-4>.
- Chen ken Chih et al. (2010). Depression and suicide risk in hemodialysis patients with chronic renal failure. *Psychosomatics*, 51(6), 528-528.e6. [https://doi.org/10.1016/S0033-3182\(10\)70747-7](https://doi.org/10.1016/S0033-3182(10)70747-7).
- Chen, Y. C., Chang, L. C., Liu, C. Y., Ho, Y. F., Weng, S. C., & Tsai, T. I. (2018). the roles of social support and health literacy in self-management among patients with chronic kidney disease. *Journal of Nursing Scholarship*, 50(3), 265–275. <https://doi.org/10.1111/jnu.12377>.
- Chilcot, J., Davenport, A., Wellsted, D., Firth, J., & Farrington, K. (2011). An association between depressive symptoms and survival in incident dialysis patients. *Nephrology Dialysis Transplantation*, 26(5), 1628–1634. <https://doi.org/10.1093/ndt/gfq611>.
- Coe, R. (2002). *Effect size guide. Paper Presented at the British Educational Research Association Annual Conference, Exeter*, 10(3), 1–18.
- Crail, S., Walker, R., & Brown, M. (2013). Renal supportive and palliative care: Position statement. *Nephrology*, 18(6), 393–400. <https://doi.org/10.1111/nep.12064>.
- Craven, R., F., & Hirnle, C., J. (2009). *Fundamentals of nursing: human health and function*. USA: Wolters Kluwer Health.
- Cruz, J. P., Colet, P. C., Alquwez, N., Inocian, E. P., Al-Otaibi, R. S., & Islam, S. M. S. (2017). Influence of religiosity and spiritual coping on health-related quality of life in saudi haemodialysis patients. *Hemodialysis International*, 21(1), 125–132. <https://doi.org/10.1111/hdi.12441>.
- Cummings, J. P., & Pargament, K. I. (2010). Medicine for the spirit: religious coping in individuals with medical conditions. *Religions*, 1(1), 28–53. <https://doi.org/10.3390/rel1010028>
- Dalmida, S., Koenig, H., Holstad, M., & Wirani, M. (2013). The psychological well-being of people living with HIV/AIDS and the role of religious coping and social support. *International Journal of Psychiatry in Medicine*, 46(1), 57–83. <https://doi.org/10.2190/PM.46.1.e>
- Davis, R. F., & Kiang, L. (2016). Religious identity, religious participation, and psychological well-being in asian american adolescents. *Journal of Youth and Adolescence*, 45(3), 532–546. <https://doi.org/10.1007/s10964-015-0350-9>.

- Davison, S., & Jhangri, G. S. (2010). Existential and religious dimensions of spirituality and their relationship with health-related quality of life in chronic kidney disease. *Clinical Journal of the American Society of Nephrology*, 5(11), 1969–1976. <https://doi.org/10.2215/CJN.01890310>.
- Deal B, Grassley JS. (2012). The lived experience of giving spiritual care: A phenomenological study of nephrology nurses working in acute and chronic hemodialysis settings. *Nephrology Nursing Journal*, 39(6):471–481.
- Dewi, K., S. (2012). *Kesehatan mental*. Semarang: UPT UNDIP Press.
- DeWit, S., C. (2009). *Medical Surgical Nursing: Concept and Practice*. China: Saunders Elsevier.
- Dhara, D, R., (2013). Depression and Psychological Well-being in Old Age. *J Psychol Psychother*, 3:3
- Dharma, K. K., Parellangi, A., & Rahayu, H. (2020). Religious spiritual and psychosocial coping training (rs-pct) meningkatkan penerimaan diri dan efikasi diri pada pasien paska stroke. *Jurnal Keperawatan Silampari*, 3(2), 28-34. doi:<https://doi.org/10.31539/jks.v3i2.1147>.
- Dora Z., Lilla S., Marta N. (2012). Psychological distress and depression in patients with chronic kidney disease. *Seminars in Dialysis* 25(21), 428-438. doi:10.1111/j.1525-139x.2012.01100.x.
- Doyle, Hanks & Macdonald. (2003). *Oxford textbool of palliative medicine*. Oxford: Oxford Medical Publications (OMP).
- Eipperle, M., K. (2015). *Application of the three modes of decisions and actions in advanced practice primary care*. In M. R. McFarland & H. B. Wehbe-Alamah (Eds.), *Leininger's culture care diversity and universality: A worldwide nursing theory*. Burlington, MA: Jones & Bartlett Learning.
