UNIVERSITAS
GADJAH MADA
FROM APOCALYPTICISM TO CONSPIRITUALITY: THE WAY OF AMBONESE CHRISTIANS IN DEALING WITH THE COVID-19 VACCINE
FREJHON C LASATIRA, Dr. Leonard Chrysostomos Epafras; Dr. Suhadi, MA
Universitas Gadjah Mada, 2022 | Diunduh dari http://etd.repository.ugm.ac.id/

Bibliography

Books

Adam, J. (2009). Communal Violence, Forced migration & Social change on the Island of Ambon, Indonesia. (Unpublished doctoral dissertation). Universiteit Gent, Gent Netherlands.

Al Qurtuby, S. (2013). Peacebuilding in Indonesia: Christian–Muslim Alliances in Ambon Island. *Islam and Christian–Muslim Relations*, *24*(3), 349–367. https://doi.org/10.1080/09596410.2013.785091

Al Qurtuby, S. (2016). *Religious Violence and Conciliation in Indonesia: Christians and Muslims in the Moluccas* (1st ed.). Routledge. https://doi.org/10.4324/9781315659183

Aldrovandi, C. (2014a). *Apocalyptic Movements in Contemporary Politics: Christian and Jewish Zionism*. London: Palgrave Macmillan UK. https://doi.org/10.1057/9781137316844

Aldrovandi, C. (2014b). *Apocalyptic Movements in Contemporary Politics: Christian and Jewish Zionism*. London: Palgrave Macmillan UK. https://doi.org/10.1057/9781137316844

Ammerman, Nancy T. (2007). *Everyday Religion: Observing Modern Religious Lives*. Oxford University Press.

Ammerman, Nancy Tatom. (2014). *Sacred stories, spiritual tribes: Finding religion in everyday life*. Oxford ; New York: Oxford University Press.

Anthony, O., & Natasha, O. (2015). *Picturing the Apocalypse: The Book of Revelation in the Arts over Two Millennia*. United Kingdom: Oxford University Press.

Bakri, H. (2015). *Kearifan Lokal Pela Gandong di Kota Ambon*. *1*(1), 10.

Barkun, M. (2013). *A culture of conspiracy: Apocalyptic visions in contemporary America* (Second Edition). Berkeley: University of California Press.

UNIVERSITAS
GADJAH MADA
FROM APOCALYPTICISM TO CONSPIRITUALITY: THE WAY OF AMBONESE CHRISTIANS IN DEALING WITH THE COVID-19 VACCINE
FREJHON C LASATIRA, Dr. Leonard Chrysostomos Epafras; Dr. Suhadi, MA
Universitas Gadjah Mada, 2022 | Diunduh dari http://etd.repository.ugm.ac.id/

Barr, D. L. (Ed.). (2006). *The reality of Apocalypse: Rhetoric and politics in the book of Revelation*. Leiden; Boston: Brill.

Bartels, D. (2017). *Dibawah naungan gunung Nunusaku: Muslim-Kristen hidup berdampingan di Maluku tengah*. Jakarta: KPG (Kepustakaan Populer Gramedia).

Bartels, D. (2003). *"Your God Is No Longer Mine: Moslem-Christian Fratricide in the Central Moluccas (Indonesia) After a Half-Millennium of Tolerant Co-existence and Ethnic Unity."* In A State of Emergency: Violence, Society, and the State in Eastern Indonesia, edited by Sandra Pannell, 128–153. Darwin: Northern Territory University Press.

Bergmann, E. (2018). *Conspiracy & Populism: The Politics of Misinformation*. Cham: Springer International Publishing. https://doi.org/10.1007/978-3-319-90359-0

Bertrand, J. (2002). Legacies of the Authoritarian Past: Religious Violence in Indonesia's Moluccan Islands. *Pacific Affairs, 75*(1), 57. https://doi.org/10.2307/4127241

Blaising, C. A., & Bock, D. L. (2000). Progressive dispensationalism. Baker Academic.http://www.vlebooks.com/vleweb/product/openreader?id=none&isbn=978144120512

Byford, J. (2011). *Conspiracy Theories*. London: Palgrave Macmillan UK. https://doi.org/10.1057/9780230349216

Chauvel, R. (1990). *Nationalist, Soldiers and Separatists: the Ambonese Islands from colonialism to Revolt 1880-1950.* Leiden: KITLV Press.

Collins, A. Y. (1986). *Early Christian Apocalypticism: Genre and Social Setting (Semeia 36)*. 183.

Collins, J. J., McGinn, B., & Stein, S. J. (Eds.). (1998). *The encyclopedia of apocalypticism*. New York: Continuum.

UNIVERSITAS GADJAH MADA
FROM APOCALYPTICISM TO CONSPIRITUALITY: THE WAY OF AMBONESE CHRISTIANS IN DEALING WITH THE COVID-19 VACCINE
FREJHON C LASATIRA, Dr. Leonard Chrysostomos Epafras; Dr. Suhadi, MA
Universitas Gadjah Mada, 2022 | Diunduh dari http://etd.repository.ugm.ac.id/

Creswell, J.W. (2015). *Penelitian Kualitatif & Desain Riset Memilih di Antara Lima Pendekatan.* Yogyakarta: Pustaka Pelajar.

