

DAFTAR PUSTAKA

- Adnyani, N. (2017). Sistem Perkawinan Nyentana Dalam kajian Hukum Adat dan Pengaruhnya Terhadap Akomodasi Kebijakan Berbasis Gender. *Jurnal Ilmu Sosial dan Humaniora*, Vol. 6, No. 2, 168-177.
- Ahimsa-Putra, H. (2008). *Paradigma dan Revolusi Ilmu Dalam Antropologi Budaya: Sketsa Beberapa Episode*. Pidato Pengukuhan Jabatan Guru Besar pada Fakultas Ilmu Budaya, Universitas Gadjah Mada, Yogyakarta 10 November 2008.
- Ahimsa-Putra, H. (2009). *Paradigma Ilmu Sosial-Budaya: Sebuah Pandangan*. Makalah pada Kuliah Umum "Paradigma Penelitian Ilmu-ilmu Humaniora" diselenggarakan oleh Program Studi Linguistik, Sekolah Pascasarjana, Universitas Pendidikan Indonesia di Bandung 7 Desember 2009.
- Alatartseva, E., & Barysheva, G. (2015). Well-being: Subjective and Objective Aspects. *Procedia - Social and Behavioral Sciences*, Volume 166, p. 36-42.
- Amir, M. F. (2016). *Kesejahteraan Subjektif Komunitas: Konseptualisasi Kesejahteraan Masyarakat Tradisional Sumba Timur*. Skripsi S1 Pembangunan Sosial dan Kesejahteraan, Fakultas Ilmu Sosial dan Ilmu Politik, Universitas Gadjah Mada: Tidak Dipublikasikan.
- Anggraini, P., & Gunawijaya, I. (2018). Hukum Adat Kekeluargaan dan Kewarisan di Bali. *Pariksa: Jurnal Hukum Agama Hindu*, Vol. 2, No. 1, 95-102.
- Ardhana, I. (1994). Bali Dalam Kilasan Sejarah. Dalam K. Nehen, & I. Pitana, *Dinamika Masyarakat dan Kebudayaan Bali: Sebuah Antologi*. Denpasar: BP.
- Ardhana, I., Soenaryo, F., Sulandjari, Suwitha, I., & Putra, I. (2011). *Masyarakat Multikultural Bali: Tinjauan Sejarah, Migrasi, dan Integrasi*. Denpasar: Pustaka Larasan.
- Aristoteles. (2004). *Nicomachean Ethics*; terj. R. Crisp. Cambridge: Cambridge University Press.
- Aristoteles, Crisp, R. (penerjemah) (2020). *Etika Nikomakea*; terj. R. D. Astuti. Yogyakarta: BASABASI.
- Atmadja, N. (2010). *Ajeg Bali: Gerakan, Identitas Kultural, dan Globalisasi*. Yogyakarta: LKiS.
- Atmadja, N., & Maryati, T. (2014). Geria Pusat Industri Banten di Bali Perspektif Sosiologi Komodifikasi Agama. *Kawistara*, Vol. 4, No. 2, 162-176.
- Atmaja, J. (2008). *Bias Gender: Perkawinan Terlarang Pada Masyarakat Bali*. Denpasar: Udayana University Press.
- Bandana, I. G. (2015). Sistem Nama Orang Bali: Kajian Struktur dan Makna. *Aksara*, Vol. 27, No. 1, 1-11.
- Barthes, R. (1991). *Mythologies*. New York: The Noonday Press.

- Batuadji, K., & Subandi, M. (2009). Moshartham Jagadhita: Studi Etnografis Well-Being pada Warga Ashram Gandhi Etnis Bali. *ANIMA: Indonesian Psychological Journal*, Vol. 24, No. 3, 255-264.
- Baudrillard, J. (1998). *The Consumer Society: Myths and Structures*. London: SAGE Publications.