- El-Majzoub, S., Mucsi, I., Li, M., Moussaoui, G., Lipman, M. L., Looper, K. J., Novak, M., & Rej, S. (2019). Psychosocial distress and health service utilization in patients undergoing hemodialysis: a prospective study. *psychosomatics*, 60(4), 385–392. <https://doi.org/10.1016/j.psych.2018.10.001>.
- El-Menouar, Y. (2014). The five dimensions of muslim religiosity . results of an empirical study. *Method, Data, Analyses*, 8(1), 53–78. <https://doi.org/10.12758/mda.2014.003>.
- Engel G., L. (1981). The clinical application of the biopsychosocial model. *Journal of Medicine & Philosophy*, 6(4), 101-123. doi:10.1093/jmp/6.2.101.
- Farrokhi F., Abedi N., Beyene J., Kurdyak P., Jassal S., V. (2014). Association between depression and mortality in patients receiving long-term dialysis: a systematic review and meta-analysis. *American Journal of Kidney Diseases* 63(55), 623-635. doi:10.1053/j.ajkd.2013.08.024.
- Fauzziyah. (2016). Hubungan antara hope dengan psychological well-being pada anggota great muslimah bandung. *Prosiding*. diakses dari <http://karyailmiah.unisba.ac.id/index.php/psikologi/article/view/4078/pdf>.
- Fitria, I., L. (2019). He correlation between coping religious and subjective well-being on patients kidney disease undergoing hemodialysis. <http://jurnal.unissula.ac.id/index.php/kimuhum/article/view/8133/3702>.

- Fitriani, A. (2016). Peran religiusitas dalam meningkatkan psychological well being. *Jurnal Psikologis*, xi (1), 1–24.
- Fitri A, Nadjmir, Syaiful A. (2015). Gambaran tingkat depresi pada pasien penyakit ginjal kronik yang menjalani hemodialisis di rsup dr. m. djamil padang. *Jurnal Kesehatan Andalas*. 4(1). 2015; 4(1): p. 115-120.
- Fukuyama, Y. (1960). The major dimensions of church membership. *Review of Religious Research*, 2, 154-161.
- Frih, B., Mkacher, W., Bouzguenda, A., Jaafar, H., Alkandari, S. A., Ben Salah, Z., Sas, B., Hammami, M., & Frih, A. (2017). Effects of listening to holy quran recitation and physical training on dialysis efficacy, functional capacity, and psychosocial outcomes in elderly patients undergoing haemodialysis. *Libyan Journal of Medicine*, 12(1), 20-24. <https://doi.org/10.1080/19932820.2017.1372032>
- Geertz, A. W. (1993). Archaic ontology and white shamanism. *Religion Journal*, 23(4), 369–372. <https://doi.org/https://doi.org/10.1006/reli.1993.1030>.
- Gerogianni, K., G. (2003). Stressors of patients undergoing chronic hemodialysis. *Nursing*, 42(2), 228-246.
- Gholami A., Bashlideh K. (2012). Effectiveness of spiritual care on mental health divorced women. *Family Couns Psychotherap J*, 1(3), 17-20.
- Glass, Y., N. (2014). *African-American women, PWB, religiosity, and stress. doctoral dissertation, Kent State University.*
- Glock, C. Y., & Stark, R. (1965). *Religion and society in tension*. San Francisco: Rand McNally.
- Glock, C., Y. (1962). On the study of religious commitment: Review of recent research on religion and character formation. *Religion Education*, 16(14), 98–110.
- Glock, C.Y. & Stark, R. (1968). *American piety: the nature of religious commitment*. Berkeley: University of California.
- Goldberg, A. E., & Smith, J. Z. (2008). Social support and psychological well-being in lesbian and heterosexual preadoptive couples. *Family Relations*, 57(3), 281–294. <https://doi.org/10.1111/j.1741-3729.2008.00500>.
- Gonçalves, J. P. B., Lucchetti, G., Menezes, P. R., & Vallada, H. (2015). Religious and spiritual interventions in mental health care: A systematic review and meta-analysis of randomized controlled clinical trials. *Psychological Medicine*, 45(14), 2937–2949. <https://doi.org/10.1017/S0033291715001166>.
- Green, M., & Elliott, M. (2010). *Religion, health, and psychological well-being. Journal of Religion and Health*, 49(2), 149–163. <https://doi.org/10.1007/s10943-009-9242-1>.
- Heidari M, S. S. (2013). Effect of Qur'an and music on anxiety in patients during endoscopy. *J Knowledge Health*, 2013;8:67–(September), 1–4. <http://eprints.skums.ac.ir/id/eprint/5866>
- Hidalgo et.al. (2010). *Chapter two: psychological well-being assessment tools and related factors. in ingrid e. wells (ed). psychological well-being (77-113)*. New York: Nova Science Publisher.