Dahlberg, O. Rubin, & M. Thanning (Eds.), Disaster research. Multidisciplinarity and international perspectives (pp. 66–81). London: Routledge.

De Jong, N. (2013) *Creating Conspirituality knowledge and Empowerment on the David Icke Discussion forum*. Master Thesis for the Research master religion and culture.

Djamba, Y. K., & Neuman, W. L. (2014). Social Research Methods: Qualitative and Quantitative Approaches. *Pearson Education Limited*, 599.

Dundes, A. (1965). *The study of folklore.* Berkley: Prentice-Hall, Inc., Englewood Cliffs, N.J.

Endraswara, Suwardi. (2006). *Metodologi penelitian kebudayaan.* Yogyakarta: Gadjah Mada University Press.

Fairclough, N. (1992). *Discourse and social change*. Cambridge, UK; Cambridge, MA: Polity Press.

Fukuyama, F. (1992). *The end of history and the last man*. New York: Toronto : New York: Free Press ; Maxwell Macmillan Canada ; Maxwell Macmillan International.

Gutting, G. (2005). Foucault: A Very Short Introduction (Very Short Introductions). *Oxford University Press*, 137.

Hanegraaf, Hank. (2007). *The Apocalypse Code: Find out What the Bible Really Says About the End Times and Why It Matters Today.* Nashville, Tennessee: Thomas nelson, Inc.

Hasan, Noorhaidi. (2006). *Laskar Jihad: Islam, Militancy and the Quest for Identity in Post New Order Indonesia*. Ithaca, NY: Cornell Southeast Asia Program.

UNIVERSITAS GADJAH MADA
FROM APOCALYPTICISM TO CONSPIRITUALITY: THE WAY OF AMBONESE CHRISTIANS IN DEALING WITH THE COVID-19 VACCINE
FREJHON C LASATIRA, Dr. Leonard Chrysostomos Epafras; Dr. Suhadi, MA
Universitas Gadjah Mada, 2022 | Diunduh dari http://etd.repository.ugm.ac.id/

Himmelfarb, M. (2010). *The Apocalypse: A Brief History*. United Kingdom: John Wiley & Sons Ltd,.

Hughes, K. L. (2005). *Constructing antichrist: Paul, biblical commentary, and the development of doctrine in the early Middle Ages*. Washington, D.C: Catholic University of America Press.

Husni, H., Bisri, H., Tantowie, T. A., & Rizal, S. S. (2020). *Religious Community Responses to COVID- 19: Case Study on Muslim Small Community*. *24*(08), 8.

Ismoyo, J. P.et al.(2021). *Crossing the Boundaries: Covid-19 Pandemic, social solidarity & Interreligious engagement in Indonesia.* Salatiga: Satya Wacana University Press.

Ives, P. (2015). *Language and Hegemony in Gramsci*. Pluto Press. https://doi.org/10.2307/j.ctt183q4d3Jeffrey, R.G. (1992).

Jeffrey, R.G. (1992). *Apocalypse: The Coming Judgment of the Nations.* Colorado: Waterbrook Press.

Juergensmeyer, M. (2017). *Terror in the mind of God: The global rise of religious violence* (Fourth edition). Oakland, California: University of California

Kermode, F. (1970). *The Sense of an Ending.* London: oxford University Press.

Klinken, G. van. (2007). *Communal Violence and Democratization in Indonesia* (0 ed.). Routledge. https://doi.org/10.4324/9780203965115

Lewis, C, S. (2014). *The Abolition of Man.* Quebec: Samizdat University Press.

Lewandowsky, S., & Cook, J. (2020). *The Conspiracy Theory Handbook*. 12.

Lunenburg, F. C., & Irby, B. J. (2008). *Writing a successful thesis or dissertation: Tips and strategies for students in the social and behavioral sciences*. Thousand Oaks, CA: Corwin Press.

UNIVERSITAS GADJAH MADA
FROM APOCALYPTICISM TO CONSPIRITUALITY: THE WAY OF AMBONESE CHRISTIANS IN DEALING WITH THE COVID-19 VACCINE
FREJHON C LASATIRA, Dr. Leonard Chrysostomos Epafras; Dr. Suhadi, MA
Universitas Gadjah Mada, 2022 | Diunduh dari http://etd.repository.ugm.ac.id/

Manuputty, J. (Editor). (2017). *Basudara Stories of Peace from Maluku: Working Together for Reconciliation*. MONASH University Publishing.

McQueen, A. (2017). *Political Realism in Apocalyptic Times* (1st ed.). Cambridge University Press. https://doi.org/10.1017/9781316588307

Meyer, J. D. (1997). Profane and Sacred: Religious Imagery and Prophetic Expression in Postmodern Art. *Journal of the American Academy of Religion*, *LXV*(1), 19–46. https://doi.org/10.1093/jaarel/LXV.1.19

Michael, R. (2020). Pandemic, fearless, and an Indigenous Perspective: A dialogue. *2020*, *02*(02), 8.

Muskita, E., & Gaspersz, S. G. C. (Eds.). (2021). *Mozaik Geliat Umat di Masa Pandemi*. Papua: Penerbit Aseni.