- Bauer, J., McAdams, D., & Pals, J. (2008). Narrative identity and eudaimonic well-being. *Journal of Happiness Studies*, 9, 81-104.
- Bentham, J. ([1781] 2000). *An Introduction to the Principles of Morals and Legislation*. Kitchener: Batoche Books.
- Bernard, H. (2006). *Research Methods in Anthropology: Qualitative and Quantitative Approches*. Lanham: AltaMira Press.
- Bohnke, P., & Kohler, U. (2010). Well-being and Inequality. Dalam S. Immerfall, & G. Therborn, *Handbook of European Societies: Social Transformations in the 21st Century* (hal. 629-662). New York: Springer.
- Bonomi, A., Boudreau, D., Fishman, P., Meenan, R., & Revicki, D. (2005). Is a family equal to the sum of its parts? Estimating family-level well-being for a cost-effectiveness analysis. *Quality of Life Research*, 14, 1127-1133.
- Bradburn, N. (1969). *The structure of psychological well-being*. Chicago: Aldine.
- Brewer, J. W. (2000). *Ethnography*. Buckingham: Open University Press.
- Budawati, N. (2016). Sejarah Hukum Kedudukan Perempuan Dalam Perkawinan Menurut Hukum Adat Bali (Kaitannya Dengan Perkawinan Nyentana Beda Wangsa). *Jurnal Magister Hukum Udayana*, Vol. 5, No. 2, 301-320.
- Budiana, I. (2004). *Rekonstruksi Sosial Perkawinan Eksogami di Tengah Perubahan Sosial di Bali*. Disertasi Doktor di Program Pascasarjana Ilmu Sosial di Universitas Airlangga: Tidak Dipublikasikan.
- Cacciopo, J. T., & Berntson, G. G. (1999). The affect system: architecture and operating characteristics. *Current Directions in Psychological Science*, Vol. 8, pp. 133-37.
- Clary, E. G., & Snyder, M. (1991). A functional analysis of altruism and prosocial behavior: The case of volunteerism. Dalam M. S. Clark, *Prosocial Behavior* (hal. pp. 119-148). Sage Publications.
- Compton, W. (2005). *An Introduction to Positive Psychology*. Belmont: Thomson Wadsworth.
- Compton, W., Smith, M., Cornish, K., & Qualls, D. (1996). Factor structure of mental health measures. *J. Pers. Soc. Psychol.*, 71: 406-13.
- D'Acci, L. (2011). Measuring Well-Being and Progress. *Social Indicators Research*, Vol. 104, No. 1, 47-65.
- Dalingwater, L., Constantini, I., & Champroux, N. (2019). Wellbeing: Political Discourse and Policy in the Anglosphere. Introduction. *Revue Interventions économiques*, Vol. 62.

- Deta, K. (2021, Maret 6). *Agama Hindu dan Adat Bali: Rekognisi dan Kontestasi*. Diambil kembali dari CRCS UGM: <https://crccs.ugm.ac.id/agama-hindu-dan-adat-bali-rekognisi-dan-kontestasi/>
- Diener, E. (1984). Subjective Well-Being. *Psychological Bulletin*, Vol. 95, No.3, 542-575.
- Diener, E. (2009). Subjective Well-Being. Dalam E. Diener, *The Science of Well-Being: The Collected Works of Ed Diener* (hal. 11-58). New York: Springer.
- Diener, E., & Suh, E. (1997). Measuring quality of life: Economic, social, and subjective indicators. *Social Indicators Research*, 40 (1-2), 189-216.
- Diener, E., Sapyta, J., & Suh, E. (1998). Subjective Well-being is essential to well-being. *Psychol. Inq.*, 9: 33-37.
- Diener, E., Suh, E., & Oishi, S. (1997). Recent findings on subjective well-being. *Indian Journal of Clinical Psychology*, Vol. 24, No. 1, 25-41.
- Diener, E., Suh, M., Lucas, E., & Smith, H. (1999). Subjective well-being: Three decades of progress. *Psychological Bulletin*, 125(2), 276-302.