- Hill, N. R., Fatoba, S. T., Oke, J. L., Hirst, J. A., O'Callaghan, C. A., Lasserson, D. S., & Hobbs, F. D. R. (2016). Global prevalence of chronic kidney disease –

- A systematic review and metaanalysis. *Plos One*, 11(17), 03–18. <https://doi.org/10.1371/journal.pone.0158765>.
- Hojjat, M., Zehadatpoor, Z., Esfahani, N., M. (2010). Study of quran sound, normal circumstances, silence, iranian music and arabic music on dialysis. *Iran J Crit Care Nurs*, 3(2), 69–74.
- Horn, B. M. (1978). *Transcultural nursing and child-rearing of the Muckleshoot people*. In M. M. Leininger (Ed.), *Transcultural nursing: Concepts, theories, and practice*. New York: Wiley.
- Houg, B. L. (2008). The role of spirituality in the ongoing recovery process of female sexual abuse survivors. *University of Minnesota, October*, 61–64. <https://hdl.handle.net/11299/46810>
- Ignatavicius, D. D., Workman, M. I., & Winkelman, C. (2016). *Medical surgical nursing: patient centered collaborative care (8th)*. Missouri: Elsevier.
- Indonesian Renal Registry. (2018). 11th report Of Indonesian renal registry 2018. <https://www.indonesianrenalregistry.org>. Access in 25 august 2022.
- Kamari S., Fouladchang M. (2016). The effectiveness of training spirituality therapy based on Positivism on the life expectancy and satisfaction of adolescents. *Clin Psychol Couns Res*. 2016;1(6):5-23.
- Kamil, I., Agustina, R., & Wahid, A. (2018). Gambaran Tingkat kecemasan pasien gagal ginjal ronik yang menjalani hemodialisis di rsud ulin banjarmasin. *Dinamika Kesehatan*, 9 (2), 366-377.
- Karyono, Dewi, K.S., Lela, T.A. (2009). Penanganan stress dan kesejahteraan psikologis pasien kanker payudara yang mengalami radioterapi di RSUD Dr. Moewardi Surakarta. *Media Medika Indonesiana*, 43(2), 102-105. Available from: <http://www.mediamedika.net> pada 30 November 2021.
- Kaur, S., & Gupta, S. (2013). Effect of religiosity on psychological well-being of senior citizens living with family and living in old age homes. *Journal of Psychosocial Research*, 8(2), 209.
- Kidney Disease: Improving Global Outcomes (KDIGO). (2012). Clinical practice guideline for the evaluation and management of chronic kidney disease. *Kidney Int Suppl*, 13(8), 1–150.
- Kilbourne, B., Cummings, S. M., & Levine, R. S. (2009). The influence of religiosity on depression among low-income people with diabetes. *Journal of Health & Social Work*, 34(2), 137-147.
- Koenig, H., G. (2004). Religion, spirituality, and medicine: research findings and implications for clinical practice. *South Med J*. 2004;97(12):1194-200. DOI: 10.1097/01.SMJ.0000146489.21837.CE PMID: 15646757.
- Koenig, H., G. (2009). Research on religion, spirituality, and mental health: a review. *Can J Psychiatry*, 54(5), 283-91.
- Koenig, H., G. (2012a). *Medicina, religião e saúde: o encontro da ciência e da espiritualidade*. L & PM.
- Koenig, H., G., King, D., E., Carson, V., B. (2012b). *Handbook of religion and health (2nd edn)*. Oxford University Press.
- Koszycki D., Raab K., Aldosary F., Bradwejn J. (2010). A multifaith spiritually based intervention for generalized anxiety disorder: A pilot randomized trial. *J clin psychol*, 66(4):430-41.

- Kusniawati. (2018). Hubungan kepatuhan menjalani hemodialisis dan dukungan keluarga dengan kualitas hidup pasien gagal ginjal kronik di ruang hemodialisa rumah sakit umum kabupaten tanggerang. *Jurnal Medikes*, 5 (2), 206-233.
- Larson, E. (2010). Psychological well-being and meaning making when caregiving for children with disabilities: Growth through difficult times or sinking inward. *OTJR: Occupation, Participation and Health*. 30 (2), 78-86.
- Levey, A. S., Becker, C., & Inker, L. A. (2015). Glomerular filtration rate and albuminuria. *Systematic Review Jama*, 313(8), 837-846. <https://doi.org/10.1001/jama.2015.0602>.