Mouffe, C., Wagner, E., & Mouffe, C. (2013). *Agonistics: Thinking the world politically*. London ; New York: Verso. Retrieved from https://search.ebscohost.com/login.aspx?direct=true&scope=site&db=nlebk&db=nlabk&AN=729879

Odahl, C. M. (2004). *Constantine and the Christian empire*. London: Routledge. Retrieved from http://www.myilibrary.com?id=28883

Omer, A., Appleby, R. S., & Little, D. (Eds.). (2015). *The Oxford handbook of religion, conflict, and peacebuilding*. Oxford ; New York: Oxford University Press.

Reventlow, H. (Ed.). (1997). *Eschatology in the Bible and in Jewish and Christian tradition*. Sheffield, England: Sheffield Academic Press.

Sim, D.C. (1996). *Apocalyptic Eschatology in The Gospel of Mathew.* UK: Cambridge university press.

Sørensen, B. R., & Albris, K. (2016). The social life of disasters. An anthropological approach. In R. Dahlberg, O. Rubin, & M. Thanning (Eds.),

UNIVERSITAS
GADJAH MADA
FROM APOCALYPTICISM TO CONSPIRITUALITY: THE WAY OF AMBONESE CHRISTIANS IN DEALING WITH THE COVID-19 VACCINE
FREJHON C LASATIRA, Dr. Leonard Chrysostomos Epafras; Dr. Suhadi, MA
Universitas Gadjah Mada, 2022 | Diunduh dari http://etd.repository.ugm.ac.id/

Disaster research. Multidisciplinary and international perspectives (pp. 66–81). London: Routledge.

Pattemore, S. (2004). *The People of God in the Apocalypse: Discourse, Structure and Exegesis.* Cambridge university Press.

Thompson, L. L. (1990). *The book of Revelation: Apocalypse and empire*. New York: Oxford University Press.

Triantafyllídou, ’Anna, & Magazzini, T. (2021). *Routledge handbook on the governance of religious diversity*. Abingdon New York (N.Y.): Routledge.

Turner, V. W. (1977). *The ritual process: Structure and anti-structure*. Ithaca, N.Y: Cornell University Press.

Uscinski, J. E. (Ed.). (2019). *Conspiracy theories and the people who believe them*. New York, NY: Oxford University Press.

Uscinski, J. E. (2020). *Conspiracy theories: A primer*. Lanham: Rowman & Littlefield.

Wojcik, D. (1997). *The End of the World As We Know It: Faith, Fatalism, and Apocalypse in America*. New York, NY: New York University Press.

Journals

Aistrope, T., & Fishel, S. (2020). *Horror, apocalypse and world politics. International Affairs.* doi:10.1093/ia/iiaa008

Al Qurtuby, S. (2013). Peacebuilding in Indonesia: Christian–Muslim Alliances in Ambon Island. *Islam and Christian–Muslim Relations*, *24*(3), 349–367. https://doi.org/10.1080/09596410.2013.785091

UNIVERSITAS GADJAH MADA
FROM APOCALYPTICISM TO CONSPIRITUALITY: THE WAY OF AMBONESE CHRISTIANS IN DEALING WITH THE COVID-19 VACCINE
FREJHON C LASATIRA, Dr. Leonard Chrysostomos Epafras; Dr. Suhadi, MA
Universitas Gadjah Mada, 2022 | Diunduh dari http://etd.repository.ugm.ac.id/

Al Qurtuby, S. (2015). Christianity and Militancy in Eastern Indonesia: Revisiting the Maluku Violence. Southeast Asian Studies, Vol. 4, No. 2, August 2015, pp. 313-339.

Albrecht, D. (2022). Vaccination, politics and COVID-19 impacts. *BMC Public Health*, *22*(1), 96. https://doi.org/10.1186/s12889-021-12432-x

Asprem, E., & Dyrendal, A. (2015). Conspirituality Reconsidered: How Surprising and How New is the Confluence of Spirituality and Conspiracy Theory? *Journal of Contemporary Religion*, *30*(3), 367–382. https://doi.org/10.1080/13537903.2015.1081339

Bertrand, J. (2002). Legacies of the Authoritarian Past: Religious Violence in Indonesia's Moluccan Islands. *Pacific Affairs*, *75*(1), 57. https://doi.org/10.2307/4127241

Brown, G., Wilson, C., & Hadi, S. (2005). Overcoming violent conflict. Volume 4. Peace and development analysis in Maluku and North Maluku. Jakarta: CPRU-UNDP, LIPI and Bappenas.

Bodenstein, T., & Faust, J. (2017). Who cares? European public opinion on foreign aid and political conditionality. *JCMS Journal of Common Market Studies*, 55(5), 955-973.