- Diener, E., Wirtz, D., Tov, W., Kim-Prieto, C., Choi, D., Oishi, S., & Biswas-Diener, R. (2009). New Measures of Well-Being: Flourishing and Positive and Negative Feelings. *Social Indicators Research*, 39, 247-266.
- Dodge, R., Daly, A., Huyton, J., & Sanders, L. (2012). The challenge of defining wellbeing. *International Journal of Wellbeing*, Vol. 2, No. 3, 222-235.
- Dumont, L. (1980). *Homo Hierarchichus*. Chicago: University of Chicago Press.
- Dumont, L. (1982). On Value. *Proceedings of the British Academy*, 66: 207-41.
- Dunn, E. W., Aknin, L. B., & Norton, M. I. (2008). Spending money on others promotes happiness. *Science*, 319, 1687-1688.
- Dwipayana, A. (2001). *Kelas dan Kasta: Pergulatan Kelas Menengah di Bali*. Yogyakarta: Lappera Pustaka Utama.
- Easterlin, R. (2014, October 21). *What matters more: GDP or happiness?* Diambil kembali dari World Economic Forum: <https://www.weforum.org/agenda/2014/10/wellbeing-replace-gdp-policy-making/>
- Euba, R. (2019, Juli 27). *Secara biologis, manusia tidak berkembang untuk merasa bahagia. Jadi buat apa kita mengejar kebahagiaan?* Diambil kembali dari The Conversation: <https://theconversation.com/secara-biologis-manusia-tidak-berkembang-untuk-merasa-bahagia-jadi-buat-apa-kita-mengejar-kebahagiaan-120774>
- Evans-Pritchard, E. (1976). *Withcraft, Oracles and Magic Among the Azande*. New York: Oxford University Press.
- Ferriss, A. L. (2002). Does Material Well-Being Affect Non-Material Well-Being? *Social Indicators Research*, Vol. 60, No. 1/3, 275-280.

- Fleurbaye, M. (2009). Beyond gdp: the quest for a measure of social welfare. *Journal of Economic Literature*, Vol. 47, No. 4, 1029-75.
- Fleurbaye, M., & Blanchet, D. (2013). *Beyond GDP: Measuring Welfare and Assessing Sustainability*. New York: Oxford University Press.
- Fox, J. (2012). *The Economics of Well-Being*. Harvard Business Review.
- Fujita, F. (2008). The Frequency of Social Comparison and Its Relation to Subjective Well-Being. Dalam M. Eid, & R. J. Larsen, *The Science of Subjective Well-Being* (hal. 239-257). New York: The Guilford Press.
- Gandhiadi, G., Sudibia, I., Utama, I., & Saskara, I. (2017). The Influence of Social Capital on Subjective Wellbeing: A Structural Model for the Weaving Industry in Bali Province of Indonesia. *International Journal of Economics, Commerce and Management*, Vol. V, Issue 6, 216-230.
- Gasper, D. (2007). Human well-being: concepts and conceptualizations. Dalam M. McGillivray, *Human Well-Being: Concept and Measurement* (hal. 23-64). Basingstoke: Palgrave Macmillan.
- Geertz, C. (1992). *Tafsir Kebudayaan*. Sleman: Kanisius.
- Geertz, C. (2017). *Negara Teater*. Yogyakarta: BASABASI.
- Geertz, H., & Geertz, C. (1975). *Kinship in Bali*. Chicago: The University of Chicago Press.
- Gelgel, I. P., Sarjana, I. P., & Wibawa, I. P. (2018). *Perkawinan Pada Gelahang: Perspektif Hukum Hindu*. Denpasar: Universitas Hindu Indonesia.
- Glomb, T. M., Bhawe, D. P., Miner, A. G., & Wall, M. (2011). Doing Good, Feeling Good: Examining the Role of Organizational Citizenship Behaviors in Changing Mood. *Personnel Psychology*, Vol. 64 (1), 191-223.