- Leininger, M., M. (1966). Convergence and divergence of human behavior: An ethnopsychological comparative study of two Gadsup villages in the Eastern Highlands of New Guinea (Doctoral dissertation, University of Washington, Seattle, WA). Retrieved from https://library.ucsd.edu/dc/object/bb63494059/_1.pdf.
- Leininger, M., M. (1978). *Leininger's conceptual and theorygenerating model to study transcultural and ethnonursingethnocaring constructs*. In M. M. Leininger (Ed.), *Transcultural nursing: Concepts, theories, and practice* (p. 39). New York: Wiley.
- Leininger, M. (1996). Culture care theory, research, and practice. *Nursing Science Quarterly*, 9, 71-78. doi:10.1177/089431849600900208.
- Leininger, M., M. (1997). Transcultural nursing research to transcultural nursing education and practice: 40 years. *Image J Nurs Schol* 29(4): 341-7.
- Leininger, M., M. (1988a). Leininger's sunrise enabler to discover cultural care: A theory of nursing. *Nursing Science Quarterly*, 1, 157. doi:10.1177/089431848800100408.
- Leininger, M., M. (1988b). Leininger's theory of nursing: cultural care diversity and universality. *Nursing Science Quarterly*, 1, 152-160. doi:10.1177/089431848800100408.
- Leininger, M. M. (Ed.). (1991a). *Culture care diversity and universality: A theory of nursing*. New York: National League for Nursing Press.
- Leininger, M., M. (1993). Gadsup of papua new Guinea revisited: A three decade review. *Journal of Transcultural Nursing*, 5(3), 21-30.
- Leininger, M. M. (2002a). *Transcultural nursing administration and consultation*. In M. M. Leininger & M. R. McFarland (Eds.), *Transcultural nursing: Concepts, theories, research, and practice (3rd ed., pp. 563-573)*. New York: McGraw-Hill.
- Leininger, M. M. (2002b). *The future of transcultural nursing: A global perspective*. In M. M. Leininger & M. R. McFarland (Eds.), *Transcultural nursing: Concepts, theories, research, and practice (3rd ed., pp. 577-595)*. New York: McGraw-Hill.
- Leininger, M. (2002c). Culture care theory: a major contribution to advance transcultural nursing knowledge and practices. *Journal of Transcultural Nursing: Official Journal of the Transcultural Nursing Society / Transcultural Nursing Society*, 13(3), 189-192. <http://doi.org/10.1177/10459602013003005>.

- Leininger, M., M., & McFarland, M. R. (Eds.). (2006). *Culture care diversity and universality: A worldwide theory of nursing (2nd ed.)*. Sudbury, MA: Jones & Bartlett.
- Leininger, M., M. (2006). *Culture care diversity and universality theory and evolution of the ethnonursing method*. In M. M. Leininger & M. R. McFarland (Eds.), *Culture care diversity and universality: A worldwide nursing theory (2nd ed., pp. 1- 41)*. Sudbury, MA: Jones & Bartlett.
- Lemeshow, S. (1997). *Besar sampel dalam penelitian kesehatan*. Yogyakarta: Gadjah Mada University.
- Leondari, A., & Gialamas, V. (2009). Religiosity and psychological well-being. *International Journal of Psychology*, 44(4), 241–248. <https://doi.org/10.1080/00207590701700529>.
- Lester, L., Mander, D. J., & Cross, D. (2015). Bullying behaviour following students' transition to a secondary boarding school context. *International Journal of Child and Adolescent Health*, 8(2), 141–150.
- Leurs, P., Machowska, A., & Lindholm, B. (2015). Timing of dialysis initiation: When to start? Which treatment? *Journal of Renal Nutrition*, 25(2), 238–241. <https://doi.org/10.1053/j.jrn.2014.10.015>.
- Lichodziejewska-Niemierko M, Rutkowski B. (2008). Palliative care in nephrology. *J Nephrol. Suppl* 13(11), 153-157.
- Lilympaki, I., Makri, A., Vlantousi, K., Koutelekos, I., Babatsikou, F., & Polikandrioti, and. (2016). Effect of perceived social support on the levels of anxiety and depression of hemodialysis patients. *Materia Socio Medica*, 28(5), 361-365. <https://doi.org/10.5455/msm>.
- Loureiro, A. C. T., de Rezende Coelho, M. C., Coutinho, F. B., Borges, L. H., & Lucchetti, G. (2018). The influence of spirituality and religiousness on suicide risk and mental health of patients undergoing hemodialysis. *Comprehensive Psychiatry*, 80(77), 39–45. <https://doi.org/10.1016/j.comppsy.2017.08.004>.
