

DAFTAR PUSTAKA

- Agger, Ben. 2006. *Critical Social Theories. An Introduction.* (Second Edition). Boulder and London: Paradigm Publishers
- Amilda. 2003. *Kuasa di Waris: Eksplorasi Kelas untuk Memperebutkan Sumber Daya Alam.* Yogyakarta: Magister of Anthropology Universitas Gadjah Mada
- Appadurai, Arjun. 1986. "Introduction: Commodities and the Politics of Value" dalam Appadurai, Arjun (ed). *The Social Life of Things: Commodities in Cultural Perspective.* Cambridge: Cambridge University Press, pp. 3-63
- Balandier, Georges. 1972. *Political Anthropology.* (Trans. By A.M. Sheridan Smith). London: The Penguin Press
- Barnard, Alan. 2000. *History and Theory in Anthropology.* Cambridge, Edinburgh: Cambridge University Press
- Baudrillard, Jean P. 1981. *For a Critique of the Political Economy of the Sign.* St. Louis, Mo.: Telos Press
- Bennett, Linda R. 2005. "Patterns of Resistance and Transgression in Eastern Indonesia: Single Women's Practise of Clandestine Courtship and Cohabitation" dalam *Culture, Health & Sexuality*, Vol. 7, No. 2 (Mar., 2005); pp. 101-112
- Bloch, Maurice. 1975. "Property and the End of Affinity" dalam Bloch, Maurice (ed). *Marxist Analyses and Social Anthropology.* London: Malaby Press Limited, pp. 203-228
- Bloch, Maurice. 1992. *Prey into Hunter: the Politics of Religious Experience.* Cambridge: Cambridge University Press
- Boas, Franz. 1925. "Contributions to the Ethnology of the Kwakiutl" dalam *Columbia University Contributions to Anthropology*, Vol. 3. New York: Columbia University Press
- Boas, Franz. 1966. *Kwakiutl Ethnography.* (Helen Codere, ed.). Chicago: University of Chicago Press



- Boers, J. W. 1838. "De Koeboes" dalam *Tijdschrift voor Nederlandsch Indie I(2)*; pp. 286-295
- Bourdieu, Pierre. 1977. *Outline of a Theory of Practice*. (Translated by Richard Nice). Cambridge: Cambridge University Press
- Bourdieu, Pierre. 1994. *Language and Symbolic Power*. Cambridge, Massachusetts: Harvard University Press
- Branston, Gill, and Roy Stafford. 1996. *The Media Student's Book*. New York and London: Routledge
- Braverman, Harry. 1974. *Labor and Monopoly Capital: The Degradation of Work in the Twentieth Century*. New York: Monthly Review Press
- Brewer, John D. 2005. *Ethnography*. Buckingham and Philadelphia: Open University Press
- Buck, Peter. 1950. *The Coming of the Maori (Te Rangi Hiroa)*. New Zealand: Wellington, Whitcombe and Tombs Ltd.
- Burch, E. 1988. "Modes of Exchange in North-West Alaska" dalam *Ingold, T., Riches, D. and J. Woodburn (ed). Hunters and Gatherers: Property, Power and Ideology. Vol. 2*. Oxford: Berg Publishers Limited
- Carrier, James G. and A. Carrier. 1985. "A Manus Centenary: Production, Kinship and Exchange in the Admiralty Islands" dalam *American Ethnologist Vol. 12*; pp. 505-522
- Chayanov, Alexander V. 1966 [1925]. *The Theory of Peasant Economy*. (Edited by Daniel Thorner, Basile Kerblay and R.E.F. Smith). Homewood, IL: The University of Wisconsin Press
- Chibnik, Michael. 1984. "A Cross-cultural Examination of Chayanov's Theory" dalam *Current Anthropology, Vol. 25, No. 3 (Jun., 1984)*, pp. 335-340
- Chouliaraki, Lilie, and Norman Fairclough. 1999. *Discourse in Late Modernity: Rethinking Critical Discourse Analysis*. Edinburgh: Edinburgh University Press
- Connell, R.W. 2005. *Masculinities*. (Second Edition). Berkeley and Los Angeles, California: University of California Press



