



BIBLIOGRAPHY

- Abbasi, R. (2021). Islam and the Invention of Religion: A Study of Medieval Muslim Discourses on Dīn. *Studia Islamica*, 106.
- Addison, N. (2007). *Religious Discrimination and Hatred Law* (0 ed.). Routledge-Cavendish. <https://doi.org/10.4324/9780203945452>
- Antonio, E. P. (2017). Indigenous African Traditions as Models for Theorizing Religion. In *Religion, Theory, Critique: Classic and Contemporary Approaches and Methodologies* (pp. 147–154). Columbia University Press.
- Arnal, W. E., & McCutcheon, R. T. (2013). *The Sacred Is the Profane: The Political Nature of “Religion.”* Oxford University Press.
- Asad, T. (2001). Reading a Modern Classic: W. C. Smith’s “The Meaning and End of Religion.” *History of Religions*, 40(3), 205–222.
- Barton, C. A. (2016). *Imagine no religion: How modern abstractions hide ancient realities* (First edition). Fordham University Press.
- Beckford, J. (1999). The Politics of Defining Religion in Secular Society: From a Taken-for-Granted Institution to a Contested Resource. In *The Pragmatics of Defining Religion* (pp. 23–40). BRILL.
https://doi.org/10.1163/9789004379091_007
- Berger, P. L. (1967). *The Social Reality of Religion*. The Sacred Canopy.
- Berger, P. L., Berger, P. L., & Luckmann, T. (1966). *The social construction of reality: A treatise in the sociology of knowledge*. Anchor.



- Bhaskar, R. (2008). *A Realist Theory of Science*. Routledge.
- Bielefeldt, H. (2012). Freedom of Religion or Belief—A Human Right under Pressure. *Oxford Journal of Law and Religion*, 1(1), 15–35.
<https://doi.org/10.1093/ojlr/rwr018>
- Bielefeldt, H. (2016). Freedom of Religion or Belief. In A. J. Wiesand, K. Chainoglou, & A. Sledzinska (Eds.), *Culture and Human Rights: The Wrocław Commentaries* (pp. 53–60). De Gruyter.
- Bielefeldt, H., & Wiener, M. (2020). *Religious freedom under scrutiny* (1st edition). University of Pennsylvania Press.
- Cholidah, L. I. (2017). *Relasi Mayoritas-Minoritas dan Radikalisme dalam Konstruksi Media Islam*. 20, 18.
- Clarke, P. B., & Byrne, P. (1993). *Religion defined and explained*. St. Martin's Press [u.a.].
- Cohn, W., & Klausner, S. Z. (1962). Is Religion Universal? Problems of Definition. *Journal for the Scientific Study of Religion*, 2(1), 25.
<https://doi.org/10.2307/1384090>
- Crouch, M. (2012). Judicial Review and Religious Freedom: The Case of Indonesian Ahmadis. *Sydney Law Review*, 34(3), 28.
- Daly, C. (2010). *An introduction to philosophical methods*. Broadview Press.
- Danchin, P. G. (2017). Religious Freedom as a Technology of Modern Secular Governance. In L. Batnitzky & H. Dagan (Eds.), *Institutionalizing Rights and Religion* (pp. 184–205). Cambridge University Press.
<https://doi.org/10.1017/9781316599969.012>
- de Muckadell, C. S. (2014). On Essentialism and Real Definitions of Religion. *Journal*



- of the American Academy of Religion, 82(2), 495–520.
<https://doi.org/10.1093/jaarel/lfu015>
- Dubuisson, D. (2003). *The Western Construction of Religion: Myths, Knowledge, and Ideology* (W. Sayers, Trans.). The Johns Hopkins University Press.
- Dupré, J. (1993). *The disorder of things: Metaphysical foundations of the disunity of science*. Harvard University Press.
- Durham, W. C. (2004). Facilitating Freedom of Religion or Belief through Religious Association Laws. In *Facilitating Freedom of Religion or Belief: A Deskbook* (pp. 321–405). Springer Science+Business Media Dordrecht.
- Durkheim, E. (1995). *The Elementary Forms of Religious Life*. The Free Press.
- Eisgruber, C. L., & Sager, L. G. (2009). Does It Matter What Religion Is? *Notre Dame Law Review*, 84(2).
- Elkins, Z. (2019). On the Paradox of State Religion and Religious Freedom. In Z. Elkins, *Oxford Research Encyclopedia of Politics*. Oxford University Press.
<https://doi.org/10.1093/acrefore/9780190228637.013.846>
- Engler, S. (2005). Two Problems with Constructionism in the Study of Religion. *Revista de Estudos Da Religião*, 7.
- Fitzgerald, T. (1997). A Critique of “Religion” as a Cross-cultural Category. *Method & Theory in the Study of Religion*, 9(2), 91–110.
- Fitzgerald, T. (2000). *The Ideology of Religious Studies*. Oxford University Press.
- Fitzgerald, T. (2013). A Response to Kevin Schilbrack. *Method & Theory in the Study of Religion*, 25(1), 101–106. <https://doi.org/10.1163/15700682-12341256>
- Garvey, J. H. (1996). *What Are Freedoms For?* Harvard University Press.
- Goldenberg, N. R. (2019). There is No Religion in the Bible. *Implicit Religion*, 22(1),