- Luqman, N., Puri, A., & Tanwar, K. (2015). Gender differences in spirituality. *International Journal of Multidisciplinary and Current Research*, 3(2), 719–722.
- Mackey, A., & Gass, S. (2016). *Second language research: methodology and design*. New York, NY: Routledge.
- Mander, D., Lester, L., & Cross, D. (2015). The social and emotional well-being and mental health implications for adolescents transitioning to secondary boarding school. *International Journal of Child and Adolescent Health*, 8(6), 131-140.
- Masini, B. E., & Barrett, H. A. (2008). Social support as a predictor of psychological and physical well-being and lifestyle in lesbian, gay, and bisexual adults aged 50 and over. *Journal of Gay and Lesbian Social Services*, 20(1–2), 91–110. <https://doi.org/10.1080/10538720802179013>
- Mattis, J. S. (2000). African american women–s definitions of spirituality and religiosity. *Journal of Black Psychology*, 26(1), 101–122. <https://doi.org/10.1177/0095798400026001006>.
- McFarland, M., R., & Wehbe-Alamah, H., B. (Eds.). (2015a). Leininger's culture

- care diversity and universality: A worldwide nursing theory (3rd ed.). Burlington, MA: Jones & Bartlett Learning.
- McFarland, M. R., & Wehbe-Alamah, H. B. (2018b). *Leininger's Sunrise Enabler to Discover Culture Care*. In M. R. McFarland & H. B. Wehbe-Alamah (Eds.), *Leininger's Transcultural Nursing Concepts, Theories, Research, & Practice* (4th edition; p. 47). New York, NY: McGraw-Hill Education.
- McFarland, M. R. (2018). *The theory of culture care diversity and universality*. In M. M. McFarland & H. B. Wehbe-Alamah (Eds.), *Leininger's transcultural nursing: Concepts, theories, research, and practice* (4th ed., pp. 39-56). New York, NY: McGraw-Hill.
- Moeini, M., Sharifi, S., & Kajbaf, M. (2016). Effect of Islam-based religious program on psychological wellbeing in elderly with hypertension. *Iranian Journal of Nursing and Midwifery Research*, 21(6), 566–571. <https://doi.org/10.4103/1735-9066.197683>.
- Morton, R. L., Webster, A. C., McGeechan, K., Howard, K., Murtagh, F. E. M., Gray, N. A., Kerr, P. G., Germain, M. J., & Snelling, P. (2016). Conservative management and end-of-life care in an australian cohort with ESRD. *Clinical Journal of the American Society of Nephrology*, 11(12), 2195–2203. <https://doi.org/10.2215/CJN.11861115>.
- Murniasih, F. (2013). Pengaruh kecerdasan emosi dan rasa syukur terhadap *psychological well-being* pada mahasiswa yang kuliah sambil bekerja. Jakarta: Universitas Islam Negeri Syarif Hidayatullah.
- Musa, A. S., Pevalin, D. J., & Al Khalaileh, M. A. A. (2018). Spiritual well-being, depression, and stress among hemodialysis patients in jordan. *Journal of Holistic Nursing*, 36(4), 354–365. <https://doi.org/10.1177/0898010117736686>.
- Najati, M. U. (2005). Al-qur'an dan psikologi (Terjemahan). Jakarta: Aras Pusaka.
- Nashori, F., & Mucharam, R. D. (2002). *Mengembangkan kreativitas dalam perspektif psikologi Islam*. Yogyakarta: Menara Kudus.
- Nayab, E, N, Khan, A., Shahid, K, A., (2021). Relationship of post traumatic psychological distress and quality of life among renal failure patients. *Med J*, 71(1), 18-23.
- Ng H., J, Tan W., J, Mooppil N., Newman S., Griva K. (2014). Prevalence and patterns of depression and anxiety in hemodialysis patients: a 12-month prospective study on incident and prevalent populations. *British Journal of Health Psychology* 20:374395 DOI 10.1111/bjhp.12106.
- NICE, acute kidney injury prevention detecting and management of acute kidney injury up to the point of renal replacement therapy [internet]. UK: National Institute For Health and Care Excellent; 2019 (disitasi tanggal 25 Desember 2021). Available from: www.nice.org.uk/guidance/ng148.