- Graeber, D. (2001). *Toward An Anthropological Theory of Value: The False Coin of Our Own Dreams*. New York: Palgrave.
- Graeber, D. (2005). Value: anthropological theories of value. Dalam J. G. Carrier, *A Handbook of Economic Anthropology* (hal. 441-454). Cheltenham: Edward Elgar Publishing.
- Grayman-Simpson, N., & Mattis, J. S. (2012). Doing good and feeling good among African Americans: Subjective religiosity, helping, and satisfaction. *Journal of Black Psychology*, 39(4):411-427.
- Gunadha, I. (1997). *Hubungan Siwa-Sisya (Patron-Klien) Dalam Sistem Sosial Masyarakat Hindu di Bali*. Disertasi Doktorat di Universitas Padjajaran, Bandung: Tidak Dipublikasikan.
- Gunawan, D. (2013). *Perubahan Sosial di Perdesaan Bali*. Disertasi Doktorat di Program Pascasarjana Studi Pembangunan, Universitas Kristen Satya Wacana.
- Hardiman, F. B. (2019). *Pemikiran Modern: Dari Machiavelli sampai Nietzsche*. Sleman: Kanisius.

- Huta, V., & Ryan, R. (2010). Pursuing pleasure or virtue: The differential and overlapping well-being benefits of hedonic and eudaimonic motives. *Journal of Happiness Studies*, 11, 735-762.
- Huta, V., & Waterman, A. (2014). Eudaimonia and Its Distinction from Hedonia: Developing a Classification and Terminology for Understanding Conceptual and Operational Definitions. *Journal of Happiness Studies*, 15, 1425-1456.
- Isham, A., Verfuether, C., Armstrong, A., Elf, P., Gatersleben, B., & Jackson, T. (2022). The Problematic Role of Materialistic Values in the Pursuit of Sustainable Well-Being. *International Journal of Environmental Research and Public Health*, 19(6), 3673.
- Jevons, W. ([1871]1965). *The Theory of Political Economy*. New York: Sentry Press.
- Kahneman, D., Diener, E., & Schwarz, N. (1999). *Well-Being: Foundations of Hedonic Psychology*. New York: Russell Sage Foundation.
- Kallis, G., Demaria, F., & D'Alisa, G. (2015). Introduction: degrowth. In G. D'Alisa, F. Demaria, & G. Kallis, *DEGROWTH: A vocabulary for a new era*. Abingdon: Routledge.
- King, L., & Napa, C. (1998). What makes life good? *J. Pers. Soc. Psychol.*, 75:156-65.
- Kjellgren, M. (2021). *Gender Segregation in the Norwegian Labour Market: A Qualitative Study About Women in the Construction Industry*. Master Thesis di Department of Social Anthropology, University of Oslo: Tidak Dipublikasikan.
- Kluckhohn, C. (1951). Values and Value-Orientations in the Theory of Action: An Exploration in Definition and Classification. Dalam T. Parsons, & E. Shils, *Towards a general theory of action* (hal. 388-433). Cambridge: Harvard University Press.
- Knight, A., & McNaught, A. (2011). *Understanding wellbeing: An introduction for students and practitioners of health and social care*. Banbury: Lantern Publishing Limited.
- Kumbara, A., & Dewi, A. (2017). The Dynamic of Shiva-Sisya (Patron-Client) Relationships within Hindu's Practice in Denpasar City. *IRCS UNUD Journals*, Vol. 1, No. 1, 57-62.
- Levi-Strauss, C. (1969). *The Elementary Structures of Kinship*. Boston: Beacon Press.
- Luft, J. (1957). Monetary value and the perception of persons. *Journal of Social Psychology*, 46, 245-251.
- Madden, R. (2017). *Being Ethnographic: A Guide to the Theory and Practice of Ethnography*. London: SAGE Publications.
