

## Bibliography

- Abdillah, M. (2005). *Fikih Lingkungan: Panduan Spiritual Hidup Berwawasan Lingkungan*. Unit Penerbit dan Percetakan, Akademi Manajemen Perusahaan YKPN, Yogyakarta.
- Abdullah, M. (2010). *Al-Qur'an dan Konservasi Lingkungan: Argumen Konservasi Lingkungan Sebagai Tujuan Tertinggi Syari'ah*. Dian Rakyat, Jakarta.
- Altieri, M. A. (2005) "Agroecology Principle and Strategies for Designing Farming Systems". Biosafety.-info.net. August 19 2005.
- Amri, U. (2016). "Konservasi Berbasis Komunitas Religi: Membedah Peran Ormas Keagamaan dalam Upaya Melestarikan Sumber Daya Alam di Indonesia." *Masyarakat Indonesia* 38 (1): 23-46.
- Arnez, M. (2014). "Shifting Notions of Nature and Environmentalism in Indonesian Islam." *Environmental and Climate Change in South and Southeast Asia*, Brill: 75-102.
- Atmojo, S. W. (2005) "Degradasi Lahan dan Ancaman bagi Pertanian". *Solo Pos*. November 7 2006.
- Aziz, E. (2013). *Upaya Pelestarian Lingkungan Hidup Melalui Pendidikan Islam*. Pustaka Pelajar, Yogyakarta.
- Azra, A. et al. (2008). "Pesantren and Madrasa: Muslim Schools and National Ideals in Indonesia" *Schooling Islam* (ed, Robert. W Hefner and Muhammad Qasim Zaman). Princeton University Press: New Jersey.
- Babbie, E. (2008). *The Basics Social Research Forth Edition*. Thomson Wadsworth: Belmont, USA.
- Bagir, Z. A. (2015). "The Importance of Religion and Ecology in Indonesia" *Worldviews* 99-102. Brill.com
- Bagir, Z.A. and Martiam N. (2016). "Islam: Norms and Practice" *Routledge Handbook of Religion and Ecology*. Routledge: Oxon and New York.
- Baihaqi, A. et al. (2017). *Tumbuhan Obat dan Satwa Liar: Keanekaragaman Hayati di Lingkungan Pondok Pesantren At-Thaariq, Garut-Jawa Barat*. Biodiversity Warriors Yayasan Keanekaragaman Hayati Indonesia (KEHATI): Jakarta.
- Bauman, W. A. et al. (Editor). (2011). *Grounding Religion: A Field Guide to the Study of Religion and Ecology*. Routledge: London and New York.
- Bergmann, S. (2017). "Developments in Religion and Ecology" *Routledge Handbook of Religion and Ecology*. Routledge: Oxon and New York.
- Brockopp, J. (2012). "Islam and Ecology: Theology, Law and Practice of Muslim Environmentalism" *Worldviews*. Brill.com.
- Chishti S. K. H. (2003) "Fitra: An Islamic Model for Humans and the Environment" *Islam and Ecology, A Bestowed Trust*. Harvard University Press for the Study of World Religions, Harvard Divinity School.
- Clarke, L. (2003). "The Universe Alive: Nature in Masnavi of Jalal al-Din Rumi" *Islam and Ecology, A Bestowed Trust*. Harvard University Press for the Study of World Religions, Harvard Divinity School.