- Damon, F. H. 1980. "The Kula and Generalised Exchange: Considering some Unconsidered Aspects of the Elementary Structures of Kinship" dalam *Man (new series) Vol. 15*; pp. 267–292
- Davies, Charlotte A. 1999. *Reflexive Ethnography: A Guide to Researching Selves and Others* [ASA Research Methods in Social Anthropology]. London: Routledge
- Dentan, Robert Knox. 1968. *The Semai: A Nonviolent People of Malaya*. New York: Holt, Rinehart & Winston
- Dongen, G. J. van. 1906. "Bijdrage tot de kennis van de Ridan-Koeboes" dalam *Tijdschrift van Binnenlandsch Bestuur (Batavia)* 30: pp. 225-253
- Edelman, Marc. 2005. "Bringing the Moral Economy Back in...to the Study of 21st-Century Transnational Peasant" dalam *American Anthropologist, New Series, Vol. 107, No. 3 (Sep., 2005)*, pp. 331-345
- Edgerton, Robert B. 2000. "Traditional Beliefs and Practices: Are Some Better than Others?" dalam *Harrison, L.E. and S.P. Huntington (ed). Culture Matters: How Values Shape Human Progress*. New York: Basic Books; pp. 126-140
- Ellen, Roy. 1988. "Foraging, Starch Extraction and the Sedentary Lifestyle in the Lowland Rainforest of Central Seram" dalam *Ingold, T., Riches, D. and J. Woodburn (ed). Hunters and Gatherers: History, Evolution and Social Change. Vol. 1*. Oxford: Berg Publishers Limited
- Ellis, Frank. 1993. *Peasant Economics: Farm Households and Agrarian Development. (Second Edition)*. Cambridge: Cambridge University Press
- Endicott, Kirk M. 1988. "Property, Power and Conflict among the Batek of Malaysia" dalam *Ingold, T., Riches, D. and J. Woodburn (ed). Hunters and Gatherers: Property, Power and Ideology. Vol. 2*. Oxford: Berg Publishers Limited
- Engels, Friedrich. 1925 [1847]. *Principles of Communism*. (Engels original draft of the Communist Manifesto; Trans. by Max Bedacht). Chicago: The Daily Worker Publishing Co.
- Evans-Pritchard, Edward E. 1940. *The Nuer: A Description of the Modes of Living and Political Institution of a Nilotic People*. Oxford: Clarendon Press



- Evers, Hans-Dieter, W. Clauss and Diana Wong. 1984. "Subsistence Reproduction: A Framework for Analysis" dalam *Smith, Joan, Immanuel Wallerstein and Hans-Dieter Evers (ed). Households and the World-Economy. London: Sage Publications Ltd.*
- Fairclough, Norman. 1995. *Media Discourse*. London: Arnold Publishers
- Firman. 2013. "Pertarungan Simbolik dalam Perspektif Analisis Wacana Kritis (*Critical Discourse Analysis*)" dalam *Tahuri, Volume 10, No. 2 (Agustus 2013)*, pp. 9-16
- Firth, Raymond. 1936. *We, the Tikopia*. New York: American Book Co.
- Firth, Raymond. 1939. *Primitive Polynesian Economy*. London: Routledge
- Firth, Raymond. 1957. *Man and Culture: An Evaluation of the Work of Bronislaw Malinowski*. London: Routledge and Kegan Paul
- Foucault, Michel. 1972. *The Archaeology of Knowledge*. (Trans. by A.M. Sheridan Smith). London: Tavistock Publications Limited
- Foucault, Michel. 1980. *The History of Sexuality. Vol. I: An Introduction*. New York: Vintage Books
- Foucault, Michel. 1981. "The Order of Discourse" dalam *R. Young (ed). Untying the Text: A Post-structuralist Reader*. London: Routledge, Kegan and Paul; pp. 48-79
- Foust, Christina R. 2010. *Transgression as a Mode of Resistance: Rethinking Social Movement in an Era of Corporate Globalization*. Maryland: Lexington Books
- Freud, Sigmund. 1950. *Beyond the Pleasure Principle*. (A New Translation by James Strachey). New York: Liveright Publishing
- Geertz, Clifford. 1973. *The Interpretation of Cultures (Selected Essays)*. New York: Basic Books, Inc.
- Goldman, Irving. 1955. "Status Rivalry and Cultural Evolution in Polynesia" dalam *American Anthropologist, New Series, Vol. 57, No. 4 (Aug., 1955)*, pp. 680-697
- Goldman, Irving. 1975. *The Mouth of Heaven: an Introduction to Kwakiutl Religious Thought*, New York: John Wiley and Sons