- McGregor, I., & Little, B. (1998). Personal projects, happiness, and meaning: on doing well and being yourself. *J. Pers. Soc. Psychol.*, 74:494-512.
- Meniarta, I., Mas'udi, W., & Dwipayana, A. A. (2009). Dinamika Sistem Kesejahteraan dan Modal Sosial di Masyarakat Banjar Pakraman – Bali. *Jurnal Ilmu Sosial dan Ilmu Politik*, Vol. 13, No. 2, 231-248.

- Michaelson, J., Abdallah, S., Steuer, N., Thompson, S., & Marks, N. (2009). *National accounts of well-being: Bringing real wealth onto the balance sheet*. London: New Economics Foundation.
- Michalos, A. C. (1985). Multiple discrepancy theory. *Social Indicator Research*, Vol. 16, 347-413.
- Milonakis, D., & Fine, B. (2009). *From Political Economy to Economics: Method, the Social and the Historical in the Evolution of Economic Theory*. London: Routledge.
- Moore, C. (2022, Maret 24). *Subjective Wellbeing: Why Is It Important and How Can We Measure It?* Diambil kembali dari Positive Psychology: <https://positivepsychology.com/subjective-well-being/>
- Noak, P., & Wijaya, K. (2017). *Kedudukan dan Kewenangan Desa Adat dan Desa Dinas di Bali Pasca Pemberlakuan UU Nomor 6 Tahun 2014 Tentang Desa Dalam Perspektif Administratif*. Universitas Udayana.
- OECD. (2013). Economic well-being. Dalam OECD, *OECD Framework for Statistics on the Distribution of Household Income, Consumption and Wealth* (hal. 25-38). Paris: OECD Publishing.
- Omoto, A., & Snyder, M. (1995). Sustained helping without obligation: Motivation, longevity of service, and perceived attitude change among AIDS volunteers. *Journal of Personality and Social Psychology*, 68, 671-687.
- Parduhn, D. (2018). *Deforestation or Development: Exploring the actors, practices and drivers of forest loss on Zambia's Central Plateau*. Disertasi Doktoral di Faculty of Humanities, University of Hamburg; Tidak Dipublikasikan.
- Parry, J. (2005). Industrial Work. Dalam J. G. Carrier, *A Handbook of Economic Anthropology* (hal. 141-159). Cheltenham: Edward Elgar Publishing.
- Passaro, J. (1997). "You can't take the subway to the Field!" "Village" Epistemologies in the Global Village. Dalam A. Gupta, & J. Ferguson, *Anthropological Locations: Boundaries and Grounds of a Field Science* (hal. 147-162). Los Angeles: University of California Press.
- Pastika, I. (2013). Tiga Sumber Ancaman Paling Berbahaya Terhadap Bali. *WAHANA*, Edisi No. 81 Th. XXIX Maret 2013, 16-18.
- Pemerintah Desa Pakraman Nyitdah. (2021). *Jadwal Ngayah Istri-Istri Pujawali Kahyangan Puseh 15 Desember 2021*. Pemerintah Desa Pakraman Nyitdah.
- Pemerintah Desa Pakraman Nyitdah. (2021). *Jadwal Shanti ring Pujawali Kahyangan Puseh lan Desa Desa Pakraman Nyitdah*. Pemerintah Desa Pakraman Nyitdah.
- Pemerintah Desa Pakraman Nyitdah. (2021). *Jadwal Tugas Nyanggra Dana Punia*. Pemerintah Desa Pakraman Nyitdah.
- Pemerintah Desa Pakraman Nyitdah. (2021). *Notulensi Rapat Pujawali Ring Khayangan Puseh Lan Desa (2 Desember 2021)*. Desa Pakraman Nyitdah.

- Pemerintah Desa Pakraman Nyitdah. (2021). *Peson-Peson Banten Soang-Soang Banjar Adat Pujawali Kahyangan "Puseh lan Desa" Desa Pakraman Nyitdah*. Pemerintah Desa Pakraman Nyitdah.