- Dhofier, Z. (2011). *Tradisi Pesantren: Studi Pandangan Hidup Kyai dan Visinya Mengenai Masa Depan Indonesia*. LP3ES, Jakarta.
- Dien, M. I. (2003). "Islam and the Environment: Theory and Practice" *Islam and Ecology, A Bestowed Trust*. Harvard University Press for the Study of World Religions, Harvard Divinity School.
- Finnegan, E. D. (2011). *Hijra and homegrown agriculture: Farming among American Muslims*. University of Florida.
- Foltz, R. C. (2003). "Introduction" *Islam and Ecology, A Bestowed Trust*. Harvard University Press for the Study of World Religions, Harvard Divinity School.
- Foltz, R. C. et al. (Editor). (2003). *Islam and Ecology, A Bestowed Trust*. Harvard University Press for the Study of World Religions, Harvard Divinity School.
- Foltz, R. C. (2003). "Islamic Environmentalism: A Matter of Interpretation" *Islam and Ecology, A Bestowed Trust*. Harvard University Press for the Study of World Religions, Harvard Divinity School.
- Foltz, R. C. (2006). "Islam" *The Oxford Handbook of Religion and Ecology*. Printed from [www.oxfordhandbook.com](http://www.oxfordhandbook.com).
- Gade, A. M. (2012). "Tradition and Sentiment in Indonesian Environmental Islam" *Worldviews* 16 p. 263-185.
- Gottlieb, R. S. "Reading Spirit, Religion and Ecology" *Tikkun* Vol. 19, No.5
- Gottlieb, R. S. (2006). "Introduction: Religion and Ecology – What Is the Connection and Why Does It Matter?" *The Oxford Handbook of Religion and Ecology*. Printed from [www.oxfordhandbook.com](http://www.oxfordhandbook.com).
- Gottlieb, R. S. (2006). "Religious Environmentalism in Action" *The Oxford Handbook of Religion and Ecology*. Printed from [www.oxfordhandbook.com](http://www.oxfordhandbook.com).
- Gottlieb, R.S. (2006). *A Greener Faith: Religious Environmentalism and Our Planet's Future*. Oxford University Press: New York.
- Hadi, S. (2012). "Shaping The Behavior Social Aware of Environment" *KARSA: Jurnal Sosial dan Budaya Keislaman* 14(2): 101-114.
- Hamidiya, S. N. (2010). *Pondok Pesantren Modern berwawasan lingkungan di Semarang*. Jurusan Arsitektur Fakultas Teknik Universitas Diponegoro.
- Haq, S. N. (2003). "Islam and Ecology: Toward Retrieval and Reconstruction" *Islam and Ecology, A Bestowed Trust*. Harvard University Press for the Study of World Religions, Harvard Divinity School.
- Hefner, R. W. (2001). "Public Islam and the Problem of Democratization" *Sociology of Religion*. 62: 4 p. 491-514
- Hope, J. and James Young . (1994). "Islam and Ecology" *Cross Currents: ProQuest*. Page: 180.
- Huang, X. et al. (2012). "Green Supply Chain Management Practices: An Investigation of Manufacturing SMEs in China" *International Journal of Technology Management & Sustainable Development* Volume 11 Number 2.
- Jenkins, W. (2009) "After Lynn White: Religious Ethics and Environmental Problems" *The Journal of Religious Ethics*, Vol. 37, No. 2 (Jun), pp. 283-309.
- Jenkins, W. (2017). "Whose Religion? Which Ecology?" *Routledge Handbook of Religion and Ecology*. Routledge: Oxon and New York.

- Jenkins, W. and Christopher Key Chapple. (2011). "Religion and Environment" *Annual Review of Environment and Resources*.
- Jenkins, W. et al. (2017). *Routledge Handbook of Religion and Ecology*. Routledge: Oxon and New York.
- Khalid, F. (2017) "Exploring Environmental Ethics in Islam: Insight from the Qur'an and the Practice of Prophet Muhammad" *The Wiley Blackwell Companion to Religion and Ecology*. TJ International Ltd, Great Britain.
- Khalid, F. M. (2003) "Islam, Ecology, Modernity: An Islamic Critique of the Root Causes of Environmental Degradation" *Islam and Ecology, A Bestowed Trust*. Harvard University Press for the Study of World Religions, Harvard Divinity School.
- Knitter, P. F. (2002). *Introducing Theologies of Religions*. Orbis: New York.
- La Fua, J. (2013). "Eco-Pesantren; Model Pendidikan Berbasis Pelestarian Lingkungan." *Al-Ta'dib* 6(1): 113-125.
- Lukmanurdin, I. (2015). "Berjuang dari Sejengkal Tanah untuk Ketahanan Pangan" *Forum Keadilan* No. 22 October 18, 2015.
- Mangunjaya, F. M. (2012). "Desain Ekopesantren dalam Pembangunan Berkelanjutan." Sekolah Pasca Sarjana, Intitut Pertanian Bogor.
- Mangunjaya, F. M. (2014). *Ekopesantren: Bagaimana Merancang Pesantren Ramah Lingkungan?*, Yayasan Obor Indonesia, Jakarta.
- Mangunjaya, F. M. and J. E. McKay (2012). "Reviving an Islamic approach for environmental conservation in Indonesia." *Worldviews: Global Religions, Culture, and Ecology* 16(3): 286-305.
- Mangunjaya, F. M., et al. (2010). "Muslim Projects to Halt Climate Change in Indonesia" *Journal of Islamic Perspective* 3: 116-130.
- Mangunjaya, F.M. (2005). *Konservasi Dalam Islam*. Yayasan Obor Indonesia, Jakarta.
- Mangunjaya, F.M. (2015). *Mempertahankan Keseimbangan: Perubahan Iklim, Keanekaragaman Hayati, Pembangunan Berkelanjutan, dan Etika Agama*. Yayasan Obor Indonesia, Jakarta.
- Mangunjaya, F.M. et al. (2007). *Menanam Sebelum Kiamat: Islam, Ekologi, dan Gerakan Lingkungan Hidup*. Yayasan Obor Indonesia, Jakarta.
- McKay, J. E. (ed). (2013). *Integrating Religion within Conservation: Islamic Belief and Sumatran Forest Management*. Durrell Institute of Conservation and Ecology (DICE), University of Kent: United Kingdom.
- Moten, A. R. (2004). "Islamization of knowledge in theory and practice: The contribution of Sayyid Abul A'lā Mawdūdī" *Islamic studies*, 43(2), 247-272.
- Muhammad, A. S. et al. (editor). (2004). *Fiqih Lingkungan (Fiqh al-Bi'ah)*. Conservation International Indonesia: Jakarta.
- Muhtarom, A. (2014). "Pembinaan Kesadaran Lingkungan Hidup di Pondok Pesantren: Studi Kasus di Pondok Pesantren Al-Mansur Darunnajah 3 Kabupaten Serang." *IBDA'* 12(2): 225-240.
- Munir, et. al. (2016) "Environmental Awareness to Realizing Green Islamic Boarding School (Eco-Pesantren) In Indonesia" *IOP Conference Series: Earth and Environmental Science* 30.

