

## DAFTAR PUSTAKA

- Abdullah, H. (1986). Dinamika Sosial Emigrasi Bugis-Makassar. In Mukhlis, *Dinamika Bugis-Makassar* (pp. 149-174). Sinar Krida.
- Abidin, A. Z. (1971). Notes on the Lontara' as Historical Sources. *Indonesia*, No. 12, 159-172.
- Acciaoli, G. (2004). From Economic Actor to Moral Agent: Knowledge, Fate and Hierarchy among the Bugis of Sulawesi. *Indonesia*, No. 78, 147-179.
- Ahimsa-Putra, H. S. (2007). *Patron-Klien di Sulawesi Selatan*. Yogyakarta: Kepel-Press.
- Ahimsa-Putra, H.S. (2011) *Paradigma, Epistemologi, dan Etnografi dalam Antropologi*. Makalah disampaikan pada ceramah “Perkembangan Teori dan Metode Antropologi”, diselenggarakan oleh Departemen Antropologi, Fakultas Ilmu Sosial dan Ilmu Politik, Universitas Airlangga, di Surabaya, 6-7 Mei 2011.
- Ahimsa-Putra, H. S. (2016). *Paradigma Profetik Islam: Epistemologi, Etos, dan Model*. Yogyakarta: Gadjah Mada University Press.
- Atsumi, R. (1980). Pattern of Personal Relationship: A Key to Understanding Japanese Thought and Behaviour. *Social Analysis: The International Journal of Social and Cultural Practice*, No. 5/6, Japanese Society: Reappraisals and New Directions , 63-78.
- Blumstein, P., & Kollock, P. (1988). Personal Relationship. *Annual Review of Sociology*, Vol. 14 , 467-490.
- Chang, K.-c. (n.d.). *Guanxi and Embeddedness: An Analytical Framework for Social Network in the Chinese Context*. Milwaukee: Department of Sociology University of Wisconsin-Milwaukee.
- Christensen, T. (2011). University Governance Reforms: Potential Problems of More Autonomy? *Higher Education*, Vol. 62, No. 4, 503-517.
- Constas, H. (1958). Max Weber's Two Conceptions of Bureaucracy. *American Journal of Sociology*, Vol. 63, No. 4 , 400-409.
- Fahmid, M. (2011). *Pembentukan Elit Politik di dalam Etnis Bugis dan Makassar Menuju Hibriditas Budaya Politik*. Bogor: Institut Pertanian Bogor.
- Fortes, M. (1969). *Kinship and The Social Order*. Chicago: Aldine Publishing Company.
- Fox, R. (1973). *Kinship and Marriage*. Great Britain: Penguin Books Ltd.

- Haer, J. L. (1956). Social Stratification in Relation to Attitude toward Sources of Power in a Community. *Social Forces*, Vol. 35, No. 2, 137-142.
- Hamilton, P. (1990). *Talcott Parson dan Pemikirannya: Sebuah Pengantar*. Yogyakarta: Tiara Wacana.
- Hederman-O'Brien, M. (2005). The Future of the University: Ideal v Reality: What Future? *Studies: An Irish Quarterly Review*, Vol. 94, No. 373, 71-80.
- Hilbert, R. A. (1987). Bureaucracy as Belief, Rationalization as Repair: Max Weber in a Post-Functionalist Age. *Sociological Theory*, Vol. 5, No. 1, 70-86.
- Ibsen, C. A., & Klobus, P. (1972). Fictive Kin Term Use and Social Relationships: Alternative Interpretations. *Journal of Marriage and Family*, Vol. 34, No. 4, 615-62.
- Kent, W. (1908). The Ideal University Administration. *Science, New Series*, Vol. 28, No. 705, 8-10.
- Kesuma, A. I. (2004). *Migrasi dan Orang Bugis*. Yogyakarta: Ombak.
- Kirk, A. (2007). Karl Polanyi, Marshall Sahlins, and the Study of Ancient Social Relations. *Journal of Biblical Literature*, Vol. 126, No. 1, 182-191.
- Kolm, Serge-Christophe, & Ythier, J. M. (2006). *Handbook of The Economics of Giving, Altruism, and Recipriocity : Foundations Volume 1*. . Holland:: North-Holand.
- Koolhof, S. (1999). The 'La Galigo': A Bugis Encyclopedia and its Growth . *Bijdragen tot de Taal-, Land- en Volkenkunde*, Vol. 155, No. 3, ENCOMPASSING KNOWLEDGE: Indigenous encyclopedias from ninth-century Java to twentieth-century Riau , 362-387.
- Lollar, X. L., & Hamilton, A. W. (2010). Patronage or Prebendalism? The "Mishu/Shouzhang" Relationship and Corruption in Chinese Politics. *China Review*, Vol. 10, No. 1, Special Issue: Urbanization in China: Processes and Policies, 157-182.
- Mason, J. (2008). Tangible Affinities and the Real Life Fascination of Kinship. *Sociology*, Vol. 42, No. 1, 29-45.
- Mattulada. (1980). Manusia dan Kebudayaan Bugis-Makassar. *Berita Antropologi Tahun XI* No. 38, 1-116.
- Mattulada. (1985). Kebudayaan Bugis-Makassar. In Koentjaraningrat, *Manusia dan Kebudayaan di Indonesia* (pp. 259-278). Jakarta: Djambatan.
- Mattulada. (1985). *Latoa*. Yogyakarta: Gadjah Mada University Press.