Bonelli, R. M., & Koenig, H. G. (2013). Mental Disorders, Religion and Spirituality 1990 to 2010: A Systematic Evidence-Based Review. *Journal of Religion and Health*, *52*(2), 657–673. https://doi.org/10.1007/s10943-013-9691-4

Braam, A. W., & Koenig, H. G. (2019). Religion, spirituality and depression in prospective studies: A systematic review. *Journal of Affective Disorders*, *257*, 428–438. https://doi.org/10.1016/j.jad.2019.06.063

Bräuchler, Birgit. 2005. Cyberidentities at War: Der Molukkenkonflikt im Internet. Bielefeld: Transcript

UNIVERSITAS GADJAH MADA
FROM APOCALYPTICISM TO CONSPIRITUALITY: THE WAY OF AMBONESE CHRISTIANS IN DEALING WITH THE COVID-19 VACCINE
FREJHON C LASATIRA, Dr. Leonard Chrysostomos Epafras; Dr. Suhadi, MA
Universitas Gadjah Mada, 2022 | Diunduh dari http://etd.repository.ugm.ac.id/

Brotherton, R., French, C. C., & Pickering, A. D. (2013). Measuring Belief in Conspiracy Theories: The Generic Conspiracist Beliefs Scale. *Frontiers in Psychology*, *4*. https://doi.org/10.3389/fpsyg.2013.00279

Bubandt, N. (2014). Conspiracy Theories, Apocalyptic Narratives and the Discursive Construction of 'the Violence in Maluku.' *Antropologi Indonesia, 0*(63). https://doi.org/10.7454/ai.v0i63.3398

Citrin, J., & Stoker, L. (2018). Political trust in a cynical age. *Annual review of Political Science*, 21, 49-70.

Chen, S. X. (2022). The Elitist Public Sphere in China: A Case Study of Online Contestation by Former Critical Journalists During the Coronavirus Outbreak. *Javnost - The Public*, 1–18. https://doi.org/10.1080/13183222.2022.2042790

De Albuquerque Veloso Machado, M., Roberts, B., Wong, B. L. H., van Kessel, R., & Mossialos, E. (2021). The Relationship Between the COVID-19 Pandemic and Vaccine Hesitancy: A Scoping Review of Literature Until August 2021. *Frontiers in Public Health*, *9*, 747787. https://doi.org/10.3389/fpubh.2021.747787

Deopa, N., & Fortunato, P. (2022). Language and the cultural markers of COVID-19. *Social Science & Medicine*, *301*, 114886. https://doi.org/10.1016/j.socscimed.2022.114886

De Souza Melo, A., da Penha Sobral, A. I. G., Marinho, M. L. M., Duarte, G. B., Vieira, A. A., & Sobral, M. F. F. (2021). The impact of social distancing on COVID-19 infections and deaths. *Tropical Diseases, Travel Medicine and Vaccines*, *7*(1), 12. https://doi.org/10.1186/s40794-021-00137-3

Dein, S. (2021). Covid-19 and the Apocalypse: Religious and Secular Perspectives. *Journal of Religion and Health*, *60*(1), 5–15. https://doi.org/10.1007/s10943-020-01100-w

UNIVERSITAS GADJAH MADA
FROM APOCALYPTICISM TO CONSPIRITUALITY: THE WAY OF AMBONESE CHRISTIANS IN DEALING WITH THE COVID-19 VACCINE
FREJHON C LASATIRA, Dr. Leonard Chrysostomos Epafras; Dr. Suhadi, MA
Universitas Gadjah Mada, 2022 | Diunduh dari http://etd.repository.ugm.ac.id/

Douglas, K. M. (2021). COVID-19 conspiracy theories. *Group Processes & Intergroup Relations*, *24*(2), 270–275. https://doi.org/10.1177/1368430220982068

Douglas, K. M., Sutton, R. M., & Cichocka, A. (2017). *The Psychology of Conspiracy Theories*. *26* (6), 538–542.

Dubé, È., Ward, J. K., Verger, P., & MacDonald, N. E. (2021). Vaccine Hesitancy, Acceptance, and Anti-Vaccination: Trends and Future Prospects for Public Health. *Annual Review of Public Health*, *42*(1), 175–191. https://doi.org/10.1146/annurev-publhealth-090419-102240

El Maarouf, M. D., Belghazi, T., & El Maarouf, F. (2021). COVID – 19: A Critical Ontology of the present [1]. *Educational Philosophy and Theory*, *53*(1), 71–89. https://doi.org/10.1080/00131857.2020.1757426

Epafras, Leonard Chrysostomos. (2022.). "Reading the signs of the times: Christian Apocalypticism and the Conspiracy of the Covidians."In Culture, Technology and Social Transformation in the Quest for Human Dignity. Yogyakarta: UGM Graduate School

Fahm, A. O. (2019). Islam and disaster management in contemporary times: A psycho-socio-spiritual response. *Journal of Religion & Spirituality in Social Work: Social Thought*, *38*(3), 259–280. https://doi.org/10.1080/15426432.2019.1632246

Fraser, N. (1990). Rethinking the Public Sphere: A Contribution to the Critique of Actually Existing Democracy. *Social Text*, (25/26), 56. https://doi.org/10.2307/466240

Gaspersz, Steve G. C. 2005. “Church and Religious Conflict: Some Experiences of Theological Reflection During Years of Riots in Maluku.” In Christian Faith and Violence, Volume 1, edited by Dirk van Keulen and Martien E. Brinkman, 282–292. Zoetermeer: Meinema.