- Goody, Jack R. 1962. *Death, Property and the Ancestors*. Standford, California: Stanford University Press, London: Tavistock Publications
- Goody, Jack R. 2004. "Inheritance, Property, and Marriage in Africa and Eurasia" dalam Parkin, Robert and Linda Stone (ed). *Kinship and Family: An Anthropological Reader*. Oxford: Blackwell Publishing Ltd., pp. 110-118
- Gournelos, Ted, and David J. Gunkel. 2011. *Transgression 2.0: Media, Culture, and the Politics of a Digital Age*. London: Continuum
- Graeber, David. 2001. *Toward an Anthropological Theory of Value: The False Coin of Our Own Dreams*. New York: Palgrave
- Gregory, C. A. 1982. *Gifts and Commodities*. London: Academic Press
- Habermas, Jurgen. 1984. *Theory of Communicative Action. Volume I*. Boston: Beacon Press
- Hagen, Bernard. 1908. *Die Orang Kubu auf Sumatra*. Frankfurt: Baer & Co
- Hall, Stuart. 1997. "The Work of Representation" dalam Hall, Stuart (ed). *Representation: Cultural Representations and Signifying Practices*. London: Sage Publications, pp. 1-74
- Handini, Retno. 2005. *Foraging yang Memudar: Suku Anak Dalam di Tengah Perubahan*. Yogyakarta: Galang Press
- Harris, Marvin. 1979. *Cultural Materialism: The Struggle for a Science of Culture*. New York: Random House, Inc.
- Harris, Marvin. 1996. "Cultural Materialism" dalam Levinson, David and Melvin Amber (ed). *Encyclopedia of Cultural Anthropology*. New York: Henry Holt and Co., pp. 277-281
- Haryatmoko. 2003. *Etika Politik dan Kekuasaan*. Jakarta: Penerbit Buku Kompas, PT Kompas Media Nusantara
- Headland, Thomas, and Lawrence A. Reid. 1989. "Hunter-Gatherers and Their Neighbors from Prehistory to the Present" dalam *Current Anthropology*, Vol. 30 (1); pp. 43-66



- Heady, Patrick. 2005. "Barter" dalam *James G. Carrier (ed.) A Handbook of Economic Anthropology*. Cheltenham, UK, Northampton, MA: Edward Elgar Publishing Limited (Elgar original reference), pp. 262–274
- Hobsbawm, E. J. and Ranger, T. O (ed). 1983. *The Invention of Tradition*. Cambridge [Cambridgeshire], New York: Cambridge University Press (Past and present publications)
- Hoshour, Cathy A. 1997. "Resettlement and the Politicization of Ethnicity in Indonesia" dalam *Bijdragen tot de Taal-, Land- en Volkenkunde, Deel 153, 4de Afl., RIAU INTRANSITION (1997)*, pp. 557-576
- Hunt, Diana. 1979. "Chayanov's Model of Peasant Household Resource Allocation" dalam *Journal of Peasant Studies*, Vol. 6, No. 3 (April, 1979), pp. 247-285
- Ingold, Tim. 1980. *Hunters, Pastoralists, and Ranchers*. Cambridge: Cambridge University Press
- Ingold, Tim. 1988. "Notes on the Foraging Mode of Production" dalam *Ingold, Tim (ed). Hunters and Gatherers: History, Evolution and Social Change*. Vol. 1. Oxford: Berg Publishers Limited; pp. 269-285
- Ingold, Tim. 2011. "Anthropology is Not Ethnography" dalam *Tim Ingold. Being Alive: Essays on Movement, Knowledge, and Description*. London and New York: Routledge. Chapter 19, pp. 229-243
- Jameson, Fredric. 2011. *Representing Capital: A Commentary on Volume One*. London and New York: Verso
- Jenks, Chris. 2003. *Transgression*. London: Routledge
- Kaberry, Phyllis. 1957. "Malinowski Contribution to Field-Work Methods and the Writing of Ethnography" dalam *Firth, Raymond (ed). Man and Culture: An Evaluation of the Work of Bronislaw Malinowski*. London: Routledge and Kegan Paul; pp. 71-91
- Kamocki, Janusz. 1979. "Medak River Kubu" dalam *Asian Folklore Studies*, Vol. 38, No. 1 (1979), pp. 91-106
- Keereweer, H.H. 1940. "De Koeboes in de Onder-Afdeeling Moesi Ilir en Koeboestreken" dalam *Bijdragen tot de Taal-, Land- en Volkenkunde van Nederlandsch-Indië*, Deel 99, 3de Afl. (1940), pp. 357-396