- Mattulada, H. (1997). Perubahan Sosial dan Kebudayaan Suku-Suku Bangsa di Sulawesi Selatan. In E. Masinambow, *Koentjaraningrat dan Antropologi di Indonesia* (pp. 225-236). Jakarta: Obor.
- Meyer, A. W. (1957). The University Ideal. *The Journal of Higher Education*, Vol. 28, No. 3, 155-159+176-177.
- Millar, S. B. (1983). On Interpreting Gender in Bugis Society. *American Ethnologist*, Vol. 10, No. 3, 477-493.
- Miller, J. (1891). The Ideal University. *The North American Review*, Vol. 153, No. 418, 381-384.
- Moosmayer, D. C. (2011). Professors as value agents: a typology of management academics' value structures. *Higher Education*, Vol. 62, No. 1, 49-67.
- Morrill, C. (2008). Culture and Organization Theory. *The Annals of the American Academy of Political and Social Science*, Vol. 619, *Cultural Sociology and Its Diversity*, 15-40.
- Mukhlis. (1986). *Dinamika Bugis-Makassar*. Pusat Latihan Penelitian Ilmu-Ilmu Sosial.
- Murdock, G. P. (1971). *Social Structure in Southeast Asia*. New York: Jognson Reprint Corporation.
- Murphy, M. (2008). Variations in Kinship Networks across Geographic and Social Space. *Population and Development Review*, Vol. 34, No. 1 (Mar., 2008), pp. 19-49, 19-49.
- Murphy, M. (2009). Bureaucracy and Its Limits: Accountability and Rationality in Higher Education. *British Journal of Sociology of Education*, Vol. 30, No. 6, 683-695.
- Nadler, G. (1969). On an Idealized University. *Management Science*, Vol. 15, No. 12, *Application Series*, B592-B593.
- Parson, T. (1970). *Social Structure and Personality*. New York: The Free Press.
- Parson, T. (1977). *Social Systems and The Evolution of Action Theory*. New York: The Free Press.
- Pelras, C. (2000). Patron-Klien Ties Among The Bugis and Makassarrese of South Sulawesi. *Bijdragen tot de Taal-, Land- en Volkenkunde, Authority and enterprise among the peoples of South Sulawesi*, no: 3, Leiden, 393-432.
- Pelras, C. (2006). *Manusia Bugis*. Jakarta: Forum Jakarta-Paris Ecole francaise d'Extreme-Orient.

- Poelinggomang, E. L. (2002). *Mkassar Abad XIX: Studi Tentang Kebijakan Perdagangan Maritim*. Jakarta: Kepustakaan Populer Gramedia.
- Powell, J. D. (1970). Peasant Society and Clientelist Politics. *The American Political Science Review*, Vol. 64, No. 2, 411-425 .
- Putten, J. v. (2001). A Malay of Bugis Ancestry: Haji Ibrahim's Strategies of Survival. *Journal of Southeast Asian Studies*, Vol. 32, No. 3, 343-354.
- Ritzer, G. (1975). Professionalization, Bureaucratization and Rationalization: The Views of Max Weber. *Social Forces*, Vol. 53, No. 4 (Jun., 1975), pp. , 627-634.
- Ritzer, G., & Goodman, D. J. (2004). *Teori Sosiologi Modern*. Jakarta: Kencana.
- Sairin, S. (1999). *Mobilitas Sosial dan Beban Kultural: Tinjauan Antropologis Fenomena KKN di Indonesia*. Yogyakarta: Universitas Gadjah Mada.
- Schneider, D. M., & Gough, K. (1974). *Matrilineal Kinship*. California: University of California Press.
- Schouten, M. J. (1998). *Leadership and Social Mobility in Southeast Asian Society*. Leiden: KITLV Press.
- Specht, H. (1985). Managing Professional Interpersonal Interactions. *Social Work*, Vol. 30, No. 3, 225-230.
- Sporn, B. (1996). Managing University Culture: An Analysis of the Relationship between Institutional Culture and Management Approaches. *Higher Education*, Vol. 32, No. 1, 41-61.
- Stanley, S. M., & Howard J. Markman. (1992). Assessing Commitment in Personal Relationships. *Journal of Marriage and Family*, Vol. 54, No. 3, 595-608.
- Stark, R. (1987). *Sociology*. California: Wadsworth Publishing Company.
- Steiner, L., Sundström, A. C., & Sammalisto, K. (2013). An Analytical Model for University Identity and Reputation Strategy Work. *Higher Education*, Vol. 65, No. 4, 401-415.
- Supartiningsih. (2010). Konsep Ajjoraeng-Joa` dalam Tatanan Masyarakat Bugis (Perspektif Filsafat Sosial). *Jurnal Filsafat* Vol. 20, Nomor 3, 217-238.
- Thompson, R. A. (1973). A Theory of Instrumental Social Networks. *Journal of Anthropological Research*, Vol. 29, No. 4 , 244-265.
- Universitas Hasanuddin. (2015). *Buku Pedoman Universitas Hasanuddin Tahun 2015*. Makassar: Universitas Hasanuddin.