UNIVERSITAS GADJAH MADA
FROM APOCALYPTICISM TO CONSPIRITUALITY: THE WAY OF AMBONESE CHRISTIANS IN DEALING WITH THE COVID-19 VACCINE
FREJHON C LASATIRA, Dr. Leonard Chrysostomos Epafras; Dr. Suhadi, MA
Universitas Gadjah Mada, 2022 | Diunduh dari http://etd.repository.ugm.ac.id/

Gasmi, A., Chirumbolo, S., Peana, M., Noor, S., Menzel, A., Dadar, M., & Bjørklund, G. (2022). The Role of Diet and Supplementation of Natural Products in COVID-19 Prevention. *Biological Trace Element Research*, *200*(1), 27–30. https://doi.org/10.1007/s12011-021-02623-3

Glanz, J. M., Kraus, C. R., & Daley, M. F. (2015). Addressing Parental Vaccine Concerns: Engagement, Balance, and Timing. *PLOS Biology*, 8.

Goss, J. (2000). Understanding the "Maluku Wars": Overview of Sources of Communal Conflict and Prospects for Peace. *Cakalele, 11, (34), 7-39.*

Habermas, J. (2006). Political Communication in Media Society: Does Democracy Still Enjoy an Epistemic Dimension? The Impact of Normative Theory on Empirical Research. *Communication Theory*, *16*(4), 411–426. https://doi.org/10.1111/j.1468-2885.2006.00280.x

Hasenclever, A., & Rittberger, V. (2000). Does Religion Make a Difference? Theoretical Approaches to the Impact of Faith on Political Conflict. *Millennium: Journal of International Studies*, *29*(3), 641–674. https://doi.org/10.1177/03058298000290031401

Hayward, T. (2021). "Conspiracy theory": The case for being critically receptive. *Journal of Social Philosophy*, josp.12432. https://doi.org/10.1111/josp.12432

Hehanussa, J. (2009). PELA DAN GANDONG: Sebuah Model untuk Kehidupan Bersama dalam Konteks Pluralisme Agama di Maluku. *Gema Teologi*, *33*(1).

Hehanussa, Jozef M. N. 2013. Der Molukkenkonflikt von 1999: Zur Rolle der Protestantischen Kirche (GPM) in der Gesellschaft. Műnster: LIT.

Hetherington, M.J., & Rudolph, T. J. (2008). Priming, performance, and the dynamics of political trust. *Journal of politics*, 70(2), 498-512.

UNIVERSITAS GADJAH MADA
FROM APOCALYPTICISM TO CONSPIRITUALITY: THE WAY OF AMBONESE CHRISTIANS IN DEALING WITH THE COVID-19 VACCINE
FREJHON C LASATIRA, Dr. Leonard Chrysostomos Epafras; Dr. Suhadi, MA
Universitas Gadjah Mada, 2022 | Diunduh dari http://etd.repository.ugm.ac.id/

Jolley, D., & Douglas, K. M. (2014). The Effects of Anti-Vaccine Conspiracy Theories on Vaccination Intentions. *PLoS ONE*, *9*(2), e89177. https://doi.org/10.1371/journal.pone.0089177

Jolley, D., & Douglas, K. M. (2014b). The social consequences of conspiracism: Exposure to conspiracy theories decreases intentions to engage in politics and to reduce one's carbon footprint. *British Journal of Psychology*, *105*(1), 35–56. https://doi.org/10.1111/bjop.12018

Juergensmeyer, M. (1988). The Logic of Religious Violence: The Case of the Punjab. *Contributions to Indian Sociology*, *22*(1), 65–88. https://doi.org/10.1177/006996688022001003

Käsemann, E. (1969). The Beginnings of Christian Theology. Journal for Theology and the Church, 6, 17–46

Kelbley, C. A. (2017). Are There Limits to Constitutional Change? Rawls on Comprehensive Doctrines, Unconstitutional Amendments, and the Basis of Equality. In T. Brooks (Ed.), *Rawls and Law* (1st ed., pp. 55–104). Routledge. https://doi.org/10.4324/9781315089188-3

Kleiman, E. M., & Liu, R. T. (2014). Prospective prediction of suicide in a nationally representative sample: Religious service attendance as a protective factor. *British Journal of Psychiatry*, *204*(4), 262–266. https://doi.org/10.1192/bjp.bp.113.128900

Klinken, G. V. (2001). "The Maluku Wars: Bringing Society Back in," In Indonesia 71:1-26.

Knaap, G. (2003). Headhunting, Carnage and Armed Peace in Amboina, 1500-1700. *Journal of the Economic and Social History of the Orient*, *46*(2), 165–192. https://doi.org/10.1163/156852003321675736

Koenig, H. G. (2012). Religion, Spirituality, and Health: The Research and Clinical Implications. *ISRN Psychiatry*, *2012*, 1–33. https://doi.org/10.5402/2012/278730

UNIVERSITAS GADJAH MADA
FROM APOCALYPTICISM TO CONSPIRITUALITY: THE WAY OF AMBONESE CHRISTIANS IN DEALING WITH THE COVID-19 VACCINE
FREJHON C LASATIRA, Dr. Leonard Chrysostomos Epafras; Dr. Suhadi, MA
Universitas Gadjah Mada, 2022 | Diunduh dari http://etd.repository.ugm.ac.id/

Kumar, D., Mathur, M., Kumar, N., Rana, R. K., Tiwary, R. C., Raghav, P. R., … Lahariya, C. (2022). Understanding the phases of vaccine hesitancy during the COVID-19 pandemic. *Israel Journal of Health Policy Research*, *11*(1), 16. https://doi.org/10.1186/s13584-022-00527-8

Lasatira, Frejhon cleimen (2022). "Gereja orang basudara as the contested Narrative from the protestant church of Maluku," in Culture, Technology and social Transformation in the Quest for Human Dignity. Yogyakarta: UGM Graduate School.