- Pemerintah Desa Pejaten. (2020). *Profil Desa Pejaten*. Pemerintah Desa Pejaten.
- Pemerintah Desa Pejaten. (Tanpa Tahun). *Struktur Organisasi Pemerintahan Desa Pejaten*. Pemerintah Desa Pejaten.
- Peraturan Daerah Provinsi Bali Nomor 4 Tahun 2019 Tentang Desa Adat di Bali.
- Pichard, M. (2011). From Agama Hindu Bali to Agama Hindu and back: Towards a relocalization of the Balinese religion? Dalam M. Pichard, & R. Madinier, *The Politics of Religion in Indonesia: Syncretism, Orthodoxy, and Religious Contention in Java and Bali* (hal. 117-141). New York: Routledge.
- Pinar, M. (2019). Multidimensional Well-Being and Inequality Across the European Regions with Alternative Interactions Between the Well-Being Dimensions. *Social Indicator Research*, 144, 31-72.
- Placa, V., McNaught, A., & Knight, A. (2013). Discourse on wellbeing in research and practice. *International Journal of Wellbeing*, 3(1), 116-125.
- Pollard, E., & Lee, P. (2003). Child well-being: a systematic review of the literature. *Social Indicators Research*, Vol. 61 No. 1, 9-78.
- Pratama, I., Nandita, N., & Ratnasari, N. (2021). Perkawinan Nyentana di Bali: Urgensi, Tata Cara, dan Prospeknya di Era Modern. *Rewang Rencang: Jurnal Hukum Lex Generalis*, Vol. 2, No. 6, 460-481.
- Pressman, S. (2002). Sen and Capabilities. *Review of Political Economy*, Vol. 14.2002, 4, p. 429-434.
- Pressman, S., & Summerfield, G. (2009). The Economic Contributions of Amartya Sen. Dalam S. Pressman, *Leading Contemporary Economists: Economics at the Cutting Edge* (hal. p. 66-98). London: Routledge.
- Pudja, G., & Sudharta, T. (2004). *Manawa Dharmasastra*. Surabaya: Paramita.
- Pursika, I. N., & Arini, N. W. (2012). Pada Gelahang: Suatu Perkawinan Alternatif Dalam Mendobrak Kekuatan Budaya Patriarki di Bali. *Jurnal Ilmu Sosial dan Humaniora*, Vol. 1, No. 2, 68-77.
- Robbins, L. (1984). *An Essay on the Nature and Significance of Economic Science*. London: Palgrave Macmillan.
- Robison, J. (2010, June 9). *The business case for wellbeing: Having high levels of wellbeing is good for people – their employers*. Diambil kembali dari GALLUP BUSINESS JOURNAL: <https://news.gallup.com/businessjournal/139373/business-case-wellbeing.aspx>
- Romano, O. (2015). Anti-utilitarianism. In G. D'Alisa, F. Demaria, & G. Kallis, *DEGROWTH: A vocabulary for a new era*. Abingdon: Routledge.



- Rudyansjah, T. (2012). Going Native sebagai Tabu dan Identitas Tempatan sebagai Titik Pijakan Etnografis. Dalam T. Rudyansjah, *Antropologi Agama: Wacana-Wacana Mutakhir Dalam Kajian Religi dan Budaya* (hal. 1-30). Jakarta: Penerbit Universitas Indonesia (UI-Press).
- Ryan, R., & Deci, E. (2000). On Happiness and Human Potentials: A Review of Research on Hedonic and Eudaimonic Well-Being. *Annual Review of Psychology*, 52:141-66.
- Ryff, C. (1995). Psychological Well-Being in Adult Life. *Current Directions in Psychological Science*, Vol. 4, No. 4, pp. 99-104.
- Ryff, C., & Singer, B. (1998). The contours of positive human health. *Psychol. Inq.*, 9:1-28.