- 13–29. <https://doi.org/10.1558/imre.39758>
- Greenawalt, K. (1998). Hands off! Civil Court Involvement in Conflicts over Religious Property. *Columbia Law Review*, 98(8), 1843.
<https://doi.org/10.2307/1123526>
- Harrison, V. S. (2006). The Pragmatics of Defining Religion in a Multi-cultural World. *International Journal for Philosophy of Religion*, 59(3), 133–152.
<https://doi.org/10.1007/s11153-006-6961-z>
- Haslanger, S. (2012). *Resisting Reality: Social Construction and Social Critique*. Oxford University Press.
- Haslanger, S., & Saul, J. (2006). Philosophical Analysis and Social Kinds. *Proceedings of the Aristotelian Society, Supplementary Volumes*, 80, 89–143.
- Hefner, R. W. (2015). Varieties of Religious Freedom and Governance. In W. F. Sullivan, E. S. Hurd, S. Mahmood, & P. G. Danchin (Eds.), *Politics of Religious Freedom* (pp. 127–134). University Of Chicago Press.
- Hurd, E. S. (2015a). Believing in Religious Freedom. In W. F. Sullivan, E. S. Hurd, S. Mahmood, & P. G. Danchin (Eds.), *Politics of Religious Freedom* (pp. 45–56). University Of Chicago Press.
- Hurd, E. S. (2015b). *Beyond religious freedom: The new global politics of religion*. Princeton University Press.
- Jensen, J. S. (2003). *The Study of Religion in a New Key: Theoretical and Philosophical Soundings in the Comparative and General Study of Religion*. Aarhus University Press.
- Joustra, R. (2016). Is the Problem Really Religious Freedom? *The Review of Faith & International Affairs*, 14(3), 6.



<https://doi.org/10.1080/15570274.2016.1215831>

- Karamustafa, A. T. (2017). Islamic Din as an Alternative to Western Models of “Religion.” In *Religion, Theory, Critique: Classic and Contemporary Approaches and Methodologies* (pp. 163–171). Columbia University Press.
- King, R. (2017). The Copernican Turn in the Study of Religion. In *Religion, Theory, Critique: Classic and Contemporary Approaches and Methodologies* (pp. 1–20). Columbia University Press.
- Koch, B. (2013). Religious Freedom and Majority Rule: Marsilius of Padua “on” Abdullahi Ahmed an-Na‘im and the “Secular” Islamic State. *Politics and Religion*, 6(1), 121–144. <https://doi.org/10.1017/S1755048312000715>
- Laycock, D. (1996). Religious Liberty as Liberty. *Journal of Contemporary Legal Issues*, 313.
- Lund, C. C. (2017). Religion Is Special Enough. *Virginia Law Review*, 103(3), 481–523.
- Lynch, T. (2017). Social construction and social critique: Haslanger, race, and the study of religion. *Critical Research on Religion*, 5(3), 284–301.
<https://doi.org/10.1177/2050303217732133>
- Mahmood, S. (2016). *Religious Difference in a Secular Age: A Minority Report*. Princeton University Press.
- Mahmood, S., & Danchin, P. G. (2014a). Immunity or Regulation? Antinomies of Religious Freedom. *South Atlantic Quarterly*, 113(1), 129–159.
<https://doi.org/10.1215/00382876-2390455>
- Mahmood, S., & Danchin, P. G. (2014b). Politics of Religious Freedom: Contested Genealogies. *South Atlantic Quarterly*, 113, 1–8.



- Masuzawa, T. (2005). *The Invention of World Religions: Or, How European Universalism Was Preserved in the Language of Pluralism*. University of Chicago Press.
- Mcconnell, M. W. (2013). Why Protect Religious Freedom? *The Yale Law Journal*, 123(3), 770–810.
- McCutcheon, R. T. (1997). *Manufacturing Religion: The Discourse on *sui generis* religion and the politics of nostalgia*. Oxford University Press.
- Mcdermott, R. (1970). The Religion Game: Some Family Resemblances. *Journal of the American Academy of Religion*, XXXVIII(4), 390–400.
- Mostowlansky, T., & Rota, A. (2016). A Matter of Perspective? *Method & Theory in the Study of Religion*, 28(4–5), 317–336. <https://doi.org/10.1163/15700682-12341367>
- Nickel, J. W. (2005). Who Needs Freedom of Religion? *University of Colorado Law Review*, 76, 25.
- Nongbri, B. (2013). *Before Religion: A History of a Modern Concept*. Yale University Press.
- North, C. M., & Gwin, C. R. (2004). Religious Freedom and the Unintended Consequences of State Religion. *Southern Economic Journal*, 71(1), 103. <https://doi.org/10.2307/4135313>
- Nottingham, E. K. (1954). Religion and Society. *Random House Studies in Sociology*, 5.
- Olsen, H. P. (2000). The Right to Freedom of Religion: A Critical Review. *Scandinavian Studies In Law*, 50(303), 28.
- Otto, R. (1958). *The Idea of the Holy*. Galaxy Books.