Lee, J. (1997). *The Changing Face of the Village in Ambon*. *Cakalele,* 8, (19), 59-77.

Lee, Y., & Li, J. Q. (2021). The role of communication transparency and organizational trust in publics' perceptions, attitudes and social distancing behaviour: A case study of the COVID-19 outbreak. *Journal of Contingencies and Crisis Management*, *29*(4), 368–384. https://doi.org/10.1111/1468-5973.12354

Lewandowsky, Stephan, Gilles E. Gignac, and Klaus Oberauer. 2013. "The Role of Conspiracist Ideation and Worldviews in Predicting Rejection of Science." PLoS ONE 8(10). DOI: 10.1371/ journal. pone.0075637.

Lewandowsky, Stephan, Gilles E. Gignac, and Klaus Oberauer. 2015. "The Robust Relationship between Conspiracism and Denial of (Climate) Science." Psychological Science 26(5): 667–670.

Lewandowsky, Stephan, Gilles E. Gignac, and Klaus Oberauer. 2015. "Correction: The Role of Conspiracist Ideation and Worldviews in Predicting Rejection of Science." PLoS ONE 10(8). DOI: 10.1371/journal.pone.0134773.

Lin, S. (2022). COVID-19 Pandemic and Im/migrants' Elevated Health Concerns in Canada: Vaccine Hesitancy, Anticipated Stigma, and Risk Perception of Accessing Care. *Journal of Immigrant and Minority Health*, 13.

UNIVERSITAS GADJAH MADA
FROM APOCALYPTICISM TO CONSPIRITUALITY: THE WAY OF AMBONESE CHRISTIANS IN DEALING WITH THE COVID-19 VACCINE
FREJHON C LASATIRA, Dr. Leonard Chrysostomos Epafras; Dr. Suhadi, MA
Universitas Gadjah Mada, 2022 | Diunduh dari http://etd.repository.ugm.ac.id/

MacDonald, N. E. (2015). Vaccine hesitancy: Definition, scope and determinants. *Vaccine*, *33*(34), 4161–4164. https://doi.org/10.1016/j.vaccine.2015.04.036

Meyer, J. D. (1997). Profane and Sacred: Religious Imagery and Prophetic Expression in Postmodern Art. *Journal of the American Academy of Religion*, *LXV* (1), 19–46. https://doi.org/10.1093/jaarel/LXV.1.19

Michael, R. (2020). Pandemic, fearless, and an Indigenous Perspective: A dialogue. *2020*, *02*(02), 8.

Octafia, L. A. (2021). Vaksin Covid-19: Perdebatan, Persepsi dan Pilihan. *Emik*, *4*(2), 160–174. https://doi.org/10.46918/emik.v4i2.1134

Ono, Yoshikuni. (2017). "The Perceptions of Local Political Actors After Natural Disasters: The Effect of Japan's 3/11 Disasters on Local Politics." *Risk, Hazards & Crisis in Public Polic*, *8*(4): 335–55

Pamungkas, C. (2015). Social contexts of exclusionary reactions: Study on Muslim and Christian relation in the city of Ambon. *Indonesian Journal of Islam and Muslim Societies*, *5*(1), 49. https://doi.org/10.18326/ijims.v5i1.49-78

Parmigiani, G. (2021). Magic and Politics: Conspirituality and COVID-19. *Journal of the American Academy of Religion*, *89*(2), 506–529. https://doi.org/10.1093/jaarel/lfab053

Prooijen, J.-W. (2016). *Why Education Predicts Decreased Belief in Conspiracy Theories*. 9.

Quong, J. (2022). Public Reason. In E. N. Zalta (Ed.), *The Stanford Encyclopedia of Philosophy* (Summer 2022). Metaphysics Research Lab, Stanford University. Retrieved from https://plato.stanford.edu/archives/sum2022/entries/public-reason/

UNIVERSITAS
GADJAH MADA
FROM APOCALYPTICISM TO CONSPIRITUALITY: THE WAY OF AMBONESE CHRISTIANS IN DEALING WITH THE COVID-19 VACCINE
FREJHON C LASATIRA, Dr. Leonard Chrysostomos Epafras; Dr. Suhadi, MA
Universitas Gadjah Mada, 2022 | Diunduh dari http://etd.repository.ugm.ac.id/

Roman, N. V., Mthembu, T. G., & Hoosen, M. (2020). Spiritual care – 'A deeper immunity' – A response to Covid-19 pandemic. *African Journal of Primary Health Care & Family Medicine*, *12*(1). https://doi.org/10.4102/phcfm.v12i1.2456

Richman, K. (2012). Religion at the epicenter: Agency and affiliation in Léogâne after the earthquake. Studies in Religion, 41(2), 148–165.

Rudolph, T. J., & Evans, J. (2005). Political trust, ideology, and public support for government spending, *American journal of Political science*, 49 (3), 660-671.

Schlehe, J. (2010). Anthropology of religion: Disasters and the representations of tradition and modernity. Religion, 40(2), 112–120.