Keesing, Roger M. 1975. *Kin Groups and Social Structure*. New York: Holt, Rinehart and Winston

Kent, Susan. 1993. "Sharing in an Egalitarian Kalahari Community" dalam *MAN (The Journal of the Royal Anthropological Institute)*, Vol. 28, No. 3, September 1993; pp. 479-514

Knauft, Bruce M. 1996. *Genealogies for the Present (in Cultural Anthropology)*. London: Routledge

Korczynski, Marek, Randy Hodson and Paul Edwards. 2006. "Introduction: Competing, Collaborating, and Reinforcing Theories" dalam *Korczynski, M., R. Hodson and P. Edwards (ed). Social Theory at Work. London, New York: Oxford University Press*; pp. 1-25

Laclau, Ernesto, dan Chantal Mouffe. 2001 [1985]. *Hegemony and Socialist Strategy: Towards a Radical Democratic Politics*. (Second Edition). London: Verso

Laksono, P. M. 2002. *The Common Ground in the Kei Islands. Eggs from One Fish and One Bird*. Yogyakarta: Galang Press

Laksono, P. M. 2009. *Spektrum Budaya (Kita)*. Yogyakarta, Pusat Studi Asia Pasifik UGM: Kepel Press

Layton, R., Robert Foley and Elizabeth Williams. 1991. "The Transition Between Hunting and Gathering and the Specialized Husbandry of Resources: A Socio-ecological Approach [and Comments and Reply]" dalam *Current Anthropology*, Vol. 32, No. 3 (Jun., 1991), pp. 255-274

Leach, Jerry W. and Edmund R. Leach (ed). 1983. *The Kula: New Perspectives on Massim Exchange*. London and New York: Cambridge University Press

Li, Tania M. (ed). 1999. *Transforming the Indonesian Uplands: Marginality, Power and Production*. London: Routledge

Li, Tania M. 2007. *The Will to Improve: Governmentality, Development, and the Practice of Politics*. Duke University Press

Lindstrom, Lamont. 1981. "“Big-Man:” A Short Terminological History" dalam *American Anthropologist, New Series*, Vol. 83, No. 4 (Dec., 1981), pp. 900-905



