

TABLE OF CONTENTS

<i>Validation Sheet</i>	ii
<i>Declaration of Work's Originality</i>	iii
<i>Acknowledgements</i>	iv
CHAPTER I: INTRODUCTION	1
1.1 Background	1
1.2 Research Question	3
1.3 Conceptual Framework	3
1.3.1 Voluntourism	3
1.3.2 Orientalism and White Saviour Complex	4
1.3.4 Imperialism	6
1.4 Main Argument	7
1.5 Research Methods	7
1.6 Chapter Outline	9
CHAPTER II: VOLUNTOURISM IN UGANDA	10
2.1 The History of Voluntourism in Uganda	10
2.2 Demographic of Voluntourism Practice in Uganda	11
2.3 Forms of Voluntourism in Uganda	13
2.4 Impacts of Voluntourism	15
CHAPTER III: THE CHAIN OF OPPRESSION WITHIN VOLUNTOURISM PRACTICE IN UGANDA	19
3.1 Perceptions of the Western Voluntourists in Uganda	19
3.2 Counter Narratives of the Ugandan Communities on Voluntourism	25
3.3 Present-Day Imperialism: The Chain of Oppression within the Ugandan Voluntourism Practice	31
CHAPTER IV: CONCLUSION	36
BIBLIOGRAPHY	39