- Philpott, D., & Samuel Shah, T. (2016). In Defence of Religious Freedom: New Critics of a Beleaguered Human Right. *Journal of Law and Religion*, 31(3), 380–395. <https://doi.org/10.1017/jlr.2016.39>
- Picard, M. (2005). What's in a Name? Agama Hindu Bali in the Making. In M. Ramstedt (Ed.), *Hinduism in Modern Indonesia: A Minority Religion between Local, National, and Global Interest* (pp. 56–75). RoutledgeCurzon.
- Rota, A. (2016). Religion as Social Reality. *Method & Theory in the Study of Religion*, 28(4–5), 421–444. <https://doi.org/10.1163/15700682-12341369>
- Saler, B. (1999). Family Resemblance and the Definition of Religion. *Historical Reflection*, 25(3), 391–404.
- Schilbrack, K. (2010). Religions: Are There Any? *Journal of the American Academy of Religion*, 78(4), 1112–1138. <https://doi.org/10.1093/jaarel/lfq086>
- Schilbrack, K. (2012). The Social Construction of “Religion” and Its Limits: A Critical Reading of Timothy Fitzgerald. *Method & Theory in the Study of Religion*, 24(2), 97–117. <https://doi.org/10.1163/157006812X634872>
- Schilbrack, K. (2013). After We Deconstruct ‘Religion,’ Then What? A Case for Critical Realism. *Method & Theory in the Study of Religion*, 25(1), 107–112. <https://doi.org/10.1163/15700682-12341255>
- Schilbrack, K. (2017a). A realist social ontology of religion. *Religion*, 47(2), 161–178. <https://doi.org/10.1080/0048721X.2016.1203834>
- Schilbrack, K. (2017b). Critical theory and the ontology of “religion”: A response to Thomas Lynch. *Critical Research on Religion*, 5(3), 302–307. <https://doi.org/10.1177/2050303217732137>
- Searle, J. R. (1997). Does the Real World Exist? In C. B. Kulp (Ed.),



- Realism/Antirealism and Epistemology* (pp. 15–52).
- Searle, J. R. (1999). *Mind, Language, and Society: Philosophy in the Real World* (1. paperb. ed). Basic Books.
- Searle, J. R. (2006). Social Ontology: Some Basic Principles. *Anthropological Theory*, 6(1), 12–29. <https://doi.org/10.1177/1463499606061731>
- Sharma, A. (2012). *Problematizing Religious Freedom* (Vol. 9). Springer Netherlands. <https://doi.org/10.1007/978-90-481-8993-9>
- Smith, J. Z. (1982). *Imagining Religion: From Babylon to Jonestown*. University of Chicago Press.
- Smith, S. D. (1991). The Rise and Fall of Religious Freedom in Constitutional Discourse. *University of Pennsylvania Law Review*, 140(1), 149. <https://doi.org/10.2307/3312322>
- Smith, W. C. (1964). *The Meaning and End of Religion*. The Macmillan Company.
- Spiro, M. E. (2004). Religion: Problems of Definition and Explanation. In *Anthropological Approaches to the Study of Religion* (pp. 85–125). Routledge.
- Stowers, S. (2008). The ontology of religion. In *Introducing Religion: Essays in honor of Jonathan Z. Smith* (pp. 434–449).
- Sullivan, W. F. (2005). *The Impossibility of Religious Freedom*. Princeton University Press.
- Sullivan, W. F., Hurd, E. S., Mahmood, S., & Danchin, P. G. (Eds.). (2015). *The Politics of Religious Freedom*. University Of Chicago Press.
- Taira, T. (2013). Making Space for Discursive Study in Religious Studies. *Religion*, 43(1), 26–45. <https://doi.org/10.1080/0048721X.2013.742744>



- Wennerberg, H. (2008). The Concept of Family Resemblance in Wittgenstein's Later Philosophy. *Theoria*, 33(2), 107–132. <https://doi.org/10.1111/j.1755-2567.1967.tb00614.x>
- Wittgenstein, L. (1968). *Philosophical Investigations*. Basil Blackwell.
- Wohlin, C. (2014). May. Guidelines for snowballing in systematic literature studies and a replication in software engineering. In *Proceedings of the 18th international conference on evaluation and assessment in software engineering* (pp. 1-10).