- Loeb, Edwin M. 1935. *Sumatra: Its History and People*. Austria: Institut Fur Volkerkunde
- Malinowski, B. 1920 "Kula; the Circulating Exchange of Valuables in the Archipelagoes of Eastern New Guinea" dalam *Man*, Vol. 20 (Jul., 1920), pp. 97-105
- Malinowski, B. 1922. *Argonauts of the Western Pacific. An Account of Native Enterprise and Adventure in the Archipelagoes of Melanesian New Guinea*. London: Routledge
- Malinowski, B. 1944. *A Scientific Theory of Culture and Other Essays*. Chapel Hill: University of North Carolina Press
- Manurung, Butet. 2007. *Sokola Rimba: Pengalaman Belajar Bersama Orang Rimba*. Yogyakarta: Insist Press
- Marshall, Lorna. 1976. *The !Kung of Nyaе Nyaе*. Cambridge, MA: Harvard University Press
- Marx, Karl. 1887. *Capital. Vol. I: The Process of Production of Capital*. (First English Edition; trans. by Samuel Moore and Edward Aveling). Moscow: Progress Publishers
- Marx, Karl. 1907. *Capital. Vol. II: The Process of Circulation of Capital*. (First English Edition). Moscow: Progress Publishers
- Mattick, Paul. 1959. "Value Theory and Capital Accumulation" dalam *Science & Society*, Vol. 23, No. 1 (Winter, 1959), pp. 27-51
- Maurer, Bill. 2003. "Comment: Got Language? Law, Property, and the Anthropological Imagination" dalam *American Anthropologist*, Vol. 105, No. 4, Dec. 2004; pp. 775-781
- Mauss, Marcel. 1966 [1923]. *The Gift. Forms and Functions of Exchange in Archaic Societies*. (First English Translation). New York: Norton Library
- McDowell, N. 1980. "It's not who you are, but how you give that counts: the Role of Exchange in a Melanesian Society" dalam *American Ethnologist*, Vol. 7 (1), pp. 58-70
- Mead, Margaret. 1928. *Coming of Age in Samoa*. New York: William Morrow & Company



Meggitt, M.J. 1974. “Pigs Are Our Hearts: The *Te* Exchange System Among the Mae Enga of New Guinea” dalam *OCEANIA, March 1974. Volume XLIV, No. 3*

Mills, Sara. 2003. *Michel Foucault*. (Routledge Critical Thinker). London, New York: Routledge

Mozkowski, M. 1909. “The Pagan Races of East Sumatra” dalam *Journal of the Royal Asiatic Society of Great Britain and Ireland, (Jul., 1909)*, pp.705-720

Munn, Nancy. 1983. “Gawan Kula: Spatiotemporal Control and the Symbolism of Influence” dalam *Leach, Jerry W. and Edmund R. Leach (ed). The Kula: New Perspectives on Massim Exchange. London and New York: Cambridge University Press; pp. 277-308*

Munn, Nancy. 1986. *The Fame of Gawa: A Symbolic Study of Value Transformation in a Massim (Papua New Guinea) Society*. Cambridge: Cambridge University Press

Murdiyarsa, D, and Van Noordwijk, M. dkk. 2002. “Environmental Benefits and Sustainable Land-use Options in the Jambi Transect, Sumatra” dalam *Journal of Vegetation Science, Vol. 13, No. 3 (Jun., 2002)*, pp. 429-438

O’Farrell, Clare. 2005. *Michel Foucault*. London: Sage Publications Ltd.

Persoon, Gerard. 1989. “The Kubu and the Outside World (South Sumatra, Indonesia): The Modification of Hunting and Gathering” dalam *Anthropos, Bd. 84, H. 4./6. (1989)*, pp. 507-519

Persoon, Gerard. 1998. “Isolated Groups or Indigenous Peoples: Indonesia and the International Discourse” dalam *Bijdragen tot de Taal-, Land- en Volkenkunde, Vol. 154, No. 2, GLOBALIZATION, LOCALIZATION AND INDONESIA (1998)*, pp. 281-304

Persoon, Gerard. 2000. “The Kubu of Central Sumatra, Indonesia” dalam *L.E. Sponsel (ed). Endangered Peoples of Southeast and East Asia: Struggles to Survive and Thrive. Westport, CT: Greenwood Press*, pp. 157-172

Persoon, G. A., Minter, T., Slee, B., and Clara van der Hammen. 2004. “The position of indigenous peoples in the management of tropical forests” dalam *Tropenbos Series 23. Wageningen: Tropenbos International*