Schulze, Kirsten E. 2002. "Laskar Jihad and the Conflict in Ambon." The Brown Journal of World Affairs IX (1): 57–69.

Schulze, K. E. (2017). The "ethnic" in Indonesia's communal conflicts: Violence in Ambon, Poso, and Sambas. *Ethnic and Racial Studies*, *40*(12), 2096–2114. https://doi.org/10.1080/01419870.2017.1277030

Schneider, S. H., Eger, J., Bruder, M., Faust, J., & Wieler, L. H. (2021). Does the COVID-19 pandemic threaten global solidarity? Evidence from Germany. *World Development*, *140*, 105356.

Steven L Porter, at.al., Teach Me What I Do Not See: Lessons for the Church from a Global Pandemic. Journal of Spiritual Formation and Soul Care2021, Vol. 14(1) 7–30.

Sturm, T., & Albrecht, T. (2021). 'Constituent Covid-19 apocalypses: Contagious conspiracism, 5G, and viral vaccinations.' *Anthropology & Medicine*, *28*(1), 122–139.

UNIVERSITAS GADJAH MADA
FROM APOCALYPTICISM TO CONSPIRITUALITY: THE WAY OF AMBONESE CHRISTIANS IN DEALING WITH THE COVID-19 VACCINE
FREJHON C LASATIRA, Dr. Leonard Chrysostomos Epafras; Dr. Suhadi, MA
Universitas Gadjah Mada, 2022 | Diunduh dari http://etd.repository.ugm.ac.id/

Tavolacci, M. P., Dechelotte, P., & Ladner, J. (2021). COVID-19 Vaccine Acceptance, Hesitancy, and Resistancy among University Students in France. *Vaccines*, *9*(6), 654. https://doi.org/10.3390/vaccines9060654

Titaley, E. (2018). Pela Dan Gandong Culture as Basic of a Network Formation for Poverty Alleviation In The Village. *Advances in Social Sciences Research Journal*, *5*(3). https://doi.org/10.14738/assrj.53.4247

van Prooijen, J.-W., & Douglas, K. M. (2017). Conspiracy theories as part of history: The role of societal crisis situations. *Memory Studies*, *10*(3), 323–333. https://doi.org/10.1177/1750698017701615

Wejak, J.L. (2015). Ketakutan 1965 sebagai ketakutan masa kini: Menelah ketakutan sekuler, agama dan supranatural.

Wilder-Smith, A., & Freedman, D. O. (2020). Isolation, quarantine, social distancing and community containment: Pivotal role for old-style public health measures in the novel coronavirus (2019-nCoV) outbreak. *Journal of Travel Medicine*, *27*(2), taaa020. https://doi.org/10.1093/jtm/taaa020

Widiyanto, A. (2020). Religion and Covid-19 in the Era of Post-Truth: The Case of Indonesia. *International Journal of Islamic Thought*, *12*(1), 1–12. https://doi.org/10.24035/ijit.18.2020.176

Willis, D. E., Andersen, J. A., Bryant-Moore, K., Selig, J. P., Long, C. R., Felix, H. C., … McElfish, P. A. (2021). COVID-19 vaccine hesitancy: Race/ethnicity, trust, and fear. *Clinical and Translational Science*, *14*(6), 2200–2207. https://doi.org/10.1111/cts.13077

Wittermans, T., & Gist, N. P. (1962). The Ambonese Nationalist Movement in the Netherlands: A Study in Status Deprivation. *Social Forces*, *40*(4), 309–317. https://doi.org/10.2307/2573886

Yardley, S., & Rolph, M. (2020). Death and dying during the pandemic. *BMJ*, m1472. https://doi.org/10.1136/bmj.m1472

UNIVERSITAS GADJAH MADA
FROM APOCALYPTICISM TO CONSPIRITUALITY: THE WAY OF AMBONESE CHRISTIANS IN DEALING WITH THE COVID-19 VACCINE
FREJHON C LASATIRA, Dr. Leonard Chrysostomos Epafras; Dr. Suhadi, MA
Universitas Gadjah Mada, 2022 | Diunduh dari http://etd.repository.ugm.ac.id/

Websites

Beyer, (2022). What Does a Religious Apocalypse Really Mean? Retrieved June 9, 2022, from Learn Religions website: https://www.learnreligions.com/apocalyptic-religions-95773

BREAKING: Jokowi announces Indonesia's first two confirmed COVID-19 cases—National—The Jakarta Post. (2020). Retrieved April 8, 2022, from https://www.thejakartapost.com/news/2020/03/02/breaking-jokowi-announces-indonesias-first-two-confirmed-covid-19-cases.html

CNN. Pasien Positif Corona Pertama di Maluku Warga Bekasi. (2021). Retrieved April 9, 2022, from https://www.cnnindonesia.com/nasional/20200322194208-20-485840/pasien-positif-corona-pertama-di-maluku-warga-bekasi

Liputan6.com. (2003, November 12). Mangapin Sibuea: 10 November Awal Kiamat. Retrieved April 13, 2022, from Liputan6.com website: https://www.liputan6.com/news/read/66341/mangapin-sibuea-10-november-awal-kiamat