- Schaller, M., & Cialdini, R. B. (1988). The economics of empathic helping: Support for a mood management motive. *Journal of Experimental Social Psychology*, 24, 163-181.
- Schmidt, A. (2019, Februari 15). *Embeddedness*. Diambil kembali dari Encyclopaedia Britannica: <https://www.britannica.com/topic/embeddedness>
- Seligman, M. (2002). *Authentic Happiness*. New York: Free Press.
- Seligman, M., & Royzman, E. (2003, July). *Happiness: The Three Traditional Theories*. Diambil kembali dari Authentic Happiness: <https://www.authentichappiness.sas.upenn.edu/newsletters/authentic-happiness>
- Sen, A. (2009). *The Idea of Justice*. Cambridge: The Belknap Press.
- Setyari, N., Bendesa, I., & Saskara, I. (2019). Proporsi Budaya dan Adat di Bali dan Pengaruhnya Terhadap Kesejahteraan Masyarakat Lokal. *Kawistara*, Vol. 9, No. 1, 91-106.
- Sirgy, M. (2012). *The Psychology of Quality of Life: Hedonic Well-Being, Life Satisfaction, and Eudaimonia*. Dordrecht: Springer.
- Sirgy, M. (2018). The Psychology of Material Well-Being. *Applied Research in Quality of Life*, Vol. 13, No. 2, 273-301.
- Sirgy, M., & Wu, J. (2009). The Pleasant Life, the Engaged Life, and the Meaningful Life: What about the Balanced Life? *Journal of Happiness Studies*, Vol. 10, 183-196.
- Sitorus, F. (2021, Februari 5). *Kant: Mungkinkah Bahagia dengan Rasional? / Philosophy Underground 2020 #4*. Diambil kembali dari Youtube: <https://www.youtube.com/watch?v=Q54GcO6BxT0&t=725s>
- Spradley, J. P. (2007). *Metode Etnografi*. Yogyakarta: Tiara Wacana.
- Sujana, N. (1994). Manusia Bali di Persimpangan Jalan. Dalam K. Nehen, & I. Pitana, *Dinamika Masyarakat dan Kebudayaan Bali: Sebuah Antologi*. Denpasar: BP.
- Sujaya, I. (2013, Agustus 14). *Manusia Bali, Sebuah Identitas*. Diambil kembali dari balisaja.com: <http://www.balisaja.com/2013/08/manusia-bali-sebuah-identitas.html>

- Sumardana, A. P. (2020, Februari 16). *Perkawinan Menurut Hukum Hindu*. Diambil kembali dari Jasa Hukum Bali: <https://www.jasahukumbali.com/artikel/perkawinan-menurut-hukum-hindu>
- Sumaryanto. (2009). DIVERSIFIKASI SEBAGAI SALAH SATU PILAR KETAHANAN PANGAN. *FORUM PENELITIAN AGRO EKONOMI*, Vol. 27, No. 2, pp. 93-108.
- Sunariani, N., Sukarsa, M., Budhi, M., & Marhaeni, A. (2017). Kontribusi Pelaksanaan Ritual Hindu Terhadap Kesempatan Kerja dan Kesejahteraan Masyarakat di Kabupaten Badung Provinsi Bali (Studi Kasus Mlaspas dan Ngenteg Linggih di Pura Pasek Pretaka Desa Abiansemal). *Jurnal Ekonomi Kuantitatif Terapan*, Vol. 7, No. 2, 145-154.
- Suryajaya, M. (2013). *Asal-Usul Kekayaan: Sejarah Teori Nilai dalam Ilmu Ekonomi dari Aristoteles sampai Amartya Sen*. Yogyakarta: Resist Book.
- Temaja, I. (2017). Sistem Penamaan Orang Bali. *HUMANIKA*, Vol. 24, No. 2, 60-72.
- Thomas, J. (2009). *Working paper: Current measures and the challenges of measuring children's wellbeing*. Newport: Office for National Statistics.