- Nikfarjam, M., Solati, K., Heidari-Soureshjani, S., Safavi, P., Zarean, E., Fallah, E., & Goudarzi, I. (2018). Effect of group religious intervention on spiritual health and reduction of symptoms in patients with anxiety. *Journal of Clinical and Diagnostic Research*, 12(10), VC06–VC09. <https://doi.org/10.7860/JCDR/2018/36291.12097>.

- Nikmaturochman, D., A. (2018). Psychological well-being pada penderita gagal yang menjalani terapi hemodialisis. Naskah Publikasi: Universitas Islam Indonesia.
- Oppong Asante, K. (2012). Social support and the psychological wellbeing of people living with HIV/AIDS in Ghana. *African Journal of Psychiatry (South Africa)*, 15(5), 340–345. <https://doi.org/10.4314/ajpsy.v15i5.42>.
- Potter, P., A, Perry, A., G., Stockert, P., A, Hall, A. (2011). *Basic nursing seventh edition*. Canada: Mosby Elseiver.
- Priyanti, D., & Farhana, N. (2016). Perbedaan kuitas hidup pasien gagal ginjal yang bekerja dan tidak bekerja yang menjalani hemodialisis di yayasan ginjal di trans indonesia. *Jurnal Ilmiah Psikologi*, 1(1), 41–47.
- Puchalski, C., M. (2001). *The role of spirituality in health care. Proc (Bayl Univ Med Cent)*, 14(4), 352-7.
- Purnama, M. Z. W. (2016). Dukungan sosial dengan penerimaan diri pada penderita gagal ginjal. *Journal Psychology and Humanity*, 73(19), 19–20.
- Rahayu, F., Ramlis, R., & Fernando, T. (2018). Hubungan frekuensi hemodialisis dengan tingkat stress pada pasien gagal ginjal kronik yang menjalani hemodialisis. *Jurnal Keperawatan Silampari*, 1(2), 139-153, e-ISSN: 2581-1975.
- Rakhmat, J. (2005). *Psikologi agama: sebuah pengantar*. Bandung: Mizan.
- Rayner H., Imai E. (2010). Approach to renal replacement therapy. 4th Ed In: Floege J, Johnson RJ, Feehally J, editors. *Comprehensive clinical nephrology*, 20(8), 1019-30.
- Reed, T. D., & Neville, H. A. (2014). The influence of religiosity and spirituality on psychological well-being among black women. *Journal of Black Psychology*, 40(4), 384–401. <https://doi.org/10.1177/0095798413490956>.
- Riskesdas. (2018). Riset Kesehatan Dasar. Kementerian Kesehatan RI, 1(1), 1. Retrived from <https://www.kemkes.go.id/article/view/penyakit-jantung-penyebab-kematian-terbanyak-ke-2-di-indonesia.html>. (diakses pada Januari 2022)
- Rizkia, P., H. (2018). Hubungan religiusitas dengan kualitas hidup pada pasien muslim dengan penyakit ginjal kronik di unit hemodialisis rumah sakit pku muhammadiyah yogyakarta. Thesis: Universitas Muhammadiyah Yogyakarta.
- Rizki, F. A., & Andina, M. (2017). Karakteristik penderita hipertensi dengan gagal ginjal kronik di instalasi penyakit dalam rumah sakit umum haji mdan tahun 2015. *Ibnu Sina Biomedika*, 1 (1), 87-96.
- Rocco, M., Daugirdas, J. T., Depner, T. A., Inrig, J., Mehrotra, R., Rocco, M. V., Suri, R. S., Weiner, D. E., Greer, N., Ishani, A., MacDonald, R., Olson, C.,

- Rutks, I., Slinin, Y., Wilt, T. J., Kramer, H., Choi, M. J., Samaniego-Picota, M., Scheel, P. J., Brereton, L. (2015). KDOQI clinical practice guideline for hemodialysis adequacy: 2015 update. *American Journal of Kidney Diseases*, 66(5), 884–930. <https://doi.org/10.1053/j.ajkd.2015.07.015>.
- Rohaeti, S. E., Ibrahim, K., & Pratiwi, S. H. (2021). Hubungan terapi komplementer dengan psychological well being pada pasien penyakit ginjal kronis stadium 5. *The Indonesian Journal of Health Science*, 13(1), 12–24. <https://doi.org/10.32528/ijhs.v13i1.4004>
- Rosmarin, D. H., Pargament, K. I., & Robb, H. B. (2010). Introduction. *Cognitive and Behavioral Practice*, 17(4), 343–347. <https://doi.org/10.1016/j.cbpra.2009.02.007>
- Ryff, C. D. (1994). Psychological well-being in adult life. *Current Directions in Psychological Science*, 28(12), 16–18.