Universitas Hasanuddin. (2012). *Peraturan Rektor Universitas Hasanuddin Nomor: 16644/UN4/KP.49/2012 Tentang Kode Etik Dosen di Lingkungan Universitas Hasanuddin*. Makassar: Universitas Hasanuddin.

Waldstein, C. (1903). The Ideal of a University. *The North American Review*, Vol. 177, No. 562 (, 410-423.

Wolf, E. R. (2001). *Pathways of Power: Building an Anthropology of the Modern World*. Los Angeles: University of California Press.

Wright, E. O. (1975). To Control or To Smash Bureaucracy Weber and Lenin on Politic, State, and Bureaucracy. *Berkeley Journal of Sociology*, Vol. 19 , 69-108.

### Sumber Rujukan Daring:

- Ahmad, M. (2017, September 22). *Ini Hasil Pertemuan Keempat Rencana Pembentukan BEM Unhas*. Retrieved April 20, 2018, from <http://makassar.tribunnews.com>:  
<http://makassar.tribunnews.com/2017/09/22/ini-hasil-pertemuan-keempat-rencana-pembentukan-bem-unhas>
- Ayudia, D. (2017, Juni 2). *Tidak Adanya BEM Universitas di UNHAS*. Retrieved April 11, 2018, from <http://bemfisipunhas.org>:  
<http://bemfisipunhas.org/2017/06/12/tidak-adanya-bem-universitas-di-unhas/>
- Eksepsi Online. (2017, September 22). *Wakil Rektor Bersama BEM se-UNHAS Bicarakan Pembentukan BEM Universitas*. Retrieved April 8, 2018, from <http://eksepsionline.com>:  
<http://eksepsionline.com/2017/09/23/wakil-rektor-bersama-bem-se-unhas-bicarakan-pembentukan-bem-universitas/>
- Hadriana, S. (2017, Desember 5). *Serunya Pemilihan Ketua Dewan Mahasiswa Unhas di Tahun 1976*. Retrieved April 10, 2018, from <http://identitasunhas.com/>: <http://identitasunhas.com/serunya-pemilihan-ketua-dewan-mahasiswa-unhas-di-tahun-1976/>
- Hasanuddin, U. (n.d.). *Universitas Hasanuddin*. Retrieved Februari 1, 2018, from <https://unhas.ac.id/>: <https://unhas.ac.id/page/Lembaga>
- Hasanudin, U. (n.d.). *Lembaga Kajian dan Pengembangan Pendidikan*. Retrieved Februari 20, 2018, from <http://lkpp.unhas.ac.id>:  
<http://lkpp.unhas.ac.id/pages-id-10-profile-pkpai.xhtml>
- Husin, U. M. (2013, Februari 14). *Unhas dalam Kesan*. Retrieved April 10, 2018, from <http://daonlontar.blogspot.co.id>:  
<http://daonlontar.blogspot.co.id/2013/02/unhas-dalam-kesan.html>
- Isra, H. (2016, Mei 2). *Perjuangan Belum Selesai Sampai di Sini*. Retrieved April 10, 2018, from LINGKAR ADVOKASI MAHASISWA UNHAS:  
<https://lawunhas.wordpress.com/category/berita-advokasi/feature-news/>
- Media Ekonomi. (2015, November 20). *Simpang Siur Sejarah Kampus Merah Unhas*. Retrieved April 10, 2018, from <http://medkom-feuh.blogspot.co.id>:  
<http://medkom-feuh.blogspot.co.id/2015/11/simpang-siur-sejarah-kampus-merah-unhas.html>