- Nasr, S. H. (2003). "Islam, the Contemporary Islamic World, and the Environmental Crisis" *Islam and Ecology, A Bestowed Trust*. Harvard University Press for the Study of World Religions, Harvard Divinity School.
- Nasr, S.H. (1996). *Religion and the Order of Nature*. No.167. Oxford University Press on Demand.
- Nasr, S.H. (2017) "God is Absolute Reality and All Creation His Tajjali (Theophany)" *The Wiley Blackwell Companion to Religion and Ecology*. TJ International Ltd, Great Britain.
- Nurhayati, S. (2017). "Merawat Alam, Menjaga Damai: Kiprah Nisya Wargadipura dan Ibang Lukmanurdin di Pesantren Ekologi Ath-Thaariq, Garut" *Pekerja Bina Damai*. PUSAD Yayasan Wakaf Paramadina: Jakarta.
- Ozdemir, I. (2003). "Toward Understanding of Environmental Ethics from a Qur'anic Perspective" *Islam and Ecology, A Bestowed Trust*. Harvard University Press for the Study of World Religions, Harvard Divinity School.
- Rachman, N. Z. (2017). *Petani dan Penguasa: Dinamika Perjalanan Politik Agraria Indonesia* (second edition). Insist Press: Yogyakarta.
- Rockefeller S. C. and John C. Elder (editor). (1992). *Spirit and Nature: Why the Environmental Issue Is a Religious Issue*. Beacon Press: Boston.
- Saniotis, A. (2012). "Muslims and ecology: fostering Islamic environmental ethics." *Contemporary Islam* 6(2): 155-171.
- Setyowati, H.(2008). *Pondok Pesantren Modern berwawasan lingkungan di Semarang*. Jurusan Arsitektur Fakultas Teknik Universitas Diponegoro, Semarang.
- Sharma, P.D. (2008). *Ecology and Environment (Tenth Edition)*. Rastogi Publications: New Delhi.
- Sideris, L. H. (2006). "Religion, Environmentalism, and the Meaning of Ecology" *The Oxford Handbook of Religion and Ecology*. Printed from [www.oxfordhandbook.com](http://www.oxfordhandbook.com).
- Statistics Indonesia. (2015). *Environment Statistics of Indonesia*. Jakarta: BPS-Statistics Indonesia.
- Supriadi, A. et al. (2005). *Gerakan Rakyat untuk Pembaruan Agraria*. Sarekat Petani Pasundan.
- The *Qur'an* in Word Ver 1.3 by Yusof Ali.
- Tucker, M. (1997). "The Emerging of Alliance of Religion and Ecology" *Worldviews: Environment, Culture, Religion* (1) 3-24
- Tucker, M. E. (1997). "The Emerging Alliance of Religion and Ecology" *Worldviews: Environment and Culture, Religion* 1: 3-24. Cambridge: The White Horse Press.
- Tucker, M. E. (2006). "Religion and Ecology: Survey of the Field" *The Oxford Handbook of Religion and Ecology*. Printed from [www.oxfordhandbook.com](http://www.oxfordhandbook.com).
- Tucker, M. E. and John A. Grim (Editor). (1994). *Worldviews and Ecology: Religion, Philosophy, and the Environment*. Orbis Books: New York.
- Tucker, M. E. and John Grim. (2017). "The Movement of Religion and Ecology" *Routledge Handbook of Religion and Ecology*. Routledge: Oxon and New York.

- Vartdal, B. and Anne Kristin Loes. (1994). "Farmers Approaches to Organic Farming; Motivations, Barries and Different Strategies" *Proceedings of NJF-Seminar no. 237: Converting to Organic Farming (Artur Granstedt & Riita Koistinen (ed.))*. St. Michel, Finland.
- Wahid, S. (2011). *Transformasi Pesantren Tebu Ireng: Menjaga Tradisi di Tengah Tantangan*. UIN-Maliki Press: Malang.
- Wargadipura, N. (2015). "Membangun Sistem Pertanian Pekarangan Sebagai Tradisi Keluarga yang Menghargai, Menjamin, dan Melindungi Keberlanjutan Alam" *Suara Pembaruan Agraria XIII*, December-February 2015.