- Ryff, C. D. (2014). Psychological well-being revisited: Advances in the science and practice of Eudaimonia. *Psychotherapy and Psychosomatics*, 83, 10–28.
- Ryff, C. D. (1989). Happiness is everything, or is it? Explorations on the meaning of psychological well-being. *Journal of Personality and Social Psychology*, 22(7), 495–496.
- Ryff, C. D., & Keyes, C. L. M. (1995). The structure of psychological well-being revisited. *Journal of personality and social psychology*, 69(4), 719–727. <https://doi.org/10.1037/0022-3514.69.4.719>.
- Ryff, C. D., & Singer, B. H. (1996). Psychological well-being, meaning, measurement and implication for psychotherapy research. *Psychotherapy Psychosomatic*, 65(29), 14–23.
- Ryff, C. D., & Singer, B. H. (2006). Know thyself and become what you are : A Eudaemonic approach to Psychological Well-Being. *Journal of Happiness Studies*, 9, 13–39. DOI : 10.1007/s10902-006-9019-0.
- Santoso, D. (2013). *Dummy dari buku gagal ginjal kronik dan penyakit tulang*. Surabaya: Universitas Airlangga.
- Saran, R., Li, Y., Robinson, B., Abbott, K. C., Agodoa, L. Y., Albertus, P., Ayanian, J., Cope, E. (2016). US renal data system 2015 annual data report: Epidemiology of kidney disease in the United States. *American Journal of Kidney Diseases*, 67(31), 1–305. <https://doi.org/10.1053/j.ajkd.2015.12.014>.
- Saryono, Handoyo. (2006). Kadar ureum dan kreatinin darah pada pasien yang menjalani terapi hemodialisis di rumah sakit umum margono soekarjo purwokerto. *Naskah publikasi*. 2006.
- Senanayake, S., Gunawardena, N., Palihawadana, P., Suraweera, C., Karunarathna, R., & Kumara, P. (2018). Depression and psychological distress in patients with chronic renal failure: Prevalence and associated factors in a rural district

- in Sri Lanka. *Journal of Psychosomatic Research*, 112(40), 25–31. <https://doi.org/10.1016/j.jpsychores.2018.06.009>.
- Sébillé, V., Hardouin, J. B., Giral, M., Bonnaud-Antignac, A., Tessier, P., Papuchon, E., Jobert, A., Faurel-Paul, E., Gentile, S., Cassuto, E., Morélon, E., Rostaing, L., Glotz, D., Sberro-Soussan, R., Foucher, Y., & Meurette, A. (2016). Prospective, multicenter, controlled study of quality of life, psychological adjustment process and medical outcomes of patients receiving a preemptive kidney transplant compared to a similar population of recipients after a dialysis period of less than. *BMC Nephrology*, 17(1), 1–9. <https://doi.org/10.1186/s12882-016-0225-7>.
- Shahgholian, N., & Dehkordi, M. (2016). Spiritual health in patients undergoing hemodialysis. *Iran Journal of Nursing*. 2016; 29(103): 60-7.
- Smeltzer, S.C. & Bare, B.G. (2014). Smeltzer & bare's textbook medical-surgical nursing. (farrell, m., & dempsey, j.). (3rd edition). China: Wolters Kluwer.
- Soffa, N. (2019). Pengaruh gratitude, coping religius, dan dukungan sosial terhadap kesejahteraan psikologis penderita diabetes mellitus tipe dua. 122.
- Song, J., Y., & Oh, P., A. (2016). Study on symptom experience, spiritual well-being, and depression in patients undergoing hemodialysis. *Journal of The Korea Academia-Industrial*, 17(5), 70-660.
- Sood, S. (2012). Perceived social support and psychological well-being of aged kashmiri migrants. 2(2), 1–7.
- Subandi, M.A. (2013). *Psikologi agama dan kesehatan mental cetakan I*. Pustaka Pelajar: Yogyakarta.
- Sugiyono. (2016). *Metode penelitian kuantitatif, kualitatif dan r&d*. Bandung: PT Alfabet.
- Sullivan, G. M., & Feinn, R. (2012). Using effect size or why the p value is not enough. *Journal of Graduate Medical Education*, 4(3), 279–282. <https://doi.org/10.4300/jgme-d-12-00156.1>
- Suparti, S., & Solikhah, U. (2016). Perbedaan kualitas hidup pasien gagal ginjal kronik ditinjau dari tingkat pendidikan, frekuensi dan lama hemodialisis di rsud goeteng taroenadibrata purbalingga. *MEDISAINS (Jurnal Ilmiah Ilmu-Ilmu Kesehatan)*, 14(2), 50-58.