- Peterson, Nicolas, and John Taylor. 2003. "The Modernising of the Indigenous Domestic Moral Economy: kinship, accumulation and household composition" dalam *The Asia Pasific Journal of Anthropology*. Vol. 4, Numbers 1 & 2; pp. 105-122
- Polanyi, Karl. 1957 [1944]. *The Great Transformation: The Political and Economic Origins of Our Time*. Boston: Beacon Press
- Potter, Lesley, and Justin Lee. 1998. "Jambi Comparisons: Remaking the Land Use Map in a Small Sumatran Province" dalam *Tree Planting in Indonesia: Trends Impacts and Directions: Occasional Paper No. 18, Center for International Forestry Research*
- Prasetijo, Adi. 2007. *Orang Kubu Mencampok Adat: Etnografi Kehidupan Orang Kubu dalam Tekanan Dominasi Orang Melayu di Jambi*. Draft Buku (belum diterbitkan)
- Proudhon, Pierre-Joseph. 2002 [1840]. *What is Property?*. (Edited and translate by D.R. Kelley and B.G. Smith). Cambridge: Cambridge University Press
- Pujiriyani, Dwi W. dan Esti Anantasari. 2010. *Panduan Penelitian Lapangan Berperspektif Antropologis*. Yogyakarta: PSAP UGM
- Rappaport, Roy A. 1968. *Pigs for the Ancestors: Ritual in the Ecology of a New Guinea People*. New Haven: Yale University Press
- Rappaport, Roy A. 1999. *Ritual and Religion in the Making of Humanity*. Cambridge, U.K, New York: Cambridge University Press
- Riles, Annelise. 2004. "Property as Legal Knowledge: Means and Ends" dalam *Journal of the Royal Anthropological Institute*, Vol. 10, Issue 4, Dec. 2004; pp. 775-795
- Robbins, Joel. 2005. "Humiliation and Transformation: Marshall Sahlins and the Study of Cultural Change in Melanesia" dalam *Robbins, Joel and Holly Wardlow (ed). The Making of Global and Local Modernities in Melanesia: Humiliation, Transformation and the Nature of Cultural Change*. England: Ashgate Publishing Limited
- Rokhdian, Dodi. 2012. *Alim Rajo Disembah, Piado Alim Rajo Disanggah: Ragam Bentuk Perlawanan Orang Rimba Makekal Hulu Terhadap Kebijakan Zonasi Taman Nasional Bukit Dua Belas, Jambi*. Jakarta: Magister Sains, Universitas Indonesia



- Sager, Steven. 2008. *The Sky is Our Roof, the Earth Our Floor (Orang Rimba Customs and Religion in the Bukit Duabelas Region of Jambi, Sumatra)*. Australia: Doctor of Philosophy Thesis, Australian National University, Department of Archaeology and Anthropology
- Sahlins, Marshall. 1963. "Poor Man, Rich Man, Big-Man, Chief: Political Types in Melanesia and Polynesia" dalam *Comparative Studies in Society and History*, Vol. 5, No. 3 (Apr., 1963); pp. 285-303
- Sahlins, Marshall. 1974. *Stone Age Economics*. London: Tavistock Publications
- Sahlins, Marshall. 1992. "The Economics of Develop-man in the Pacific" dalam *Res. No. 21*; pp. 13-25
- Sandbukt, Öyvind. 1984. "Kubu Conceptions of Reality" dalam *Asian Folklore Studies*, Vol. 43, No. 1 (1984), pp. 85-98
- Sandbukt, Öyvind. 1988. "Resource Constraints and Relations of Appropriation among Tropical Foragers: The Case of Sumatran Kubu" dalam *Research in Economic Anthropology* 10, pp. 117–156
- Sarup, Madan. 1993. *An Introductory Guide to Post-Structuralism and Postmodernism*. (Second Edition). New York, London: Harvester Wheatsheaf
- Sather, Clifford. 1995. "Sea Nomads and Rainforest Hunter-Gatherers: Foraging Adaptations in the Indo-Malaysian Archipelago" dalam *Bellwood, P., Fox, James J. and Tyron, D. (ed). The Austronesians: Historical & Comparative Perspectives*. Canberra: Anthropology, Research School of Pacific and Asian Studies, The Australian National University; pp. 229-269
- Schebesta, Paul. 1928. *Among the Forest Dwarfs of Malaya*. Kuala Lumpur: Oxford University Press
- Schebesta, Paul, and C.O. Blagden. 1926. "The Jungle Tribes of the Malay Peninsula" dalam *Bulletin of the School of Oriental Studies, University of London*, Vol. 4, No. 2, pp. 269-278
- Schneider, Katharina. 2012. "Who Sees What in Pororan Marriage Exchange?" dalam *Anthropological Forum* Vol. 22. No. 1. March 2012; pp. 45–65
- Schneider, Katharina. 2013. *Saltwater Sociality: A Melanesian Island Ethnography*. New York and Oxford: Berghahn Books



