

## DAFTAR PUSTAKA

- Bertens, K., 1993, *Etika*, Gramedia Pustaka Utama, Jakarta.
- Biel, R., 2016, *Political Dimensions – Agriculture and Class Struggle*, UCL Press, London.
- Borrong, R. P., 2000, *Etika Bumi Baru*, PT BPK Gunung Mulia, Jakarta.
- Candraningrum, D., 2014, *Ekofeminisme II*, Jalasutra, Yogyakarta.
- Carlassare, E., 2000, Socialist and Cultural Ecofeminism: Allies in Resistance, *Ethics and the Environment*, V(1), pp. 89-106.
- Counihan, C., (2016, Maret 10), *Carolina Women's Center*, Diambil kembali dari Carolina Women's Center:  
<https://womenscenter.unc.edu/2016/03/inspiration-for-womens-history-month-wangari-maathai/>
- Devita, D., & Waluyo, T., 2014, Pengaruh Gerakan Sabuk Hijau (The Green Belt Movement) terhadap Kebijakan Pemerintah dalam Menjaga Keasrian Lingkungan Hidup di Kenya. *Jurnal Online Mahasiswa (JOM) Bidang Ilmu Sosial dan Ilmu Politik*, I(1), 14-27.
- Encyclopedia Britannica, (2019, November 1), *BRITANNICA*, Diambil kembali dari Encyclopedia Britannica:  
<https://www.britannica.com/biography/Wangari-Maathai>
- Gaard, G., 2011, Ecofeminism Revisited: Rejecting Essentialism and Re-Placing Species in a Material Feminist Environmentalism, *Feminist Formations*, XXIII(2), pp. 26-53.
- Gerakan Perempuan Tanam dan Pelihara, 2013, *Perempuan Menyulam Bumi*. Penerbit Buku Kompas, Jakarta.
- Kaelan, 2005, *Metode Penelitian Kualitatif Bidang Filsafat*, Paradigma, Yogyakarta.
- Keraf, A. S., 2010, *Etika Lingkungan Hidup*, Kompas, Jakarta.
- Lazaroni, S. A., 2014, *Visi Wangari Maathai dalam Penyelesaian Krisis Lingkungan Kenya*, Jurusan Hubungan Internasional Fakultas Ilmu Sosial dan Ilmu Politik Universitas Muhammadiyah Malang, Malang.
- Maathai, W., 2007, Fifteen Million Trees for Fifteen Million Kenyans, *RSA Journal*, CLIV(5528).
- Maathai, W., 2012, *Gerakan Sabuk Hijau*, GAJAH HIDUP, Jakarta Pusat.
- National Geographic, (2011, September 26), *Great Energy Challenge*, Diambil kembali dari National Geographic:

<https://www.nationalgeographic.com/environment/great-energy-challenge/2011/wangari-muta-maathai-a-life-of-firsts/>

- Pattberg, P. H., & Zelli, F., 2016, *Encyclopedia of Global Environmental Governance and Politics*, Edward Elgar Pub.
- Pratiwi, N. P., Dewi, P. R., & Nugraha, A. B., 2015, Peranan Green Belt Movement dalam Upaya Konservasi Hutan di Kenya Tahun 2007-2014, *Jurnal Hubungan Internasional*, 1(3), 1-9.
- Robertson, C., 1996, Grassroots in Kenya: Women, Genital Mutilation, and Collective Action, 1920-1990, *Signs*, 21(3), 615-642.
- Rosales, J. & Fonseca, V., 2017, *Spanish Perspectives on Chicano Literature*, Ohio State University Press, Ohio.
- Schell, E. E., 2013, Transnational Environmental Justice Rhetorics and the Green Belt Movement: Wangari Muta Maathai's Ecological Rhetorics and Literacies, *JAC*, 33(3/4), 585-613.
- Sejarah Negara Com, (2020, Januari 11), *Sejarah Negara Com*, Diambil kembali dari Sejarah Negara Com: <https://www.sejarah-negara.com/479/peta-kenya/>
- Sen, A., 2007, *Peace and Democratic Society*, Open Book Publishers, Cambridge.
- Steady, F. C., 2014, Women, Climate Change and Liberation in Africa, *Race, Gender & Class*, 21(1/2), 312-333.
- Taylor, B., 2013, *Kenya's Green Belt Movement Contributions, Conflict, Contradictions, and Complications in A Prominent Environmental Non-Governmental Organization (ENGO) in Civil Society In The Age Of Monitory Democracy*, Berghahn Books, Oxford; New York.
- The Green Belt Movement, (2019, November 1), *Wangari Maathai*, Diambil kembali dari THE GREEN BELT MOVEMENT: <https://www.greenbeltmovement.org/wangari-maathai>
- Tibbetts, A., 1994, Mamas Fighting for Freedom in Kenya, *Africa Today*, 41(4), 27-48.
- Wiswayana, W. M., 2014, *Keamanan Lingkungan Hidup* (1 ed.), Universitas Brawijaya Press, Malang.
- Women Aid International, (t.thn.), *Women Aid International*. Diambil kembali dari Women Aid International: <http://www.womenaid.org/press/info/development/greenbeltproject.html>