- Syafi, F. J. H., & Sari, I. W. W. (2022). Gambaran kesejahteraan spiritual pasien gagal ginjal kronis yang menjalani hemodialisis. *Jurnal Keperawatan Klinis Dan Komunitas*, 6(1), 1. <https://doi.org/10.22146/jkkk.49490>.
- Taheri, Z., Kharamah. (2016). The relationship between spiritual well-being and stress coping strategies in hemodialysis patients. *Health, Spirituality and Medical Ethics*, 3(4): 24-8.
- Ulinnuha, L. R. (2013). Studi mengenai psychological well-being pada pasien gagal ginjal yang menjalani terapi hemodialisa di rumah sakit muhammadiyah kota bandung. *Jurnal Psikologi*, 12(4), 3-6.
- U.S. Renal Data System. (2015). USRDS annual data report: Epidemiology of kidney disease in the united states. bethesda, md: national institutes of health, national institute of diabetes and digestive and kidney diseases.

- Vazquez, C., Hervas, G., Rahona, J. J., & Gomez, D. (2009). Psychological well-being and health. contributions of positive psychology. *And Health Psychology*, 5(1), 15–27.
- Verberne, W. R., Tom Geers, A. B. M., Jellema, W. T., Vincent, H. H., van Delden, J. J. M., & Bos, W. J. W. (2016). Comparative survival among older adults with advanced kidney disease managed conservatively versus with dialysis. *Clinical Journal of the American Society of Nephrology*, 11(4), 633–640. <https://doi.org/10.2215/CJN.07510715>.
- Wallace, E. L., Fissell, R. B., Golper, T. A., Blake, P. G., Lewin, A. M., Oliver, M. J., & Quinn, R. R. (2016). Catheter insertion and perioperative practices within the ISPD North American Research Consortium. *Peritoneal Dialysis International*, 36(4), 382–386. <https://doi.org/10.3747/pdi.2015.00089>.
- Weber, S. R., & Pargament, K. I. (2014). The role of religion and spirituality in mental health. *Current Opinion in Psychiatry*, 27(5), 12–15.
- Wells, I., E. (2010). *Psychological well being*. New York: Nova Science Publishers, Inc.
- Wijaya A.S., & Putri Y.M. (2013). *Keperawatan medikal medah*. Jakarta: Nuha.
- Wild, D., Grove, A., Martin, M., Eremenco, S., McElroy, S., Verjee-Lorenz, A., et al. (2005). Principles of good practice for the translation and cultural adaptation process for Patient-Reported Outcomes (PRO) Measures: Report of the ISPOR task force fot translation and cultural adaptation. *Value in Health*, 8(2), 94–104.
- Wood, A. M., Joseph, S., & Maltby, J. (2009). Gratitude predicts psychological well-being above the Big Five facets. *Personality and Individual Differences*, 46(4), 443–447. <https://doi.org/10.1016/j.paid.2008.11.012>.
- Wood A., M., & Joseph S. (2010). The absence of positive psychological (eudemonic) wellbeing as a risk factor for depression: a ten year cohort study. *J Affect Disord*; 122:213–7.
- World Health Organization. (2014). *Global status report on noncommunicable diseases 2014*. Switzerland: Geneva.
- Yagil, Y., Geller, S., Levy, S., Sidi, Y., & Aharoni, S. (2018). Body-image, quality of life and psychological distress: a comparison between kidney transplant patients and a matching healthy sample. *Psychology, Health and Medicine*, 23(4), 424–433. <https://doi.org/10.1080/13548506.2017.1400668>.
- Yoon, D. P., & Lee, E. K. O. (2007). The impact of religiousness, spirituality, and social support on psychological well-being among older adults in rural areas. *Journal of Gerontological Social Work*, 48(3–4), 281–298. https://doi.org/10.1300/J083v48n03_01.
- Yulianto, A., Wahyudi, Y., & Marlinda. (2019). Mekanisme koping dengan tingkat depresi pada pasien gagal ginjal kronik pre hemodealisa. *Jurnal Wacana Kesehatan*, 4 (2), 436–444.
- Zamanian, H., Eftekhar-Ardebili, H., Eftekhar-Ardebili, M., Shojaeizadeh, D., Nedjat, S., Taheri-Kharamah, Z., & Daryaafzoon, M. (2015). Religious coping and quality of life in women with breast cancer. *Asian Pac J Cancer Prev*, 16(17), 7721–7725.