Simmel, Georg. 1978 [1907]. *The Philosophy of Money*. (trans. Tom Bottomore and D. Frisby). London: Routledge and Kegan Paul

Spiro, Melford E. 1975. "Marriage Payments: A Paradigm from the Burmese Perspective" dalam *Journal of Anthropological Research*, Vol. 31, No. 2 (Summer, 1975), pp. 89-115

Strathern, Andrew. 1971. *The Rope of Moka: Big-Men and Ceremonial Exchange in Mount Hagen New Guinea*. Cambridge, London and New York: Cambridge University Press

Strathern, Andrew, and Pamela J. Stewart. 2005. "Ceremonial Exchange" dalam *James G. Carrier (ed.) A Handbook of Economic Anthropology*. Cheltenham, UK, Northampton, MA: Edward Elgar Publishing Limited (Elgar original reference), pp. 230–245

Strathern, Marilyn. 1984. "Marriage Exchanges: a Melanesian Moment" dalam *Annual Review of Anthropology* 13; pp. 41–73

Strathern, Marilyn. 1988. *The Gender of the Gift: Problems with Women and Problems with Society in Melanesia*. Berkeley and London: University of California Press

Tsing, Anna L. 1993. *In the Realm of the Diamond Queen*. Princeton and Oxford: Princeton University Press

Tsing, Anna L. 2005. *Friction: An Ethnography of Global Connection*. Princeton and Oxford: Princeton University Press

Tsosie, Rebecca. 1997. "Indigenous Peoples' Claims to Cultural Property: A Legal Perspective" dalam *Museum Anthropology*, Vol. 21, No. 3 (1997); pp. 5-11

Turner, Victor W. 1967. *The Forest of Symbols: Aspects of Ndembu Ritual*. Ithaca, N.Y: Cornell University Press

Vanderstoep, Scott W., and Deirdre Johnston. 2009. *Research Methods for Everyday Life: Blending Qualitative and Quantitative Approaches*. San Francisco: Jossey-Bass

Volz, Wilhelm. 1911. "Die Religionslosigkeit der Kubus auf Sumatra" dalam *Dr. A. Petermanns Mitteilungen* 57(1); pp. 288-292



Wardani, Ekoningtyas M. 2007. *Ketahanan Pangan Bagi Orang Rimba. Studi Kasus Orang Rimba yang Hidup di Sepanjang Jalan Lintas Sumatera Provinsi Jambi*. Yogyakarta: PSAP UGM

Wardani, Ekoningtyas M. 2011. "Food for Indigenous Communities in Times of Global Crisis: Reflection from the Experiences of Orang Rimba Community (Jambi Province, Indonesia) and Ifugao Community (Ifugao Province, the Philippines)" dalam *Jurnal Kajian Wilayah*, Vol. 2, No. 1, 2011, Hal. 19-34

Weber, Max. 1947. *The Theory of Social and Economic Organization*. (Edited with and introduction by Talcott Parson). New York: Free Press

Welsh, Peter H. 1997. "The Power of Possessions: the Case against Property" dalam *Museum Anthropology*, Vol. 21, No. 3 (1997); pp. 12-18

Whitington, William A. 1967. "The Major Geographic Regions of Sumatra, Indonesia" dalam *Annals of the Association of American Geographers*, Vol. 57, No. 3 (Sep., 1967), pp.534-549

Woodburn, J. 1980. "Hunters and Gatherers Today and Reconstruction of the Past" dalam E. Gellner (ed). *Soviet and Western Anthropology*. London: Duckwort, pp. 95-117

Yan, Yunxiang. 2005. "The Gift and Gift Economy" dalam James G. Carrier (ed.) *A Handbook of Economic Anthropology*. Cheltenham, UK, Northampton, MA: Edward Elgar Publishing Limited (Elgar original reference), pp. 246–261