Liputan6. Ratusan Pengikut Sekte Pondok Nabi Menanti Kiamat 16 Tahun Lalu—News Liputan6.com. (n.d.). Retrieved April 13, 2022, from https://www.liputan6.com/news/read/4110327/ratusan-pengikut-sekte-pondok-nabi-menanti-kiamat-16-tahun-lalu

Merriam-Webster. (2022). Merriam-Webster's Words of the Year 2022. Merriam-Webster. Retrieved April 27, 2022, from https://www.merriam-webster.com/dictionary/zombie

Oxford Dictionary. Post-truth adjective—Definition, pictures, pronunciation and usage notes | Oxford Advanced Learner's Dictionary at

UNIVERSITAS GADJAH MADA
FROM APOCALYPTICISM TO CONSPIRITUALITY: THE WAY OF AMBONESE CHRISTIANS IN DEALING WITH THE COVID-19 VACCINE
FREJHON C LASATIRA, Dr. Leonard Chrysostomos Epafras; Dr. Suhadi, MA
Universitas Gadjah Mada, 2022 | Diunduh dari http://etd.repository.ugm.ac.id/

OxfordLearnersDictionaries.com. (n.d.). Retrieved April 29, 2022, from https://www.oxfordlearnersdictionaries.com/definition/english/post-truth

Patty, R. R. (2021, July 9). Warga Blokade Jalan Setelah Ambil Paksa Jenazah Covid-19, Bupati Maluku Tengah: Sudah Dibuka... Retrieved February 17, 2022, from https://regional.kompas.com/read/2021/07/09/150056178/warga-blokade-jalan-setelah-ambil-paksa-jenazah-covid-19-bupati-maluku

Pemkot ambon. (n.d.). PPKM Level 3 Kembali Diperpanjang Lewat Instruksi Wali Kota, Ini Poin Aturannya – Pemerintah Kota Ambon. Retrieved March 16, 2022, from https://ambon.go.id/ppkm-level-3-kembali-diperpanjang-lewat-instruksi-wali-kota-ini-poin-aturannya/

Redaksi. Pemprov akan Pidanakan Anak Mantan Bupati SBB. Retrieved April 11, 2022, from Timesmaluku.com website: https://www.timesmaluku.com/2021/08/10/pemprov-akan-pidanakan-anak-mantan-bupati-sbb/

Sejarah Ambon – Pemerintah Kota Ambon. (2022). Retrieved April 21, 2022, from https://ambon.go.id/sejarah-ambon/

Sekte Kiamat/Doomsday Cult: Kiamat 10 Nopember 2003. (n.d.). Retrieved April 13, 2022, from https://groups.google.com/g/soc.culture.indonesia/c/GWbdn4Mz6Xg?pli=1

Tivany, A. (2021). Aku Membahas Proses Datangnya Kiamat Bersama Pengikut Lia Eden. Retrieved April 16, 2022, from https://www.vice.com/id/article/evqm7a/aku-membahas-proses-datangnya-kiamat-bersama-pengikut-lia-eden

Triyoga, H. (2020, Agustus). Heboh Keluarga Paksa Ambil Jenazah COVID-19 di Ambon | Halaman 2. Retrieved April 11, 2022, from

UNIVERSITAS
GADJAH MADA
FROM APOCALYPTICISM TO CONSPIRITUALITY: THE WAY OF AMBONESE CHRISTIANS IN DEALING WITH THE COVID-19 VACCINE
FREJHON C LASATIRA, Dr. Leonard Chrysostomos Epafras; Dr. Suhadi, MA
Universitas Gadjah Mada, 2022 | Diunduh dari http://etd.repository.ugm.ac.id/

https://www.viva.co.id/berita/nasional/1294794-heboh-keluarga-paksa-ambil-jenazah-covid-19-di-ambon?page=2&utm_medium=selanjutnya-2

UKEssays. (November 2018). The Social Conflict Theory Sociology Essay. Retrieved from https://www.ukessays.com/essays/sociology/the-social-conflict-theory-sociology-essay.php?vref=1

Viva. Viral Jenazah Covid-19 (2022). Retrieved April 8,2022, from https://www.viva.co.id/berita/nasional/1383464-viral-jenazah-covid-19-dibawa-kabur-keluarganya-di-ambon

Welhemina. (2020, June 26). Warga di Ambon Cegat Ambulans Ambil Paksa Jenazah Pasien Covid-19. Retrieved April 11, 2022, from https://beritabeta.com/warga-di-ambon-cegat-ambulans-ambil-paksa-jenazah-covid-19

UNIVERSITAS
GADJAH MADA
FROM APOCALYPTICISM TO CONSPIRITUALITY: THE WAY OF AMBONESE CHRISTIANS IN DEALING WITH THE COVID-19 VACCINE
FREJHON C LASATIRA, Dr. Leonard Chrysostomos Epafras; Dr. Suhadi, MA
Universitas Gadjah Mada, 2022 | Diunduh dari http://etd.repository.ugm.ac.id/

UNIVERSITAS
GADJAH MADA
FROM APOCALYPTICISM TO CONSPIRITUALITY: THE WAY OF AMBONESE CHRISTIANS IN DEALING WITH THE COVID-19 VACCINE
FREJHON C LASATIRA, Dr. Leonard Chrysostomos Epafras; Dr. Suhadi, MA
Universitas Gadjah Mada, 2022 | Diunduh dari http://etd.repository.ugm.ac.id/