- Tim KKN-PPM XXI Universitas Udayana. (2020). *Peta Administrasi Desa Pejaten*.
- Undang-Undang No. 6 tahun 2004 Tentang Desa.
- Untara, I. (2019). Kosmologi Hindu Dalam Bhagavadgita. *Jñānasiddhānta*, Vol. 1, No. 1, 19-27.
- Vaggi, G., & Groenewegen, P. (2006). *A Concise History of Economic Thought: From Mercantilism to Monetarism*. Hampshire: Palgrave Macmillan.
- Veenhoven, R. (1984). *Conditions of Happiness*. Boston: Reidel.
- Veenhoven, R. (2004). Subjective measures of well-being. *Discussion Paper No. 2004/7*. United Nations University: WIDER.
- Veenhoven, R. (2008). Sociological Theories of Subjective Well-Being. Dalam M. Eid, & R. J. Larsen, *The Science of Subjective Well-Being* (hal. 44-61). New York: The Guilford Press.
- Voukelatou, V., Gabrielli, L., Miliou, I., Cresci, S., Sharma, R., Tesconi, M., & Pappalardo, L. (2021). Measuring objective and subjective well-being: dimensions and data sources. *International Journal of Data Science and Analytics*, 11: 279-309.
- Vratasti, I., & Wilani, N. (2016). Perbedaan Subjective Well-being pada Perempuan Bali yang Menikah Sesama Wangsa dan Berbeda Wangsa. *Jurnal Psikologi Udayana*, Vol. 3, No. 3, 519-528.
- Waterman, A. (1993). Two Conceptions of Happiness: Contrasts of Personal Expressiveness (Eudaimonia) and Hedonic Enjoyment. *Journal of Personality and Social Psychology*, 64:678-91.
- Weijers, D. (Tanpa Tahun). *Hedonism*. Diambil kembali dari Internet Encyclopedia of Philosophy: <https://iep.utm.edu/hedonism/#SH2b>



- Western, M., & Tomaszewski, W. (2016). Subjective Wellbeing, Objective Wellbeing and Inequality in Australia. *PLoS ONE*, 11(10): e0163345. doi:10.1371/journal.pone.0163345.
- White, S. C. (2016). Introduction: The Many Faces of Wellbeing. Dalam S. C. White, & C. Blackmore, *Cultures of Wellbeing: Method, Place, Policy* (hal. 1-44). London: Palgrave Macmillan.
- Wijnberg, R. (2020, Maret 5). *Truth be sold: how truth became a product*. Diambil kembali dari The Correspondent: <https://thecorrespondent.com/322/truth-be-sold-how-truth-became-a-product>
- Williams, B. (2006). *Ethics and the Limits of Philosophy*. Abingdon: Routledge.
- Williamson, G. M., & Clark, M. S. (1989). Providing help and desired relationship type as determinants of changes in moods and self-evaluations. *Journal of Personality and Social Psychology*, 56, 722-734.
- Windia, W. P. (2010). *Bali mawacara: gagasan satu hukum adat (awig-awig) dan pemerintahan di Bali*. Denpasar: Pusat Penelitian Hukum Adat Universitas Udayana.
- Windia, W. P. (2017). *Mengenal Perkawinan Pada Gelahang di Bali*. Ditampilkan dalam Diskusi Terfokus tentang Perkawinan Pada Gelahang. Diselenggarakan Fakultas Brahmawidya, IHDN Denpasar, Tanggal 6 Maret 2017.
- Wiseman, J., & Brasher, K. (2008). Community Wellbeing in an Unwell World: Trends, Challenges, and Possibilities. *Journal of Public Health Policy*, Vol. 29, No. 3, pp. 353-366.
- Yupardhi, S. (2013). Upakara Umat Hindu Bali Tradisi yang Kaku, Hura-hura, dan Tidak Mendidik. *WAHANA*, Edisi 83. Th. XXIX Agustus 2013, 39-40.